

Co-creation of research and design during a coding club with autistic students using multimodal participatory methods and analysis

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14 **Abstract**

15 Participatory design aims to work with those who are often excluded from design processes so that
16 their interests are better represented in design solutions. Autistic children are often marginalised and
17 excluded from design processes due to concerns about how their social and communication
18 differences may act as barriers to participation, leading to calls for design processes to be more
19 inclusive and examined more closely to understand the value of participation for (autistic) children
20 and young people. This research describes a participatory design project to develop a computer game
21 during a weekly coding club at a special school. Fourteen autistic (neurodivergent) young people,
22 eight staff members, four technology industry representatives and a Doctoral researcher worked
23 together to design, develop, test and evaluate the game. This paper focuses specifically on the views
24 and experiences of two of the students, which are captured primarily through a Digital Story. Digital
25 Stories are short student-centred videos which show educational experiences. We use a social
26 semiotic multimodal approach to analysis which does not prioritise linguistically encoded meaning,
27 instead recognising the importance and validity of the many and varied ways in which students
28 contributed to the project. The findings highlight the valuable opportunities that participatory design
29 processes can provide for students as both learners and as expert knowers. It emphasises the need to
30 allow room for students' agency in the design process, so that they really can *have a say* in the
31 outcomes of design and feel ownership over the process and outcomes of their research participation.

32 **1 Introduction**

33 Participatory design is not easily defined in terms of methods, formulas and rules, however the many
34 ways in which people interpret participatory design can be characterised by “directly involving
35 people in the co-design of the artefacts, processes and environments that shape their lives”
36 (Robertson and Simonsen, 2013, 2). This definition reflects the centrality of users to participatory
37 design, where users are the people who apply or interact with the solutions created through
38 participatory design (Bødker et al., 2011; Robertson and Simonsen, 2013). The involvement of users
39 and other stakeholders throughout the design process acts to capture their knowledge, experience and
40 interests within designs (Kensing and Blomberg, 1998). In turn, designers facilitate and oversee the
41 progress of participatory design (Bødker et al., 2011); they are typically responsible for both the
42 product that is designed and the process which enables other participants to contribute to designs
43 (Robertson and Simonsen, 2013). Participatory design can therefore be the result of knowledge
44 contributions from users, other stakeholders and designers in a way which facilitates them learning
45 from the others’ expertise. Learning is consequently a key process in participatory design, and design
46 more generally, as solutions are developed through the ongoing transfer and co-construction of
47 knowledge between those involved (Béguin, 2003).

48 Much of the research within the field of participatory design has focused on the design and
49 development of technologies for children (Druin, 2002; Benton et al., 2014; Malinverni et al., 2014;
50 Schepers et al., 2018), including how children’s views can be equitably represented in ways that
51 value their expertise while accepting the limitations of their knowledge and experience (Scaife and
52 Rogers, 1999; Druin, 2002; Nettet and Large, 2004; Large et al., 2006). Balancing children’s agency
53 with their perceived or expected limitations in knowledge is particularly an issue within the
54 development of educational technologies, where children are not expected to understand all the
55 concepts intending to be included (Scaife and Rogers, 1999; Good and Robertson, 2006).
56 Furthermore, the perceived barriers which adults anticipate when co-designing with children can
57 appear to be magnified when working with more marginalised groups, such as autistic¹ children or
58 children with learning disabilities (Frauenberger et al., 2013).

59 Autism is characterised by both the DSM-5 (American Psychiatric Association, 2013) and ICD-11
60 (World Health Organization, 2018) as including deficits in the domains of social interaction and
61 communication, and restrictive and repetitive behaviours. Within this medicalised conceptualisation
62 of autism, the difficulties an autistic person faces are considered a direct result of their perceived
63 impairments in these domains, rather than relating to the context in which a difficulty is experienced.
64 In contrast, social-developmental accounts of autism emphasise the importance of previous
65 experiences in shaping behaviour, how we are perceived by others, and how others respond to us,
66 which in turn forms part of our experience that influences our subsequent behaviour (Mitchell,
67 2016). Within these accounts, innate differences between autistic and non-autistic people are not
68 denied, but rather understanding how autistic people are perceived by others is key to our
69 understanding of autism (Mitchell et al., 2021). Indeed, Milton (2012) proposed that autism can be
70 understood in terms of a double empathy problem, in which autistic and non-autistic individuals
71 struggle to understand each other’s intentions, resulting in marginalisation of autistic people who are
72 a minority group within a largely non-autistic society.

¹ We use identity-first language (i.e. autistic person, person on the autism spectrum) in line with the preferences of the majority of autistic adults in Kenny et al.’s (2016) study on the use of language, and self-advocates who use it to reflect the nature of autism as part of their identity (Brown, 2011; Sinclair, 2013).

73 Outside the medical model of autism, the neurodiversity movement defines autism as part of the
74 natural variation of human neurology (Singer, 1999) rather than as a disorder. Within this context, it
75 is important to recognise that the differences in neurology highlighted by the neurodiversity
76 movement can lead to unique strengths and perspectives, such as strengths relating to attention to
77 detail, visual perception and creativity (Best et al., 2015; de Schipper et al., 2016; Warren et al.,
78 2021). Moreover, these unique strengths and perspectives are crucial for understanding the
79 importance of embodied experiences in the construction of knowledge (de Jaegher, 2020). For
80 example, differences in sensory processing may mean people experience the same environment and
81 set of events in fundamentally different ways (de Jaegher, 2013).

82 Due to their perceived difficulties in social communication, autistic children, especially those with
83 co-occurring learning disabilities and/or communication differences, are often marginalised and
84 excluded from technology design processes (Frauenberger et al., 2013). When autistic children are
85 included in design, research often reinforces deficit-focused conceptualisations of autism, for
86 example focusing on developing technologies aimed at reducing social and communication ‘deficits’
87 (Kientz et al., 2013). Such attitudes reflect out-dated conceptualisations of children as incompetent
88 and vulnerable (Morrow and Richards, 1996; Grover, 2004), and autistic children as defined
89 predominantly by perceived deficits and difficulties (Broderick and Ne’eman, 2008). These
90 assumptions result in limited opportunities for autistic children to be considered experts and
91 recognised for the value of their lived experiences, skills and interests. Furthermore, the exclusion of
92 autistic children may also mean they miss out on the potential learning opportunities which
93 participatory design allows (Bell and Davis, 2016).

94 Some authors have argued that where participation is considered to be genuine in participatory
95 design, it enables an educational aspect to the experience leading to the development of participants’
96 competence, agency and knowledge, primarily through the process of mutual learning (Chawla and
97 Heft, 2002; Greenbaum and Loi, 2012; Kinnula and Iivari, 2021). Mutual learning is a key goal and
98 outcome of participation within participatory design (Robertson and Simonsen, 2012). For Robertson
99 et al. (2014), mutual learning is limited and structured, focusing on the design problem under
100 investigation. However, this approach does not account for other exchanges of skill and knowledge
101 between participants. For example, participatory design potentially provides an opportunity for the
102 development of skills which support such collaborations and learning more holistically about each
103 other. Within the field of autism research, this idea has been referred to as gaining “interactional
104 expertise” (Milton, 2014, 794) i.e. non-autistic people gaining knowledge and understanding about
105 the lived experiences of autism that can only be accrued through sustained and meaningful
106 interactions with autistic people.

107 Nonetheless, this more holistic interpretation of learning within participatory design is dependent on
108 the same prerequisites as more restricted definitions. For example, participants must be willing to
109 learn, respect each other and recognise the validity of others’ expertise in order for mutual learning to
110 occur (Bratteteig, 1997). This idea of mutual respect is supported by Fowles (2000) who discussed
111 the need to recognise not only the expertise of each group of stakeholders participating in the design
112 process, but also their areas of ignorance through a process which he termed “symmetry of
113 knowledge” (Fowles, 2000, 63). By understanding what each group does not know, groups can work
114 together to build each other’s knowledge, and marginalised groups can recognise the value of their
115 own expertise. This recognition of knowledge within themselves, and by other people, can be an
116 empowering process, as it enables people to assume the power associated with the knowledge which
117 results from their lived experiences (Bratteteig and Wagner, 2012). Such opportunities may be

118 particularly valuable for autistic children, who are often excluded from the design process
119 (Frauenberger et al., 2013).

120 There are some good examples of participatory and inclusive design approaches being applied to
121 successfully gather and integrate the views of autistic children and young people, in ways which
122 incorporate a more strengths-based conceptualisation of autism (Frauenberger et al., 2013, 2019;
123 Benton et al., 2014; Malinverni et al., 2016; Wilson et al., 2019). In doing so, researchers and
124 designers have enabled children and young people not simply to *have a voice* but also to *have a say*
125 about the design and development of products and services which are intended for them (van der
126 Velden and Mörtberg, 2014). This important distinction means that children and young people are (to
127 some extent) able to have influence over and take ownership of the process and the outcomes of
128 participatory design. Nevertheless, researchers have also recognised that there is a tension between
129 the extent to which the participation of autistic children and young people is prioritised versus the
130 more fixed objectives that researchers may have in mind regarding the outcomes for the designs
131 themselves (Parsons and Cobb, 2014; Bossavit and Parsons, 2017). Indeed, much participatory
132 design research concerns itself primarily with the outcomes of design (e.g. game, artifact, prototype),
133 often overlooking the nature and experiences of participation that led to the outcomes. This focus in
134 the research has led to calls from some for the design process to be examined more closely to
135 understand the value of participation for (autistic) children and young people as well as the potential
136 usefulness or acceptability of any outputs produced (Parsons and Cobb, 2014). Similarly, Guha et al.
137 (2010) recognised the importance of studying children’s experiences of participatory design
138 processes to ensure that their involvement does not cause them harm, and to improve understanding
139 for research of the potential benefits of children’s participation. This paper aims to contribute to this
140 area by focusing on children’s varied ways of participating in a design process and sharing their
141 knowledge.

142 Where the effects of participation in design processes on children have been investigated, studies
143 have mostly focused on the children who have had a greater input and influence over designs (Benton
144 and Johnson, 2015). However, data collection methods have remained largely centred around adult
145 accounts rather than facilitating and documenting children’s views and experiences. Where children
146 have participated in the evaluations of the design process, their contributions were limited and often
147 not clearly described. For example, Mazzone et al. (2008), Millen et al. (2010), and Zarin and
148 Fallman (2011) all made use of “informal evaluations” (Benton and Johnson, 2015, 33–34) to gain
149 insights into the experiences of the children and young people involved but few details are provided
150 about the nature or outcomes of these evaluations. This lack of clarity is problematic in terms of the
151 replicability of such research, and the reliability of insights relating to children and young people’s
152 experiences of participatory design.

153 Furthermore, where children have produced information about their experiences of participatory
154 technology design which are less bounded by adult expectation, this data is often not used in
155 evaluation. For example, during the final session of Benton et al.’s (2012) participatory design
156 project to produce a maths game with autistic children, the children produced a display of their work
157 which they presented to their headteacher. The children used this display as a memory aid while
158 completing the survey evaluating the final prototype. The display itself was not considered as a
159 source of data, even though it was a creative expression of the children’s experiences. This display
160 was much less closely tied to the concerns and priorities of the researchers conducting the overall
161 evaluation and so was seemingly overlooked by them. Indeed, this reinforces the argument being
162 made here that children’s participation in design processes has remained somewhat tokenistic and
163 largely undocumented and underexplored. Beyond these examples, few have investigated the effects

164 of participatory technology design for children, and so its full potential as a means of learning, skill
165 acquisition and empowering children to use their voices to affect change is relatively unknown.

166 A rare exception comes from Spiel et al. (2017) who demonstrated how autistic young children's
167 contributions could be respected within the evaluation of participatory design processes, by
168 coproducing evaluations which prioritised the perspectives of the children rather than adult
169 researchers and other stakeholders. For example, a Super Mario alarm clock developed in an earlier
170 co-design project (Frauenberger et al., 2019) was evaluated by creating an advert for the alarm clock,
171 which linked to the child's interest in creating newspapers (Spiel et al., 2017). Spiel et al. (2017)
172 stressed the role of the researcher as a facilitator of these activities who provides scaffolding and
173 support so that children can participate in ways which suit them. Accordingly, they respected the
174 complexity of children's experiences and the validity of their different ways of knowing, especially
175 those ways of knowing that are communicated without speech or language. The adoption of a
176 participatory research methodology is the main way we prioritise autistic children's perspectives
177 within our research. However, we also go further than Spiel et al. (2017) by extending participatory
178 evaluation to examine children's experiences of participatory design more holistically and throughout
179 the process, rather than focusing primarily on participatory evaluation of the objects or outputs
180 resulting from design processes. In order to do this, we have chosen to employ Digital Stories to
181 explore the experiences of the young people involved in our research.

182 Digital Stories are short films which consist of video footage, images and narrative slides which
183 depict practices and experiences in educational settings (Parsons et al., 2015, 2020; Guldberg et al.,
184 2017). They were initially used to explore the experiences of autistic children interacting with
185 educational technologies in a research context (Parsons et al., 2015), and have also been used to
186 support the transitions of autistic pre-school children by providing a more holistic view of the child
187 for the adults involved in those transitions (Wood-Downie et al., 2021). In both contexts, Digital
188 Stories were child-centred, but often largely produced by adults; here we extend the methodology
189 such that autistic children and young people take a more active role in the co-production of their own
190 Digital Stories. This process is documented in more detail in section 2.5.

191 Consequently, this research examines autistic children's experiences of a participatory design
192 process, from their own perspectives, by engaging in participatory research which respects and values
193 their different ways of knowing about the world. This examination takes a holistic approach to their
194 experiences, including a focus on the potential of participatory design as a tool for learning, as this is
195 an area which is yet to be studied specifically with autistic children. We aimed to answer the
196 following research question:

197 What insights can co-produced research give into the experiences of autistic children and
198 young people involved in participatory technology design?

199 **2 Materials and Method**

200 Following Harrison et al. (2011), we adopt an embodied constructivism epistemology which draws
201 upon embodied experience as an important way of knowing about the world. Consistent with the
202 work of Heron and Reason (1997), we see embodied experiences as underlying propositional
203 knowledge (linguistic conceptualisations of knowledge), presentational knowledge (creative
204 expressions of knowledge), and practical knowledge (behavioural manifestations of knowledge). By
205 emphasising experiential knowledge like this, we embrace the situatedness of knowledge, and
206 consequently recognise the importance of understanding the contexts through which different

207 stakeholders' perspectives are formed, and the different ways in which knowledge can be expressed.
208 Consequently, the differences in experience across different neurotypes may be exaggerated as
209 people's neurology may also influence the way they express their experiences as propositional,
210 presentational, or practical knowledge. Acknowledging the differences in embodied experiences
211 which accompany neurological differences is particularly important when considering the experience
212 of autistic people, as studies have shown considerable diversity in the neurology of those sharing a
213 diagnosis (Toal et al., 2010; Lenroot and Yeung, 2013). The diversity of autistic experience resulting
214 from these neurological differences is reflected in its status as a spectrum condition (Lai et al., 2013).
215 The spectrum also indicates the different communication needs, preferences and strengths of the
216 autistic community and the resulting differences in the ways autistic people might experience the
217 world. With respect to participatory design, the centrality of embodied experiences to understanding
218 and interpreting the world, and the resulting recognition of the varied ways knowledge can be
219 constructed and shared, means more flexible data collection methods are necessary to capture the
220 inherently localised negotiation of meaning during knowledge co-construction through designing
221 with autistic people (Gunkel, 2018).

222 **2.1 Co-creating research for and about design**

223 Following Kagan et al. (2006), we recognise the similarities between action research and
224 participatory design. Like participatory design, action research is explicitly iterative, however the
225 nature of these iterative cycles are different (Hayes, 2011). We conceptualise participatory design to
226 fulfil a similar role to the actions implemented within action research. Specifically, the project
227 follows an action research-type spiral, shown diagrammatically in

228 Figure 1, whereby the iterations of participatory design are analysed and reflected upon before the
229 next iteration begins. Along with the adoption of inclusive (participatory) methods which allow
230 stakeholders to express views as they wish, an iterative approach allows adjustments of
231 representation, ensuring that the views of less powerful stakeholders are equitably captured. As in
232 Hayes (2011), the notion of a spiral rather than a cycle reflects the way each iteration changed our
233 understanding, with the consequence that each iteration starts from a different position.

234 **2.2 Research context and participants (co-creators)**

235 The project was conducted at Fairmead School², a special school which caters for autistic students,
236 and students with moderate learning difficulties aged 4-19 (Fairmead School, 2020).

237 In total, fourteen key stage four³ students engaged in the research as co-creators, we were supported
238 by eight members of school staff, and four technology professionals from outside the school.
239 Students were aged 13-16 years, and included two girls and twelve boys. Ethnic and diagnostic
240 information was gathered through opt-in access to the students' Education Health and Care Plans
241 (EHCPs; UK Government, 2022a). Of those whose parents' agreed access to their EHCPs, all
242 identified as White British and most were on the autism spectrum or had autistic traits. Many also
243 had co-occurring conditions such as ADHD, dyslexia, global developmental delay, or other learning
244 disabilities. Accordingly, it was paramount that consideration was made with respect to the

² This is the school's real name. At their request, and given the invaluable contributions to the research which the school has made, we feel it would be unethical to hide their identity through the use of a pseudonym.

³ Key stage four is the final stage of secondary education in England during which students work towards national qualifications such as GCSEs (UK Government, 2022b)

245 neurodiversity of the group, and the subsequent need for flexible data collection methods which
246 allowed for communication and expression of different ways of knowing.

247 As students participated in multiple ways, their named role within the research must reflect this.
248 Within action research, the groups that collaborate with researchers to co-produce research are often
249 termed co-researchers (Martin et al., 2019), whereas within participatory design, those who
250 collaborate with researchers and designers are often called co-designers (Holone and Herstad, 2013).
251 However, as the role children occupied within this research straddles both these activities neither
252 seems to be an adequate description for them and so we use the term co-creator to describe their role.
253 This not only reflects the duality of the children's roles, but also highlights their contribution to co-
254 creating the knowledge which results through their involvement in research and design.

255 **2.3 Co-creating computer games in the coding club**

256 We used a participatory action research methodology that involved students designing, developing
257 and evaluating a computer game with support from staff where needed. This methodology also
258 included students documenting their own process of participation through the co-creation of Digital
259 Stories, which are described in more detail in section 3.4 below. This work was completed during
260 extra-curricular enrichment sessions held during regular school time starting in the 2020/2021
261 academic year. These sessions were colloquially known in school as the 'coding club'. In total, 26
262 sessions took place between December 2020 and July 2021, an overview of research progression is
263 shown in Figure 2. A brief overview of the activities of each session and the corresponding
264 opportunities for learning, knowledge co-construction and sharing can be found in the supplementary
265 material.

266 Sessions were structured with each consisting of a set of activities for the students to work through in
267 small groups; initially these groups were 3 or 4 students but restrictions due to COVID-19 in January
268 2021 meant the groups combined to work online via Google Classroom as a single group. This
269 structured approach was informed by Benton et al. (2014) who suggested that it can improve the
270 predictability of sessions for neurodivergent co-designers, thereby reducing anxiety associated with
271 uncertainty. The structure of each session was presented at the beginning of the session and was
272 included in a schedule on the front page of an accompanying resources booklet (see Figure 3 for an
273 example). The content of activities was based around those with which students were familiar, and
274 supplemented by established participatory research activities such as diamond nine and speech
275 bubble based feedback activities (McCabe and Horsley, 2008). Sessions lasted around 90 minutes.

276 The design problem to be worked on was co-created by the researcher and school staff supporting the
277 project, and was introduced to student co-creators in the first session. The brief for the project was
278 intentionally very open so as to maximise children's agency and contributions. Few restrictions were
279 placed on the limits of the co-creators' contributions, although co-creators were encouraged to think
280 about the feasibility of building the games themselves. Game development was mostly undertaken by
281 the students, with some support from the lead researcher (first author) and the school staff supporting
282 the coding enrichment sessions. For those with less coding experience, worksheets were produced to
283 guide them through creating their game. Student involvement in development aimed to further
284 develop and demonstrate their practical knowledge, which was initially developed during the early
285 stages of the coding club.

286 In addition to the support from school staff, we aimed to maximise the opportunities for learning by
287 engaging with representatives from the technology industry who are involved in developing software
288 professionally. The aim of these sessions was to promote the mutual learning which has been

289 reported across interdisciplinary teams in other participatory design projects (see Bratteteig, 1997;
290 Robertson et al., 2014 for example). Speakers had skills relevant to the activities for a given session;
291 for example, a software developer attended (virtually) on the week the group worked on their plan for
292 programming the game. Following discussions with collaborators at school concerning the possible
293 stress to students relating to meeting new people, we only planned to have guests on three different
294 weeks of the project.

295 **2.4 The Design Artefact: “Birds with Guns”**

296 The game which students created is called “Birds with Guns”. It is a retro-style 2D shooting game,
297 where the player may choose from four bird characters which must shoot zombie-birds to pass
298 through the levels and win the game. The artwork for two of the player’s characters, the zombie-
299 birds, including the effect of being hit, and the backgrounds were created by students involved in the
300 project. Students composed an original soundtrack for each of the levels and recorded a voice-over
301 with instructions on how to play the game. As such, we see the game itself as the result of the
302 practical knowledge which students had and developed in coding, graphics, and music composition,
303 and a reflection of their presentational knowledge about the ideas which were co-created through
304 collaborative discussion and ideation in early stages of the project. Figure 4 shows a selection of
305 screenshots from the game including custom characters, zombie-birds and backgrounds developed by
306 the student co-creators.

307 **2.5 Digital Stories for documenting the process of participation**

308 The project was documented through a variety of methods. The lead researcher collated design
309 outputs from each session, including students’ drawings, digital images, voice recordings and
310 compositions, and produced written observations and reflections after each session. Additionally,
311 student co-creators took part in interviews, which they chose to do in small groups of two or three
312 alongside the researcher. Interviews were semi-structured and based around an interview schedule
313 which had been co-produced by the lead researcher and the student co-creators during earlier coding
314 club sessions. In some cases, students chose the researcher to act as interviewer, but in others they
315 chose to interview each other, with the researcher providing support where needed.

316 As well as building understanding via more traditional forms of data collection, we employed the
317 Digital Story methodology to gain deeper insights into the experiences of the student co-creators.
318 Parsons et al. (2015) argued that Digital Stories can be a way for unheard voices to capture their own
319 experiences of educational practices through collaborative filming, editing and narrative creation.
320 They maintained that through the generation of Digital Stories, those authoring them can
321 communicate their own experiences and knowledge, as their choice of what to film and what footage
322 to include in Digital Stories make explicit their own priorities and sense-making practices (Parsons et
323 al., 2015). Accordingly, the stories also potentially avoid the privileging of researcher perspectives,
324 which more traditional data-collection methods can reinforce.

325 The process of making the Digital Stories involved four stages: filming, footage preparation,
326 planning and editing. Student co-creators were introduced to idea of Digital Stories in the first
327 session, along with the protocols for filming. Each week a different student (or sometimes pair of
328 students) took a turn to film for the session. The researcher then prepared the footage for inclusion in
329 the Digital Stories: trimming long videos into shorter clips, labelling them according to who and what
330 they show, and organising them so they could be easily navigated by the students.

331 Towards the end of the project, student co-creators spent a session reflecting on their involvement,
332 and planning what they wanted to include in their Digital Stories. The lead researcher then collated
333 their ideas so that students could use them to build their Stories. Finally, student co-creators worked
334 individually or in pairs to edit together their Digital Stories by selecting narrative phrases from their
335 collective pool of ideas, combining them with clips from the archive of footage, and using editing
336 software to add music, visual effects and animations. Though almost all the video footage was made
337 available to student co-creators while editing together the Digital Stories, the influence of the
338 researcher's interpretation and organisation of this footage, and the scaffolding provided for editing
339 the stories was not neutral, and so while we consider the Digital Stories to be a strong representation
340 of student co-creators experiences and perspectives on their participation, it is the case that they were
341 also co-produced.

342 **2.6 Multimodal theory, data and analysis**

343 **2.6.1 Theory and data**

344 The importance of different ways of knowing and communicating knowledge underpins our adoption
345 of multimodal theory and analysis. Multimodal analysis relates to theories of social semiotics where
346 communication is conceptualised as a series of signs (Kress, 2010; Jewitt, 2013). Multimodal theory,
347 upon which multimodal analysis is based, originates from Halliday's (1978) linguistic theory of
348 social semiotics, however more modern interpretations of multimodality challenge the primacy of
349 language by extending social semiotics to other forms of communication, i.e. modes (Kress, 2010;
350 Jewitt, 2013). Each mode has its own affordances and limitations which are shaped by both their own
351 nature (materiality) and by the social experiences of the communicator with that given mode (their
352 communicative competence) (Kress, 2010).

353 The meaning behind any given expression is not assumed to be determined by macro-level social
354 norms, established through largely non-autistic communication, but instead by the previous
355 experience of the communicators. In other words, the nature of the relationship between any given
356 signifier and what it means is non-arbitrary; within social semiotics this is encapsulated by the
357 notion of the motivated sign (Kress, 1993). Through the motivated sign we understand that the use of
358 a particular sign by a sign maker reflects their experiences, and the choice between semiotic
359 resources available to them at the time they create the sign (Kress, 2010). Consequently, our adoption
360 of multimodal analysis highlights the agency of autistic co-creators in creating and communicating
361 meaning through all the modes available to them in any given context (Jewitt and Henriksen, 2016).
362 Furthermore, it highlights the role of the researcher as a communication partner, who has an active
363 role as the interpreter of this meaning (Kress & Bezemer 2015).

364 Within this context, learning is seen as the remaking of signs by the learner, based on their previous
365 experiences of the sign (Kress and Bezemer, 2015). The extension of social semiotic multimodality
366 to learning theory emphasises the need for allowing different ways of demonstrating knowledge,
367 outside traditional means of data collection. As the Digital Stories provide a particularly flexible
368 means of representing the experiences of student co-creators that allow students to draw upon a wide
369 variety of modes and semiotic resources, our analysis draws heavily upon them as a starting point for
370 data analysis. Our interpretations are strengthened by drawing upon other sources, including co-
371 produced interviews, design outputs and researcher reflections mentioned in the previous section.
372 The aim of our social semiotic analysis is to investigate the process of meaning making, looking at
373 both the sign itself (the content of communication) and the sign makers' interest (how choices reflect
374 the sign makers experiences and the context of sign-making).

375 2.6.2 Data sampling and transcription

376 The analysis of this multimodal data focused on micro-level details from a range of communicative
 377 moments to draw out wider conclusions about student co-creators' experiences of the project, and
 378 how they chose to represent and express these within the co-produced data. Consequently, initial
 379 stages of data familiarisation, viewing and sampling are key to the analysis procedure (Jewitt, 2015).
 380 In our case, sampling started with the Digital Stories, as they offered a uniquely rich representation of
 381 student co-creators' involvement. Other communicative moments were selected for transcription
 382 based on themes which the first author identified within the Digital Stories and other data sources.
 383 Once key moments were identified, they were transcribed.

384 The process of transcription is considered crucial within multimodal data, as researchers must choose
 385 which modes to transcribe, and how these transcriptions will be organised (Flewitt et al., 2009;
 386 Bezemer and Mavers, 2011). Transcription is a key aspect of analysis for the researcher, in terms of
 387 their own understanding of the data (Bezemer and Mavers, 2011). Within the social semiotic
 388 approach, transcription can be seen as the remaking of signs (Bezemer and Mavers, 2011), and
 389 transduction of meaning from one mode to another. As such, transcription is a learning process
 390 (Kress and Bezemer, 2015), through which the researcher gains deeper insight into the original
 391 instance of sign-making.

392 We made two types of transcriptions: micro- and macro-level. Macro-level transcriptions give insight
 393 into the relationships between large complex, multimodal objects, whereas micro-level transcriptions
 394 aim to highlight the relationships between smaller units of multimodal compositions (Flewitt et al.,
 395 2009). Here, we made use of micro-level transcriptions of the Digital Stories. For this rich, multi-
 396 modal data, the process of transcription allows researchers to produce more detailed descriptions of
 397 these complex multimodal artefacts, which supports the initial stages of analysis, focusing on the
 398 content and composition of different modes (Jewitt, 2015). We also used macro-level transcriptions
 399 which set the interim design artefacts (including images, music and storyboards) within the context
 400 of researcher observations and reflections. This was intended to connect the instances of meaning
 401 making with the context in which they were made.

402 2.6.3 Stages of analysis

403 Analysis then proceeded in four stages using NVivo 12:

- 404 1. Examination of individual modes including the creation of inventories of modes, semiotic
 405 resources, and how they were used and configured (Jewitt, 2015; Jewitt and Henriksen,
 406 2016). In practice, this was realised as a close reading of original data alongside the transcript
 407 and coding the transcript for meanings and modes within it. Using this coding, we used a
 408 search across the mode-related and meaning-related codes to create an inventory of modes
 409 and meanings. We also used memos linked to each of the codes to reflect upon the
 410 opportunities and constraints of each of the modes.
- 411 2. Consideration of the composition of modes and how interacting modes created or transformed
 412 meaning (Jewitt, 2015; Jewitt and Henriksen, 2016), through the comparison of memos and
 413 code for each mode, and the creation of further memos reflecting the composition of meaning
 414 across modes.
- 415 3. Linking the data with the context of meaning making through comparison across sign-makers
 416 and contexts (Jewitt, 2015; Jewitt and Henriksen, 2016). This involved comparing data from
 417 different communicators and contexts to strengthen conclusions about the interests of the
 418 sign-makers.

419 4. Drawing connections with wider social theory (Jewitt, 2015; Jewitt and Henriksen, 2016). In
 420 this case we turned to the concepts of participation, learning, and the different ways of
 421 knowing about the world referenced earlier.

422 3 Results

423 To explore the data in more depth and provide context for our analysis we draw upon the
 424 contributions of two students: Jay⁴ and Terry, who are good friends. Jay and Terry were involved
 425 with the project from its beginning, having chosen to do coding enrichment for the 2020-2021
 426 academic year. However, their involvement was interrupted by the restrictions on face-to-face
 427 teaching due to the ongoing COVID-19 pandemic. Consequently, they missed several of the sessions
 428 during which the initial ideas were combined to produce a single idea (“Birds with Guns”), which
 429 was then developed further. When they re-joined the group, we were working to bring the idea to life,
 430 by programming the basic game mechanics. Jay and Terry engaged with the project in several ways:
 431 they contributed to initial game ideas, imagined extensions to the game as it developed, implemented
 432 some of these ideas, helped with formative testing, and developed a Digital Story together. As
 433 described in the section above, their Digital Story is the starting point for this analysis.

434 Their Digital Story is structured around two types of shot: a series of narrative sentences, presented
 435 as (relatively) static slides, interspersed with clips of footage filmed by student co-creators. The
 436 process of creating the Digital Stories includes selecting clips from the large catalogue of footage
 437 filmed over the course of the 20 sessions during which the students designed and built the game. A
 438 brief overview of the contents of their Digital Story is shown in Table 1, and further details about the
 439 distribution and modes employed across the different types of shot are shown in Table 2.

440 3.1 Modes, semiotic resources and meaning potentials

441 Student co-creators were involved in decision making on multiple levels while creating the Digital
 442 Stories. Not only did student co-creators choose what to film during coding club sessions, but also
 443 how to film it (choosing the equipment and framing). At the editing stage, they chose what clips they
 444 wanted to use, and the narrative sentences to use to frame the clips. For this first stage of analysis, we
 445 focused on the surface level meaning and content of the Digital Stories, rather than higher level
 446 meanings which might be inferred from how modes are combined in the Digital Story as a
 447 multimodal artefact (this is covered in section 3.2), and meanings inferred from the selection of one
 448 clip over another (addressed in section 3.3) in relation to how this reflected the choices of Jay and
 449 Terry as sign-makers.

450 Within the Digital Stories we identified 11 modes through which the student co-creators could
 451 encode meaning. These modes were then coded individually for the meanings which the students
 452 chose to embed within each mode. The results of cross-referencing the modes and meanings for Jay
 453 and Terry’s Digital Story are shown in Figure 5.

454 Each mode had its own constraints, relating to its materiality and what was available for use as
 455 semiotic resources. For example, footage was limited to the location of the sessions, and the
 456 additional media overlaid on the footage for the Digital Stories, such as animations, sound effects and
 457 music, were limited to those which were readily available within the editing software used. However,

⁴ To protect the students’ anonymity, these are pseudonyms. All names given for students within this article are pseudonyms.

458 within these limitations, students found ways to express their agency and creativity. Within Jay and
459 Terry's Digital Story, they included footage of the carpark outside the classroom, filmed from within
460 (shot 2), presented interactions concocted for the purpose of the Digital Story (shot 8), as well as
461 exploratory and observational footage of the ongoing session (shot 10). Though the instructions for
462 filming had been intentionally open, these extensions of filming practices beyond simply capturing
463 the activities within the session demonstrate the extent to which student co-creators took control of
464 filming for the Digital Stories in their own ways.

465 **3.2 Multimodal composition and design**

466 As mentioned above, the composition of the Digital Stories can be roughly divided into two types of
467 shot: the composition of the narrative slides (shown in Figure 6), and the video clips overlaid with
468 music, animations and sound effects (described in Table 1). These two multimodal artefacts were
469 then combined to create the full multimodal artefact which is the Digital Story. The distribution of
470 meaning across different modes in each shot type are shown below in Table 2.

471 Within the narrative slides, the text contains literal descriptions of students' participation, whereas
472 the font, colours and music reflect more holistic messages about the tone of the video. Importantly
473 the text captures both habitual actions (i.e. the act of programming- "copying code" in shot 5) and
474 key moments for co-creators, for instance drawing ideas (shot 3). As shown in Figure 6, the narrative
475 sentences describing the activities are accompanied by brightly coloured slides and thick fonts,
476 suggesting a sense of fun and enjoyment. These choices are also complemented by music, which
477 begins with a percussive rattle and continues with an upbeat rhythmic riff, suggesting a positive and
478 energetic tone. These choices are applied consistently to the narrative slides describing the project,
479 despite wording of text not always reflecting the same level of enjoyment. For instance, the text for
480 shot 5 references "copying code", which is an otherwise neutral description of their coding activity,
481 however the colours and font are consistent with students' positive attitude towards it.

482 The last two narrative slides serve different purposes, drawing upon references from popular culture.
483 The penultimate slide structures the Digital Story, marking the end of their descriptions of
484 involvement; the delicate, curly white font and greenish-blue background are reminiscent of a fairy
485 tale. The colours continue into the final slide, but the font is simpler, and much easier to read. The
486 text recognises Jay and Terry as authors of the Digital Story and acknowledges another student and
487 the researcher who helped them. The final text acts as end credits, emphasising the importance of
488 doing the project together.

489 Within the sections of student footage, co-creators mostly chose to distribute meaning in a similar
490 way. The content of video clips mostly detailed the experience of being involved while the music and
491 overlaid effects enhanced the playful tone of the video. For instance, the video clip for shot 6 featured
492 a student working at a computer and is overlaid with both an explosion and a "live" sign, evoking
493 practices that might be seen in television news coverage. This adds interest to the otherwise fairly
494 static, low-energy shot. In contrast, no additional effects were added to shot 8 which featured more
495 movement of the camera as the student filming explores and observes the classroom. The final video
496 clip, shot 10, does not seem to refer to their experiences of building the game at all.

497 Sometimes, the descriptive text and accompanying video appeared to work together to form a
498 coherent narrative, but at other times this was not the case. For example, there is a dissonance
499 between the context of the narrative slide in shot 1, which introduces the project "we made a game
500 using fuze", and the content of the footage shown in shot 2, featuring the explosion effect over video
501 of the car park. In contrast, the footage in shots 4 and 6 featuring students working in the classroom

502 ending with one developing artwork and explaining their ideas respectively, pertain more closely to
 503 the text in the corresponding narrative slides (in shots 3 and 5). The meaning suggested by these
 504 mismatches are explored further in the next section.

505 3.3 Sign-makers and context

506 As discussed above, the meaning in the dissonance between narrative slides and the accompanying
 507 footage is revealed when considering Jay and Terry as sign makers and the context in which the
 508 Digital Stories were made. For instance, the mismatch between the text in the first shot and the
 509 footage of the car park in the next can be seen to reflect the students' sense of humour, and the
 510 playful nature with which they approached making their Digital Story. Their intention for humour
 511 was reflected in how they named their initial version of the Digital Story which included the first
 512 narrative slide and video clip: "Jay and Terry's funny video". The playfulness and enjoyment which
 513 Jay and Terry experienced through their participation in the project was also evidenced in their
 514 interview. Terry revelled in playing the game, describing the enjoyment gained from the effect of
 515 holding down the space bar to fire the gun, and the resulting noise and animation of the ammunition
 516 being fired. He also spoke about the enjoyment of the more relaxed working environment compared
 517 to other lessons, described coding as a "soothing" activity, and spoke about the opportunity to talk to
 518 friends and express critical opinions about the game "without being told off". The focus and
 519 significance of communicating fun is something which may have been missed if relying on more
 520 adult-led data collection methods that did not centre student co-creators' voices in the same way. For
 521 instance, the researcher's reflections rarely mention the extent to which individual students enjoyed
 522 sessions, instead tending to comment on the activities students chose to do (or not do) and reflections
 523 of how she could facilitate their engagement further. This further highlights the need for data
 524 collection methods which represent students' rather than purely researchers' interests.

525 The Digital Stories also allowed student co-creators to emphasise the significance of particular
 526 moments. In contrast to the other sections of the Digital Story, which describe recurring activities or
 527 give general information about their experiences, shots 3 and 4 describe and show Jay explaining his
 528 ideas for the game. The realisation of Jay's idea into a level within the game was an important
 529 moment for him. In an interview, he related his answers to multiple questions back to this experience,
 530 reinforcing the value he placed on seeing his idea through, and the satisfaction and pride he drew
 531 from seeing it realised within the game, especially given that there was insufficient time to
 532 implement all his ideas.

533 "I just came up with the new ideas which, were very good, but some didn't make it into the
 534 game." –Jay, evaluation interview

535 The limitation on time to respond to Jay's ideas was a product of the restrictions on student
 536 movement between classes which had been imposed because of the ongoing COVID-19 pandemic.
 537 Although Jay and Terry missed sessions during which the other student co-creators developed the
 538 initial designs for the game, flexibility in the schedule meant that the researcher was able to integrate
 539 his idea into the program of work. This involved developing worksheets to support student co-
 540 creators in implementing Jay's design. The researcher noted Jay's pleasure at seeing this during the
 541 session in which it was implemented.

542 "I explained that the last part of the coding for the day was implementing Jay's idea which he
 543 had mentioned the last two sessions. He smiled and seemed enthusiastic to get to that part." –
 544 Researcher reflection

545 However, the inclusion of the moment in which Jay explained his idea to the researcher in their
546 Digital Story stresses the significance for Jay of feeling as if he had some influence over the game,
547 and feeling that the game was, to some extent, his creation.

548 This sense of influence and ownership over the game appears to be extended to the production of the
549 Digital Story. Despite student co-creators having access to all the footage, Jay and Terry only chose
550 to use their own footage, or footage which they contributed to producing. Only shot 10 was not
551 filmed in a session in which either Jay or Terry had control over the camera. Unlike the rest of the
552 shots chosen for the Digital Story, shot 10 was filmed using a tripod during a session when another
553 student, Levi, had control of the camera. Levi presents facts about computer programming directly to
554 camera, with Jay joining to add his own knowledge about binary code, and the history of computers.
555 The following quote from the researcher's reflections on the session during which it was filmed gives
556 some context about the way Levi and Jay worked together to create it.

557 “Though Jay had chosen to do coding, he was very interested in the video camera which Levi
558 was using. In his normal way, Levi was totally absorbed in the process of filming, and also
559 wanted to create material for the Digital Stories, not just film what was already going on. He
560 pulled me over a few times to ask me questions about coding, and I could hear him narrating
561 other people's work throughout the session. Jay joined him a few times, and I saw him
562 operating the camera while Levi was in front of it.” –Researcher reflection

563 Unlike other clips which Jay and Terry chose to include in the Digital story, the clip of Levi
564 presenting facts about coding neither describes the students' involvement or experiences, nor does it
565 particularly add to the sense of fun, instead it appears to be showing the skills and knowledge of the
566 two students featured. Through this clip, Jay displays his knowledge about computing, and the other
567 student shows off his showmanship and skill at engaging with the camera and the imagined audience
568 (he had aspirations to work as an actor or in film). The video therefore acts as a way of capturing the
569 students' other related knowledge, including actively promoting Jay to the role of expert knower.

570 3.4 Connections to theories of learning and participation in design

571 As mentioned in section **Error! Reference source not found.**, assuming the role of an expert
572 knower is key to the process of mutual learning which is at the heart of participatory design. The
573 other side of this process is in recognising gaps in knowledge and being open to the expertise of
574 others, that is recognising the symmetry of knowledge within the group designing together (Fowles,
575 2000, 63). The inclusion of the final clip, although contrived for the Digital Story, is important in the
576 sense that it appears to show Levi and Jay establishing some kind of symmetry of knowledge. Jay's
577 interruption of Levi's monologue about programming results in Levi recognising his own
578 misunderstanding and accepting Jay's interpretation. However, the distribution of labour across this
579 clip, where Levi presents directly to camera and Jay pops in to provide understanding recognises
580 each of their strengths. Where Jay provides propositional knowledge about the meaning of the word
581 binary, Levi demonstrates his practical knowledge about engaging with a camera and the eventual
582 audience. The inclusion of this clip within Jay and Terry's Digital Story can therefore be understood
583 not only as Jay actively assuming the role of expert knower, but also recognising Levi as one too,
584 though his knowledge pertains to showmanship and communication with an audience.

585 Though Jay and Levi do not include all the activities which co-creators engaged in during the process
586 of making the game, their Digital Story shows an understanding of the range of activities which go
587 towards making even a simple game. This learning is also evidenced in interview data, in which
588 Terry reflected upon the contributions of the whole group to making the game and remarked upon

589 how long it had taken to make. He related these experiences back to his own knowledge of Minecraft,
590 which is built by a team of professionals, rather than a relatively small class of school students.
591 Through the experience of making the game, he had come to more fully realise the extent of work
592 involved in creating the types of games he enjoys, despite having missed the sessions with direct
593 input from technology professionals. Across both their Digital Story and interview, Jay and Terry
594 demonstrated their own learning as theorised within social semiotics (Kress and Bezemer, 2015),
595 through the making and remaking of signs which demonstrated their experiential knowledge of
596 designing and developing “Birds with Guns”.

597 In terms of their participation, the Digital Story suggests that Jay and Terry experienced their
598 engagement with the project as both meaningful and enjoyable. Notably, we see significance
599 assigned to moments where they were enabled to practice their agency to a greater extent, and take
600 ownership of specific ideas, such as Jay’s idea about having birds fall from the sky in one level. In
601 contrast, co-creators recognised elements of the process in which their agency was felt to be limited
602 by the scaffolding provided to them. For example, Jay and Terry included “copying code” as their
603 description of programming as part of their Digital Story, rather than language which might reflect
604 that they developed it for themselves. This highlights the difficulty in providing structure and support
605 that enables students to fully participate in activities without limiting their contributions. As
606 relatively novice programmers, for whom some of the required programming syntax was new,
607 providing examples and templates was necessary to enable the student co-creators to contribute to
608 building the game. Furthermore, the complexity involved in building even a simple game from
609 scratch is considerable, and so the time limitations placed on the project because of changing
610 timetables between school years meant that ensuring the game was completed by the end of the
611 academic year was a necessity. Consequently, the students’ experience was one of “copying code”
612 which was written by the researcher, rather than writing their own. Despite this, the activity of
613 programming the game was a positive experience, and this was reflected in both the Digital Story and
614 the interview discussed above.

615 Overall, the Digital Story communicates a sense of the fun which Jay and Terry took from the
616 project, the activities which they enjoyed, the significance of seeing their ideas realised, and being
617 seen as an experts. Additionally, the Digital Story methodology appears to have provided a way for
618 student co-creators to effectively communicate their understanding and perspectives on designing and
619 building “Birds with Guns”, including providing them with ways to demonstrate their different forms
620 of knowledge and ways of knowing.

621 **4 Discussion**

622 In this paper, we have drawn upon Digital Stories and other co-produced data to explore the views
623 and experiences of neurodiverse students who designed and developed a computer game during a
624 coding club. In particular, we have focused on the insights gained from a detailed multimodal
625 analysis of the Digital Story produced by two students, Jay and Terry. Based on these findings,
626 students appeared to enjoy and value their experiences of co-creating their game “Birds with guns”.
627 Through the Digital Story, interview data and researcher reflections presented in this paper, we see
628 the significance students placed on their enjoyment of the process, which might have otherwise been
629 missed or recognised less fully if solely relying on adult-led or generated data. The Digital Story
630 methodology that documented student’s involvement in the project, provided an opportunity to
631 capture different forms of knowledge with the student co-creators. Filming allowed individual
632 student co-creators to approximate experiential knowledge through the capturing of audio-visual data
633 which was literally from their perspective when they held the camera. Filming also captured the

634 behavioural manifestations of practical knowledge displayed by other co-creators, such as Levi's
635 knowledge of addressing an audience.

636 The process of selecting and editing footage allowed co-creators to construct their own multimodal
637 narrative about their involvement in the project and choose how to communicate it to others, using
638 their own footage and any other resources which they had available, such as music, animations and
639 sound effects. Furthermore, the freedom and space which the Digital Stories allowed seems to have
640 furthered how meaningful the project was, with students creating opportunities for their own sense of
641 playfulness within the methods. In particular, students made the most of available music and special
642 effects within editing software to set a fun, playful tone. We therefore see the adoption of the Digital
643 Story methodology as a successful response to calls from other participatory design researchers such
644 as Spiel et al. (2017) for the adoption of more flexible data collection methods. Our findings show
645 the value of Digital Stories as a flexible data collection method which move beyond adults' concerns
646 and perspectives.

647 The nature of this research as school-based, especially within the context of the COVID-19
648 pandemic raises several issues related to research participation. Most notably, the move to online
649 learning and the subsequent restriction of student movement within school meant that some students
650 were not able to consistently engage in the project throughout. This meant the extent to which
651 students such as Jay and Terry could influence early stages of design was considerably reduced.
652 However, opportunities for them to build upon the design as it was being developed were seized, and
653 Jay drew considerable value from this aspect of his engagement with the project. Consequently, it
654 appears that the allowance for Jay's contributions was sufficient to avoid the frustration which has
655 been reported by other participatory design researchers trying to negotiate and facilitate the
656 contributions of different stakeholders over the course of a project (Bossen et al., 2012).

657 Though the extent to which students were able to guide the process of game development was
658 somewhat more limited due the perceived need for scaffolding to enable continual progress within
659 the time available for the project, the opportunities to integrate their own ideas and decisions was
660 extremely important to students. The conception, development and integration of Jay's idea which
661 formed the third level of the game was prominent across the data he contributed to, and a defining
662 feature of his experiences of the project. This highlights the need for allowing students to *have a say*
663 rather than merely *have a voice* (van der Velden and Mörberg, 2014). However, we must also
664 recognise the important role of researchers and designers as active listeners who must respond to
665 students' voices and this responsibility comes with inevitable power over the participatory design
666 process. Even where students are building the outcomes of designs themselves, they will likely
667 require scaffolding to do so, and as providers of that scaffolding it is up to us to adapt to students'
668 contributions to design. It is therefore a requirement that there is enough flexibility within project
669 plans to respond to the students' emerging contributions. In our case, a more rigid schedule of work
670 with more clearly defined boundaries between design and development phases might not have
671 allowed for Jay's contributions to be integrated, meaning the value he gained from seeing his idea
672 realised would have been lost.

673 With respect to students' learning, Jay and Terry developed a much greater understanding of game-
674 making through their engagement with the project, as shown through the variety of activities
675 included in their description of participation in the Digital Story. Terry also reflected upon his own
676 learning about game development in his interview. Through both the Digital Story and the interview,
677 students developed skills relating to collaboration, and working together in ways that drew upon
678 people's strengths. In his interview, Jay recognised his own strength in generating ideas, and there

679 was recognition of teamwork through the end credits of their Digital Story. Once again, this
680 illustrates that the flexibility and agency afforded to students to choose how they engaged in
681 participatory design was key. Following Bratteteig and Wagner (2012), we see this recognition of
682 individual strengths and knowledge as an empowering process for student co-creators which is
683 further strengthened by the agency they showed in adopting and adapting the resources available
684 through the creation of the Digital Stories for their own means.

685 These findings highlight the crucial insights which Digital Stories can provide into the experiences of
686 autistic children and young people within participatory design, and the value which they place on
687 such experiences. As such this research demonstrates some of the potential benefits to autistic
688 children and young people of being included in participatory design processes, where there is scope
689 for them to do so in a meaningful way. However, further research is needed to understand how this
690 might occur in projects with more fixed objectives, where there is more potential for conflict between
691 ensuring meaningful participation for autistic children and young people, and achieving research or
692 design aims, as in Parsons and Cobb (2014). Such research may choose to draw on the Digital Stories
693 methodology as a means for accessing the views and experiences of any participants involved, as this
694 paper has shown it to be an insightful way of gathering their views. This paper further demonstrated
695 the extent to which autistic young people can take agency and responsibility over Digital Story co-
696 production, ensuring that they are a stronger reflection of students' experiences and priorities. In
697 doing so, this paper has also shown the potential for the use of co-produced Digital Stories as a
698 means for schools to capture student's views on other educational experiences.

699 In conclusion, the Digital Story methodology allowed for less constrained description of experiences,
700 enabling expression outside what was necessarily intended or expected by researchers. The nature of
701 Digital Stories as a multimodal artefact was key to this, where the wider choice of modes allowed for
702 expression of knowledge which may not readily be expressed through spoken or written language.
703 Furthermore, this research has suggested that even within the limitations of school-based research, it
704 is possible to facilitate participatory design in a meaningful way that allows students to feel they have
705 influence over outcomes. Within this context, participatory design can be an empowering process
706 through which a developing sense of symmetry of knowledge allows students to recognise both their
707 own strengths and the strengths of others.

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946 **1 Data Availability Statement**

947 The datasets generated for this study are available on request to the corresponding author.

948 **2 Ethics Statement**

949 The protocol for this study was approved by the University of Southampton Education School's
950 Research Ethics Committee. Written informed consent was sought from all adult participants, and the
951 parents of students involved. Student co-creators also gave written assent to participate, and ongoing
952 consent was confirmed verbally throughout their participation.

953 **3 Author Contributions**

954 This research presented in this article was conducted as part of VW's doctoral studies. VW was
955 responsible for the research design, data collection and writing this manuscript. Supervision, critical
956 review and support in preparing the manuscript was provided by SP and HK. BC helped to plan and
957 coordinate the research at Fairmead School. All authors have reviewed, read and approved this
958 manuscript for publication.

959

960 Table 1: Overview of Jay and Terry's Digital Story about making "Birds with Guns"

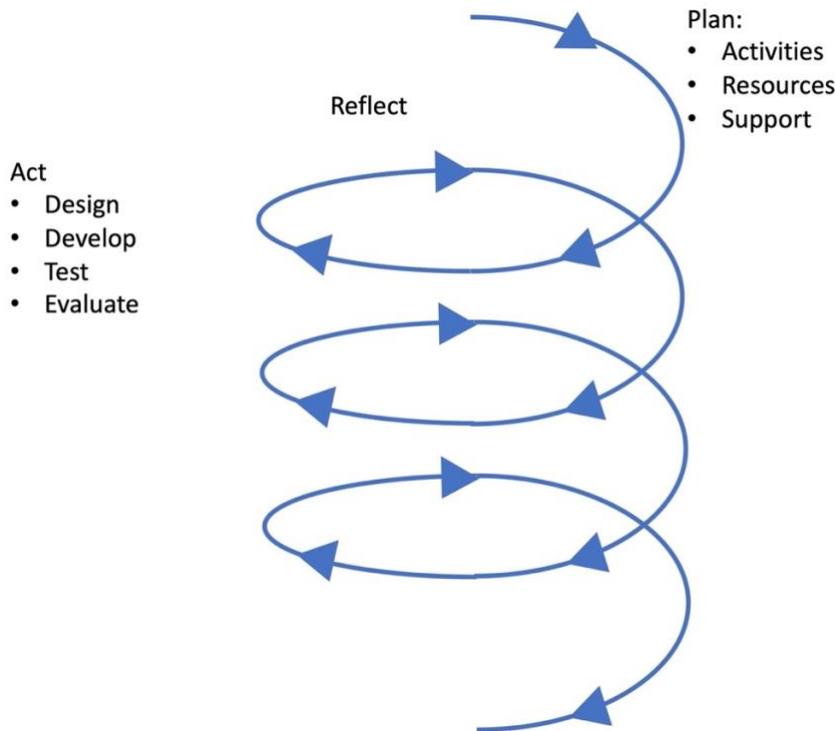
Shot number	Start time	Description
1	00:00	Text reads: "we made a game with fuze". The music starts with a percussive rattle before continuing into an upbeat rhythmic riff.
2	00:03	The music continues, we hear the researcher and students chatting. The camera looks towards the car park to the back of the classroom. After a few seconds an explosion animation and sound effect is overlaid on the centre of the shot.
3	00:20	Text reads: "We remember when Jay first drew his idea".
4	00:23	The camera focuses on a pile of small hand-held whiteboards on a desk. The student, who is holding the camera, chats with the researcher about the drawings on each of the whiteboards. The music stops as he starts talking.
5	1:14	Text reads: "I copied the code from paper onto Fuze"
6	1:17	The footage shows two computers on a desk, against a plain wall. In the bottom corner we see the torso of a child. There is a sheet of paper on the desk. The student fiddles with it. We hear the adults talking. An explosion effect is overlaid on the computer screen. Another animation appears: "LIVE" as if on 24-hour news in the bottom corner. Sound effects accompany the animations.
7	1:20	Text reads: "We drew characters created different characters in the game".
8	1:23	The student filming explores the classroom with the camera, while other students work on their chosen activities: coding and music. It moves about unsteadily, before settling on a student working on some artwork on a laptop. The student filming asks what the other student is doing, he turns to look at the camera and responds that he is "doing a bird".
9	2:35	Text reads: "The End"
10	2:38	A student stands presenting facts about coding to the camera. Another student comes into shot and corrects his understanding of the word binary. The pair field heckles from another student. The first student turns back to the camera and signs off "see ya later, and that's my fact".
11	4:18	Text reads: "made by [name redacted] and [name redacted]" Helpers: [name redacted] and [name redacted]"

961 **Table 2: Distribution of meaning across shot types in Jay and Terry's Digital Story**

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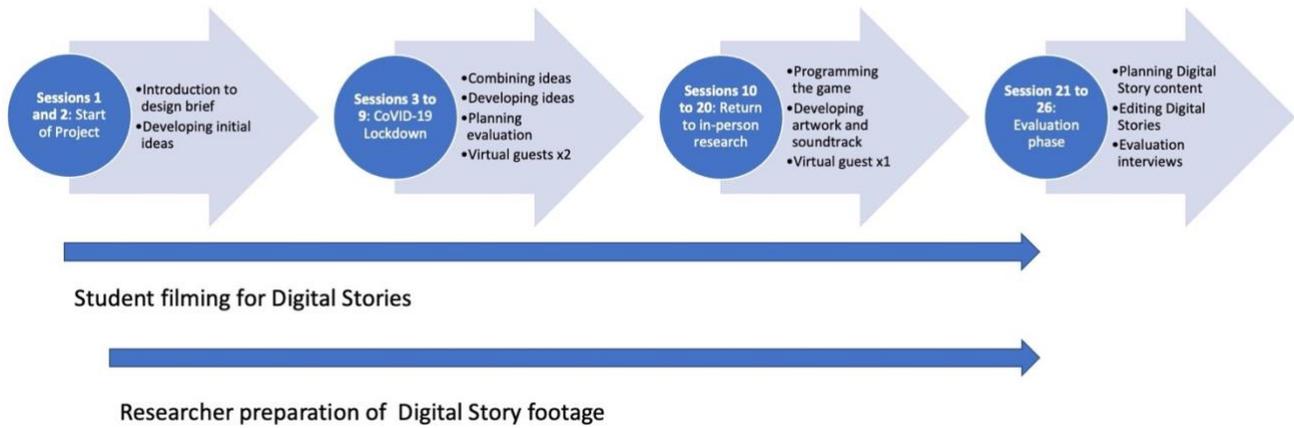
Shot type	Shot Numbers	Modes employed
Narrative slides	1, 3, 5, 7, 9, 11	Font, colour, text, music, animation
Student Footage	2, 4, 6, 8, 10	Footage, sound, music, animation, filming method, speech, gesture, drawing, text

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965 **Figure 1: Diagram of iterative research progress**



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Figure 2: Timeline of research progression

2nd July 2021- Schedule

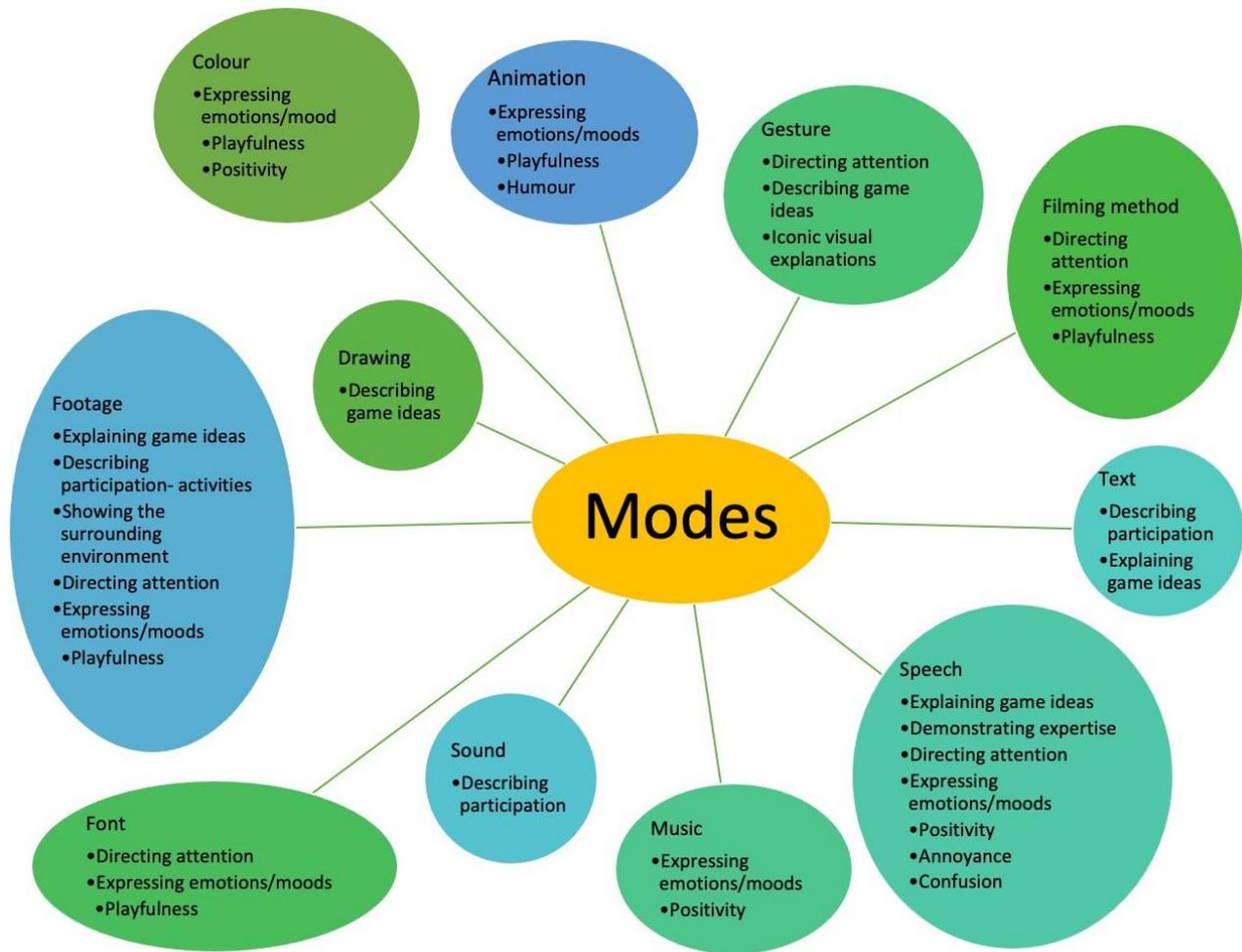
	Description	Objectives
Activity 1	Brainstorming	<input type="checkbox"/> We have thought about what we did for the project <input type="checkbox"/> We have decided which are the most important bits to tell everyone about
Activity 2	Storyboarding	<input type="checkbox"/> We have created a story board to show our ideas
Activity 3	Interviews	<input type="checkbox"/> We have interviewed someone else <input type="checkbox"/> We have been interviewed
Home time		

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Figure 3: Example schedule provided for students with resources pack for week 22 of the participatory technology design project



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972 **Figure 4: Screenshots from the game developed by student co-creators, showing the opening**
973 **screen , character menu, and levels two and three respectively (clockwise from top left).**



974
 975 **Figure 5: Diagram showing use of individual modes in Jay and Terry’s Digital Story about**
 976 **making their game ‘Birds with Guns’**



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Figure 6: Narrative slides used in Jay and Terry's Digital Story in shots 1, 3, 5, 7, 9, and 11 (respectively from top left to bottom right)