

UNIVERSITY OF SOUTHAMPTON

**THE VEGETARIAN MOVEMENT IN BRITAIN c.1840-1901.
A STUDY OF ITS DEVELOPMENT, PERSONNEL
AND WIDER CONNECTIONS.**

Two volumes:

Volume Two

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May 2002

MASTER COPY.

Appendix A: Occupational profile of the Vegetarian Society.

The *Vegetarian Messenger* in 1849-1859 published annual statistics providing an occupational profile of membership. Twigg reproduces three as samples. When the *Dietetic Reformer* was launched no occupational profile was provided. However, new members were briefly listed (1866) and in 1874-1875 a membership list was printed in the journal. Earlier a membership list had been printed separately but none survive. From 1875 new members and associates were listed frequently, though not always in every number of the journal (to accumulate a more impressive list of new acquisitions). To gain an accurate picture of the occupational profile throughout this period it has been necessary to use:

1. Occupational profiles in the years 1852-1859 (including statistical analysis of the VS at its peak in this period, **631** occupations of 889 members), and occupational profile in 1866 (DR, October 1866, pp.98-100) when 701 members were on the books.
2. Occupations of new members listed 1874- December 1884, supplemented by data on members joining 1866-1874 where available. Total of **1001**.
3. Occupations of new members 1890-1899. Total of **184**.

In total, therefore, if we take the statistics from the peak year in the 1850s (**631** occupations given 1853), and add to this the occupations from 1866-1899, a total of **1816** occupations have been classified. By 1899 there had been **3972** members of the VS (some of these were overseas vegetarians, as the notes in the thesis have indicated). Therefore the occupational profile covers some **45.72%** of the VS.

It is not possible to study the occupational profile of members of London vegetarian organisations in the same depth, although many of them were also V.S. members. Nor has there been the time to include associates' occupations- who may or may not have been practising vegetarians, although study of the associates (listed with the members) indicates no differences in occupational profile or gender profile. Wives are excluded from the occupational profile unless their occupations are known: housewives/ housekeepers are not listed as one of the categories although some female members did describe themselves thus.

For the tabulation of occupations 1874-1884 and 1890-1899 the Registrar-General's social classifications for 1951 provide the model.¹ Although the listing of the occupations within the tables serves to give some sense of the industrial profile of the membership, there is the obvious deficiency which is shared with the Nineteenth century census. Many of the occupations given were in general

¹ W.A. Armstrong, 'The Use of Information about Occupation', ch. 6 in E.A. Wrigley, ed., *Nineteenth-century Society. Essays in the Use of Quantitative Methods for the Study of Social Data* (Cambridge: Cambridge University Press, 1972), Part 1 (pp.191-224).

terms, or did not state the industry. There is no indication of the size of a business. Occupational terms often give no indication of whether the person enrolling is an employer, employee, own-account or one man business; without the correlation with data from trade directories and census (where information on number employed, presence of apprentice or domestic servant would assign a class).

- Class I** Upper and middle class; excluding white collar, e.g., clerks, unless high status known.
- Class II** ‘Intermediate between the middle and upper-classes e.g., shop keeping trades’. I have included commercial travellers, clerks, schoolteachers and ‘builders’ in this intermediate level. All dealers have been placed in this class unless information

Class III - V working class.

- Class III** skilled work people.
- Class IV** intermediate between skilled and class V.
- Class V** unskilled mainly .

Unclassified

A 1. Occupational profiles in the years 1852-1859

	Sept. 1852	Nov. 1853	Jan. 1855	Dec. 1855	Dec. 1858		1866
MP	1	1	1	1	-		-
County Magistrate	1	1	1	1	2		-
Alderman	1	1	1	1	1		-
Physician/ surgeon	20	20	20	18	17		10
Minister	9	8	9	8	5		8
Lecturer/ Author	11	13	5	7	5	Lecturer	5
Professional ²	55	54	-	-	-	'Other Professions'	34
Merchant/ Manufacturer ³	22	24	28	10	11	Merchant Manufacturer	17 13
Commercial Traveller ⁴ -	-	-	-	-	7		-
Book keeper/ clerk ⁵	-	-	52	54	55	Clerk, etc.	53
Schoolmaster/ ⁶ Teacher	-	-	22	24	25		22
Farmer	8	9	11	12	12		7
Private gentleman	15	17	12	18	19		15
Tradesman/ Mechanic/ Labourer	418	466	451	538	427	Tradesman and agent Overlooker Artisan Labourer/ servant	134 9 146 19
Student	11	17	17	14	13		-
						Unclassified No Returns	21 188 ⁷
Male	572	647	630	628	633		543
Female	229	242	241	231	218		158
Total	801	889	871	859	851		701

² Category disappeared by January 1855.

³ Category became 'merchants only' in December 1855.

⁴ Category introduced January 1858-December 1859.

⁵ Category introduced January 1855.

⁶ Category introduced January 1855.

⁷ This was taken to include most of the female members and 'probably also some gentlemen of independent means'.

A2. Occupational profile c.1866-1884

A total of 1001 new members' occupations have been collected. Within each class, occupations are organised in descending order of size.

Class I		Professional etc., occupation	
Minister or religion	39	Auctioneer	1
Gentleman/ gentlewoman	18	Inspector of letter carriers	1
Accountant	13	Stockbroker	1
Doctor/ surgeon	11	Shipbroker	1
Architect	11	Director	1
Farmer	5	Shipowner	1
Solicitor	3	Bank-manager	1
Dentist	3	Yeoman	1
Analytical chemist	3		
Army officer	3	TOTAL 121	
Civil Engineer	2		
Agricultural chemist	1		
Cotton-broker	1		

Class II		Intermediate etc., occupations	
Clerks	150 ⁸	Baker-confectioner	2
Teacher	43 ⁹	Temperance Agent	2
Grocer	23	Pawnbroker	2
Merchant	22 ¹⁰	Candle/soapmaker	2
Agent	20 ¹¹	Draughtsman	2
Bookseller	17	Food store proprietor	2
Cashiers	11	Fancy goods	2
Commercial traveller	10 ¹²	Fruiterer	2
Dealer	10 ¹³	Restaurateur	1
Bookkeeper	8	Rural sanitary inspector	1
Watchmaker	8	Nuisance inspector	1
Manufacturer	7	Factory manager	1
Photographer	7	Designer	1
Artist	7	Colour manufacturer	1
Journalist	6	Coffee house keeper	1
Writer	6	Lace-curtain designer	1
Shorthand writer	5	Business-manager of newspaper	1
Music teacher	5	Fruitgrower	1
Post Office	4	Japanner/artist	1
Mason	3	Secretary	1
Manager	3	Newsagent	1
Inland Revenue	3	Registrar of Births	1

⁸ This includes civil service, commercial, railway, bank, accountants' and law clerks.

⁹ Several were assistant teachers.

¹⁰ Of which 3 corn merchants.

¹¹ Of which one, coal agent.

¹² 2 designated 'travellers'.

¹³ Of which two, tea-dealers, one corndealer, one a dealer in money.

Collector	3	School board officer	1
Builder	3	Governess	1
Jeweller	3	Food reform stores	1
Lecturer	3	Press corrector	1
Stationer	3	Buyer	1
Confectioner	3	'Tradesman'	1
Florist	2 ¹⁴		
Factor	2	TOTAL	463
Public librarian	2		
HM Customs Officer	2		

Class III		Skilled Occupations	
Printer	28 ¹⁵	Shipwright	2
Draper	27	Ship-painter	2
Shoemaker	18	Fireman	2
Carpenter	17	Silversmith	1
Warehouseman	16	Shoe riveter	1
Engineer	11	Seaman	1
Tailor	12	Plasterer	1
'Salesman'	12	Shopkeeper	1
Weaver	11	Quarrymen	1
Servant	10 ¹⁶	Coachbuilder	1
Collier	10	Paper stainer	1
Joiner	7	Engine-fitter	1
Compositor	5	Blindmaker	1
Telegraphist	4	Saddler	1
Miller	4	Wharf-manager	1
Ironmonger	4	Tinplate-worker	1
Engine-driver	4	Ironmoulder	1
Hairdresser	4	Spectacle maker	1
Decorator	4	Turner	1
Foreman	4	Cook	1
Herbalist	4	Harmonium Maker	1
Hatter	4	Potter	1
Mechanic	3	Nurse	1
Musician	3	Boat-builder	1
Blacksmith	3	Fitter	1
Gilder	3	Druggist	1
Clothier	3	Bookmaker	1
Iron-worker	3	Wagon-inspector	1
Harness-maker	3	Engineman	1
Dairyman	2	Engine-tenter	1
Leather-dresser	2	Watchjobber	1
Machinist	2	Angle Ironsmith	1
Wheel-wright	2	Plumber	1
Engine smith	2	Cab-proprietor	1
Milliner	2	Papermaker	1
Bricklayer	2	Dragging and spinning overlooker	1

¹⁴One artificial.

¹⁵But including compositors, an apprentice and several print-works employees.

¹⁶Including cooks, butlers, housemaids, valet.

Cooper	2	Warper	1
Founder	2	Tapestry yarn printer	1
Clogger	2	Metal-planer	1
Bookbinder	2	Spade handle maker	1
Engraver	2	Railway traffic manager	1
Lithographer	2	Railway driver	1
Dyer	2	Railway guard	1
Pattern-maker	2	Signalman	1
Searse-maker	1	Railway foreman	1
'Superintendent'	1	Railway assistant	1
Phrenologist	1	Saws mith	1
Magnetist	1	Warp dresser	1
Cardcutter	1	Weftman	1
Tea-taster	1	Carder	1

TOTAL 331

Class IV

Partly Skilled Occupations

Gardener	8	Storeman	1
Weigher	4 ¹⁷	Carrier	1
Brickmaker	2	Sawyer	1
Postman	2	Maker-up	1
Hop sampler	1	Collar turner	1
Brass finisher	1	Yarn stock-keeper	1
		Piecer	1

TOTAL 25

Class V

Unskilled Occupations

Labourer	6	Wool sorter	1
Colporteur	1	Number taker	1
Yarn packer	1	Letter carrier	1
		Porter	1

TOTAL 12

Unclassified

Students	35 ¹⁸	Chapel and school taker	1
Missionary	3	Finisher	1
Diet reformer	2	Maker-up	1
Lay-reader	2	Evangelist	1
Scripture-reader	1	Biblewoman	1
Oilman	1		

TOTAL 49

¹⁷Oreweigher, weight checker, weighman.

¹⁸Including 2 at Cambridge, 2 of divinity, 2 of science, 2 of medicine, 1 of law, 1 of philosophy, 1 of engineering.

A 3. Occupational profile c.1890-1900

A total of 184 new members' occupations have been collected. Within each class, occupations are organised in descending order of size.

Class I Professional etc., occupation

Gentleman/ gentlewoman	10	Advertising expert	1
Minister or religion	9	Director	1
Civil engineer	2	Solicitor	1
Doctor/ surgeon	1	Accountant	1
		County councillor	1

TOTAL 27

Class II Intermediate etc., occupations

Clerks	19 ¹⁹	Photographer	1
Grocer	6	Confectioner	1
Teacher	6	Writer	1
Merchant	5	Cashier	1
Agent	5	Manager	1
Secretary	3	Hotel manager	1
Fruit farmer	2	Professor of callisthenics	1
Shorthand	2	Reporter	1
Draughtsman	2	Boot manufacturer	1
Dealer ²⁰	2	Ginger-beer maker	1
Designer	2	Mineral water maker	1
Lace-designer	2	Governess	1
Draper	2	Lecturer	1
Chef	2	Artist	1
Stationer	2	Licensed victualler	1
Printer	2	Florist	1
Printer	2	Meal factor	1
Music teacher	2	Dressing teacher	1
Inland Revenue officer	1	Bank officer	1
Pickle manufacturer	1	House factor	1
Hygienic practitioner	1	Customs officer	1
Postmaster	1		

TOTAL 93

¹⁹Some can be described further: colliery weigh clerk, telegraphic clerk, merchant's clerk, bank clerk, railway clerk, contractor's, law and solicitor's clerks.

²⁰China, leather.

Class III**Skilled Occupations**

Hairdresser	3	Coachmaker	1
Joiner	3	Brushmaker	1
Carpenter	3	Fitter (electrical)	1
Colliery work	3 ²¹	Jeweller	1
Engineer	2 ²²	Engraver	1
Grocer's assistant	2	Woodcarver	1
Telegraphist	2	Warehouseman	1
Shop assistant	2	Decorator	1
Weaver	2	Painter's apprentice	1
Cook	2	Maid	1
Collector	2	Shopman	1
Gardener	2	Boilermaker	1
Watchmaker	2	Nurseryman	1
Comedian	1	Loom overseer	1
Electrician	1	Medical herbalist	1
Overseer	1	Mechanic	1
Spindle-grinder	1	Pattern-maker	1
Forewoman	1	Weigh bridge master	1

TOTAL 53**Class IV****Partly Skilled Occupations****Class V****Unskilled Occupations**

Labourer	1	TOTAL 1
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Unclassified

Students	7 ²³	
Inventor	1	
Piecer	1	
Foreman clicker	1	
		TOTAL 10

²¹Coal screener, collier, surfaceman.

²²One electrical engineer, one unknown.

²³Including: student of mathematics, undergraduate, 3 schoolboys, student of theology.

Appendix B: Vegetarian Restaurants and Food Stores

Belfast

The 'X.L.', 3, 5 and 7, Arthur Sq. *Leonard McCaughey.*
Vegetarian dining rooms, 3, Donegall Sq, E, central location. *Mr and Mrs Haslett, 1889.*

Birmingham

The 'Garden', 25, Paradise St. 1881. Listed *Food Reform Magazine*, 1885.
The 'Orchard', V.E.M., 35a, Bull St. *G.H. Roberts*, estb 1890, still operating 1897.
The 'Hygienic', Great Hampton St. *G.H. Roberts*, opened 1897.

Bristol

Misses Barraclough, 11, Lower Maudlin St, c.1881.
The 'Garden' 45, High St.
Mr A.T. Parker, 1 Wine St. Listed *Food Reform Magazine*, 1884.

Burnley

Garner's, 10, Hargreaves St. Veg dining, breakfast and teas, c.1881.

Douglas, Isle of Man

G.H. Roberts 1889.

Dublin

Gough's Temperance hotel, 28, Exchequer St.¹
'Sunshine', 48 Grafton St, c.1891.
'Cafe Royal'. Extended 1894.²

Dundee

76, High St, 1896. *Leonard M. McCaughey; managers Mr and Mrs Thomas Clapperth.*

Edinburgh

The 'Edinburgh Cafe Co.', 29, Hanover St.

Glasgow

The 'Garden', 17, Bothwell St.
Mr Waddell's, 40 Argyle St. Listed *Food Reform Magazine*, 1884.
60 Union St. Listed *Food Reform Magazine*, 1884.
35 Mitchell St. Listed *Food Reform Magazine*, 1884.
'Caledonian', 6 Jamaica St. Listed *Food Reform Magazine*, 1884.
'Eden', 6, Jamaica St. *Leonard M. McCaughey*, estb before 1896.

Gloucester

Restaurant in Station Rd.

Ilfracombe

'Garden' restaurant: *Albert Wrighton* proprietor.³

Leicester

Vegetarian Restaurant c.1887 *Goddard*
7, Halford St. Listed *Food Reform Magazine*, 1884.⁴

¹ *Vegetarian*, 7 January 1899, p.11.

² *Vegetarian Review*, 1894, p.51.

³ *VM*, August 1892.

⁴ The Leicester VS opened a restaurant 1880, see *DR*, November 1880, p.275.

Liverpool

Percy Buildings, Eberle St.
The 'Garden', 12 Williamson St.
'Midlothian', 9 Great George St
1 Harrington St, corner of Castle St

W.H. Chapman.
Listed *Food Reform Magazine*, 1885.
Listed *Food Reform Magazine*, 1884.
Listed *Food Reform Magazine*, 1884 [fish].

London

Talfourd Coffee House 'vegetarian ordinary' .⁵

'Soup Kitchen and Penny Eating House'	25 Little Coram St, WC <i>Gottschling</i> , 1879.
The 'Acme'	72, and 74 Gray's Inn Rd, Holborn <i>Wm E. Imeson</i> , c.1892.
The 'Acorn'	54, St Mary Axe, E.C.
'Addle St Tea Rooms'	6 and 7, Addle St, Wood St. <i>Andrew Glendinning</i> ⁶ .
The 'Alpha'	23, Oxford St. Listed 1884-1897.
The 'Apple Tree'	34, London Wall <i>Andrew Glendinning</i> . Listed 1884-1897.
The 'Arcadian'	8, Queen St, Cheapside. Listed 1884-1897 ⁷ .
The 'Bouverie'	Above the Free Thought Depot, 1886.
The 'Buckingham'	40 Strand, W.C.
The 'Central'	16 and 18, St Bride St, Ludgate Circus.
The 'Ceres'	Warwick Lane, and Amen Corner.
The 'Ceres'	Moor Lane, E.C.
The 'Cornucopia'	32 Newgate St E.C.
Custom House Vegetarian Restaurant	c.1894. ⁸
'Eastward Ho!'	88a, Leadenhall St, E.C. ⁹
The 'Elephant'	3, Newington Butts, S.E.
The 'Fig Tree'	39, Burne St.
The 'Garden'	24, Jewin St <i>Robert Reid</i> , <i>employed forty</i> . Listed 1884-1897.
The 'Garden'	155, Minories <i>Robert Reid</i> .
The 'High Holborn', (later 'The Porridge Bowl')	278, High Holborn <i>Andrew Glendinning</i> .
The 'Hygeian'	5, Oxford St.
The 'Ideal'	185 Tottenham Court Rd.
King's Cross Vegetarian Restaurant	81, Drummond St, Euston Rd.
The 'King William'	34, King William St, London Bridge.
The 'Mansion House' (later, 'The Apple Tree')	34 and 35, Poultry, E.C. <i>Andrew Glendinning</i>
The 'Orange Grove'	37, St Martin Lane, Charing Cross, W.
The 'Orchard' Water Lane,	opposite St Paul's Station. <i>Robert Reid</i>
Paddington Vegetarian Restaurant	16, Shelden St, Bishop's Rd.
The 'Pine Apple'	242, Oxford St.
The 'Pomona'	8 and 10, Great Eastern St, Bishopsgate St, E.C.
St John's Vegetarian Restaurant	120, St John St, E.C.
South West Ham Restaurant	Freemason's Rd, Custom House, Essex.
'Westward Healtheries'	12, Carnaby St, Regent St, W.
The 'Wheat Sheaf'	13 Rathbone Place, Oxford St. Listed 1884-1897. <i>Mrs Britton</i> , then <i>R.E.O. Callaghan</i> .
Mr Leidig's, New Cross	c.1886.
Vegetarian Cafe	Bell Yard, Fleet St, EC. Listed 1884.
The 'Rose'	South Place, Finsbury EC. Listed 1884.
The 'Porridge Bowl'	278, High Holborn WC. Listed 1884.

⁵ *VA*, vol.2, p.13.

⁶ *City Press*, 2 September 1891.

⁷ John Johnson Collection has flier, which states 'Arcadian' at 100 and 101 Bishopsgate St Within and Queen St, established 1881, proprietors Forster and Hazell.

⁸ Monthly meeting place for West Ham VS, see *Report of the VFU for Year Ending 31 December 1894*.

⁹ *City Press*, 30 September 1885.

'Ceres',
 'Shaftesbury Hall Vegetarian Restaurant'
 The 'Palm Tree'

122, Aldersgate St. *F.T.W. Price*¹⁰
 Aldersgate St. ¹¹
 305 Euston Rd (formerly 'Portland House'), first of
 projected co-operative restaurants, December 1889.

Manchester

'Vegetarian and Temperance Hotel' , 4 and 6, Gore St, Picadilly *W.H. Barnesley.*
 2, St Ann's Place vegetarian dining room. *Mrs Hollinworth.*
 Mrs Matthews, Princess St 1876

The 'Food Reform' Exchange Arcade, Deansgate
 F. Smallman, Barton Arcade, Deansgate
 [presumably same as 15, 16, 17 Exchange Arcade listed 1884]
 F. Smallman, 1, 3, 5 Cateaton St listed 1884-1897.
 F. Smallman, 25 and 27, Old Millgate 1884.
 F. Smallman, 14, Piccadilly.
 F. Smallman, Peter St.
 F. Smallman, Cafe and Restaurant 27 Old Millgate listed 1884.
 Vegetarian Saloon, Pall Mall, off Market St listed 1884.
 YMCA 56, Peter St (upstairs) listed 1884.
 The Vegetarian Restaurants Co., 5, Fountain St, off Market St c.1889 *Manager, Mr Harrison (veg.)*

Newcastle

'Apricot' at 4, 6 Nelson St. from 1889.

Nottingham

Dining Room and Boarding House, 20 St James's St *Boden.* listed 1884, still extant
 c.1890.
 A restaurant in the late 1890s, *Alfred Martin.*¹²

Portsmouth

The Golden Grain': 167 Queen St, Portsea.¹³
 The Golden Grain': 11, Commercial Rd Southsea, managed initially by Francis Wood.¹⁴

Sheffield

Vegetarian Restaurant Company's restaurant: moved to 24, Campo Lane in 1895.¹⁵

Note that in addition to the above, there were ordinary dining rooms which sold vegetarian meals, e.g.
Gloucester The Creamery, Station Rd; **Southport** Mrs Gale, 197, Lord St.

¹⁰*City Press*, 12 May 1888.

¹¹*City Press*, 21 December 1881. Mr McDonald established it as a teetotal counter-attraction. It failed, see *City Press*, 8 April 1885.

¹²*VM*, March 1937.

¹³*Vegetarian*, 5 January 1889, advertisement. A former coffee tavern in the Protestant Institution buildings.

¹⁴T.L. Nichols*, in 1888 described the place as a 'spacious and very admirable Vegetarian Restaurant', *Vegetarian*, 7 January 1888. One closed. When a proprietor left the remaining one it was advertised in 1893 in the vegetarian journals as a 'good opening for an active vegetarian, requiring only small capital.

¹⁵*VM*, April 1895, p.115; *VM*, June 1895, pp.222-223.

Food Stores

Andover

William K. Harvey: a food reform store in 7, London St from 1881.

Belfast

Shop for food and veg lit, Sandy Row, c.1880.

Belfast Food Reform Company, Great Victoria St, c.1884.

Birkenhead

George Slaney, c.1884.

T. Canning, c.1884.

Birmingham

A restaurant and fruit store at the 'Garden restaurant', 25, Paradise St.¹⁶

J.H. Cook: Health Food Stores, formed 1898, bought by Cook, Dec. 1901.

Bradford

J. Whitham: A food reform and book store, 1884.¹⁷

A Mr Mackey had a vegetarian store 1898.¹⁸

Burnley

T. Lomas, c.1884.

Cambridge

A Food Reform Store in the Arcade, c.1884.

1894: a grocer kept vegetarian provisions after persuasion by W.R. Brown.¹⁹

Chester

Food Thrift Association and Griffiths, 41 Bridge St, selling wholemeal bread and beans 1884.

Derby

Richard Binns, c.1884.

Digbeth

36, Digbeth, Food store run by Mr and Mrs Furze, c.1882-1884.

Glasgow

J. Callum, c. 1884.

Francis Spite and Co., c.1884.

Andrew Scott and Co., c.1884.

Highbridge, Somerset

W.R. Hadwen, c.1884.

Leeds

F.W. Smith: Dietetic Dépôt, 31, Meadow Lane, c.1879-1881.²⁰ Also listed 1884.

Leicester

J. Abbot, vegetarian dinners at their house, 26, Erskine St, c. Dec 1879.

¹⁶*DR*, September 1881, p.192. By 1884, Hughes and Roberts.

¹⁷*DR*, January 1884, p.87.

¹⁸*Vegetarian*, 31 December 1898, p.843.

¹⁹*Report of the VFU for Year Ending 31 December 1894*.

²⁰For sale as a 'going concern', *DR*, August 1881.

W.H. Henser: a Vegetarian Dépôt at 104½ Wellington St, selling Dr Nichols' books, equipment and foods, 1880.²¹

Liverpool

Canning: a chain of 4 food reform stores, with a restaurant in 1882.²²

W.H. Henser: vegetarian room at No.2, Minster Buildings, Church St, Liverpool.²³

M. Davies, c.1884.

London

J.E. Duncan: 335, Commerce Strand, Redmead, c.1848.

Dietetic Depots listed in *Reasoner*, 1849, p.190, p.223 (Thomas Bax, 143, Bishopsgate St Without; Bartrop 176, High Holborn and Duke St, Grosvenor Sq.).

Horsell: 492, Oxford St, 1853-1857, offices combined a vegetarian literature and commodities depot and phrenological centre. In 1857 the sale of food was to be taken over by James White, 263, High Holborn.²⁴

T.L. Nichols: 'Hygienic Institute' / London Sanitary Depot established 1875. Projected 'Co-operative Sanitary Co., Ltd.', failed 1876.

R.N. Sheldrick: Food Reform Stores, 30, Lambs Conduit, c. April 1878; with Diet Reform Club.

Vegetarian Stores, 221 and 223, High St, Camden.

Sydney Young: 29 Mark Lane. 1880s-1890s.

30, Lamb's Conduit, London (1878) associated with a 'Diet Reform Club'.

George Sellick, c.1884.

Louis A. Jackson, c.1884.

Co-operative Food Reform Store, 115, St Martin's Lane, Charing Cross, 1888.

Ideal Restaurant: c.1894, when it opened, a shop selling fruit, vegetables, flowers, Hovis and other items.

Croydon Brotherhood Store, Brotherhood House, Waddon, Croydon. C.1897 (and other stores).

Madame Veigle: The Vegetarian Depot 87 and 89 Praed St, Paddington/ The Healtheries 119a, Praed St.²⁵

A.W. Malcolmson: Health Stores, Kings St., Tower Hill, London, c. Feb. 1898.

Other firms advertised themselves as retailers of food reform and hygienic specialities e.g. Herbert P. Fatt, 23, Cornhill, E.C., in *Food Reform Magazine*, April-June 1885; Billson's Fruit Stores, 2 Gray's Inn Rd, Holborn WC, 1896; Bax's Vegetarian Cereal Food.

Manchester

T. Geldart: Sanitary Depot, 1, Burlington St Manchester, 1877.

Vegetarian Society store.

Middlesborough

Joseph Clayton: Vegetarian depot, 10, Cannot St, c.1880.

Nelson, Burnley

Food Reform Stores: 16, Hargreaves St, c.1881.²⁶

²¹ Moved to 12, Halford St by May 1881, see advertisement in *DR*.

²² *DR*, March 1882, p.67; July 1882, p.150.

²³ *DR*, November 1880, p.276.

²⁴ *Journal of Health*, July 1857.

²⁵ The John Johnson Collection has various items: notice of removal, price lists 1897-1898, publicity leaflet, refreshment rooms (3 copies).

²⁶ *DR*, July 1881, p.124.

Scarborough

W.W. Smithson, veg depot, c.1884.

Southport

W.H. Webb: Vegetarian Restaurant and Health Store, c.1897-1899.²⁷

Wood Green, Essex

G.L. Smith: Food Store, 1884.

West Hartlepool

W. Dunn, c.1884.

²⁷ *VM*, January 1899.

Appendix C: Vegetarian and pro-vegetarian journals, a listing.

Editor of the *Vegetarian Advocate*

W. Horsell
(possibly with assistance from S. Hibberd).

Editors of *Herald of Health*

T.L. Nichols to June 1886
C.W. Forward 1886-May 1890
1890 onwards, C.L.H. Wallace

Editors of the *Vegetarian Messenger*

H.S. Clubb
R. Bailey Walker
Reverend James Clark
W.E.A. Axon
Beatrice Lindsay
Ernest Axon

Editors of the *Vegetarian Review*

C.W. Forward 1 January 1891 established

Hygienic Review

H.J. Osborn

Editors of *The Vegetarian*

A.F.Hills
John Newton Wood
Josiah Oldfield c.1896
John Ablett late 1896-
Harold Begbie
Beach Thomas

Natural Food

E. Densmore
A. Wastall

Listing of vegetarian journals.

I. Vegetarian journals before the V.S.

The Healthian 1842-1843.
The New Age and Concordium Gazette and Temperance Advocate 1843-1844.
The Truth-Tester Temperance Advocate and Healthian Journal, n.s., vol 1-2, 1847-1848, editor W.Horsell,
Douglas, including single supplement *The Truth Tester, Temperance Advocate and Manx Healthian Journal*, 22 October 1847.

II. Organs of the V.S.

The Vegetarian Advocate, late Truth-Tester Editor Horsell. Douglas, subseq. London, 1848-1851.
The Vegetarian Messenger and Dietetic Reformer 1849-1859.
The Journal of Health ...and Vegetarian Messenger 1860.
Dietetic Reformer and Vegetarian Messenger 1861-1886.
The Vegetarian Messenger 1887-1897.
The Vegetarian Messenger and Health Review 1898.
The Vegetarian Messenger 1899-
Almonds and Raisins 1883-1888. (annual, see below)

III. London vegetarianism

The Vegetarian 1888-1920. Organ of the V.F.U.
The Hygienic Review. A Journal of Hygiene, Dietetics and Social Reform Editor C.W. Forward. 1893.
The Vegetarian Review 1894-1897.

IV. Scotland

The Scottish Health Reformer Paisley, 1903-1904.
Health Reform Paisley, 1905-1907.

V. Food Reform Society

The Food Reform Magazine Quarterly, London, 1881-1885.

VI. T.L. Nichols- C.L.H. Wallace

Nichols' Journal of Sanitary and Social Science

July 1873, vol.1, no.1.

The Herald of Health. A Journal of Sanitary and Social Science

Editor T.L. Nichols. 1875.

Interval in publ. July-Dec 1877, continued as *Penny Herald of Health* 1878, *Herald of Health*.

The Herald of Health

1912-1916)

1888-1916. C.L.H. Wallace. (quarterly from April

VII. Danielite Order

The Danielite Herald

From 1878-?.

The Danielite Star

Editor T.W. Richardson. London,

1887-9, discontinued

until 1897, -1921.

VIII. Associated with N.L.S.

The Weekly Star and Vegetarian Restaurant Gazette. The Anti-Alcohol, Anti-Tobacco, Anti-Vaccinator,

Anti-Vivisector, Anti-Physic and Anti-Gambling Journal

August- September 1889 Nos. 145-151.

(and earlier versions of *Weekly Star*)

The Hygienic Advertiser

E. May. Monthly. London. May 1891- August 1892.

IX. Densmore's Natural Food Society

Natural Food

1891. 1d monthly, then 2d. Editor Densmore, later,

Arthur Wastall. (L.N. Fowler the publisher).

X. The Order of the Golden Age

The Herald of the Golden Age

25 Jan.-1896- Oct. 1918.

(25 Jan- 8 Feb. 1896 published at Exeter)

XI. Groom Napier

Burlington House: a magazine and critic of the Royal Academy Museum, University Learned

Societies and Burlington Debating Association

Editor C.O.G. Napier. London, 1878-1879.

(British Library lacks numbers 1879-1882)

XII. Hygienic Society

The Hygienic Adviser

E. May. London. June 1892- Jan.1893.

XIII. Juvenile publications

Daisy Leaves

Occasional papers. V.S., c.1891.

The Daisy Basket

Editor J. Knight. 1893-1894.

The Rainbow

The Children's Garden

London, 1900-1905.

The Children's Realm. A Journal to Teach the Higher Way of Living to the Young

London, 1906-1907. (continued to 1914)

XIV. Miscellaneous vegetarian serial publications

The Illustrated Physiological and Vegetarian Almanac for 1850 (1849), 1851 London. W.Horsell.

The Vegetarian Almanac

Belfast. J.S. Herron, 1879-?.

Dr Nichols' Health Almanack

c.1879-c.1885.

Localised issues retailed by Smallman in Manchester,

F.W. Smith in Leeds, and James Smith in Edinburgh c. 1879.

Vegetarian Almanac

Sydney Young.1888

Health Almanac and Vegetarian Yearbook for 1890

Sydney Young. London. Dec. 1889.

A Vegetarian Yearbook and Health Almanac for 1891

Advertised by V.S.

The Vegetarian Yearbook

London. Editors J. Oldfield, 1896; F.P. Doremus 1897;

C.W. Forward 1898

The Apple Tree Annual

London. Annual, 1886-c.1891. A. Glendinning.

XV. Private vegetarian journals with limited circulation

<i>The Vegetarian Herald</i>	R.N. Sheldrick . c.1874.
<i>The Vegetarian Advocate</i>	London. James Burns, 2pp. monthly against Densmore.
<i>The Investigator</i>	Walter H. Godfrey [MS]. 1896-1899.

XVI. Reform journals with vegetarianism as part of their programme

<i>The Public Good</i>	London, 1850. Monthly, 2d. W. Horsell.
<i>The Pioneer And Weekly Record of Events</i>	London, 1851. W. Horsell.
<i>The Progressionist</i>	London, July-Dec. 1854. W. Horsell.
<i>Two Worlds</i>	London. 2 Oct.1858-2 May 1859. W. Horsell.
<i>The Merry-go-round.An Unconventional Journal.</i>	Editor C.W. Forward. London. Jan.-June 1894 .
<i>Shafts. A paper for women and the working classes.</i>	Editor Margaret S. Sibthorpe. London. 1892-1899.
<i>The Monthly Observer</i>	London, c.1891? ¹
<i>Home Links</i>	Editor. A.Gottschling. London. 1898-1900.

XVII. Additional food reform journals

<i>The Food and Fuel Reformer</i>	Editor 'A. Lewis'. London. 7 Nov. 1874-20 May1876.
<i>Food and Health Leaves</i>	Editor 'A. Lewis'. Manchester. June- Nov. 1879.
<i>Coffee-Tavern and Food Thrift Journal</i>	
<i>Life and Health</i>	Monthly. London. Dr D.H. Kress. 1899.

XVIII. Additional supporters of food reform

<i>The Lady's Own Paper; a Journal of Taste, Progress, and Thought</i>	Editor A. Kingsford. London. 1872-1873.
<i>Weekly Times and Echo</i>	Editor E.J. Kibblewhite. London. T.R. Allinson medical column. c.1888-1890.
<i>The Atmik. An Anglo-Indian Religious, Ethical, Temperance and Humanitarian Monthly and the Native Pioneer of an Eastern Christianity</i>	Editor P.N. Chakraburtt. London. Monthly.1895-1896.
<i>The People's Advocate</i>	Editor F. Longman. Chelsea c.1900.

There were other journals which covered vegetarianism sympathetically, due to the vegetarianism of proprietors, editors etc., e.g the 'progressive' *North of England Review*, edited by Edmund Proctor *, c.1876; Thomas Owen of Oswestry's paper, established 1879, continued as *Oswestry Commercial Circular and Literary Miscellany and Sanitary Reformer* till 1941; and *The Rescue* (1892-1901), the organ of J.W.C. Fegan*, a Christian Brethren philanthropist who ran an orphanage on vegetarian lines in London from the 1880s. The *Ideal Club Journal* (c.1896-1897), apparently published every two months, was presumably vegetarian in sympathies (see chapter 3:6).

Note on coverage in the *Phonetic Journal*

Connections between phonography and vegetarianism were close (see entries in Biographical Index for personal links). W.E.A. Axon, in *Fifty Years of the Vegetarian Society*, listed the Pitmans' journals among the organs for the V.S. In the early *Vegetarian Messenger*, 'H.P' of Liverpool (probably Henry Pitman) argued that phonographers, because they were in advance of the rest of the world in their mode of communication, could spread vegetarianism through families and friendly correspondence. George Dornbusch* used phonography to spread information on vegetarianism in London. During the year of the Great Exhibition there was a Phonetic Soiree at the Minor Hall of Exeter Hall, presided over by James Simpson.² A paper on vegetarianism at a weekly meeting of the Phonetic Shorthand Writers Association at Stockport reported in the *Dietetic Reformer* in 1880 (by the president, Mr P. Sumner) reflects the continued connections.³

Isaac Pitman's vegetarian activity took the form of coverage in his journals (which he also used for disseminating Swedenborgian literature). The *Phonotypic Journal* advertised F.R. Lees's *Truth Seeker* when it

¹ 2d. Produced in Notting Hill. 'Nothing is admitted into its pages but that can be read at home', covered vaccination, hygiene, vegetarianism, State Churchism, Hereditary Privilege. No copies located. Advertised in *Hygienic Advertiser*.

² Simpson contributed to the Phonetic Printing Fund in 1848, see *Phonetic Journal*, p.102.

³ *DR*, March 1880.

was devoted to 'unfettered discussion on temperance, water cure, physiology and health'.⁴ It highlighted Elihu Burritt's recipes for corn meal, assembled by the American to contribute to the 'comfort' of the masses, with Pitman's comment on the 'daily growing' distaste for war, capital punishments and, 'as expected', carnivorousness.⁵ The *Phonetic Journal* serialised vegetarian tracts and covered the movement. Pitman sent vegetarian tracts with his own book parcels.⁶ The *Phonetic Journal* of 1851 advertised Horsell's *Pioneer* (its spelling reform support highlighted in the resumé of topics to pioneer). In the 1860s this support continued, with extracts from the *Dietetic Reformer*. In 1869 Edward Hare's edition of Dr William Lambe's *Diet* was serialised.

Vegetarianism and kindred subjects were covered in manuscript (or lithograph) ever-circulators which were a feature of the phonetic and phonographic movements. These included the *Phonetic Examiner and Aspirants' Journal*, which serialised George Dornbusch's paper on vegetarianism in 1853. William Tebb, then 'care of Messrs Carver and Co., carriers', Piccadilly, Manchester, began a *Dietetic Journal* ever-circulator in August 1851.⁷

⁴ *Phonotypic Journal*, 1845, Lees's journal covered phoneticism in July 1845.

⁵ *Phonotypic Journal*, November 1846, p.340 (the recipes were not actually, as intended, printed here).

⁶ See letter to VS, September 1875, republished in *DR*.

⁷ *Phonetic Journal*, 1 August 1851, p.120.

Appendix D: Officers of the Vegetarian Society, local and metropolitan societies,
1847-1901.

I. Officers of the Vegetarian Society 1847-1897

Presidents

James Simpson	1847-1859
William Harvey	1859-1870
James Haughton	1870-1873
F.W. Newman	1873-1884
Professor J.E.B. Mayor	1884-

Honorary Treasurer

William Oldham	1847
J.G. Palmer	1848-1859
Mr John Smith	1859-1862
John Davie	1862-1880
W.E.A. Axon	1880-1882
Edwin Collier	1882-1891
William Harrison	1891-

Honorary Auditors

Edwin Collier	1873-1882
Alfred Tongue	1882-1884
	1888-1893
Ernest Collier Clark	1884-1886
Bennett Collier	1893-

Honorary Librarian

Ernest Axon	1888-
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Honorary Solicitor

Percy Braby	1892-
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Honorary Secretary

William Horsell	1847-1850
William McGowan	1850-1851
J.E. Nelson	1851-1852
G. Buckley	1852-1853
John Andrew Jnr	1853-1858
Henry McIntosh	1858
Reverend James Clark	1859-1879
T.H. Barker	1859-1878
Alfred Tongue	1880-1884
W. Gough Birchby	1884-1885
W.E.A. Axon	1885
Joseph Knight	1885-1895

Secretary

R.B. Walker	1881-1885
Joseph Knight	1885-1895
Albert Broadbent	1895-

Lecturer

Alfred O. Broadley	1897-
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Offices

13, Paternoster Row, London	1847-1849
121, Vauxhall Rd, Liverpool	1850-1851
15, Picadilly, Manchester	Sept. 1851-Sept. 1853
93, Byron Street, Leeds	Feb. 1853-
50, High Street, Kirkaldy	1858
56, Peter Street, Manchester	
75, Princess Street, Manchester	from c.1885

II. Local Secretaries of the Vegetarian Society

Local Secretaries c.1849-1859

Accrington	Wm Sandeman	London	G. Dornbusch
Birmingham	A.J. Sutton		<i>With</i> J.G. Crawford and
	C.R. King <i>from 1855</i>		W. White <i>from June 1856</i>
	T.H. Morriss	Malton	Joseph Johnson
	<i>From Nov. 1857</i>		<i>From Oct. 1855</i>
Bolton	J. Wright <i>c.1849</i>	Manchester	J. Gaskill
	W. Robinson		J.W. Bettenev
	John Cunliffe	Newcastle on Tyne	John Mawson
	<i>From Oct. 1854</i>	Northampton	Thos H. Moore
Boston	J. Noble Jnr		<i>From June -Oct. 1857</i>
Brighton	A.R. Gassion	Ormskirk	R.Thomases
	<i>From Nov. 1857</i>	Padstow	G.A. Bangham
Bury St Edmunds	E.N. Barker		R.P. Griffin
Chester	H. Thomas		<i>From April 1850.</i>
	J.B. Marsh	Paisley	James Menzies
	<i>From Feb 1853</i>		James Cook
Colchester	John Beach		<i>From April 1856</i>
Crawshawbooth	Wm Hoyle	Plymouth	B. Pitman
	<i>From March 1857</i>		<i>1852</i>
Darwen	W.T. Ashton	Salford	H.S. Clubb <i>c.1849</i>
Edinburgh	James Renton		P. Foxcroft
	<i>From Dec. 1854</i>		J.W. Bettenev
Falmouth	B. Pitman <i>1853</i>		<i>From Dec. 1854</i>
Glasgow	J. Smith	Sheffield	G. Neal
Gloucester	F.C. Newman		<i>April 1853- Jan. 1855</i>
	<i>From Sept. 1854</i>		Wm Sharman
Hull	T.D. Hardgrave		<i>From Sept. 1855</i>
	<i>From April 1854</i>	Shrewsbury	James Ryecroft
Kirkaldy	J. Speedie		<i>From Oct. 1855.</i>
	Henry McIntosh	Stratford near Colchester	R.T. Clubb <i>c.1849</i>
	<i>From March 1855</i>	Thornliebank	James Menzies
Leeds (Burley Wood)	J. Wrigley <i>c.1848</i>		<i>August 1855</i>
	J. Andrew	Wollaston, Wellingborough	C.Sibley <i>c.1849</i>
Liverpool	W. McGowan	Worcester	W.H. Barnesley <i>c.1849</i>
	George Bell		C.S. Walker
	<i>From Oct. 1854</i>	York	Richard Hunt
	Jn E. Edgar		<i>From Oct. 1855.</i>
	<i>From April 1857.</i>	Dunfermline	J. Davie
		Methven	G.B. Watson
			<i>From Feb. 1855</i>

Corresponding Secretary 1852-1853

George Buckley Manchester

Secretary of Corresponding Society 1854-June 1858

J.W. Bettenev

Local Secretaries c. January 1867

London	Dornbusch	Hull	T.D. Hardgrave
Manchester	Gaskill	Perth	Henry McIntosh
Liverpool	A. Bathgate	Methven	Reverend G.B. Watson
Birmingham	J.H. James		Hoyle
Leeds	John Andrew	Plymouth	F.H. Foster
Sheffield	J.T.F. Bishop	Dublin	Mowatt
York	Charles France	Colchester	John Beach
Glasgow	J. Smith	Dunfermline	J. Clark

III. *Provincial Societies of the Vegetarian Society*, c.1850-1870

Listed alphabetically

Andover

1861, reference in *DR*, January 1862, p.2 (Annual Report for 1861).

Accrington

1856

<i>President</i>	James Simpson				
<i>Treasurer</i>	William Riley				
<i>Secretary</i>	William Sandeman				
<i>Committee</i>	James Hawarth	Nathan Riley	John Foster	Thomas Slater	William Hunt
	James S. Todd				

1859

W. Sandeman	James S. Todd	William Hunt
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Barnesley

1859

<i>Vice president</i>	W.H. Barnesley				
<i>Treasurer</i>	W. Gates				
<i>Secretary</i>	Edwin Marshall				
<i>Committee</i>	George Russell	James Fairhirst	Thomas Lowe	Mrs E. Marshall	G. Birkinshaw

Birmingham

Established c.1853

1853

<i>Treasurer</i>	Joseph Palmer				
<i>Librarian</i>	James Grove <i>pro tem</i>				
<i>Secretary</i>	James Grove				
<i>Auditors</i>	Joseph Chirm	R. Ashton			
<i>Committee</i>	A.J. Sutton	William Williams	Caleb Yewen	D.B. Grove	

1854

<i>President</i>	W.G. Ward				
<i>Treasurer</i>	Joseph Palmer				
<i>Librarian</i>	T. Simmons				
<i>Auditors</i>	Lee	D.B. Grove			
<i>Secretary</i>	A.J. Sutton				
<i>Committee</i>	D.B. Grove	E. Carrington	N.O. Griffin	Joseph Chirm	James Grove
	Caleb H. Yewen		H.N. Grimley		

1856

<i>President</i>	W.G. Ward
<i>Treasurer</i>	Joseph Palmer

<i>Committee</i>	Nathaniel O. Griffin	I. Harcourt	Bowen	Caleb H. Yewen	T. Harcourt
	A.J. Sutton	A. Scholey	L. Whyte	E. Carrington	
<i>Librarian and Secretary</i>		C.R. King			
<i>Auditors</i>	T. Harcourt	A.J. Sutton			

Bolton

Established 12 October 1854 inactive by March 1857.

1856:

<i>President</i>	Peter Gaskill				
<i>Committee</i>	William Bradshaw	William Rigby	John Smith	William Robinson	
	John Roberts	William Thornley	Mrs Wright	Miss Croft	Miss
Jones					
<i>Treasurer</i>	John Crosland				
<i>Secretary</i>	John Cunliffe				

Boston

Established c.1853, inactive by March 1857.

1856

<i>President</i>	James Simpson				
<i>Treasurer</i>	P.W. Clayden				
<i>Committee</i>	George Brown	William Green	Joseph Dickinson	C. Ingamells	Lawrance
	Partridge				
<i>Secretary</i>	J. Noble Jnr				

Brighton

1857.

<i>President</i>	William Lyons				
<i>Vice president</i>	William Fitch				
<i>Committee</i>	Thomas Peirce	John Fitzgerald	William R. Balcombe	Miss Balcombe	
	Mrs Lyons	Mrs Gassion			
<i>Honorary secretary</i>	Alfred R. Gassion				
<i>Offices</i>	Academy, 23 Upper North Street				

1859

<i>Vice president</i>	William Fitch				
<i>Committee</i>	Thomas Peirce	John Fitzgerald	L. Holman		

Chesterford

Establishment of a society for the study of vegetarianism in January 1851.

Darwen

1856, inactive by March 1857

<i>President</i>	James Simpson				
<i>Treasurer</i>	J. Williamson				
<i>Committee</i>	William T. Ashton	James Varley	Jethro Ainsworth	Henry Jepson	
	R. Eccles	John Walsh	T. Brandwood	F. Whewell	James
Grime					
<i>Secretary</i>	Ralph Hindle				

Edinburgh

1856

<i>President</i>	James Simpson
<i>Vice president</i>	James Couper

<i>Treasurer</i>	James Russell			
<i>Secretary</i>	John Smith			
<i>Committee</i>	John Houlding	Robert and Mrs Love	David McKay	George Paterson
	James Randles	Mrs James Couper	Mrs James Russell	Mrs John Smith

c.March 1856.

<i>Vice president</i>	Robert Shiels			
<i>Committee</i>	James Palmer	Abraham Reid	William McEuan	D.Y. Yorrick
	Edward Huie	John Renton		
<i>Treasurer</i>	J.C. Gates			

1859

<i>Vice president</i>	Edward Huie			
<i>Committee</i>	James Palmer	William McEuan	Colin Stewart	William Thorburn
	G. Bremner			
<i>Secretary and Librarian</i>		James Renton, then Thomas Usher.		

Glasgow

c.1854-1857

<i>Secretary</i>	John Smith			
<i>Committee</i>	James Cowper	Mrs Cowper	John Holding	George Paterson
	James Randles	Archibald Robertson	James Russell	Mrs John Smith
	[Robert Reid active in the society]			

Gloucester

Late 1857

F. C. Newman

Great Horton

1870

<i>Secretary</i>	Mary Anne Kellett
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Members

Joseph Wilson	Cephas J. Wilson	Miss Cruis H. Baldwin	Mrs Ellen Walker	Miss Sarah Craven
Miss Hannah Booth	Miss Nancy Knowles	Miss Alice Fletcher	Miss Eliza Kellett	

Hull

1856

<i>President</i>	John Smith of Malton
<i>Vice presidents</i>	J. Andrew W.T.R. Gronhöff
<i>Secretary</i>	T.D. Hardgrave

Leeds

Established c.1853, public activities suspended c. August 1858.

May 1853

<i>Vice presidents</i>	George Wilson	George Perkin		
<i>Treasurer</i>	Joseph Thorp			
<i>Committee</i>	G.G. Birkinshaw	John Lister	Edward Shackleton	George Lucas
	John Huppleton	William Lancaster		
<i>Secretary</i>	John Andrew Jnr, 93, Byron St.			

1856

<i>President</i>	James Simpson
<i>Vice presidents</i>	George Perkin George Wilson

<i>Treasurer</i>	Joseph Thorp
<i>Committee</i>	Andrew Ainsley Joseph Lucas James Rawnsley William Brownbridge
	Joseph Pickles J.W. Gardner
<i>Secretary</i>	John Andrew Jnr

Leicester

Established about January 1857, 7 adults, of whom 3 were Vegetarian Society members

Liverpool

Established c.1853

May 1853

<i>President</i>	James Simpson
<i>Vice presidents</i>	George Bell John Calderwood
<i>Committee</i>	James Holder Alex Dewar William Relton Peter Brierley Edward Guildford
	W. Musgrave Matthew Wilkie George L. Campbell
<i>Secretary</i>	William McGowan

Office: Vegetarian Depot 35, Dale Street.

c. January 1856:

<i>President</i>	James Simpson
<i>Vice presidents</i>	John Calderwood Alexander Dewar
<i>Committee</i>	Edward Guildford William McGowan Catherine Calderwood
	Agnes C. Dewar Aquila Kent William Musgrave James Shields P. Brierley
<i>Secretary</i>	George Bell

1859

<i>Vicepresident</i>	John Bathgate
<i>Committee</i>	Wm McGowan Aquila Kent Veacock George Bell
	Catherine Calderwood Agnes C. Dewar
<i>Secretary</i>	J.E. Edgar
<i>Office</i>	Vegetarian Depot, 54, Castle Street.

c.1861

<i>Secretary</i>	Mr Miles
<i>Members</i>	20, including James Shield Walter Bathgate A. Bathgate

London

London Vegetarian Association established 1853

Officers in 1854 (source: *Progressionist*)

<i>President</i>	James Simpson
<i>Vice-presidents</i>	Frederick Towgood
	Reverend William Forster

Gentlemen

Dr Viettinghoff	Griffith Jones	F.Y. Hurlstone	F.T. Vieussieux	William Percy	William Horsell
Samuel Houghton	Isaac Fairweather	David Deans	G. Gahagen		

Ladies Domestic Committee 1854

Mrs Hurlstone	Mrs Dorcas	Mrs Griffiths Jones	Mrs Fairweather	Mrs Deans
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1853

Advertisement in *Vegetarian Messenger* lists

Dr Viettinghoff	Samuel Garland	James Wallis	Samuel Houghton Chant	G. Dornbusch
George Hutchens				

1856

President James Simpson

Vice president Frederick Towgood

Treasurer R.A. Wainewright

Honorary Secretary G. Dornbusch

Committee G. Von Viettinghoff F.Y. Hurlstone F.T. Viesseux William Percy
Samuel Houghton David Deans Jane Hurlstone Mrs Deans

1859

Vice president G. Von Viettinghoff

Secretary G. Dornbusch

Committee J. Bormond W. White Mr Grove Mr C.R. King Mr J. Wallis

Office Vegetarian Cottage, Dalston

North London Vegetarian Association

1860

Robert A. Wainewright J.T.S. Lidstone G.E. Grove

Malton

Established c.1853

1856

President James Simpson

Vice president Edward Sewell

Committee Edward Johnson Edward Willmott

Secretary Joseph Johnson

Manchester and Salford

Established as Manchester and Salford Vegetarian Advocates Society, 8 August 1848

President William Harvey

Treasurer Robert Milner

Secretary H.S. Clubb

Members 11, including W. Bremner W. Lancaster J.J. Birchall Kirshaw

1853

Secretary George Buckley, 15, Piccadilly

1856

President William Harvey

Committee Thomas H. Barker John Holt William Smith Peter Foxcroft J.E.

Nelson

Eaton Smith Benjamin Hargrave J.D. Scholefield J.W. Bettenev

Chairman of Committee James Gaskill

Treasurer Robert Milner

Secretary J.W. Bettenev

Northampton

Established in 1856

Local secretary Thomas H. Moore

Mr Baxter

Paisley Association

Secretary James Cook 'pro tem'

Secretary James Menzies

Monthly meetings at Stewart's Coffee House.

Rawtenstall and Crawshawbooth

1856

<i>President</i>	John Chalk				
<i>Committee</i>	Robert Maden	Thomas Taylor	Richard Taylor	John Pilling	James Lord
	J. Hargreaves	William Chalk	Thomas Nowell	Abel Penton	
<i>Secretary</i>	William Hoyle				

Sheffield

Reorganised c. August 1858.
W. Sharman

Members of the Sheffield Vegetarian Association c.1860, when W. Sharman corresponding secretary:
Geo. Vasey Clegg J.T.F. Bishop Fox

Thornliebank

Secretary James Menzies

IV. *Vegetarian Associations*, c.1870-1900

Aberdeen Vegetarian Society

March 1898.

<i>President</i>	W. Benzie
<i>Secretary</i>	John H. Wilson
<i>Treasurer</i>	Mrs Alexander

11 other men and women on committee.

Arbroath Vegetarian Society

Established 1897 by Alex Bell

<i>Secretary</i>	John Scott
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Members included: Honourable Mrs Bruce Seaton Mr and Mrs Mann

Barnard Castle

Listed 1878:

<i>President</i>	Reverend B. Smith
<i>Vice president</i>	J.P. Dalston
<i>Treasurer</i>	John Howson
<i>Honorary secretary</i>	J. Davis

Bath

Local society announced December 1882, president Isaac Pitman, local secretary William Harbutt.
February 1883:

<i>President</i>	Isaac Pitman		
<i>Vice presidents</i>	Reverend Newton Child	Mr W. Harbutt	E. Hare CSI
<i>Honorary Treasurer</i>	S.T. Tanner		
<i>Honorary Secretary</i>	A.C. Foot		

Committee, including women.
Meeting Friday each month, no.5, 'The Paragon'.

Bath Food Reform Society

Operating c. December 1884
Members included J.L. Daniel and F.Hillyer.

Belfast Vegetarian Society

1877

J.S. Herron

Belfast Vegetarian and Food Reform Society

1880

<i>President</i>	Reverend A.M. Morrison				
	L. McCaughey				
<i>Honorary treasurer</i>	Thomas Strain				
	H.L. Orr				
<i>Honorary secretary</i>	Thomas Brennian (also secretary 1879)				
<i>Secretary</i>	Robert Strain 1880				
<i>Literary Committee</i>	R. Strain	W.J. Petticrew			
<i>General Committee</i> in late 1880	Reverend A. Morrison	Brennian	M.C. Steel	W.J. Petticrew	
	T. Strain	W.E. Mayne			
<i>Members</i>	McGregor	M'Farlane	F. Smith	H.L. Orr	

Birmingham

Plans to establish a society, November 1874:

F. Wagstaff R.W. Sheldrick George Trobridge Jnr Edward Bower H. William Jones

Dietetic Reform Club late 1870s

1880

<i>Secretary and treasurer</i>	J. Campbell Pool
Douglas Lockwood	Lovedee Davidson

1881

<i>President</i>	Dr T.G. Vaudry
Met at the vegetarian restaurant and food stores, 25, Paradise Street.	
<i>Secretary and treasurer</i>	James Campbell Pool

Late 1880s new branch

<i>President</i>	Reverend J.C. Street	
<i>Secretary</i>	Alfred H. Saunders	
<i>Committee</i>	James Newey	T.C. Lowe

Birmingham Vegetarian Society

1896

<i>President</i>	Reverend J.C. Street				
<i>Secretary</i>	A.H. Saunders				
<i>Committee</i>	Mrs Roberts	Mrs Saunders	T. Collyer	J.H. Cook	J.B. Davies
	M.L. Hoemann	G. Jones	T.C. Lowe	J.H. Livingstone	J. Roberts
<i>Address</i>	36 Heath Street				

c. 10 December 1897

<i>President</i>	T.C. Lowe				
<i>Vice-presidents</i>	Tom Banks	J.C. Newey	Jas H. Cook		
<i>Secretary</i>	A.H. Saunders				
<i>Committee</i>	Miss Anstey	Miss Sault	Mrs Newey	Mrs Nicholls	Mrs Saunders
	Thomas Barnsfield	W.D. Brunner	H.J. Livingstone	T Rogers	F.S. Saville
	J. Woodward				
<i>Representatives for V.F.U. Annual Meeting</i>	Councillor Malins and T. Barnsfield				

Bolton

Established 15 March 1890

1891

President John Fletcher

1893

President J. Nayler

Vicepresident Reverend H.M. Livens

Members Farrington J. Gregson John Fletcher Webster J.R. Lee Turner J. Tootill

1894

President J. Nayler

Vice president Jonas Webster

Secretary W.M. Farrington

Treasurer Mr R. Satchwill

24 members and 12 associates.

Limited Company, 7 September 1893.

1896:

President J. Nayler

Secretary William Farrington

Committee Mrs Nayler Mrs J. Webster Miss Farrington S. Jackson Messrs F. Taylor

Address 9 Windsor Grove

Members and Associates 39

Mr J. Webster Misses Graham (3) Tootill's family, including daughter Mrs Ralph.

Bradford

1884

Brighton

1888

President Reverend de Colleville

Honorary secretary Baddeley

1889

Secretaries Mrs King Mr Slatter

Treasurer Mr R.H. Penny

Committee Mr and Mrs Isgar Miss Gunton Reverend Kelly Dr King Mrs Heald
Mrs Irving White Dr Walker Matthew Maclean Wm Stenning Mr Birch Miss Cracklor
Mr Hainsford Mr Furze Mr Horniman

Vegetarian and Food Reform Society established 1890, in 1896:

President Vacant

Treasurer Mr Isgar (also treasurer 1893)

Secretaries Mrs King, and Mr W. Slatter (Honorary)

Committee Dr A. King Mr Braybon Mr Johnson Mr Cooper Miss King

Mrs Waters Mrs Tibbits Mrs Jones Miss Atkinson

Address 19 Franklin Road

Still in existence 1899.

Bristol

1879

J.G. Thornton

7 men and women

Bristol Food Reform Society

1880

President Hellena Richardson
Treasurer Mrs L. Osborn
Secretary A.T. Parker
Miss Wilson

1880

President Hellena Richardson
Treasurer Mrs L. Osborn

1882

Revived

President Hellena Richardson
Vice President J.G. Thornton
Treasurer Mrs L. Osborn
Honorary Secretary A.T. Parker

1890

Secretary J. Porbur

Bristol and Somerset Vegetarian Society

1894

1896:

President Isaac Pitman
Secretary Arthur G. Stooke
Address 3, Stoke's Croft, Bristol

Cardiff

Established August 1898

Secretary Thomas Webber
Treasurer G.H. Davies

With 'strong committee'.

Met at Webber's offices, 11, St John's Square.

Nelson, Burley

1880

Frank Hodgson

Bury St Edmunds Food Investigation Society

1898

President Mrs J.F. Kennard
Treasurer Mrs Clements
Secretary Miss Nicholson
Committee Reverend J.F. Kennard Miss Berry Miss Spice
General monthly meetings at Friends' Meeting House.

Cambridge

Diet Reform Society April 1880

Restarted 1884

Honorary secretary for University E.L. Holden
Honorary secretary for town M.E. Frank

1894 restarted, in 1896:

President J.E.B. Mayor
Treasurer Charles Dixon
Secretary W.R. Brown
Committee J.R. Pritchard B.D. Desai J.H. Hessels J. Wilkerson J.J. Wilkerson
E.J. Jephson J. Barnes A. Smith
Address Devonshire House, Devonshire Road, Cambridge
35 members

1894 reinstated

President Mayor
Treasurer Charles Dixon
Secretary W.R. Brown

1898

Members: C.Dixon W.B. Lawfield K.P. Basu Mrs Wilkinson
Mr and Mrs E.D. Shelton (Ely) A. Brayshaw Ralph Smith (March)
Treasurer W.R. Brown
Press representative E.D. Shelton

Cotswold Food Reform Society

1881

Coventry Vegetarian and Food Reform Society

July 1896

24 members in March 1897

President W. Brookes Barr
Honorary secretary Alfred H. Saunders pro.tem
Met at W. Brookes Barr's house, 19, Prince Street.

Chester

Food Thrift Association 1881, still operative 1884

Agent Edward D. King
Secretary Edmund J. Baillie
Office Temperance Hall, Frodsham St.
First report stated 62 members.

West Cumberland Vegetarian Society

Announced 1884

William Adair W. Richardson

Darlington

1890

Secretary J.W. Alnwich

Efforts to establish the society in 1889 included W.M. Wright, Alnwich, Wheeler and three other men, see *Vegetarian*, 5 October 1889, p.631.

Derevens Valley Vegetarian Society

Established 31 March 1894.

In 1894

President Thomas Wright
Secretary Joseph Taylor
Members: Smith MacRae Cook Wright Coats



In 1896:

President Thomas Wright
Secretary Joseph Taylor (Honorary)
Address Hamsteels, near Quebec, Durham
Members 10

Dover

1891

Mrs Rogers

Dublin Vegetarian Society

1890

Honorary secretary M.C.A. Weekes, 131, Leinster Rd, Rathmines, pro tem, March 1889.

Dublin Society for the Study of Food Reform

Established 12 November 1898.

President Mrs Sophia Gough
Honorary Secretary J.E. Walshe, 6 St John's Terrace, Kimmage Rd
Treasurer Mrs E. King-Flewitt
Committee Mrs R.H. White Miss I. Harvey Miss Phyllis McMurdo John Cooper
Mr S.H.W. Wright Mr Kavanagh

12 members including, 4-5 associates

Dundee

Listed 1878

Honorary secretary Mr W. Hutchinson

1896:

President Charles C. Bell, Dalhousie Terrace, Broughty Ferry
Vice president W.G. Cameron 61 Arbroath Rd, Dundee
Secretary Alex Bell (Broughty Ferry)
Treasurer John Annal 13 Kinloch St, Dundee
Committee James Macmillan (Dundee) Daniel Henderson (Dundee) Alex Bell
Address 33, Exchange Street, Dundee.

1897

Secretary Daniel Hamilton
Vice president R.C. Buist

Broughty Ferry (Dundee)

First social reported January 1899.

Alex Bell Jas Blair and others

Dumfries

1883

President J. Gilchrist MD
Secretary Reverend D.B. Mearns
Joseph Rae of Templand School, Lockerbie
Treasurer Samuel Henderson

1884

President J. Gilchrist MD
Secretary Reverend D.B. Mearns
Membership: 8 lay and clerical members.

Dunfermline Vegetarian Society

Established April 1894, in existence 1898

Secretary R. Leitch (Honorary)

Address Townhill, Dunfermline

Number of members and associates in 1896 17

Edinburgh Food Reform Association

Established late 1882, at studio of Hume Nisbet. In February 1883:

President A.G. Yorston

Vice-presidents Hume Nisbet

A.K. Williamson

Treasurer R.M. Ritchie

Secretary William Angus (honorary) 223, Leith Walk

Committee including several ladies.

Membership 26, associates 21, in annual report January 1884

Exeter

Established November 1882

President Reverend J.H. Nevill

Schultess-Young

Vice chairs H.T. Gibbs W. Chucley

Honorary secretary Thomas Rice

S.P. Young

J. Honey

Augustine Honey

Mrs Turner

Mrs Davis

J. Thacker (Ottery)

Harry Hems

G.C. Wade (Burnham)

R. Osborn.

60 members full and associate

Devon and Exeter Vegetarian Society

1896

President Reverend J.H. Napper Neville

Treasurer A. Wheaton (honorary)

Secretaries J.I. Pengelly H.J. Short (Honorary)

Committee W. Bunclark W. Chudley F.E. Frankish G. Guppy Jnr W. Hawke

J.F. Hiscox R. Short Mrs Short Mrs Pengelly Miss E.C. Searles

Address 15, St James's Road, Exeter

88 associates and members

Folkestone

1898

Treasurer R. Piggott

Honorary secretary R.B. Straughan, Clare Glen, Wear Bay Rd.

Glasgow

Scottish Food Reform Society

1879

President David Fortune

Honorary secretary John Smith (until death, 1880)

Secretary Thomas Watson Duncan (resigned late 1880)

A. Mackie Niven

Members included Mrs John Smith

1884

President William Brickman

Secretary Ernest Clark

Honorary secretary W. Buchanan, 10, Carrington St

Scottish Vegetarian Society

Established November 1892

President H.S. Bathgate (-1929)

Convenor of meetings committee A.C. Thomson

Members John Barclay Scott E. Fröhlich McBride Jamieson Moffat

Mr Francis Smith Chas Gordon Stuart

Address Athenaeum, Buchanan Street

In 1894:

Vice presidents

Hon Mrs Bruce

John McFadyean

Irvine

A.J.H. and Mrs Moffatt Cambuslong

Mrs John Smith Fairmount, Bothwell

Mrs Francis Smith Ashfield Bothwell

Secretary and treasurer

John Barclay

Committee

Archibald Bell Emil Frölich William Scott, Glasgow

In 1896:

President H.S. Bathgate

Treasurer J. Barclay

Committee W.J. Begg R.B. Murdoch William Scott A.J.H. Moffatt

Address 150, Hope Street

18, Kew Gardens, Kelvenside.

Members 70

In 1898 the committee subdivided into social, literary, financial and ladies committees

Gloucester

Listed 1878.

President Reverend J. Turner

Honorary secretary George Newman

Committee Jones Organ Little

Efforts to reform 1894, 1896.

Godalming and District

1898

Honorary local secretary

Mr Buttemer

Great Horton

Listed 1878

Honorary secretary Joseph Wilson

Guildford

1889

President Mr W. Shawcross

Others, present at the annual meeting of L.V.S., 1889: Mrs Thomas Richardson, Mr Smith

Halifax Vegetarian and Food Reform Society

Established 28 May 1894.

1894

President C.H. Worsnop
Secretary S. Taylor

1895

President C.H. Worsnop
Treasurer James Mackey
10 members and 13 associates

In 1896:

President John Naylor
Secretary S. Taylor (honorary)
Treasurer James Mackey
Vice president C.H. Worsnop
Committee Hamer Michael McHugh Mrs Naylor Miss Lumb
Address 8 Hornby Terrace, Kings Cross

Harrogate

1891 John Boocock

Hastings and St Leonards

Established c.1890

President Dr Humphreys
Secretary Mr Cooper
Treasurer Mr Ward
Members: Mrs Newton Reverend Mr Smith Mrs and Mrs H.J. Godbold
Mr and Mrs Blanchard Mr and Mrs Ryle

Hull and District Vegetarian Association

Preliminaries September 1879, when 20 gave names as members or associates. Still active 1882.

Reverend Charles Kendall

C.F. Corlass G.W. Jones of Gainsborough

Ilfracombe Vegetarian Society

1892

Honorary secretary Albert Wrighton

1899 Ilfracombe formed a branch of the Order of the Golden Age: Wrighton, S.H. Beard F.M. Watkins

Kent County Society

Maidstone 1894. In 1894

1896 the officers were:

President Walter Kruse
Chairman Frederick B. Sainty
Treasurer John Stocks (Honorary)
Secretary Percival E.S. Webb (Honorary)
Address 13, Gabriel's Hill, Maidstone

1896 the officers were:

President Walter Kruse
Treasurer J. Stocks
Secretary W.R. Edwards (Honorary)
Address 13, Gabriel's Hill, Maidstone
Others Powell Holmes Mrs F.B. Sainty

Leeds

Listed 1878

Honorary secretary John Latchmore

Leeds and District Food Reform Society. Established 1884

President John Andrew

Vice-presidents Reverend F.W.C. Bruce F.W. Smith

Treasurer John Boocock

Secretary Edward Craven

1895 Leeds and District Society S.S. Peat

Leicester

Listed 1878.

President W.H. Richardson

Vice president J.M. Skinner

Treasurer Mr W.Abbott

Honorary secretary Miss Ada Brocklehurst

1880

Leicester Dietetic Reform Society

President J.A. Abbott, 26 Erskine St

Secretary W.H. Henser

Treasurer Richard Lawrance, High Street

1884 Leicester Vegetarian Society

Secretary L.A. Johnson, Chandos St.

1889 re-established; and **March 1890**, as **Leicester Food Reform Society**

Leicester Food Reform Society

In 1896:

President J.T. Biggs

Treasurer J.W. Goddard

Secretary G.A. Goodwin (Honorary)

Secretary William Hordern (c.1890) 84, Upper Kent Street

Address 67, Laurel Road.

Leamington

Mercian Branch of the Vegetarian Society

June 1880

President R.A. Ivens

Vice president G. Stubbs

Treasurer Sergeant Francis

Secretary E. David Edwards

Liverpool

Dietetic Reform Association

January 1876

Committee George Glover James Shield T. Kirkham

1880

Monthly meetings involved

Chair J.H. Crellin J.W. Kendrick J.L. Ludlow A.T. Bellis T. Massey Lynch

1882

President E.S. Hyatt
Honorary secretary J.W. Kendrick
Committee J.H. Barton A. Wardle J.W. Whittaker S.L. Molyneux Captain Downwood

1884

Established 1884

Honorary secretaries pro tem George Gilbertson Vernon Brayshaw

1890

Liverpool Vegetarian Society

President pro tem Reverend F.W.C. Bruce

Secretary pro tem Chas R. Whitnall

1894-1895

President Reverend F.W.C. Bruce 22, Connaught Rd, Kensington

Honorary Secretaries T.S. Wokes, 1, Beechwood Rd, Grassendale
C.R. Whitnall, 6 Stanley Avenue, Birkdale, Southport

Committee Mr M. Brodman L. Davies W.H. Chapman Snr C.D. Trantom Mrs Wokes

Honorary Treasurer H.Lee Jackson Jones 10 Bertram Rd, Linnet Lane

1896

Liverpool Vegetarian Society

President Reverend F.W.C. Bruce

Treasurer H.L. Jackson Jones

Secretary T.S. Wokes (Honorary)

Committee M.Brodman L.Davies W.H. Chapman Snr Mrs Wokes

Address 1 Beechwood Road, Grassendale

Londonderry Vegetarian Society

1898

John Corkey of Gled Emott and family

Manchester and Salford Vegetarian Society

Established 1884

President W.E.A. Axon

Vice presidents Reverend James Clark Edwin Collier Alfred Tongue T.A. Hanson

Honorary treasurer E.D. Shelton

Honorary secretary Alfred H. Austin

Working committee

Consultative committee of ladies

Middlesborough on Tees

Established 17 October 1879

President Reverend Charles Kendall

Secretary Joseph Clayton, 10 Cannon Street

Treasurer Captain Wilson

Middleton Health Society

Formed by vegetarians, 1880.

B. Thorpe, Manchester Old Rd

Reverend William Bennett.

Newcastle on Tyne

North of England Branch Society

1875

William Couchman E. Proctor
W.H. Dennison J. Troup J. Vicars J. Dobeson E. Robson G.S. Stewart

Listed 1878

Honorary secretary Edmund Proctor

1880

President Edmund Proctor
Secretaries Swanston
 Cail

1881 revived as **Newcastle and Gateshead Diet Reform Association**

1884 revived with John Nicholson as president and W.T. Guy as secretary

1889 reformed.

President J. Nicholson
Treasurer H. Bell
 W.G. Clark

Vice presidents T.Burt MP T.M. Conradi Reverend Moore Ede Reverend Marsden Gibson
Reverend George Robinson M.D. Stephens JP G.B. Hunter Edmund Proctor Lt.Col. Coulson
Reverend J.Henderson

Honorary secretary W.G. Clark, Cafe, Wallsend on Tyne
Executive committee W.G. Clark, J. Nicholson, J.W. Wakinshaw

Newcastle on Tyne Food Reform Society

1896

President Colonel W.L.B. Coulson (president also 1895)
Treasurer W.E. Bell (Honorary)
Secretary W.G. Clark
Address 4, Nelson Street
Members included: Reverend A. Harvie Miss Woods Miss May Handysides
 Miss Little Miss Powell

Mr Warmour a member 1894

Newport

Established by G.C. Wade, 1898.

President W.W. Grant.

Northampton Vegetarian Society

Established 1882, still active for first annual banquet 1883.

President R.N. Sheldrick
Honorary secretary and treasurer Mr Johnson
Members G.A. Bliss Frank Tomalin John G. Galtress G.H.T. Tomalin
Non-vegetarian associates.

Norwich

Established 10 November 1884

President J. Aldworth
Treasurer Linford
Secretaries F. Slaughter F. Calver

c.1887

John Clarke Thomas Lloyd

1891

President Mr Scott
Fisher Lloyd Mills Roberts

Nottingham

Listed 1878

Honorary secretary Ernest Turner
Members included Joseph Place Reverend G.B.R. Bousfield

Nottingham Vegetarian Society
Established 1884
President pro tem H. Boden
Headquarters Boden's vegetarian Restaurant

1885

Financial and corresponding secretary Arthur J. Smith

1888 led by Percy Gill.

Nottingham Vegetarian Society, 1889.
President Austin of Sutton-in-Ashfield

Re-established March 1888
Vegetarian Club 1889, amalgamated with Nottingham and Notts Vegetarian Society 1889
Secretary Frank Mason

1890

Secretary A.J. Smith
J.Pollard Mr Spray Keyworth F. Mason Peirson

Oswestry

1898?

Thomas and M.S. Owen

Oxford

Listed 1878

Honorary secretary Frank Podmore
1888 H.C.C. Macleod
c.23 members

1888

President R.C. Long
Secretary T. Coles, BA
Treasurer W. Carter
Committee Mrs Davis Mrs Martin Mr and Mrs J. Coldgrave Miss Hines Mr Tubb Mr Anstey
F.P. Thornton Mr Williams Mr Berry Mr Murry

Weekly Times and Echo, 2 June 1889, p.6.

1890

President J.C.A. Yockey, 3, Castle Terrace, Paradise Street
Secretary F.P. Thornton (re-elected)
nearly 40 members

1891 honorary secretary W.I. Anstey

In 1896 the only officer listed was:

Secretary W.Carter, 141, Walton St, 'pro tem'.

Plaistow

Listed 1878

Honorary secretary Mr W.E.D. Jones

Portsmouth

Portsmouth Vegetarian Society for the Promotion of Food Reform

1886

Honorary secretary Alma Cudlipp, 6, Belle Vue Terrace

1890

President W. Turner

Vice president G.T. Bolt

Secretary Francis Wood

1893

President Prior

Vice presidents G.T. Bolt Captain F.W. Oliver RN F. Wood

Secretary J. Erving

Treasurer Wyatt

Auditor E. Welch

Committee Mrs Cozens Prior Mrs Jones Miss Skilton Mrs Wood J. Prior A. Bishop J.B. Heal

Portsmouth and Southern Counties Vegetarian Society

1894, affiliated to the Vegetarian Society and V.F.U. (Hants, Isle of Wight, Dorset and Wiltshire)

President G. Cozens Prior

Vice presidents Mrs Jones Miss Cudlipp Captain F.W. Oliver Mr J. Bull
Mr J. Bolt Mr W. Turner

Secretary and treasurer J. Irving, Belmont Cottage, 117 Fratton Street, Portsmouth

Auditor Mr Heal

Committee Mrs Cozens Prior Miss Skilton Mr J. Prior Miss Shepherd Miss
Jones Mr A. Bishop Mr Buxey

Upwards of 70 members and associates

1896

President George C. Prior

Secretary J. Erving (Honorary)

Address Belmont Terrace, 117 Fratton Street, Portsmouth

President Lt Col. A.T. Wintle 1887, 1897

Reading Food Reform Society

1888

President Alfred W. Pollard

1890

President O.A. Shrubsole

1896

President O.A. Shrubsole
Secretary D.W. Bishop Ackermann

Reading and District Vegetarian Society

In 1898:

President O.A. Shrubsole
Treasurer Mr W.A. Jones
Committee Mrs W.A. Jones Mrs W. Turner Mrs and Mrs W. Wyatt Mr W. Childs
Mr W. Lindsay Mr A.C. Bishop

Numbers: 32 members and 18 associates

Rochdale

Dietetic Pioneers Trading company, 1875 Listed 1878

President Reverend W.N. Molesworth
Honorary secretary J.W. Cunliffe

Rugby

Established 4 May 1896

President F. Hardwick
Treasurer A.W. Fisher
Secretary H. Cole
Committee including Deaconess Buchanan

Salcombe

Sheffield and District Vegetarian Society

1890

Social involved 34.

Vice presidency included Edward Maitland
Committee Mrs and Mrs Godber Mrs W.A. Hall Mr Alexander Kilgour
Mrs Thomas Roberts Miss A.M. Skelton Edwin Slack Miss Julia Smith W.H. Taylor
H. Torry and Mrs Torry Jno. Wildsmith

Honorary treasurer C.J. Barker
Auditor T.L. Green

Members included: Reverend H.J. Boyd Councillor Edward Langton Alfred Scholey
15 members 21 associates 18 subscribers.

1892

Vice president Thomas Roberts (died 1892)

In 1896:

President W. Addy Hall (also 1898)
Treasurer A. Kilgour
Secretary G.W. Mottram (Honorary)
Committee Mr and Mrs W.A. Hall James Bayne W.G. Clarke A. Kilgour
Miss J. Smith W.H. Taylor Harold Torry Mrs Godfrey J.E. Matteuson
Address Sylvania, Langett Rd, Hillsborough

Southampton

1890-1891

President R.S. Pearce
Vice-president Reverend Stewart Hoosum
Honorary Secretaries G.S. Hallum T.W. Kemp E.Moon H. Johns F.A. Edwards G. Buxey
 J.Scullard J.Page T. Grace
 30 members and associates

Southport

Early 1890

President William G. Flyntt

1897 **Food Reform Association**

President Maud Hompes

Honorary secretary John Styrens

Honorary treasurer Miss B. Taylor

1898

Secretary Mr Johnson

Inactive by 1899

Stalybridge

1891-2

1891

President John Turner of Hurst
Vice-presidents Hugh Mellor Cook W.B. Sykes T. Garside J. Booth A. Thornhill
Secretary N. Betts, 69 Vaudrey St
Treasurer Miss Hannah Taylor
Auditors John H. Wilde Jesse Taylor
 14 members, including Nathan Betts, the founder.

Sunderland Vegetarian Society

1889- c.1892

Established 1889

President Councillor Blumer
Secretary James Beal, 28 Amberley St
Committee Reverend W. Birks FRAS J.T.Mail Edward Nichol Wallace Murdock
 T.R. Blumer Rowell E. Bell James Henderson Mrs Graham
 Miss Cowley

1891

President Reverend W. Birks
Vice presidents Reverend Thomas Snell Reverend Isaiah Jones Councillor J.Blumer
 F. Stokoe J.T. Mail
Secretary and Treasurer James P. Beel

J.G. Addison S.S. Hodgson

1892

President John Rutherford of Roker
Treasurer T.B. Cowan (reference in *Vegetarian* 16 January 1892)

Order of Red, White and Blue

30 names enrolled 1892.

President James Beel
W.D. Ramsay
Secretary Miss Alice Thompson, 12, Elmwood Str.
Treasurer Miss Susie Nelson, 19, Thompson St

Warrington Vegetarian Society

Established late 1880, annual report-1881, still operative 1882.

Chairman W.H. Chapman

Weston-super-mare

Pre-1899

Whaley Bridge

Listed 1878

Honorary secretary Robert Jackson

Wolverhampton

1898?

Workington and District Vegetarian Society

Established 1884

Headquarters Baines Temperance Hotel.

10 members

Yeovil Food Reform Society

Secretary James Moffatt
13 members

Irish Vegetarian Union

Established Belfast 19 May 1890

President George Trobridge

Secretary J.S. Herron

Worth H.L. Orr Cummings Smith Robinson L.M. McCaughey

President Robert Semple

Honorary secretary J.S. Herron

Treasurer J.H. Shone (honorary)

Committee J. Coulter L.M. McCaughey H.L. Orr H.S. Purdon

W.J. Quinn F. Smyth J. Straiton Mr and Mrs J. Worth

Miss Saul Miss Shone

Address 29 High St, Belfast

V. London and suburban societies

Battersea (including Clapham and Wandsworth)

Philip G. Tovey with the support of A.C. Field and A.M. Cole.

Bermondsey V. S.

Established in July 1895, in 1896:

President Philip G. Tovey

Honorary Treasurer H.J. Hall

<i>Committee</i>	Reverend J. Morgan Whiteman	G. Bateman	A. Haddock	H.J. Hall
	Mrs Hamlyn	Miss Rowell	J.Stein	Mr and Mrs G. Tate
Address:	28 Trothy Road, Bermondsey			

members or associates 55, initially 9.

Croydon V. S.

Croydon Food Reform Society
Established 1892

<i>Honorary secretaries</i>	Miss Miller	H.E. Bryning
Miss Waller	Miss Webley	A.C. Field

About 50 members

Resuscitated in March 1895 when 27 members and associates. The officers in 1896:

<i>Treasurer</i>	H.E. Bryning			
<i>Secretary</i>	Mrs Brookes (honorary)			
<i>Assistant secretary</i>	Miss Goodbold			
<i>Committee</i>	Mr Brookes	H. E. Bryning	Mrs Catling	Mrs Kohn
	G. Denton	W.H. Underwood		
Address	115, Southend, Croydon.			

Dulwich and Norwood V.S.

March 1899, still operative 1902
Ernest C. Clifford

Greenwich and West Kent Food Reform Society

President	T.R. Allinson
Honorary secretary	W. Howarth FRHS
Treasurer	W.S. Manning

East London V. S. Society

Formed 19 March 1898.

<i>President</i>	A.F. Hills
<i>Secretary</i>	Henry B. Amos.

Hampstead Vegetarian Society

Reference, *Dietetic Reformer*, July 1888, p.254.
Captain Darley

Hammersmith Vegetarian Society

Established 10 July 1896. Reference in *Vegetarian*, 18 July 1896, p.34.

Islington

Established 29 January 1895. Members in 1896:

<i>President</i>	Herbert Burrows			
<i>Treasurer</i>	H.M. Ridgway			
<i>Assistant Secretary</i>	Miss M. Kempton			
<i>Secretary</i>	J.L. Emary (Honorary)			
<i>Committee</i>	Mr and Mrs I.D. Wright	Mrs Claxton	J. L. Emary	Mr and Mrs H. M. Ridgway
Address	12, Alwyne Sq, Canonbury, N.			

The society had 4 members and 6 associates when formed, by January 1896, 12 members and associates.

President H. Burrows
Vice-president W. Roston Bourke MLSB Mrs Claxton

Kilburn

Established 14 November 1894 by Josiah Oldfield. Officers in 1896:

President J. Oldfield
Treasurer Mrs Rodger
Secretary T.R. Rodger (Honorary)
Address 27, Priory Park Road, Kilburn, N.W.

Number of members and associates: 33. Committee included Harry Cocking.

Northern Heights

Established as North London Vegetarian Society in 1889 by Frances L. Boulton.
1889

President A.J. Boulton
Sidney Young, Homelyn, Westbury Down, Finsbury Park.
Mrs Boulton, Cloughton Cottage

In 1890 113 members and associates

In 1893:

Vice-presidents Rev G. Duncan H.C. Stephens MP T. Pallister Young, BA LLB

Mr and Mrs Barrow Mrs Withall Mr E.W. Richardson Jnr Mr and Mrs J.W. Sidley
Mrs Auckland Mr J.E. Matthews

In 1896:

President William Theobald
Secretaries J.W. Sidley Chas Goddard Watts (Honorary)
Committee Mrs Boyle Mrs McDouall Mrs Phillips Mrs Boyle Mr Brown
Horace Light Mr Kelly Mr Kerr Mr Ogilvie Mr Phillips Mr W. Young

Address 4, Liberia Rd, Highbury, N.

1896 the income was £96 4s 5d.

1898

Secretary C.G. Watts

Paddington Vegetarian Society

30th January 1895 with support of Mrs Robinson
6 members, by 1896, 20.

Members included G.P Robinson and Mrs Robinson, Miss Hopper and Miss Maud G. Kempton.
Chairman Harry Cocking

St Pancras V. S.

Established 29 November 1894. In 1896:

President Mrs C.L.H. Wallace
Treasurer H. Otto Thomas
Secretary A.C. Field (Honorary)

Assistant Secretary Miss M. Kempton
Committee C. L. H. Wallace Mrs McDouall H. Otto Thomas
A. C. Field Mr and Mrs S.G. Goodfellow C.W. Morley
G.C. Wade
Address Ideal Club, 185, Tottenham Court Rd, W.

Redhill and Surrey V. S.

Established in 1893, when over 70 expressed willingness to join.

Secretary J.O. Quinton, 1, Station Rd.

Committee of ladies and gentlemen established.

In 1896:

Honorary secretary J.O. Quinton

South East London Vegetarian Society

Affiliated with the Vegetarian Society c. April 1888

Leslie Large

Treasurer Mr Hall, at time of annual meeting of L.V.S., 1889.

Operated in 1890.

President T.A. Hanson

Honorary secretary P. Newbould.

Chairman of committee W. Welch

Members included: J. Newton Wood Mary Lawrenson James Burns

South London Vegetarian Society

1891

Mrs Clifford Mr E.C. Clifford Leslie Large Ward Warry Welch F.G. White
P. Newbould T.A. Hanson.

Sydenham and Forest Hill

'Vegetarian Club'. Established 3 October 1895, initially with 14 members;

Committee Mrs Southey Mrs Clifford Miss Walter Phillips

Assistant secretary Miss Adela Godbold

Members Miss Cole E.C. Clifford T.A. Hanson

by 1898, 40 members and associates; mostly former. Met at Westbourne House.

Mrs Gray Miss Gray Miss Munro E.C. and Mrs Clifford H.H. Coel S.P. Reade
C. Short Reverend Milton

Walthamstow Vegetarian Society

Vegetarian, 14 March 1896, p.124; *Vegetarian*, 17 April 1897, p.157

Wandsworth V.S.

Established late 1896.

honorary secretary Miss Stevens, 10, Ridgmont Road.

West Ham

1888, under A.F. Hills.

Membership fluid due to occupational reasons, with the officers coming from Hill's iron works.

Educational Food Fund

[John Johnson Collection, Box 1: *Report of ½d Vegetarian Dinners Given by West Ham VS (1892)*]

Honorary secretary E. Dixon, The Forge, Thames Ironworks

Honorary treasurer T. Mansell, The Forge, Thames Ironworks

1896

President A.F. Hills

Treasurer T. Mansell

Honorary Auditor H. Boden

Organising Secretaries W. Berry and H. Boden

Secretary J.E. Long

Committee W. Berry A.Kemp H. Boden G. Brewster

H.A. Brangham J.E. Long W.H. Liddle H.O. Scott G. Boden

Address 37, Plaistow Park Rd, Plaistow

Number of members: 73

West London or Bayswater V. S. Society

Established by M.K. Gandhi with support of J. Oldfield

President Sir Edwin Arnold

Bayswater Society established in 1890

Honorary secretary Daniel Stokes, 165 Cornwall Road, Notting Hill.

President Josiah Oldfield.

Vice presidents included Wynter Blyth and Dr Clifford.

West London Vegetarian Society

1889, still operative 1891.

In 1889

President Lt-General J.M. Earle

Treasurer Josiah Oldfield

Honorary secretary R.E. O'Callaghan

Members: included Mr Roland and Mrs Whiting Roland Whiting Jnr Mrs Cole

Mrs Clifford Mr Evans W. Ready

Woolwich and South East Vegetarian Society

Formed 1892, out of South East district of Northern Heights V.S.

Welch Hanson Mrs George Whale George Pritt Entwistle J.W. Cosson

Mrs Lawrenson Miss Welch monthly cookery demonstrations.

Woolwich District Vegetarian Association

Vegetarian Review, 1895

J.W. Cosson

Woodford and District V. S.

Established 1889, with the involvement of A. B. Cridland. 1891 W.L. Heal announced establishment of Buckhurst Hill and Woodford V.S. Re-established 10 October 1894. In 1896:

President A.F. Hills

Treasurer W.L. Heal

Secretary E.C. Milbourne (Honorary)

Address Wilfrid Lawson Temperance Hotel

1898

Assistant secretary Miss A.B. Cridland

Mr Blundell

Demonstrator Miss Hendin

VI. *London Organisations*

Diet Reform Club, 30 Lamb's Conduit

London Dietetic Reform Society

1875

Secretary W.H. Clark, 137 Church Street, Paddington

London Food Reform Society

National Food Reform Society, 9, Tabor Rd, Hammersmith, W.

1884

President F.E.B. Mayor

Vice presidents

W.J. Monk A.F. Astley F.B. Bosanquet Alfred Braby Lord Byron

C.H. Collins Col. J.M. Earle J. Homfray H.T. Lester J.A. Mays H.C.C. McCleod

T.L. Nichols J. Ouseley I.Pitman Frank Podmore H.S. Salt George Sexton

Alderman White Severin Wielobycki Howard Williams

Executive Committee

J.J. Fanning W.Fred Keen T.A. Clark H.W. Lofts A.E. Bullous C.J. Delolme

J.G.C. Bull E.W. Richardson C.W. Forward J.A. Thornberry Miss Boniface

Mrs C.L.H. Wallace Joseph Wallace T.W. Richardson T.R. Allinson

Honorary treasurer J.A.F.L. Fischer

Honorary secretary F.P. Doremus -c.March 1884

R.E.O. Callaghan 1884-late 1885

F.P. Doremus, from late 1885

1885

President W.J. Monk

Treasurer James Salsbury

Honorary Secretary F.P. Doremus

Members of executive R.E. Callaghan T.R. Allinson W.Ashby C.W. Forward

T.A. Clark Leslie Large J.G.C. Bull W.Fred Keen

London Superintendent for the Vegetarian Society

T.A. Hanson 1885

W.S. Manning after 1885

Committee of the London Auxiliary of the Vegetarian Society

President W.J. Monk, until resignation January 1888

Treasurer Ernest Bell

Members A.F. Hills W.S. Manning

London Vegetarian Society

1888

President A.F. Hills
Secretary R.E. O'Callaghan
Address Benson's Chamber's Ludgate Hill, then 18, Bride Street (later the Central Restaurant), then Memorial Hall, Farringdon St.

1890

Secretary May Yates
Assistant Secretary F.I. Nicholson

1893

Committee
 Mrs A.McDouall W.L. Beurle Mrs F.Boult Mrs Clifford Mrs W.B. Lewis J. Oldfield Lt Col. Wintle

Vice presidents included Lady Florence Dixie Lady Paget Eva McClaren

1896

President A.F. Hills
Secretary Miss F.I. Nicholson
Treasurer Ernest Bell
Committee Chair A.F.Hills Vice-chair J. Oldfield
 Ernest Bell A.C. Field Mrs Clifford James Hatward Mrs McDouall
 Miss C.B. Cole Reverend W. Mottram Frank Trier Miss Yates
 T.R. Rodger Mrs Claxton Miss Tegetmeier C.H. Vora J. Ablett
Auditor H.C. Sargeant
Address Memorial Hall, Farringdon St.

Vegetarian Rambling Club

Established 1889 by Leslie Large to promote vegetarianism but then became a social club for members.

Members included:

William J. Kemp Alice Roydhouse Mrs Boult Horace Walden James Burns E.W. Richardson
Address 1890: 100, Great Russell Street. (tea-room, drawing room, ladies room, back-room)
 From 1892, Wheatsheaf Restaurant.

Vegetarian Federal Union

Secretary 1890 R.E. O'Callaghan
Secretary F.P. Doremus
Secretary from 1896 Josiah Oldfield, with assistance of T.W. Richardson
Honorary Secretary T.A. Hanson c.1894
Treasurer T.A. Hanson 1898
Solicitor G.C. Prior. c.1897.

Provincial secretary for the south c.1894 R.E. O'Callaghan
Provincial secretary for the south west c.1898 G.C. Wade
Provincial secretary for Midlands province c.1898 A.H. Saunders
Provincial secretary until resignation 1898 D.B Ackermann

1899

Provincial secretary for the south west
Provincial secretary for the South Wales
Provincial secretary for Midlands province
Provincial secretary for Oxford
Provincial secretary for Ireland
Provincial secretary for Lincoln province

R.E. O'Callaghan
 G.C. Wade
 A.H. Saunders
 D.B Ackermann
 Robert Semple
 H.B. Amos

The Maternity Society of England

Established 1897

Maternity homes and midwives for neighbourhoods lacking them, with no pro-vivisection connected.
 Vegetarian diets.

<i>Vice presidents</i>	Mrs E. Bell	Lady Bowyer	Miss Brockell	Herbert Burrows
	Mrs Ormston Chant	Lady Florence Dixie		Honorable Mrs Henniker
	Dr F.R. Lees	F.E. Pirkis RN	General A. Phelps	Mrs Isabel Reaney
	Mrs Warner Snoad	Miss A. Swanwick		Mrs Robie Uniacke
<i>Council</i>				
London	Mrs Boulton	Harry Cocking	Mrs S.S. Munro	T.R. Rodger
	Mrs Shurmer Sibthorpe		Mrs Wright	
Belgium	Madame Chantraine			
Bournemouth	Mrs Nina Hume			
Surrey	Fraulein Patz			
Devonshire	Miss Cruwys Sharland			
Enfield	Mrs R.L. Wates			
<i>Chairman and Treasurer</i>	J. Oldfield			
<i>Honorary Secretary</i>	Miss E.E. Cole	Miss C.B. Cole		
<i>Office</i>	1 Queen Anne's Gardens, Bush Hill Park, Enfield.			

National Food Supply Association

Established 17 November 1893.

In 1896:

Chairman A.F. Hills
Treasurer Josiah Oldfield
Secretary A.C. Field
 Address Memorial Hall

Order of Danielites

Established 1 September 1876.

Honorary Secretary T.W. Richardson
 Address Clarence Road, Wood Green, N
Quartette Club Vegetarian choir.

The 'At Home Company'

Registered company, established 1890. In 1893:

Gordon Stutely T.C. Wray Fanny Perfitt A.G. Pearce Florence Croft J.M. Gordon

Oriolet Vegetarian Hospital

1896:

President A.F. Hills
Visiting Medical Officer Wilson Austin MB, CM
Honorary Chaplain Reverend W. Allen

Secretary	Miss C.B. Cole (Honorary)
Address	1, Queen Anne's Gardens, Bush Hill Park, Enfield

Secretary Leslie Large

Registrar G.W. Gulliver, Bramsholt, Liphook, Hampshire.
(by 1884: 33, Alexander St, Bayswater, W)

Reverend W. Walsh Reverend A.M. Mitchell Reverend A. Rushton

W.E.A. Axon	R. Blatchford	F.B. Booth	H. Burrows	M. Caird	E. Carpenter
Edith Carrington	W.L.B. Coulson	General J.M. Earle	Jos Edwards	W.S. Godfrey	
Maude Haddon	J.C. Kenworthy	J.E.B. Mayor	'Ouida'	Lady Paget	Margaret. S. Sibthorp
G.B. Shaw	L. Tolstoy	Maud Venables Vernon	J.B. Wallace	Reverend Canon	
Wilberforce	Howard Williams				

Miss A.L. Woodward Edith Ward (hon secretary).

Executive

John Ablett Ernest Bell (treasurer) Miss Burton Jos. Collinson C.W.Forward
Mrs A.M. Lewis Mrs G. Mallett Mrs McDouall H.S. Salt S.G. Trist
Miss A.L. Woodward Edith Ward (hon secretary).

Children's Societies

Daisy Society

Established by W.M. Wright, 1885.

Ivy Leaf Society

Established by Frances Boulton

Regents Park Robert Godfree Miss Ward Emily J. Wallace
Southport Miss Alison Miss Hopkins
Camden Town Herbert Sidley
Methwold Mrs Houlder
Reading Rosa M. Turner Honorary secretary
Salcome Mr Jarvis

Hygienic Social Club

1889

100 Great Russell Street

Honorary corresponding secretary

Honorary Financial Secretary

President

Arthur Chamberlain, 1 College Terrace, Harrow

David Jones, Southsea Villas, Portland Rd, S Norwood

T.R. Allinson

Announced, *Weekly Times and Echo*, 8 December 1889, p.6.

MS 3192

Appendix E: Other food reform organisations.

I. **London Diet Reform Society.** Established by Charles Groom Napier in October 1878. Meetings at the Soho Rooms, 59 Greek Street, Soho Square. Napier's short-lived *Burlington House* magazine became the organ of the society. Announced activity, ranged from cookery lectures, exhibitions of 'curiosities and products of the vegetable kingdom' to papers, conferences and Napier's advice on health 'as indicated by physiognomy'. It was connected with Alsager Hay Hill's Labour Club. See *Dietetic Reformer*, January 1879.

5 s p.a. subscription. Met third Wednesday each month at Soho Rooms. Secretary 'pro tem', Napier.

II. **Physical Regeneration Society.** Chandos Leigh Hunt Wallace promoted a 'Wallaceite' food and health reform system through the *Herald of Health*. Whilst advertising and discussing the activity of the London and national vegetarian societies, the *Herald of Health* promoted a 'Physical Regeneration Society', presented as the most comprehensive hygienic and moral reform society in contrast to *single-issue* faddists. She had her own 'Philanthropic Reform Publishing Office' c.1895, and Women's Vegetarian Union meetings took place at her Hygeia House (established 1891)- a vegetarian hotel. She organised a reformed school and established a model bakery.

III. **Progressive Food and Cookery Society**, founded by James Burns in 1888, see 2:4.

IV. **Natural Living Society** A vegetarian health society established by supporters of the naturopath T.R. Allinson in March 1889.¹ The hundred or so supporters felt that Allinson had been responsible for the success of the L.V.S., and that he had been cast aside by members of the society with 'coldness' and 'affronts'. Edward Curtice proposed an 'Allinsonian Society' which would place 'food and other social reforms on a broad platform excluding theology and idealism'.² Relations with Hill's London Vegetarian Society were strained.³ The N.L.S., claimed that a member of the L.V.S. Executive had promised to wreck the society, and Allinson refused to have any member of the Executive in the N.L.S., for several years whilst the society was in its infancy.⁴ The Allinsonian 'Natural Living Society', devoted to vegetarianism and 'health without physic', was reported in its organ, *The Weekly Star and Vegetarian Restaurant Gazette* which also covered anti-vivisection, smoking, betting and vaccination in its brief life. Officers included Allinson and his wife; and an émigré, Professor C.L. André, who ran a cookery school at Littlehampton, and was in communication with the German 'Natural Living' movement. It had 250 members in 1891 but enthusiasm tailed off.⁵ After a hiatus in which a 'Hygienic Social Club' was formed, the society continued into the 1890s. There was an attempt at a branch society organisation, with a North London Lodge, a SE District Lodge, Rambling Society, Cycling Section, a Birmingham Hygienic Society, a Trinidad branch. Allinson wanted his movement to be as large as the German natural living movement (in fact, in 1891 there 250 members, according to the Annual Meeting).⁶

1889

T.R. Allinson	Mrs T.R. Allinson	Professor André	Captain Darley
Honorary Secretary	E. Curtice		

1891

President	T.R. Allinson
Secretary	Frederick J. Miller

¹ The Allinson Papers contain only newspaper clippings relating to the society. For the formation, see *WTE*, 17 March 1889, p.6; 24 March, p.5; *Weekly Star and Romeike's Register* 18 May 1889, p.22; 25 May p.30.

² Food reform, dress reform, sanitation, housing of poor, prevention and cure of disease without medicine.

³ *Vegetarian*, 18 January 1890.

⁴ *Vegetarian*, 16 March 1890, p.208. See K. Romanes' response, *Weekly Star*, no.139.

⁵ *MD*, 13 February 1891, p.107, report of annual meeting.

⁶ On references to the German movement, see *WTE*, 26 May, p.6; and 8 September 1889, p.6.

Vice presidents Dr Helen and Dr Emmet Densmore Mrs T.R. Allinson A. Eccles
E.W. Prager Ernest May
Honorary Treasurer J.L. Emary
Address 4, Spanish Place, W; 2, Bride Court, E.C.

Members included: Edward Curtice E.T. Chamberlain of Harrow

North West Lodge June-July 1891

President T.R. Rodger, 27, Priory Oak Rd, Kilburn, N.W.
Honorary secretary and treasurer E.Holdsworth, 51, Gascony Avenue, West Hampstead
Committee Mrs T.R. Rodger Miss Rodger Miss E. Rodger
Mrs J.H. Dinslage Mr E.L. Moody J.H. Dinslage Edward Blockley
Mr Godfrey
Treasurer W. Werner elected by December 1892

North London Lodge

Established 14 October 1891

President J.L. Emary
Treasurer E.J. Hammond
Book Steward and Librarian A. Gottschling
Secretary W.A. Rogers, 26, Perth Rd, Stroud Green Rd, N.
Meetings at Gordon Hall, Holloway Rd.

Birmingham Hygienic Society 1891

Provisional committee

Reverend J.C. Street Dr L. Freiman G.H. Roberts W.H. Chapman

South West District Lodge

(planned January 1892)

T.S. Becknell J.C. Rowdon

Cycling section

Captain D. Spiers
Vicecaptain B.W. Godfrey
Honorary secretary W.J. Glass

V. **Hygienic Society.** A split with Ernest May, proprietor and editor of the *Hygienic Advertiser* (published by the New Fellowship Press), meant that the Allinsonian movement's activity was no longer reported in the paper, which instead (as *Hygienic Adviser*), from June 1893, focused on the activity of new food and natural living society, the 'Hygienic Society', which was not strictly vegetarian.

VI. **Natural Food Society.** The American Drs Emmet and Helen Densmore's 'Natural Food Society', established c.1891. This had its own monthly magazine, *Natural Food. A Monthly Journal devoted to Health and the Higher Life*, published in London by a fellow American, the phrenologist L.N. Fowler. Densmore attacked orthodox vegetarianism (although he and his wife had joined the V.S. in 1888); advocating a non-starch diet, ideally of fruits and nuts, but with meat if one was beginning to reform diet. Non-vegetarian dietary was only acceptable 'as long as men and women under the exigencies and strain of modern life, are obliged to perform more work than is natural and healthful'.⁷ Starch foods were 'the chief cause of the nervous prostration and broken-down health that abound on all sides.' He appears in Forward's official history with a disapproving comment; and Hills and others engaged in a sustained controversy with him, James Burns even going so far as to produce a monthly *Vegetarian Advocate* against the rival regimen. The 'Natural Food Movement' survived into the 1890s, funded apparently by Stillman Remedies Co., of New York and Garfield Tea Co., of Gray's Inn Road, London. Its defenders included the American theosophist, H.S. Olcott, who defended this 'anti-cereal' diet in his magazine, *The Theosophist*.

⁷ Advertisement for the journal, in E. Densmore, *How Nature Cures* (London: Swan Sonnenschein, 1891).

VII. The **South London Food Reform Society**, in existence in 1895, announced the production, under the editorship of C.W. Forward, of a ½d journal called *Pure Food, the Journal of the Food Reform Movement*, probably never produced. In 1891 a new N.F.R.S. had been announced.

VIII. The **Bread Reform League** promoted unrefined bread. It was led by May Yates (see biographical entry), who renamed the society the 'Bread and Food Reform League' after the demise of the N.F.R.S.⁸

Although the Bread Reform movement was closely connected with the vegetarian movement, Charles Forward's suggestion that it attracted the support of people who would have been discouraged from joining the vegetarian movement due to its extremist or 'cranky' reputation has some weight.⁹ Certainly the League attracted a number of titled patrons and patronesses, and orthodox medical or scientific celebrities; something vegetarianism found difficulty in achieving.

The League was inaugurated in October 1880, at a meeting chaired by B.W. Richardson at Kensington Town Hall. The League's approved substitute to white bread was an improved brown loaf devised by Dr Campbell Morfitt, and arrangements were made with sympathetic millers and bakers to manufacture this reformed loaf. The meeting attracted favourable press notice. In November a deputation obtained the Lord Mayor's permission for a conference at Mansion House, and with his 'highest approval' a conference was arranged in December. League activities were reported by the Ladies' Sanitary Association, reflecting both Yates' membership of this society and its own concern with dietary reform. Women were important figures in the bread reform movement.

In 1886 the League was reorganised on a 'broader basis'. In late 1888 a bread reform conference involving the support of Samuel Morley and Lord Shaftesbury attracted favourable press comment. The close involvement with the London vegetarian movement was formalised by Yates' position as organising secretary of the L.V.S. from 1890. The two societies collaborated in an 'Educational Food Fund', directed at Board School children. Vegetable soup, bread and currant slices were provided by the fund.

The bread reform campaign utilised lectures to local societies, co-operatives and national congresses across Britain. The official account of the movement claims support for bread reform was cross-class (even attracting Royalty) and international. The latter dimension was due to the involvement in particular of A.F. Hills, who assisted Yates in preparations for a tour of New Zealand.

The expansion of the League's formal scope to include food reform was a response to amalgamation of the N.F.R.S. with the V.S.¹⁰ The B.R.F.L. as it now became, joined with the L.V.S. in the Board Schools campaign, before this activity was taken over by the L.V.S.-promoted National Food Supply Association, but the League continued as a separate entity into the 1920s, rather than being absorbed, as Twigg believed, into the L.V.S.

The report for 1882 lists officers and honorary members. Samuel Morley was Honorary President. Twenty-five aristocratic patronesses included Viscountess Haberton the dress reformer, and Lady John Manners, who had publicly commented on dietary and eating matters. Patronage was confined largely to women. The honorary vice presidents were men, medical celebrities with the exception of Lord Shaftesbury, such as W.B. Carpenter, Professor Ray Lankester, Sir Erasmus Wilson, Sir B.W. Richardson. The report listed the 'approval' of Professors Church, Frankland, Huxley and other eminent scientists.

On the general council in 1882, there were eight executive members: Mrs Carpenter, Professor Hemslow, Miss Mary Martineau, Dr Morell Mackenzie, Colin Rae-Brown and his wife, the Rev A. Taylor and the surgeon Spencer Watson. Taylor was a member and honorary treasurer of the National Health Society. The other members of the general council, nineteen apart from Yates, ranged from the poet and retired businessman Francis Bennoch (1812-90), the temperance leader Dawson Burns, Canon Farrar, the hymnologist Rev E.H. Nelson and his wife, General Sir David Russell Bt., K.C.B., Hodgson Pratt (1824-1907) a promoter of international arbitration who also wrote on Indian questions, the barrister William Walter Cargill (1813-1894) and the judge Sir Colley Harman Scotland (b.1818).

Funds amounting to three hundred pounds in 1882 funded pamphleteering and meetings. Lecturing was undertaken freely by Yates. Other lectures were provided by women such as Edith A. Bennett, examiner to the National Training School and lecturer for the National Health Society. The 1882 report refers to

⁸ See pamphlet material in the British Library, pressmark 08425.ee.13. Box 1 of the John Johnson collection of food reform-related items includes L.V.S. and the Bread and Food Reform League's third annual report on Children's Dinners and Educational Food Fund (1892), and report of the Health Councils and Entertainment Fund (1891).

⁹ Forward, *History*, p.83.

¹⁰ Forward, *History*, p.84.

support from a 'lady member of Council' in meetings outside London, where arrangements had previously been made by 'local committees'. The meetings were: Reigate, Sheerness, Woolwich, Middlesbrough, Alnwick, Ware, Torquay, Teignmouth, Liverpool, Honiton, Southampton, Northampton, Bushey, Nottingham and Newcastle. The Sheerness meeting was singled out for description as attracting 1,200 working men and women, the implication being that the audience for the other meetings was usually middle class.

Lecturers were all women. Lectures were given by Mrs Dance in Leeds, in Leicester at the Schools of Cookery by Mrs Armstrong and in Liverpool by the School of Cookery committee. There clearly was some demand for information, to judge by requests for leaflets, pamphlets and lectures. Thousands of letters were apparently received on the subject. There was a campaign to win over influential support (MPs, peers and the press): with reports of the early meetings and pamphlets sent to 'all those whose social position and influence would assist in directing public attention to the importance of Bread Reform.'

Information about its activities in the early 1890s is derived from the Second Annual Report of the Educational Food Fund and Children's Dinners, organised by the League and L.V.S. By this time the B.R.F.L. had offices in Memorial Hall. New titled patronesses were involved, and people such as F.D. Mocatta (who gave money to the V.S.), Sir Philip Cunliffe Owen, T. Lauder Brunton and Mrs Bischoffsheim. The general council had some new members including Dr Norman S. Kerr. A.W. Stokes and Dr Louis Parkes were consulting chemists. Support came from other prominent individuals, e.g., the Bishop of Bedford in 1893, when the London V.S. and the Bread Reform League gave food to the London poor.¹¹

The Southampton Reformer in 1881, described it as one of the most needful and useful proposals of the 'prophets of social science' in contrast to reforms promoted by republicans, theists, co-operators, spiritualists, vegetarians, teetotalers and shakers. The League may be credited, according to John Burnett, with stimulating trade responsiveness to demand for more nutritious bread than that offered through the new technology of high milling. Wheat meal and 'patent' breads such as T.R. Allinson's Hovis, had a market, albeit one restricted by the expense, due to the propaganda of Yates and others. In turn the B.R.L. cause was furthered by Allinson's lecturing. Although he was not apparently a member of the B.R.L., Allinson's establishment of mills and bakery provided practical support.

Another bread reform organisation, whose existence I have not traced beyond its announcement, was the 'Golden Bread and Milling Association', its secretary K. Dance presumably identical with Mrs Dance the B.R.L. lecturer. Announced in the *Homeopathic World* in April 1887, the Association proposed to establish a limited liability company for the provision of 'golden bread' for public consumption. The chairman was Lord Mount-Temple, the philanthropist and vegetarian.¹²

IX. The **National Food Supply Association** with which the L.V.S. was closely involved with the 'Bread Reform League' in the provision of school dinners, had depots across the city: Bermondsey, West Ham, Finsbury and Hoxton, Kentish Town and Stoke Newington.¹³ It was established to provide cheap food for the poor, and though it followed a proposal from A.F. Hills for food for the winter unemployed, it was based on the 'Food Association' established by H.L. Lee Jones* in Liverpool. Established December 1893, the 'National Food Supply Association' was not a solely vegetarian organisation. The aim was for a truly national organisation under the auspices of such societies as the 'London School Dinner Association', the Congregational Union, the Working Men's Club and Institution, Women's Total Abstinence Society, T.U.C, League of the Cross, and the C.O.S., in addition to the London vegetarian organisations. Supporters included Keir Hardie, Stuart Headlam, Frances Willard and Lady Henry Somerset. The depots were described as 'vegetarian missionary colleges', 1897.

X. Amelia Lewis's **National Food and Fuel Reform Association**. In late 1874 she announced its establishment at 420, The Strand. Its aim was to raise the food and fuel questions from their 'state of ignorance', through a journal, *National Food and Fuel Reformer*. She also established a National Food Reform School of Cookery in late 1875.
See biographical index entry on Louisa Amalia Freund.

¹¹ *VM*, February 1893, p.44-45.

¹² *VM*, July 1887, p.207.

¹³ *Merry-go-round*, 1894, pp.391-395.

XI. **Hygienic Co-operative Society.**

See chapter 5:1. The society amalgamated with the Socialist Co-operative Federation in September 1889.¹⁴

Secretary A. Gottschling

I.H. Phillips, after February 1889

115 members by November 1888, 352 shares sold, receipts totalled 116 2s

Committee Miss Coker Mr Harding Miss Howard Mr Howard

Mr Masson P. Newbould I.H. Phillips Mr Rodger Mr Steel Mr E. Tomkins

Auditors Mr J. Tomkins Mr Nichols

Stores at 115, St Martin's Lane, Charing Cross, shares at £1, payable in instalments.

Met at 'Central' restaurant, Bride Street. Offices at 49, Southampton Row, W.C.

XII. **Food Research Society** W.A. Macdonald, based at the 'Acme' restaurant, c.1894, who hoped to publish his experiments on the 'National Rational System' for members, when 'we shall then organize for active and comprehensive work'.¹⁵

XIII. **'Arcadian'** No.2696

c.1898-1899. The 'first masonic lodge on Food Reform Principles' was inaugurated at the Hotel Cecil, 7 March 1898. It seems to have been stimulated by S.H. Beard.¹⁶ The members were:

James Rosedale	Percy Edward Beard	Ernest William Beard	S.H. Parkhouse	C.J. Burt
A. White	C.E. Burt	E.C.L. Broadley		

¹⁴*Vegetarian*, 7 September 1889, p.567.

¹⁵*Vegetarian*, 10 February 1894, pp.71-72.

¹⁶See *HGA*, 15 March 1898, p.29; *HGA*, May 15 1899, p.59.

Appendix F: Officers and members of the Women's Vegetarian Union

First Annual Report *March 1895- March 1896*

President-Founder Mme A. Veigele
Honorary Treasurer Mrs E. Wardlaw Best
Honorary Secretary Mdlle Adrienne Veigele
Honorary Lady Superintendent of the General Agency department Mme A. Veigele

Vice presidents Mrs T.R. Allinson Mrs Sheldon Amos Mrs Ormston Chant Mrs Claxton
 Mrs McDouall Margaret.S. Sibthorp Edith Tegetmeier Miss Wade May Yates
 Mrs C.L.H. Wallace

Auditor Mrs Harold Cox née Helen Clegg, 6 Raymond Buildings, Grays Inn, WC

Temporary office 96, Crawford Street, Baker Street, London, W.

Committee

Mrs T.R. Allinson Mrs Claxton Miss EE. Cole Miss C.B. Cole Miss E.E. Cole
 Miss AM. Cole Mrs McDouall Miss Maude G. Kempton Margaret. S. Sibthorp Edith Tegetmeier
 Miss Van der Velde Miss Wade Miss May Yates

[Manuscript report, 1896, in John Johnson Collection

Vice presidents

Mrs T.R. Allinson England
 Miss E. Wardlaw Best England
 Mrs M. S. Sibthorp England
 Mrs C. Leigh Hunt Wallace England
 Miss May Yates England
 Mme Bonnejoy France
 Mrs. A.S. Hunter Scotland
 Miss Lucy A. Mallory USA

President-Founder Mme A. Veigele
Honorary Treasurer Mrs T.R. Allinson
Honorary Secretary Mdlle Adrienne Veigele
Honorary lady Superintendent of the General Agency department Mme A. Veigele

Committee

Mrs Claxton Miss EE. Cole Mrs McDouall Mrs Eamonson Miss M. Wolff Van Sandau
 Edith Tegetmeier Miss Van der Velde Miss May Yates]

Second annual meeting agenda, 1897. [document in John Johnson Collection, box 1.]

Committee

Mrs T.R. Allinson Miss A.L. Bowles Miss Burnham Mrs Claxton Miss EE. Cole
 Mrs McDouall Mrs Eamonson Mrs Katharine Reid Edith Tegetmeier
 Mrs E. Anstead Wood Miss M. Wolff Van Sandau Miss Van der Velde Miss May Yates

Third Annual Report *March 1897 to March 1898*

Vice presidents

Mme Roger de Goeij Belgium Mlle Lucie Truchard France
 Mme Keelhoff-Nyssens Belgium Frau Johanna Mertens Germany
 Mrs Claxton England Lady Paget Italy

Lady Gwendolen Herbert	England	Mrs. A.S. Hunter	Scotland
Mrs McDouall	England	Mme E. Wardlaw Best	Seychelles
Countess Gertrude Schack	England	Fraulein Kofel	Switzerland
Miss M.C. Vibart	England	Miss Lucy A. Mallory	USA
Mme Bonnejoy	France		

Committee

Miss Katharine Reid	Miss E.E. Cole	Mrs Claxton	Miss Cutler	Mrs Eamsonson	Miss Pinches
Miss Tegetmeier	Miss Van der Velde	Miss M.C. Vibart	Miss H.F. Williams		
Mrs E. Anstead Wood					
Miss May Yates					

<i>Honorary Lady Superintendent of the General Agency department</i>	Mme A. Veigele
<i>Honorary Secretary</i>	Mdlle Veigele
<i>Honorary Treasurer</i>	Mrs T.R. Allinson
<i>Honorary Reporter</i>	Miss Alice Pinches
<i>Assistant Secretary</i>	Miss Eliza Righetti
<i>Auditor</i>	Mrs Harold Cox nee Helen Clegg, 6 Raymond Buildings, Grays Inn, WC

Third Annual Report

Rhoda Anstey	Miss H.R.Y. Hunter
Mrs Allinson	Miss J. Kay
Mrs Anderson	Mrs Alfred King
Miss I Anderson	Mrs Marson
Miss G. Anderson	Miss Marson
Miss M.E. Baker	Mrs McBean
Mrs William Baker	Mrs McDouall
Mrs Beaver	Miss E. Blake Miller
Miss F. Bennett	Lady Paget
Miss Bird	Mrs Pearson
Miss A.L. Bowles	Miss E. Watts Phillips
Nurse Broackes	Miss L.J. Potter
Mrs Brookes	Mrs Preece
Mrs Albert Broadbent	Miss Reeve
Mrs H. Catling	Mrs Reeve
Miss A. Clarke	Miss J.V. Robinson
Mrs Claxton	Mrs Rossdale
Mrs Clifford	Miss Julianna Russell
Mrs Mills Cobbold	F.E. Samuel
Mrs Cole	M. Stanton
Miss A.M. Cole	Harriet Stanton
Miss C.B. Cole	Miss A.M. Stephenson
Miss E.E. Cole	Miss S.R. Symons
Miss G. Collings	Miss A. Tacey
Mrs Coombes	Mrs Thurston
Miss Nellie Coombes	Mrs Veigele
Miss Cutler	Miss A. Veigele
Mrs C.R. Davies	Miss van der Velde
Mrs C. Garling Drury	Miss M.C. Vibart
Mrs Eamsonson	Miss Wade
Mrs E. Fisher	Mrs C.L.H. Wallace
Mrs A.T. Fisk	Miss Waters
Mrs Fores	Mrs Westphall
Mrs Graham	Miss H.F. Williams
Mrs Goodfellow	Mrs E.L. Wilman
Mrs Gwyn	Miss F.M. Wilman
Miss Gwyn	Mrs E. Anstead Wood
Miss Heck	Mrs Wright
Miss Louisa Higgs	Miss Winifred Wright
Mrs A.S. Hunter	May Yates

Honorary member

Abel Andrew
H.B. Amos
Albert Broadbent
Harry Cocking
James Hayward
Dr Ernest Nyssens
James Reeve
Mr W.H. Webb

T.R. Allinson
Mr W. Becker
Colonel Cabell
Lt General Earle
Mr C.W. Morley
Dr Josiah Oldfield
Mr H. Reiheimer

Lambeth Branch

President

Katharine Reid

Honorary Treasurer

J.V. Robinson

Honorary secretary

Miss H.F. Williams

4th Annual Report

Officers the same, except that Mrs A.T. Fisk joined the general committee.

Office 87, Praed Street, Paddington, London, W.

6th Annual Report

Office 37, Hereford Rd, Bayswater.

Bibliography

I. Archives

Arranged alphabetically.

Bishopsgate Institute Library

230, Bishopsgate, London.

G.J. Holyoake, Diary 1849.

George Howell Collection. Newspaper clippings on vegetarian restaurants, from *City Press* (photocopies, courtesy of Dr K. Gleadle).

The English Leader 1866.

Bodleian Library, the University of Oxford

Johnson Collection Collection of Printed Ephemera.

Vegetarian and Health Societies: Pamphlets, leaflets, etc, Box 1.

Vegetarian and Health Societies: Pamphlets, leaflets, etc, Box 2.

Vegetarian and Health Societies: Pamphlets, leaflets, etc, Box 3.

This includes material from Liverpool Vegetarian Society, WVU, reports and tracts from the national societies. Items to highlight from this collection include annotated copies of *Humane diet*, the manifesto of the Humanitarian League's subcommittee (1896 and 1898). The following reports are preserved in this collection:

London Vegetarian Society *Annual meeting. Monday, January 23rd, 1893.*

London Vegetarian Society *Fifth annual report. 1893.*

London Vegetarian Society and the Bread and Food Reform League
Third annual report. Children's Dinners and Educational Food Fund. 1892.
Report. Health Councils and Entertainment Fund. 1891.

Vegetarian Federal Union. *Report. 1894.*

West Ham Vegetarian Society. *Report. Halfpenny Vegetarian Dinners.*

Women's Vegetarian Union

First annual report. 1895-96. (Enclosed correspondence, leaflets).

(International). Second annual meeting. Wednesday, March 31st, 1897.

Second annual report. 1896-97.

Third annual report. 1897-98. (Enclosed correspondence, leaflets).

(International). Fifth annual report. 1899-1900. (Enclosed leaflets).

(International). Sixth annual report. 1900-01.

British Library St Pancras, London.

Additional Manuscripts, Lord Chancellor's Plays, vols. 172 and 173.

'Bloomerism or Follies of the Day. A Farce. In one act', (performed Adelphi, 29 September 1851), 43037, ff.254-269.

'The Vegetarians' altered from 'Travelers [sic] beware, 43037, ff.183-197b.

Add. 78156, Cruikshank Letters, f.29. Letter from George Dornbusch to George Cruikshank, (24 April 1854).

Ashley. B4186 ff.67

Letter from W.E.A. Axon to H.S. Salt, 19 May 1890.

B1556. Ff.17

Letter from W.E.A. Axon to H.S. Salt, 5 June 1890.

Caudwell Archive

Material relating to Job Caudwell, held by his descendant Mr Caudwell of Drayton Manor, Abingdon. Includes biographical profile from *Illustrated News of the World* (4 February 1865).

Columbia University Seligman Collection, Rare Book and Manuscript Library, New York.
The Divinearian, or, apostle of the Messiahdom (London: William Horsell, December 1849).

National Co-operative Archive Co-operative College, Co-operative Union Library
Holyoake House, Manchester.
Robert Owen Papers
1715: letter from Galpin to Owen, docketed 4 Dec 1848, London.
(photocopy supplied by Dr J.E.M. Latham).

Dornbusch Archive

Material relating to George Dornbusch and his family, held by his descendant Dr. K.J. Beurle.

Dundee City Archives City Square, Dundee.
GD/ Mus36 The Dundee Dietetic (Vegetarian) Reform Society Minutes and Accounts Book,
1877-1883.

University of Dundee Main Library, Archives Department.
R.C. Buist papers, M67: Obituary notice, MS 67/6/3 (4) RECS A 289/11 (1)

University of Edinburgh George Square, Edinburgh.
Edinburgh University Library, Special Collections.
Allinson Papers, MSS 3186-3197.

Family Records Centre 1, Myddleton Street, London.
Census, 1851, 1861, 1871.

Friends' House Library Friends House, 173 Euston Road, London.
Manuscript Quaker Biography
'Quaker Concern for Animals' three page photocopied document.
Card index of archives.
Some Account of the Progress of the Truth as it is in Jesus Mountmellick, 1843-1844.

Greater Manchester County Records Office 56, Marshall Street, New Cross, Manchester.
G24, Vegetarian Society Archive.

G24/1/1		
G24/1/1/2	VS Minute Book	1859-1868.
G24/1/2/1	VS London Auxiliary Minutes	1885-1888.
	The LVS Minutes	1888-1889.
	Minutes of the Meetings Committee of the LVS	1894.
G24/1/2/3	LVS. Literary Committee	1892.
G24/3	Two Photograph Albums, late Nineteenth Century- early Twentieth century	
G24/4	Minutes of the Committee of the St Pancras Vegetarian Society	1894-1895.

- University of Central Lancashire** Preston.
Joseph Livesey Collection.
Selected pages from *The Truth-Seeker* 1845-1846.
- University of London.** Senate House, Malet St, London.
Goldsmith Library.
G.L. Broadside Collection 616 (2) vol. VI [Papers by J.E. Duncan].
Serial literature.
- Manx National Heritage** Manx Museum, Douglas, Isle of Man.
Baume Papers, Accession 9950 [uncatalogued], material contained in Boxes 1, 2, 5, 7, 11, 14.
- University of Nottingham** University Park, Nottingham.
Department of Manuscripts and Special Collections.
Bg11 correspondence to William Oldham from William Howitt
- New York Public Library**
Duncan, J.E. *Flowers and Fruits, or Poetry, Philosophy, and Science* (London, 1843, printed for the author). Autographed copy. [NCE p.v.47, no.2]
- University of Southampton**
Hartley Library, Special Collections.
Broadlands Records, BR43, 44, 45. Material relating to Lord Mount Temple and Georgiana, Lady Mount Temple.
- Trinity College, Cambridge**
J.E.B. Mayor Papers:
B24/35 letter to niece Flora, dated 26 May 1898
B25/23 letter to Alice, dated 25 December 1890.
[Photocopies kindly sent by Mr Jonathan Smith, Manuscript Cataloguer, 2000].
- Archives of the United Kingdom Alliance**
United Kingdom Alliance Ltd., Alliance House, 12 Caxton Street, London.
Serial publications relating to temperance and Good Templarism.

II. Primary Serial Titles

Titles produced by the vegetarian and allied movements. Organised chronologically and thematically.

Vegetarian titles

- The Healthian* 1842-1843.
The New Age and Concordium Gazette and Temperance Advocate 1843-1844.
The Truth-Tester, Temperance Advocate and Healthian Journal n.s., ed. W.Horsell, 1847-1848, Douglas.
including single supplement:
The Truth Tester, Temperance Advocate and Manx Healthian Journal 22 October 1847.
The Vegetarian Advocate, late Truth-Tester ed. W. Horsell, Douglas, subsequently
London, 1848-1851.
The Vegetarian Messenger and Dietetic Reformer 1849-1860.
The Dietetic Reformer and Vegetarian Messenger 1861-1886.

<i>The Vegetarian Messenger</i>	1887-1897.
<i>The Vegetarian Messenger and Health Review</i>	1898-1947.
<i>The British Vegetarian</i>	1958-1970.
	[initially, published alternately with LVS.
<i>The Vegetarian</i>	1999-2000.
<i>Burlington House: a Magazine and Critic of the Royal Academy Museum, University Learned Societies and Burlington Debating Association,</i>	ed. C.O.G. Napier, London, 1878-1879.
<i>The Danielite Star</i>	ed. T.W. Richardson, London, 1887-1889; 1897-1921.

London vegetarianism

<i>The Food Reform Magazine</i>	1881-1885.
<i>The Hygienic Advertiser</i>	May 1891- August 1892.
<i>The Hygienic Adviser</i>	June 1892- Jan.1893.
<i>The Hygienic Review.</i>	1893.
<i>The Vegetarian Review</i>	1894-97.
<i>The Vegetarian</i>	1888- February 1920.
<i>The Vegetarian News</i>	1921- 1947.

<i>Nichols' Journal of Sanitary and Social Science</i>	July 1873. 1:1.
<i>The Herald of Health. A Journal of Sanitary and Social Science</i>	ed. T.L. Nichols, 1875.
Interval in publ. July-Dec 1877, continued as <i>Penny Herald of Health</i> 1878, <i>Herald of Health</i> .	

<i>The Herald of the Golden Age</i>	25 Jan.-1896- Oct. 1918 (25 Jan.- 8 Feb. 1896 published at Exeter).
<i>The Weekly Star and Vegetarian Restaurant Gazette. The Anti-Alcohol, Anti-Tobacco, Anti-Vaccinator, Anti-Vivisector, Anti-Physic and Anti-Gambling Journal</i>	August- September 1889 Nos. 145-151 (and earlier versions of <i>Weekly Star</i>)

Scottish

<i>The Scottish Health Reformer</i>	Paisley, 1903-1904.
<i>Health Reform</i>	Paisley, 1905-1907.

Vegetarian titles for children

<i>Daisy Basket. For Children</i>	1893-1894.
<i>Ivy Leaves</i>	
<i>The Children's Garden</i>	1900-1902.
<i>The Children's Realm.</i>	1906-1907. (continued to 1914).

<i>Almonds and Raisins. A Vegetarian Annual</i>	ed. B. Lindsay, Manchester, 1883-1886, 1888.
<i>The Merry-go-Round. An Unconventional Magazine</i>	ed. C. W. Forward, January-June 1894.
<i>The Vegetarian Yearbook</i>	ed. J. Oldfield, 1896; ed. F.P. Doremus 1897; ed. C.W. Forward 1898.

Miscellaneous vegetarian serials

[in British Library]

<i>Annual Report of the WVVU.</i>	1896 (First Annual report), 1898, 1899, 1900, 1901.
<i>The Apple Tree Annual</i>	London, A. Glendinning, 1887-1891 (1886 destroyed).

Physical Puritan titles

<i>The Zoist</i>	1844-1848.
<i>The Water Cure Journal and Hygienic Magazine</i>	1847-1850.

<i>The Hydropathic Record</i>	1868.
<i>The Journal of Health</i>	1848-1866.
[Became, c.1855, <i>The Journal of Health and Phrenological Magazine</i> From January 1859, <i>The Journal of Health, Medical Eclectic and Phrenological Journal</i> 1860, <i>The Journal of Health, Medical Eclectic and Vegetarian Messenger.</i>]	
<i>Hahnemannian Flysheet</i>	1850-1852.
<i>The Provincial Homeopathic Gazette</i>	1853-1854.
<i>Monthly Homoeopathic Review</i>	1857-1861.
<i>Notes of a New Truth. A Monthly Journal of Homoeopathy</i>	1856-1869.
<i>Dr Skelton's Botanic Record and Family Herald</i>	Leeds, 1852-1854.
<i>The British Anti-Tobacco Journal</i>	1859-1881.
<i>Livesey's Moral Reformer</i>	Preston, 1838.
<i>The London and Lincolnshire Mirror of Tee-Totalism</i>	1840.
<i>The British Temperance Advocate and Journal</i>	Douglas, Isle of Man, 1841.
<i>Temperance Lancet</i>	1841.
<i>The Temperance Weekly Journal and Rechabite Intelligencer</i>	1843.
<i>Teetotal Journal, or General Temperance Library</i>	1843-1844.
<i>The National Temperance Magazine</i>	1845-1846.
<i>The Temperance News and Weekly Journal of Literature and Humanity</i>	1846.
<i>The British League; or Total Abstiners' Magazine</i>	Edinburgh, London. 1847.
<i>Rechabite Magazine</i>	Manchester, 1847.
<i>Temperance Tract Journal</i>	1851.
<i>The People's Abstinence Standard</i>	1850.
<i>The Teetotal Times and Essayist</i>	1851.
<i>The National Temperance Chronicle</i>	1852-1854.
<i>The Teetotal Progressionist</i>	1852-1853.
<i>The [People's Magazine and] Progressionist</i>	1854.
<i>The Temperance Star</i>	1857-1871.
<i>The Temperance Spectator</i>	1859, 1862.
<i>The Domestic Messenger</i>	Wisbech, 1859-1863.
<i>The Anti-Vaccinator and Public Health Journal</i>	1872-1873.
<i>The Vaccination Inquirer and Health Review</i>	1883-1900.
<i>The Abstainer and Temperance Physician</i>	1864.
<i>Staunch Teetotaller</i>	1869.
<i>Hartwell Peace and Temperance Festival</i>	1857-1864.
<i>The Templar. An Illustrated Temperance Treasury</i>	1871.
<i>United Temperance Gazette</i>	1896-1897.

Other progressive and reform journals/ serial titles .

Grouped thematically and chronologically.

<i>The Shepherd</i>	1834-1838.
<i>The London Phalanx</i>	1842-1843.
<i>Some Account of the Progress of the Truth as it is in Jesus</i>	1843-1844. Mountmelick, Ireland
<i>The Family Herald</i>	1843-1852.
<i>The Animals' Friend, or the Progress of Humanity</i>	1831-1841.
<i>The Animal World</i>	1873-1878.
<i>The Animals' Friend</i>	1896-1898.
<i>The Zoophilist</i>	1888-1890.

<i>The Star in the East</i>	Wisbech, 1838-1839.
<i>The Working Bee and Herald of the Hodsonian Community</i>	Manea Fen/London, 1839-1841.
<i>Educational Circular and Communist Apostle</i>	1841-1842.
<i>The Promethean</i>	1842.
<i>The Precursor of Unity</i>	1844.
<i>The Sun Beam</i>	1846.
<i>The Morning Star, or Herald of Progression.</i>	1844-1848.
<i>The Divinearian, or, apostle of the Messiahdom</i>	Dec. 1849.
<i>The People's Press</i>	Douglas, 1847.
<i>National Reformer and Manx Weekly Review</i>	Douglas, 1846-1847.
<i>The Truth Seeker</i>	1846-1847.
<i>The Herald of Co-operation and Organ of the Redemption Society</i>	January 1847-July 1848.
<i>The People's Journal</i>	1847.
<i>Howitt's Journal</i>	1847.
continued as <i>The People's and Howitt's Journal</i>	1849.
<i>The Peace Advocate and Correspondent</i>	1847-1851.
<i>The Bond of Brotherhood</i>	
<i>The Truth-Seeker. Literary</i>	1846-1847.
<i>The Public Good</i>	1850.
<i>National Anti-Slavery Standard</i>	1848.
<i>The Biological Review</i>	1858-1859.
<i>The National Association Gazette.</i>	1841.
<i>The New Moral World</i>	1840-1845.
<i>The Moral World</i>	1845.
<i>Douglas Jerrold's Weekly Newspaper</i>	1848.
<i>The Oracle of Reason</i>	1842.
<i>The Movement</i>	1843-1845.
<i>The Spirit of the Age</i>	1848-1849.
<i>The Spirit of the Times</i>	1849.
<i>The Weekly Tribune</i>	1849-1850.
<i>The Pioneer and Weekly Record of Movements</i>	19 April- 28 June 1851.
<i>The Reasoner</i>	1846-1861.
<i>The Truth Promoter</i>	1854-1855.
<i>The People</i>	1849-1850.
<i>The Standard of Freedom</i>	1849.
<i>Cooper's Journal</i>	1850.
<i>The Red Republican</i>	1850.
<i>The Friend of the People</i>	1851.
<i>The Herald and Helpmate</i>	1874.
<i>The English Leader</i>	1866.

<i>The Fonotypic Journal</i>	1847.
<i>The Phonetic Journal</i>	1850-1853, 1865, 1893.
<i>The Speler</i>	1895-1897. Bath.
<i>The Phonetic News</i>	6 January- 25 May 1849.
<i>The Helper</i>	1850-1851.
<i>The National Food and Fuel Reformer</i>	7 Nov. 1874-20 May 1876.
<i>The Housekeeper. A Domestic Journal</i>	January- May 1876.
<i>Food and Health Leaves</i>	June- Nov. 1879.
<i>Report of the Bread Reform League</i>	
<i>The Two Worlds</i>	2 Oct. 1858- 2 May 1859.
<i>The British Spiritual Telegraph</i>	Keighley and London, 1857-1858.
<i>The Spiritual Magazine</i>	1861-1865.
<i>Human Nature. An Educational and Family Magazine.</i>	1867-1871.
<i>The Medium and Daybreak</i>	1870-1895.
<i>The Herald of Progress</i>	Gateshead, 1883.
<i>Light</i>	1885, 1888, 1892.
<i>The Lady's Own Paper; a Journal of Taste, Progress, and Thought</i>	1872-1873.
<i>The Present Day</i>	1884-1885.
<i>Humanity. The Journal of the Humanitarian League</i>	1895-1902.
<i>The Atmik</i>	ed P.N. Chakraborty, Nov. 1895-January 1896.
<i>The New Age</i>	1895.
<i>Seed Time</i>	1893, 1895-1898.
<i>New Order</i>	1897-1899.
<i>Home Links</i>	Feb. 1898-Feb. 1900.
<i>The Crank. An Unconventional Magazine</i>	1904-1906.
<i>The Light of Reason</i>	1902.
<i>The Bohemian. An Unconventional Newspaper</i>	29 January 1887.
<i>The Esoteric</i>	Boston, U.S.A., 1889.
<i>The Adult. The Journal of the Legitimation League</i>	
<i>The Beehive</i>	1862.
<i>The Commonweal</i>	1886-1888.
<i>The Co-operator [and Herald of Health]</i>	1860-1870.
Continued as <i>The Anti-Vaccinator</i> from 2 September 1871	
<i>Co-operative News</i>	1888-1889.
<i>The Clarion</i>	1894, 1895, 1897.
<i>The Labour Annual</i>	1898-1899.

<i>The People's Advocate</i>	[re-issue]	1 January- 10 March 1900.
<i>The British Friend</i>		1846.
<i>The Friend</i>		1848-1863.
<i>Woman</i>		1887
<i>The Women's Penny Paper</i>		1888-1889.
<i>The Woman's Signal</i>		1894-1895.
<i>The Woman's Signal Budget</i>		1895.
<i>Shafts.</i>		1892-1896.
Other journals		
<i>The Lancet</i>		1847-1848. 1877-1898.
<i>Dublin Medical Press, 'Vegetarianism',</i>		9 December 1863, pp.667-668.
<i>Provincial Medical and Surgical Journal</i>		1850-1853.
<i>Associated Medical Journal</i>		1854-1855.
<i>British Medical Journal</i>		1861-1863.
<i>The Public Health. A Record and Review of Sanitary, Social and Municipal Affairs</i>		1868-1869.
<i>The Athenaeum</i>		15 Nov. 1845, pp.1093-1095; 5 February 1848, p.141; 4 May 1850, p.475.
<i>Journal of the Society of Arts</i>		
<i>The Food Journal</i>		1870-1874.
<i>Food, Water, and Air in relation to the public health</i>		1872.
<i>The Garden</i>		1873.
<i>Chamber's Edinburgh Journal</i>		1846-1850; 1881.
<i>The Literary Pioneer and Family Journal of Amusement and Utility</i>		1848.
<i>The Examiner</i>		1855-1856.
<i>British Controversialist</i>		1850-1852.
<i>The Home Companion</i>		1855.
<i>Punch</i>		1848-1901.
<i>Diogenes</i>		1853.
<i>All the Year Round</i>		
<i>Gentleman's Magazine</i>		1877-1895.
<i>Black and White</i>		1894.
<i>The Lady's Newspaper</i>		1853.
<i>Saturday Review</i>	25 March 1893, p.329. [review of A.F. Hills, <i>Essays on Vegetarianism</i>]	
<i>Notes and Queries</i>	[Various, on 'vegetarianism', 1879, 1883, 1884].	
<i>The Nonconformist</i>		1850-1856.

Newspapers

1. National

<i>The Times</i>	1840-1922
<i>The Northern Star</i>	1843-1848.
<i>Illustrated London News</i>	1843, 1851.
<i>The Graphic</i>	1873, 1878-1879.
<i>Weekly Times and Echo</i>	1888-1890.
<i>Daily News</i>	1851, 1856, 1886, 1900.
<i>Manchester Guardian</i>	1851, 1856, 1886, 1900.
<i>News of the World</i>	1851, 1856, 1886, 1900.
<i>Weekly Dispatch</i>	1851, 1856, 1886, 1900.

2. Provincial

<i>Cheltenham Free Press</i>	1843-1844.
<i>Worcester Herald</i>	1847.
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Biographical Index of British Vegetarians and Food reformers of the Victorian Era

This index, comprising entries on some 1470 vegetarians, in the period c.1837-1901, is derived from material in the vegetarian press and other sources. It also includes some participants in the Bread and Food Reform movement which had connections with the vegetarian movement. Not every Victorian food reformer is listed, since the concern in this research is with those affiliated with the vegetarian movement, thus there is no entry on Alexis Soyer, for instance. Not all those listed were members of the Vegetarian Society or other food reform societies, nor were all of them permanent members. Inclusion in the index is not meant to imply the paramount importance of vegetarianism for all the individuals listed, although for many this was the case.

Where possible the terminal dates, occupation and geographic location are given. Many entries are laconic, and many are far from complete given the often obscure sources which would need to be studied to provide fuller details. It does not claim to be a complete index to members and associates of the Vegetarian Society, but an effort has been made to include those whose frequency of record in the vegetarian press implies commitment to the cause. This index represents the basis for the analysis of the vegetarian movement in terms of its personnel; although a listing of occupations has also been used for the analysis of the movement. Some of the obscure vegetarians are listed to give a sense of the occupational profile. The appendix on officers provides a fuller listing of officers in the national and local societies.

The biographical index is supplementary to the thesis. It is offered as a source for future research in the 'reform' world or worlds of the period, touching as it does in many entries on associated physical puritan or 'faddist' interests, moral reform, 'moral radical' and 'progressive' concerns.

Note:

It has not been possible to identify all the Bible Christian members of the Vegetarian Society. The following families joined in 1848:

18 Wrights; 14 Horrocks; 12 Rostrons; 7 Bells; 6 Sutcliffes; 6 Taylors; 6 Smiths; 6 Heys; 5 Levers; 5 Monks: Jane; 5 Peacocks; 4 Harveys; 4 Richardsons; 4 Kershaws; 4 Holcrofts; 4 Osbaldistons; 4 Cariss; 4 Colliers; 5 Brooks; 4 Metcalfes; 3 Rostrons (other); 3 Simpsons; 3 Brothertons

[Source: Henry Pitman, *VM*, July 1898, pp.296-299, for his 'Reminiscences of an old reporter']

Abbreviations of societies

Veg	a vegetarian; vegetarian [<i>Vegetarian</i> is reserved for the journal of that title]
VS	Vegetarian Society, and branch vegetarian societies.
VFU	Vegetarian Federal Union
WVU	Women's Vegetarian Union
~ VFRS	A local 'Vegetarian and Food Reform Society'
LFRS/NFRS	London/ National Food Reform Society
LVA	London Vegetarian Association (of the 1850s; and 1890s)

Standard abbreviations or societies such as UKA (United Kingdom Alliance); ILP (Independent Labour Party); RSPCA etc.

Abbreviation of frequently cited sources

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Winskill

P.T. Winskill, *The Temperance Movement and its workers*, 4 vols., 1892

VA

Vegetarian Advocate

VM

Vegetarian Messenger

Veg News

Vegetarian News

Veg Review

Vegetarian Review

WTE

Weekly Times and Echo

DNB/ New ~

Dictionary of National Biography/ New ~

DR

Dietetic Reformer

HGA

Herald of the Golden Age

HH

Herald of Health

Hyg Review

Hygienic Review

Titles such as 'Mr' and 'Miss' are only given when the first name is unknown, to show the gender.

Note for future citation:

The size of the computer files means that four separate documents were required, and separate enumeration of entries has been kept. Entries must therefore be cited by page and entry number.

A

1. **J. Abbott** Treasr of Leicester VS, 1878, president 1880. Address 26, Erskine St. With wife, house opened to veg meals, 1879. A boot factor, Isaac and Mrs Abbott of Leicester joined c.1876
2. **John Ablett** Editor of *Vegetarian* Dec. 1896-Dec.1897. On LVS cttee 1896. Fruitarian, 1 meal/day, interview *Vegetarian* June 1898. On executive of Humanitarian League's Humane Diet subcommittee. Collaborated with Katherine Reid q.v., on *Modern Chivalry; Shall Women be enfranchised*, both titles initially in *Vegetarian*, reprinted by Society for Promot Co-Educ, 1897; collab on *The Muzzling Fiasco*, 1897; and work supporting co-educ (1897).
3. **Daniel W. Bishop Ackerman** Commission agent at time of 1881 Census. Band of Hope, Anti-vaccin, Reading Philanthropic Society (founded by 'a few young men' 1879 for poor relief and mutual improvement, see *The Reading Yearbook* 1880, p.109), Board of Guardians and Charity Organisation Society (*Vegetarian*, 4 March 1899, p.105). Secr Reading VS, 1896. Resigned post as a Provinc Secr of VFU as salary insuffic, 1898. *Vegetarian*, 28 Nov. 1896: food reformer 25 years, veg 10, father subscriber to *National Food and Fuel Reformer*.
4. **William Adair** Clothier, early associate. Subscr 5s, 1867. Maryport, Cumberland. DR Feb. 1884, listed as one who would provide information to local inquirers. A Quaker 'William Adair' died in Keswick, Cumberland in Nov. 1897, aged 66, i.e. 1831-1897 (*Annual Monitor*). A 'William Adair' was antivacc, c.1872-1873. In *Co-operator*, draper, summoned by Cockermouth Board of Guardians for refusal to vaccin child, 1870. Note also a 'John Adair', Stamp Office, Maryport, phoneticist, 1853; and a 'Robert Adair', corresp list of *Peace Advocate and Correspondent*, Jan. 1847, p.200.
5. **Bertram Keith Adams** Veg 1891, strict veg 1893. VS Cttee 1896, young but active on Executive Cttee of VS, from 1895, emigr to Ceylon 1898, career as govt engineer. Veg on the ship there, lecturing and disseminating literature. Veg through uncle Thomas Adams (q.v.), to whom he served his articles as civil engineer. Leader of Manchester athletics club.
6. **Thomas Adams A.M.I.C.E.** Civil engineer. Stoke on Trent, Food Ref Soc, subscr and donor, on VS Executive.
7. **Andrew Ainsley** On cttee Leeds Veg Assoc, c.1853- at least 1856. Bricklayer, veg from 1849 when read *VM* in Woodhouse Men's Instit. Heard Bormond q.v., lecture.
8. **Olivia M Aldridge** Veg for 18 months by July 1898 (*Vegetarian*) for humanitarian reasons.
9. **Mr Alexander** Tea merchant, 25, Victoria St, Aberdeen. responsible for estb Aberdeen VS, see *Vegetarian* 19 March 1898, p.187. **Wife** the treasr.
10. **Reverend John Aldworth MA** Veg from 1880 due to illness, despite hydropathy, see *Food Reform Magazine*, April 1882. Vice-president of NFRS, 1884.
11. **Reverend Martin Alford** LFRS, executive.
12. **Thomas Alker** Born c.1820. Agent. 1866 subscr and donation to VS. *Almonds & Raisins*, and on membership list 1875. Veg from c.1848 due to rheumatism, through Brotherton (who also advised cold baths). See *Medium and Daybreak*, 1890; *Manchester Vegetarian Lectures*, 1888.
13. **John Allan** Aberdeen. DR Feb. 1884, listed as one who would provide information to local inquirers.
14. **William Frederick Allan** 1860-1917. 'Alan Leo' the professional astrologer. A major figure in creation of modern astrology. Brought up by mother, little education, various forms of employment such as traveling salesman, until c.1898. Became astrologer, joined Theosophical Society (founded Astrological Lodge). Partner of F.W. Lacey in astrological magazine, *Modern Astrology* (1890-1894), which he became sole proprietor of in 1898. Celibate marriage. Attended a veg meeting where spoke on it from purity standpoint, *Vegetarian*, 1 Jan. 1898, p.13. Hosted a WVU meeting with his wife (*Third Annual Report of the W.V.U.*, March 1897-March 1898). Mentioned in Forward's *History*. Sources: Margaret E. Hone, *The Modern Text Book of Astrology* (1951).
15. **John Allingham** Bermondsey, London, 1854, converted fiancée to veg. Brought up infant son as veg, *Progressionist* 1854. Perhaps same as 'J. Allingham', mentioned 1848, *VA*. A 'G. A. Allingham' subscr to LFRS, 1881.
16. **James Allen** 1864-1912. Born Leicester, father left for USA c.1879 when business failed, killed before he could send for the family. Worked as commercial secretary; secr to Sydney Beard, q.v.,

until c.1902. Published journal, early 20th century, *Light of Reason*, later *Epoch*. Established international 'brotherhood' to extend righteousness, according to obituary, 1905. *Light of Reason* a less interesting version of *HGA*, circulated in USA, India and Britain. Allen a 'prolific writer' (From *Poverty to Power, As a Man Thinketh*, etc), veg, teetotal and non-smoker. Wife **Lily L. Allen**, writing and lecturing for 'James Allen movement', produced journal after his death: full of short essays on soul and spiritual matters, and Allen's 'complete-system of character building': the controlling of the dynamic forces within the soul. James Allens' works on self-improvement continue to be published, and he is the subject of numerous sites on the Internet.

17. **Joseph John Alley** Topographic, antiquarian and scientific draughtsman, Eccles, (advert *DR*, Feb. 1878). VS Annual banquet, 1872. Transl *From Home to Christ* 1885. Editor of periodical in Manchester 1883: *Pallas*; and 3rd edition of his census of UK (pp. 32) publ by Abel Heywood.
18. **T. R. Allinson** 1858-1918. Born Hulme, Manchester, raised as Catholic, educated Salford Catholic school. Edinburgh educ, listed in *Medical Directory* 1880 as Hull assistant, where became free thinker through atheist doctor. Period in Paris, then club doctor Shoreditch. Pentonville practice 1883, by 1889 Spanish Place, W1. Letters in medical press. By 1881 involved in LFRS, publ in first issue of journal: P.S. Brown sees veg as his crucial departure from orthodoxy. By mid-1880s, naturopath. Infls incl Dr Smedley, Sylvester Graham and T.L. Nichols. National lectures and journalism. 1888: *How to avoid vaccination*. Readership via letter on food reform in *The Times*, weekly queries in *English Mechanic's* and *WTE*. Proposed 'Hygienic Hospital' Willesden 1888. A.F. Hills init backed it, but controver over Allinson's attempt at control, so established it on own. Prosecs and removal of medical qualifs for opposition to vaccin, but continued practice, and wrote med articles. 1892 interest in 'Cyclone Mills', 1895 formed 'Natural Food Co.': flour mill and licensing bakers. London veg activity with wife, but expelled from LVS, as pro-birth control (c.f. A.F. Hills, q.v., as noted by Twigg, in *Vegetarian Essays*, p.119). Food reform lectures for freethought societies. Author of *Wholesome Cookery. Being recipes for vegetarian dishes ... reprinted from the 'Weekly Times and Echo'* (F.Pitman, 1890). Hospital shut down, bitter at lack of veg support, in letter to *VM*, where he stated he was ignored by the movement he had done much to help, 1899. Estb veg *Natural Living Society*. Active support of WVU, with wife. **Anna Allinson** 1856-1938. Artistic talent, Paris, in Berlin before 1870. Slade School of Art. Portrait painter, exhib RA, veg owing to ill health. Met Allinson 1887, married 1888. Active in food reform, regul attendee at meetings. Animal prot, anti-viv, bicycling, music and art, women's suffrage. Obituary *Veg News*.
Sources: Archive in University of Edinburgh; P. S. Brown, 'Medically Qualified Naturopaths and the General Medical Council' in *Soc. Hist. of Med* 35 (1991), pp.50-77; J.M. Twigg, and S.Pepper, *History Today*. See also C.J. Scott, 'The Life and Trials of T.R. Allinson ex LRCP Editor, 1858-1918', *Proceedings of the Royal College of Physicians of Edinburgh*, vol.29, no.3, July 1999, pp.258-261.
19. **J.W. Alnwich** Darlington VS, 1890. Involved in YMCA.
20. **Henry B. Amos** 1869-1947. Born Scotland. Contributed to the *Vegetarian Yearbook*, 1896. Published this annual himself from 1905, and a cookery book in 1916. Provincial Secr for Lincs for VFU. Active in Anti-Blood Sports Movement and friend of Mrs Drakoules, q.v. Married **Ruth Helen Bowker** at Gainsborough Unitarian Church. Daughter of veg chemist T.R. Sharp, Owston Ferry, q.v. She was a freq contrib to 'Ladies Page' of *VM*. Secr of VS, 1913-1914.
21. **Henry Anelay** 1848, 'eminent artist' in Cruikshank and Hurlstone's (q.v.) company at early London veg meeting- Henry Anelay was a landscape painter. He was also a member of Elihu Burritt's anti-war 'League of Brotherhood', see *Bond of Brotherhood*, Feb.1855, p.112, and March 1856, p.120. He seems to have produced the sketches of paintings from which many of the engravings were made for *Howitt's Journal*, 1847, and illustrated C.L. Balfour's *Morning Dew Drops* (1853). Anelay produced a popular illustration for G.W.M. Reynold's 'The Seamstress', in *Reynold's Miscellany*, 23 March 1850, see T.J. Edelstein, 'Iconology of the Seamstress', *Victorian Studies*, winter 1980, pp.197-198.
22. **John Anderson** Farmer, veg on principle, friend of John Davie, q.v. See *Vegetarian*.
23. **Reverend Neander Anderton** Unitarian, listed in vegetarian 'unitarian circular' of 1898, officer of VS, still in 1935, address Monton.
24. **Professor Carl L. André** 1829-1890. Swiss-born, Protestant. Retired to England after globetrotting which had made him known 'in every town and village in England and the US, and half over the continent as well, in connection with his famous "Alpine Choirs" and with temperance';

- 'household name' in Germany through 'chaste and unique' Alpine choir. Came to England after Franco-Prussian war, decided to set English hymns to music and perform this and other music as 'pure, simple and attractive entertainment' at a cheap price. Concerned at immorality of music hall entertainment, wished to improve popular taste. Regular visitor to workhouses, orphanages and homes where he gave 'cheering' words, and distributed thousands of free tickets. Alpine Choir according to obituary in *Pall Mall Gazette*, important as means of popularising guitar, mandolin and zither. Teetotaler and recent veg convert when arrived in England. Joined VS Aug. 1888. Estb Alpine veg guesthouse which expanded to fill 4 houses. In 1889 planned a dining room for 300, with room underneath for bicycles of veg ramblers, and a veg cookery school. Visitors included Dr. T. R. Allinson, Major General Standen and Lady Coomaraswamy q.v.. In communication with German Natural Living Society, attending congress in Cologne 1889. A vice president of Allinson's Natural Living Society. Buried at Littlehampton, funeral conducted by Congregational minister and attended by reps of various temp and veg societies, incl Grand Vice Templar of England. **Mme André** born Metz, daughter an accomplished musician: both active in Alpine Choir and hotel. When her husband died, Mme Andre settled in Brighton, at 14, Ship St, called Alpine House, which formed venue for activity of Brighton VS c.1895-1899. Sources: *WTE*, July 28, 1889, p.4. *Vegetarian*, May 10, 1890, p.292. *VM*, June 1890. *WTE*, June 23, 1889, p.5.
25. **Abel Andrew** Veg cured him of crippling rheumatism. Diet confirmed by travel (Japan, China, Australasia, USA). Teetotal from c.1879. Joined VS 1888. Tract *Vegetarianism and Evolution* 1887 (error on title page, British Library copy, attrib to John Andrew). Tract *The Bible of the Future* dedicated to British Vegetarians and phrenologist L.N. Fowler; *Books and Men* etc. His 'Stray Thoughts on Veg' quotes Whitman, *VM* May 1893. Acrimony over his work in *Vegetarian*, with defence by J. Oldfield, cf attack by E.W. Richardson, q.v., for eccentric language and typography, banality and egoism but his experiences publ 1900 in the journal. Pro Irish Home Rule, republican.
26. **Henry Jones Andrew** Joined VS. Patented 'Aeronaut' pneumatic suspension cycle 1899.
27. **John Andrew Jnr.** 1810-1888. Son of Leeds corn miller, partner with father, signed teetotal pledge Jan 1834. Hon secr Yorkshire Temp Union, hon secr Brit Temp League Agent, Liberation Soc. Veg through John Smith, q.v., and James Simpson, q.v., joined VS 1852. Local secr, Leeds, from c. 1853. Secretary of VS, Sept. 1853- Sept. 1858. Officer in Hull Veg Assoc. Surprised not veg earlier, took several years to be convinced, though 'Some of his friends might be ready to remark, that he was disposed to take up any new questions; he begged to say, that he had for many years taken a deep interest in all social questions likely to promote the benefit of his fellow men.' [*VM*, 1879]. Presented by teetotallers with address and purse containing £165 at Leeds, Jan. 1st 1884. Baptist. Sources: Boase, Harrison; *Dictionary*; references in Winskill, (e.g. 1: pp.164-166, 2:p.107, 2: p.149, 3: p.46); *VM* obituary, Feb. 1888, p.57. At school with Joseph Barker, q.v., gave him a copy of Livesey's *Temperance Advocate* later, see J.T. Barker, *The Life of Joseph Barker*, 1880, p.203.
28. **William Angus** Edinburgh FRS, hon secr, 233 Leith Walk, 1884. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
29. **Mr W. I. Anstey** Farrier, veg from c.1888. Honorary secretary of Oxford VS c.1891. See *Medium and Daybreak*, 17 May 1889, p.11 for occupation, and *Vegetarian*, 7 February 1891.
30. **Rhoda Anstey** Daughter of Devonshire yeoman-farmer who was ardent preacher and teetotal advocate, who prevented pub in vicinity of farm. Sister of Susie Hebditch, q.v. 'Decided' teetotaler in youth. Veg from 1890 initially for health reasons, then saw 'the whole thing as one grand and glorious harmony', her sister and brother-in-law followed her into veg. Read T.L. Nichols and T.R. Allinson. Contrib to *Hyg Review*, writing on foods. Ran 'Leasowes Hygienic Home and School of Physical Culture', near Halesowen, Worcester (the home of the poet Shenstone). First venue for Vegetarian Summer school. Interview in *Vegetarian*, 13 Nov., pp.628-629; and illustrated interview by John Ablett, in *Vegetarian*, 26 Nov. 1898, pp.754-756.
31. **Brother Antony** Edwin George Bullock, League of St Francis d'Assisi for Kindness to all Living Creatures and kindred Veg Order of Compassion 1895, Little Hagbourne, Berks. Joined VS, July 1898. Catholic of broad views and sympathies. See *Veg News*, 1923, p.181 obituary.
32. **Councillor. Armstrong** Exeter veg, c.1884.
33. **Sir Edwin Arnold** 1823-1904. Poet and translator, orientalist, theosophist. Principal of Deccan College, Poona, 1857-1860, then journalism in London, editorials for *Daily Telegraph*. His 1879

best seller, poem *The Light of Asia*. M.K. Gandhi invited him to be president of his London local veg society. See *DNB* entry.

34. **William Thomas Arnold** 1852-1904. Son of Thomas Arnold, of Tasmania, and brother of Mary Ward, the novelist Mrs Humphry Ward. Educated at Univ College, Oxford, matric 1871, BA 1876. Veg at Oxford, joined society 1876.
35. **Jesse Ascough** Handsworth, offered £1 1 0 to ease VS funds, 1859, see GMCRO, G24/1.
36. **Joseph Ashmore** 1822-?. Miner, gardener, tea-dealer, and village grocer. Iron-stone miner as father and grandfather were (small farmers also). Constitution weak, teetotal from c.1838 but weak via foul mine air and meat suppers. Abstinence seemed trial, but help from above, became veg after meeting a veg, 1859 obtained info, tried diet and joined VS. Since, never ill for more than a few days. Refused to sell tobacco in store.
37. **William Thomas Ashton** 1832-?. VA, 1856. Local secr Darwen, c.1854-1859. Antiquary, writer listed in *Kirk*. Address Prospect Hill, then Bolton St.
38. **Mrs Atkey** 1895 activist supporting Broadbent's lectures, Hadley Wood and Barnet. An Ellen Atkey joined VS 1894, described as 'gentlewoman'.
39. **Elizabeth A. Atkin** Monks House Hexham, member of Newcastle FRS. Asthma, went to veg restaurant through a friend, read veg manual, made own bread. Joined LFRS, read T.L. Nichols three to four times. Had ½ acre garden, 4 rooms, small business. Father, uncle, aunt in sixties-seventies. *Vegetarian* Dec.1895.
40. **Arthur F. Astley** Non-veg member of LFRS/ NFRS, c.1882-1884.
41. **Alfred H. Austin** Joined 1877, when printer's apprentice Reading. Active in Abergavenny, producing posters and lecturing, then in Manchester 1880s, lecturing on veg, justified for reasons of humanity, health, incl diseased meat. Converted by friend 'W.H.', see *DR*, Jan. 1886.
42. **Mrs Jane M. Aukland** Born 1836. Vice-president of Northern Heights VS, and member of Veg Cycling and Rambling Soc. See Winskill, 3: p.260; 4: p.260, where she is described as London teetotal, signing pledge for sake of 'weak one'. Member of local branch of National Temp League, via Stoke Newington meeting. Executive of British Temp Women's Assoc, became speaker on teetotal, at drawing rooms and other meetings. Active branch-former, estb coffee carts for labouring classes. Support of husband J.L Aukland, active temp man, treasurer of Congregtl Total Abstin Soc. Source Winskill, iii, p.260; iv, p.260.
43. **W.E.A. Axon** 1846-1913. Bible Christian. Antiquarian. Practically self-made, abandoned commerce for lit and journalism (1874-1905, *Manchester Guardian*). Member of Manchester and Salford Sanitary Assoc, Manchester vice-president of Sunday Society, supported National Sunday League, Art Museum, educ and amusement of working classes on Saturdays (see Forward, *History*, pp.164-165). Vice-president of the Anti-Narcotic League. Editor of *The Field Naturalist and Sci Student* 1883. Tract *Corn or Cattle* (2nd edn 1881), and first series of *Manchester Veg Lectures* (1888). Author of several *DNB* entries. Note: The Axon manuscripts (not consulted) at the John Rylands University Library, University of Manchester consist of c.6, 600 items of correspondence but there is no subject catalogue, a card catalogue is organised by correspondent. **Katherine Axon**, daughter, died 1888. **Ernest Axon** 1859-1947. Son, deputy Chief Librarian, F.S.A., editor *VM*, 1894-1904. President of Unitarian Hist Soc. Hon librarian of VS 1896. Son Geoffrey was an active veg.
44. **Professor William Alexander Ayton** 1816-1909. Educ Cambridge. Vicar of Charcombe, Northants. Promin in anti-vaccin, taught Joseph Wallace, q.v., 1866. Veg since 1868, with lapses in early days from difficulties in getting veg foods when visiting friends. Physiol and chem knowl, veg finally when saw health of Joseph Wallace and family, 1867. Became Wallaceite, treating sick parishioners this way. Alchemical work- apparently in laboratory in cellar as afraid that Bishop would find out and disapprove. Early member, 1888, of Hermetic Order of the Golden Age. W.B. Yeats, *Autobiography* (1926), pp.227-228: 'an white-haired clergyman, the most pan stricken person I have ever known'. Source: *HH* (Nov. 1908); *Ars Quatuor Coronatorum. The Transactions of Quatuor Coronatic Lodge no.2076*, vol.85 (1972), p.242 (republished on the Internet).

B

45. **Edwin F. Bacon** Veg late 19th c, gave 5 year subscr 1894. Veg contributions to Amelia Lewis's food/fuel reform journals, 1870s. 'Professor of languages' in Paris 1886, when associate of VS
46. **John Haden Badley** Progressive schoolmaster, established Bedales, Lindfield, Hampshire, infl by Edward Carpenter, q.v.
47. **Matthew Bailey** 1833-. engineers smith, Salford, veg from 1869. **Samuel H. Bailey** 1833-. Veg from age of 36, engineer Salford.
48. **Edmund J. Baillie** 1851-1897. Biogr writer, hon secr of Chester Food Thrift Assoc 1884, joined VS 1878. An admirer of Ruskin and Kingsley, wrote a study of Ruskin (1882). Member of: Linnaean Soc, Grosvenor Mus., F.R.Hort. Soc, Chester Paxton Soc, Chester Guild of Arts and Crafts, artistic instincts: taste formed by Bible and Eng classics, used to send little Christian leaflets self-printed, to J.E.B. Mayor q.v. Active in intellectual life of Chester. Pro 'intelligent fruit culture' acc to Forward's *History*, and *Vegetarian Yearbook*. Had worked for Dickson's nursery Chester from early age, and became manag director. Presid of Annual Conf of Presbyt Church of Wales 1895. See refs in collected editions of William Morris and John Ruskin letters. Obituary by J.E.B. Mayor in *VM*, Nov. 1897.
49. **Thomas Baker** 1819-1888. Barrister, Vice-president of VS. Autobiography, *A Battling Life, chiefly in the Civil Service* (1885). Youngest of 12 children of solicitor, John Baker, and wife, daughter of clergyman from Chard, b.at 'Townsend, Ilminster, father 'old English Presbyterian'. Consulting German hydropath at Ewell, advised to become veg 'My inclination had for some time been pointing in that direction', 1843 became 'vegetist': uncooked fruit and restricted intake of fluids though cooked after marriage. The 'two most important acquaintances of my life': the works of Sylvester Graham and wife. Civil servant, new *General Board of Health* in 1849 during cholera epidemic, working on statistics for Chadwick, and with Southwood Smith, Dr James Gillkrest's report on yellow fever. Future expertise with statistics and interest in sanitary and health matters. Later edited some of S. Smith's writings and assisted in private testimonial project. Employment with *Burial Act* commissioners, drafting corresp, and for a time answering legal questions from Board office after called to Bar 1854. His father actively involved in manag of a grammar school, prev non-sectarian in operation until dispute, Baker appealed before the Lord Justices against the ruling that the school was Anglican and exclusion of 3 dissenters from Trusteeship, appeal to H of L (*Baker v. Lee*, 15 May 1860). Estb *Schools Trustees Committee* which incl some 90 eminent people incl the Earl of Carlisle and WE Foster. During 1858, lectures across England on question. Interest in *Endowed Schools Act*, in the 'conscience clause' for the National Schools, and instrumental in seeing inclusion of conscience clause for *Charitable Trustees Act*. Secr of *RC* on sanitary state of army in India. Till 1864 position in Burial Office renewed annually, debarred him from feasible legal practice. In 1864 post no longer renewed, devoted time to writing, prod digest of Laws of Public Health, sevl edns, and *Pikestaff Papers* (as in, *plain as...*) for 'adult cottage reading' meant to be series of vols to 'embrace a wide field of classic literature'. Involved in final version of autobiogr of James Burn, the 'Beggar Boy', having read his life 1854 and met him on return from States, when found him employment. HO request to 'take charge' of *Salmon Fisheries Office*, c.1865, as secr to inspectors. Experience in govt employment made him bitter about nepotism and 'petty officialism'. Prod new index of *Queen's Admiralty Regulations*: Treasury penny-pinching. Moved to Kingscote, Wokingham 1860. Member of Wokingham H'way Bd: *Law of Highways* 1880-1881. Wrote about various aspects of public health: temperance, sewage, burials. Paper on the 'prevention of disease' Social Sci Assoc congress 1872. Publ *Manual of Hygiene* for young soldiers in war climates, wrote on hereditary tendencies, articles to the *Medical Press and Circular* on epid diseases. Paper on 'Railway management from the passenger's point of view' to the *Soc of Arts* in 1861. From 1855 onwards auditor of *Metropol Assoc for Impr Dwellings of Industrious Cls*. Political articles in various newspapers. At inaugural meeting of SACP 1846. Paper on capital punishment to the Social Sci Congress 1858, and papers 1859, 1864. The *VM* advertised autobiogr. In final year activity in Reading for LVS with Prof F.E.B. Mayor, T.L. Nichols, T.R. Allinson, and Shrubsole (q.v.). Anti-vaccin made his name. Active leader, lectures, addresses and correspondence. Anti-vaccin result of wife's objections, he'd been vaccin by mother who vaccin poor of neighbourhood with stocking needle. Baker at H of C *Vaccination Committee* of 1871 and several Internal Congresses. Stat returns on 1871-1872 epidemics. Defended a couple accused of manslaughter of 2 of their children, at Central Crim Court 1872. Daughter thought death hastened by overwork on Royal Comm for Vaccin, see obituary *Vaccin Inquirer*.
50. **Miss Amy Baker** 1849-1876. Author as 'Domestica', eldest daughter of above. Brought up two destitute children as vegs. Educ at college, her necessary econs. Unmarried. Always nervous and

excitable, delicate nature. Wrote *A First History of the English People* (Swan Sonnenschein, 1888). **Ella Baker**, 1859-1888, her sister. Life largely devoted to attendance on her 'excellent mother', her 'sole ambition' was to improve, elevate the taste of generation, yet never forward. Published posthumously, various 'Kingscote' essays, stories, poems.

51. **Dr John Balbirnie** b. July 1810-. Malvern. Author of *The Philosophy of the Water Cure*, hydro estab at Bridge of Allan. Pledge 1829. See Winskill, ii.p.173. Particip in veg meeting Worcester 1850, but note long contro 1853 on veg with W.G. Ward, q.v. (*Nonconformist*, 23 Oct.-27 Sept. 1854).
52. **Cruis Hannah Baldwin** Weaver, Great Horton, veg through Joseph Wilson q.v., 1867.
53. **James Balfour** Born c.1796. Veg in 1820, member of early LVA. Abandoned veg but wrote to DR, as desirous to return to veg, 1880. Joined VS as assoc, 1880. 'Gentleman', retired officer of House of Commons (25 years), saw Jos. Brotherton, q.v., in Commons. Address, 88, London Rd, Croydon.
54. **Annie Ball MBE** Born Kissingbury, Northamptonshire in 1869, daughter of a radical who took her to hear Charles Bradlaugh. In 1897 married and moved to Leeds where involved in social reform, attending meetings where speakers included Keir Hardie, Ramsay Macdonald, and Philip Snowden. Became socialist. Her sister Bertha influenced her to become, with husband, 4 children, veg before 1900. In 1910 opened 1st health food stores in Northampton, became centre for various reform movements. Husband osteopathist, home open to visiting vegs such as Margaret Bondfield. *Brit Veg*, 1970.
55. **Ramsden Balmforth** Son of Owenite secularist Watts Balmforth (1826-1904) of Huddersfield. Ramsden advoc ethical socialism, an ILP member like father, emigr to South Africa in 1897. Joined VS/ or a subscr, 1881, when a book-keeper. DR Feb.1884, listed as one who would provide information to local inquirers. Author on bible and higher criticism, publ by Swan Sonnenschein, literature and ethics, relig, social and political pioneers of the century, publishing 1893-1935 (see British Library catalogue). Reference to Balmforths in E. Royle, 'Owenism and the Secularist Tradition: The Huddersfield Secular Society and Sunday School', ch.14 in *Living and Learning: Essays in Honour of J.F.C. Harrison* (Aldershot: Scolar Press, 1996),pp.211-212, p.217, fn61.
56. **George Augustus Bingham** From Bridgnorth, where local secr for VS,1850. Spent £100 on medical bills 1848. Became veg late 1848 due to ill health, veg through visit to friends Padstow. Encouraged by Horsell to write experiences in VA. Veg activity Bridgnorth and Padstow c.1850. At Wolverhampton meeting 1850.
57. **William Banks** Boston, secr to Labour League, and newspaper proprietor. Assoc of VS Feb.1877.
58. **John Bannister** Chelsea letter carrier, 1884 member.
59. **David Barbour** Glasgow manufacturer, assoc. Park View Works, 1884.
60. **John Barclay** Scottish VS joint-secretary. Veg athlete. See *Vegetarian*, 1894. Strict veg for 2 years then. Brought up by a butcher. Office career in Glasgow. Veg for health, his family init thought it a fad. Hobbies biking and gardening. Imp role in Scottish VS, organisation and circulars, see VM, 1896. Settled in Jamaica 1898. See also *Veg Yearbook* 1898
61. **Francis Foster Barham** 1808-1871. Related to author of *Ingoldsby Legends*. Self-styled 'Alist' through attempt to estab new form of monotheism. Immersed in mystical literature and scripture, failure as lawyer in London, though Macready admired dramatic poem, *Socrates*. Contact with J.P. Greaves q.v., at Burton St. Clifton post 1845, then Bath 1854 till death Founded a Society of Alists and also a Syncretic Society: influence of Greaves, his memoirs of Greaves in *An Odd Medley of Literary Curiosities* (London, 1845). Sometime veg. Transl of scripture (and a *Rhymed Harmony of the Gospels*) and classics, associated with Isaac Pitman q.v., in Bath 1854-1871. Pitman his lit executor, Pitman's *Memorial of Francis Barham* (London, 1873) based on 100cwt of MSS, 8 months work for Pitman, serialised in *Phonetic Journal*. Source: *Memorial of Francis Barham* (London, 1873), and DNB entry.
62. **Thomas Pallister Barkas** 1819-1891. Son of builder, Newcastle on Tyne. At 14 left to support family of 4 children and father's business. Builder then bookseller, as more fond of books: had one of largest and best book stores N.England, 1845-70. Opened art-gallery and newsroom 1870-1891. 1837 joined Newcastle Temp Soc, Presid 1884 till death. Unitarian. Chartist, spiritualist (*Outlines of Ten Years Investigs into the Phenomenon of Modern Spiritualism*, Pitman: 1862), paleontologist (FGS 1869) and alderman, Northumb C.C. Reluctant to join VS (veg since 1840) because poor could not get fresh veg (VM, May 1850, reverse of cover). Wrote to VA with call for help in sci educ. Popular lecturer on

variety of subjects including temp, phrenol, mesmerism, astron, phonogr (early convert to phonography, active in movement, see Alfred Baker) and spiritualism. Entries in Boase and Winskill.

63. **Edward Nathan Barker** c.1822-1858. 19, Corn Market St, Bury St Edmunds local secr of VS. Quaker, dispensing chemist, son of James Barker. Born Bury St Edmunds, died Colchester. (Quaker *Annual Monitor*, 1859) For occupation, see *The Friend*, May 1849, advertisement on p.3. Attempted to promote veg in *The Friend*, see *The Friend*, April 1852, p.72: 'Having tried the system in my own house, and found it in every manner conducive to health and happiness I have greatly desired that others should adopt a similar plan'.
64. **Joseph Barker** 1806-1875. Born Bramley, Yorkshire. Wesleyan background, father handloom-weaver. Became Methodist new Connexion preacher, resisted superintendents' attempts to prevent him reading Byron and Shakespeare. Infl in North of England. Expelled from sect, estab own sect influenced by Quakers, with Quaker and Unitarian support published cheap educ books. Became Chartist and secularist. Town councillor, 1848-1849, 1849-1850. Emigr to USA, 1851, returned to England 1860, edited secularist paper. Returned to preaching, as Prim Methodist. Returned to USA. Publ his autobiogr (1880, edited by nephew) Support in general for veg, 'Without committing myself to all the peculiar principles of individual advocates of Vegetarianism'. *VM* Supplement 1850, p26. See his *The People*, 1849-50 for references. (complete run, London University Library).
65. **Reverend J. S. Barker** BA. Prepared men and women for various exams, see *Food Reform Magazine* advert 1882. Member of LFRS from 1881.
66. **Thomas Halliday Barker** 1818-1889. Accountant, commercial agent, son of cabinet maker. Born Peterborough. Secr from foundat of UKA, consultant secr 1883 till death. Scandal over refusal to drink fermented wine in sacrament, Wesleyan chapel, Linc. Friend of various temp figures incl Quaker James Cadbury, and the American reformer Lloyd Garrison, hence Garrison's presence at one veg meeting 1860s. Instrumental in Newman's conversion to veg, see letters in *VM*, Oct. 1867. Temp author: *Thoughts, facts and hints on human dietetics*, 4th edn 1879. Cttee of Manchester and Salford V Assoc. 1850s. Vice-president of VS, 1880. Converted to temp by John Cassell (see *Winskill*) Received £250 in will of Sir Walter Trevelyan, 1879. *Winskill*, 2:135.
67. **Reverend William Crosby Barlow** Camberwell, New Church, joined VS 1886.
68. **G.H. Barlow** Pickle manufacturer, 14 years veg when joined VS 1894.
69. **T. Herbert Barlow** Father sent him *HH*, 1896, Canada, when 22, veg 7 years and teetotal, non-smoker. Offered to circul *HGA*.
70. **John Goodwyn Barmby** 1820-1881. Communist and Unitarian minister. Father a solicitor. Barmby at 16 was lecturing to labourers. Revolutionary in London, in Paris 1840, claimed to originate word 'communism'. 1841 founded 'Communist Propag Soc'. Associated with Alcott House, published the Concordium's *New Age*. Contacted the White Quakers, correspondence from him and wife Catherine published in the *Progress of the Truth*. Their short-lived 'Moreville Communitorium' at Hanwell, Middlesex, 1843-1844; influenced by the Concordium, his costume there (Thomas Frost's *Recollections*: 'a collar and necktie a la Byron'). Veg in *New Tracts for the Times*. Editor of *Promethean*. Verse against butchers reprinted in Horsell's *Truth-Tester*. Revisited Paris 1848 as messenger of *Communist Church*. Contrib to various progressive journals. Friend of W.J. Fox, prob this explains his Unitarianism. Active role in Owenite and sacred socialist activity by first wife, the writer Catherine Watkins, 1817-1854. See D. Hardy, *Alternative Communities in Nineteenth Century England* (London: Longman, 1979), pp.63-64; W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), pp.196-208 and Armytage, 'The Journalistic Activities of J. Goodwin Barmby between 1841 and 1848,' *Notes and Queries*, April 1956, pp.166-169; B. Taylor, *Eve and the New Jerusalem*, pp.172-182; B. Shaaban, 'Shelley and the Barmbys', *Keats- Shelley Journal* 41 (1992), pp.122-138. The later nineteenth century veg W.E.A. Axon wrote entry on Barmby in *DNB*, where described as Christian Socialist.
71. **Jno. Barrett** Landscape artist, Plymouth, joined VS 1879.
72. **Reverend William Barnes** 1801-1886. Poet, philologist, archaeologist, teetotal and veg according to letter to *VA*, Feb.1850, supplement, p.7. Ordained 1847, pastor of Whitcombe, 3 miles from Dorchester, where attended Grindrod's veg lecture. Involvement in temp in Dorchester, although not strict at home. Anti-tobacco. *DNB* entry; T.W. Hearl, *William Barnes. 1801-1886. The Schoolmaster* (Dorchester: Longmans, 1966), p.245.

73. **W. H. Barnesley** Commercial traveller (*DR*, 1873, membership list, for occupation). Teetotal from c. 1837. Attended Paris Peace Congress see *Standard of Freedom*, 1 Sept 1849, p.4. 1848, local secr for Worcester. Liverpool local meetings, 1850-1851. In March 1851 the *Teetotal Times and Essayist* carried advertisement for his Commercial and Temperance Hotel, 4 & 6, Gore St, Piccadilly, Manchester: 'Vegetarians provided with every variety of Diet suitable to their views'; *VM*, April. 1851, advert for his hotel. 1859, vice-president of Barnesley VS. Died late 1878, and though not wealthy, bequest of £50, see *DR*, Nov. 1878. For his support of UK.A, subscription to Guarantee Fund, in *The Times*, 20 Nov. 1865. Possibly it was his widow who was married to F.R. Lees, q.v.
74. **William Barnett** 1828-1906. Veg, teetotal, served same family for 58 years. Always great interest in VS. Moreton Mills, Shawbury. Obituary *Vegetarian*.
75. **Mr Barnett** Shrewsbury, teetotal, veg since 1858, anti-tobaccoist. Veg through tracts, food table compos and *VM*. Working man, long distances, rough timber trade felling. Methodist local preacher: Sunday long walks for veg' teetotal advocacy, some ministers opposed his diet- contrary to Bible and inconsistent with position as preacher. *VM*, Jan. 1867.
76. **W. Brookes Barr** 'W.B. Barr' listed as associate of VS, when watchmaker, jeweller, Staffs, 1885. Coventry spiritualist, hydr and proprietor 1898 of Turkish Baths. President of Coventry VS 1898, met in his rooms. Was 'warmly interested in the vegetarian question', as well as supporting medical reform and hydropathy. Chaired veg meeting at Women's Christian Association. *VM*, March 1899, p.107 and April, corresp on idea of veg convalescent homes and hospitals. Wrote on advantages of veg for spiritualists, *The Torch*, 22 June 1899.
77. **George Barr** Life veg, 1879-1959, died Kenilworth, see *British Vegetarian*.
78. **Miss Mary J. C. Barrett** Nursing sister, assoc of VS 1884.
79. **Captain W. Barrett** 1875 membership list, London.
80. **Dr James Barry** Born 1790s- died 1865. Medical student, Edinburgh. Celebrated medical career in Army, first successful Caesarian by British doctor, estb leper hospital. Antislavery. Veg. Allegedly revealed as woman at death; latest biographer (Rachel Holmes, *Scanty Particulars*, Viking, 2002) believes Barry to have been hermaphrodite. See *Lancet*, 16 Nov. 1896, p.1269, *VM* 1896, Lt Col. Roger's novel, *A Modern Sphinx*.
81. **Edward Basnett** Westhoughton, in Bolton VS 1898, sister Miss Basnett veg too.
82. **Tom Bates** Great Malvern, medical student, veg from c.1862. Listed in Freeston's sat analysis of the VS, see *DR*, Oct. 1866
83. **A. Bathgate** Liverpool Veg Assoc 1860. James and Mrs Bathgate to be removed from VS membership list 1867. **Walter Bathgate** Liverpool Veg Assoc c.1860-1862.
84. **Henry S. Bathgate** 1853-1936. Mount Vernon, Glasgow. Glasgow VS, and Presid Scottish VU 1892-1929, veg from 1877, joined VS 1889 (when master plasterer). Life-time teetotal, non-smoker. Active in peace movement, Christian and Sabbath school work. Wit and cheerfulness. Builder. Three sons. Veg thro newspaper report after illness, read T.L. Nichols (*Vegetarian*, 1898, p.695). Financial etc., support of Scottish veg, see *Vegetarian*, 1896. Obituary note, *VM*, July 1936. Wife, **Mina Strath Bathgate**, 1859-1935.
85. **Pierre Henri Baume** 1797-1875. 'Optimist': radical reformer, eccentric, spy. Born Marseilles, a private secretary to King of Naples until London 1825. Socialist, rivalry with Robert Owen; acquired unsavoury reputation (incest, murder, insanity). Lived in Manchester subseq, Manchester teetotal pubs and Sunday afternoon lectures for working men. Knew Horsell (advertisement in *Progressionist*), Dornbusch, Towgood and other London vegs who attempted to recruit him, and his wealth to veg cause. 1857 settled in Isle of Man. According to G.J. Holyoake, harmed movements associated with. Money to VS in form of share in Agric Co-op Soc value £1, and share in Greening and Co., value £5, see GMCRO-VS, G24, 1868. Died Douglas, Isle of Man, having left money to island charity, Baume Trust. Baume Papers, Manx National Heritage, Douglas have numerous brief references to his food experiments and thoughts on diet e.g., Journal 1853 June 11th to 1854 February 25th: veg recipes such as baked rice pudding, savoury rice. Journal for 1843: entry for Jan. 1842 20th- bread and cold meat only 'for the simple reason that I am now experimentalising upon Diet, and excluding all liquids such as soups, tea & even water, all fruits all pastry and all dishes in which sugar is introduced- But although less gastronomic, my treat will, I am confident be the more intellectual and moral...' His association with vegs in general temperance activity: London vegs from c.

June 1853- Nov. 1855; from Nov. 1855 with Manchester vegs involved in UKA; efforts to recruit William White and J.G. Crawford of London; inquiries concerning Arthur Trevelyan, connections with James Burns the spiritualist, and veg-teetotal publisher Job Caudwell. In one of several undated 'keyword-type' dictionaries, entry on FOOD: 'my numerous experiments on my own person- on Tower Hill in 1827- At Friern Lodge in 1850- Now (1864) with SUGAR- OIL- RAW FLOURS, buttermilk- POTATOES- DATES-...'; and another entry on FOOD: 'convinced possibility of health on RAW VEGETABLES and RAW GRAINS.' Under VEGETARIANISM, 'Gen. VI.3', and for VEGETARIANS '(several orders of Monks were) whereby they increased the number of their live stock and wealth amazingly)...'

Sources: *Baume Papers*; DNB entry by W.E.A. Axon; an accurate account of Baume's personality is in p.546-551 of G.J. Holyoake's revised vol. II of *History of Co-operation*. Mr Roger Sims of the Manx National Heritage generously granted access to the uncatalogued Baume Papers, sent a copy of a paper on Baume and shared his expertise on this disturbing ultra-eccentric individual with me. I am grateful to Professor Roger Cooter for sending me some of Baume's Journal.

86. **Reverend Jonathan Bayley DD** 1810-1886. Accrington, Veg banquet 1849. Swedenborgian minister and writer, publications on Swedenborg, 1858-1883. See *Kirk*.
87. **T.G. Baylis** 1830, letter-press printer in 1875. Veg since c.1853, testimony, *VM*, 1896. Sent in testimony although trade bad, 1894.
88. **John J. B. Beach** 1816-1888. Joined VS 1847. Colchester local secr c.1850-1872; address St John Street, then Mill St, then Military Rd. Cooper, rate-collector, clairvoyant and mesmerist, visited James Simpson q.v., at Accrington home and warned him of unhealthy house (Oswald Birchall recalled seeing him there). From about 1861, collector of poor rates for parishes in Colchester, assessor and collector of taxes for three parishes: see *DR*, 1880. See *Co-operative News* for obituary, 29 December 1888, p.1326: President of Colchester Co-operative Society for 7 years. Opposition from 'trading community' through persistent advoc of co-op, but always supported 'masses against classes' Director of London branch of Wholesale Society for two years until death 'in harness'. Didn't cut back on activities despite age- his 'immunity from afflictions of any kind'. Family of 13, including as second son the British spy Thomas Miller Beach, known as Major Henri le Caron, who infiltrated American fenians and worked for 15 years for Britain. Describes his father as a 'careful father' who brought up family in strictly teetotal atmosphere, see his *25 Years in the Secret Service*, p.1 (entry also in Boase). Another son, Joseph, a chemist and druggist and also VS member. See *DR*, 1873 membership list.
89. **Sydney Hartnoll Beard** 1862-1938. Born London, 1862, son of John and Elizabeth Beard, educ at Ramsgate and with tutors. Lack of physical stamina led him to abandon business, but was evidently wealthy since house decorated with valuable paintings and *objets d'art*, had well-equipped workshop with tools and lathes, and laboratory. **Annie Beard**, née Patterson, wife, shared his veg beliefs: her illness which directed them to the reformed diet and 'released' her from a wheel-chair. Veg from 1894. Founder and Provost of revived Order of Golden Age. Edited *HGA*, with temporary break 1899 due to exhaustion. Publications into 1922. Beard was an honorary member of the Psychical Research Society in 1882. Spiritualist interests shared with wife. Recreations in 1932 'metaphysical and scientific research; tennis, yachting, motoring'. *Who's Who*.
90. **Alderman Beavan** Born Newport, Monmouth, 1841. Started as working man, at 15, Methodist preacher, became popular as speaker for various denominations. Phys, alderman and writer, mayor of Cardiff (having moved there in 1862). Active in UKA for SW, esp re Sunday closing, connected with IOGT. Town Council from 1879, proved successful. Wife a temp worker- **Harriet Glazebrook**, poet, Band of Hope, daughter of an early temp worker. See veg characters in her *Lil Grey*; or, *Arthur Chester's Courtship* (London: S.W. Partridge, 1878). At Veg National Congress, 1899. Winskill, iv, p.102.
91. **J. W. Beck** Boston veg, 1850s. Produced his own threshing, shaking and corn-dressing machine. *VM*, Sept. 1853, p.52. He attended the Vegetarian Banquet in 1852. A 'W.J. Beck' of Boston active about this time in Lincolnshire temperance, see *Temperance Chronicle*, Sept. 1853, p.143.
92. **George Bedborough** Contrib to *Shafts*. Notorious editor of sexual reform magazine, *The Adult*. Veg from 1902, via Moses Harman of Chicago, guest at his home, visited packing-houses at his suggestion to see if he would be a meat-eater after, veg since. Contributes to *Children's Realm*. Unable to consult Sept. 1898 issue of *Truthseeker*, which contains biography.

93. **Eleanor Maude Beeby** Psychic interests. Discussed animal rights in *Vegetarian*. Letters on animal rights and welfare in *Shafts*. Work for Humanitarian League.
94. **James Beel** Presid, Sunderland VS. Opposed *Vegetarian's* coverage of theatre, 1893. Also **Emily Beel**.
95. **Margaret Beesley** Veg 1890 from 1885, has consulted Allinson. *Vegetarian*.
96. **Edward Harold Begbie** 1871-1929. Devonshire cattle farmer, settled in London as journalist. C.W. Forward recalled his invaluable 'emotionalism' as the best editor of the *Vegetarian*, from January 1898; his unusual zeal as convert (*Veg News*, December 1922, p.374). Restaurant reform paper at the National Veg Congress 1898. Author of veg verse collection, *Odd Rhymes, verses, imitations and jingles*, publ 1899. Raymond Blathwayt in memoirs *The Tapestry of Life* (London: 1924), p.281, recalled him as 'a good looking young journalist, very intense, rather ethereal [sic], always delightful in personality, and in his early days, a very enthusiastic vegetarian who once, most kindly and hospitably, gave me a marvellous vegetarian dinner which made me more appallingly ill than ever I had been in my whole life'. Subseq wrote humorous novels, including anti-veg satire, *The Curious and Diverting Adventures of Sir John Sparrow Bt, or the Progress of an Open Mind* 1902.
97. **W.J. Begg** Glasgow law clerk. Joined VS 1883. Also name of member who joined 1898, writer. Scottish Anti-Vaccination League, see *Health Reform*, 1907 etc.
98. **Alexr Bell** Dundee, cttee 1896 as hon secr, 'the philosopher of the Dundee vegetarian society', *VM*, April 1897.
99. **Ernest Bell MA** 1851-1933. Zoophilist, humanitarian. Son of George Bell, publisher. Educated St Paul's School, Trinity College Cambridge. Veg through works of T.L. Nichols, from c.1875. Treasr London Auxilary of VS, treasr of Universal Mercy Band 1887. Victoria Street Society, Cats' Home, d Bird Society orthern Heights VS. Financial support for the Humanitarian League. Joined League Prohib. Cruel Sports. Forward, *History*, p.135: 'Whether the association with men like Mr. Salt has conduced to the development of somewhat socialistic tendencies on his part, it is not easy to say'. Married 1893. Obituary in *Veg News*, 1933, p.281; additional information, *Who was Who*.
100. **George Bell** 35 Dale St, Liverpool. Secr of Liverpool VS 1854-1856.
101. **W. E. Bell** Hon treasr of Newcastle FRS, 1896. Prob identical with or son of William Bell, b.1817, Hebburn on Tyne, estb grocer's at Newcastle, subseq son's. Sunday School, non smoker, teetotal, veg from 1871 for med reasons, see *Vegetarian*, 1899, p.604.
102. **John Bellows** 1831-1902. Quaker, teetotal and veg from 1890, joined VS 1894. Printer and publ from Gloucester from 1858. Studied philology, acq of Max Müller, correspondent of Oliver Wendell Holmes. 1892 mission to help the Dukhobortski in Russia, met Tolstoy and became a correspondent. *VM*, through his efforts got 'Vejos' Ltd., to send at reduced rate, their vegetable extract to Dukhobortski exiles in Cyprus late 19th century. *DNB* entry.
103. **Reverend J. S. Bengough** LFRS donor or subscr. A Reverend S.E. Bengough mentioned in *Medium and Daybreak* ?
104. **William Bennett** 1804-1873. Quaker, tea-dealer and botanist. Author of *A Letter to a Friend, in reply to the question, What is vegetarianism?* (Horsell, Pitman and Gilpin, 1849). G.J. Holyoake, reviewing it, said that as with many pamphlets it was half religious, half intimidating, but with several passages making it worth its price (*Reasoner*, 1849, pp133-135, 'The Dietists and the Radicals'). His VS membership adverted to in review of his tract *Association; in its commercial... Etc*, *DR* July 1861, p.87. Probably veg through J.P. Greaves (this connection suggested in discussion with Dr J.E.M. Latham, see mention in Emerson's letters). Bennett and his wife **Elizabeth** (1798-1891) shared with Greaves an interest in educational reform. William retired early to concentrate on the education of his two sons and daughter. The children had a brief period of Pestalozzian education in Switzerland when the family stayed there to learn the system from Pestalozzi's earliest pupil (who remained a lifelong correspondent). Letter in *VA*, 1848, p.90: William Bennett attending course of lectures at Royal Instit. Probably through him, that the American Quakeress and Grahamite Asenath Nicholson offered to support London veg activity in this period: he had met her whilst she was involved, like him, in famine relief in Ireland (see M. Murphy, introduction to her edition of A. Nicholson's *Annals of the Famine in Ireland*, Dublin: Lilliput Press, 1998, p.12), she was the guest of William and his wife when she visited London 1848 [Nicholson was veg since 1831, published *Nature's Own Book* which advocated veg, was in London in late 1848 and 'kindly promised her active co-operation in getting up' a Vegetarian

Supper in an 'efficient style']. *VA*, 1848, p.5. Bennett's other publications were *Extracts from the Spirit of Prayer of William Law* (London 1836), *Narrative of a recent journey in Ireland* (recording his relief work during the famine), *Joint-stock and Barclay and his assailants* (1872). His wife's account of her Mother's meetings was published by her second son (1863), a journal kept by her before her marriage was published in *Friends' Quarterly*, 9 (1955). Clippings relating to the family's travel in Palestine (on the first Thomas Cook voyage there) are in the Friends' House Library collection. The family helped set up the subscription library of early Friends' and theological books. They privately advocated veg, and 'for years fruitlessly preached vegetarianism' to their old friends the Howitts (q.v.), until their daughter Anne was led to it through spiritualism. *Victorian Samplers: William and Mary Howitt*, 1952, p.205: Annie Howitt to Mary Elizabeth Bennett: 'Tell your dear Parents that my Spiritualism has led me to your Vegetarianism' (letter of 25 Nov. 1861). A letter to Elizabeth is reprinted in *Mary Howitt. An Autobiography* (London: Isbister, 1889, 2 vols), vol II, pp.6-7: 'I take great interest in your children, and shall always be glad to observe your system of education, which appeared to us so excellent and wise, answers its end in developing their characters and minds'. Mary Howitt said their domestic motto was 'Parents, obey your children'. *Victorian Samplers*, p.185. Eldest son **Edward Trusted Bennett** (1831-1908), attended the 1849 veg banquet. One of last Quakers to be cast out of Society for heresy, devoted himself to psychical work (secr of Society for Psychical Research from 1882) and temperance, publishing *Alcohol. Its use and misuse* (1868). His youngest son, **Alfred William Bennett** 1833-1902 botanist, and publisher, lectured on veg to Gracech St Friends Meeting House, *VA* June 1850. *DR*, 1874 refers to his research on carnivorous sun-dew plants. Dornbusch, q.v., seems to have been a business acquaintance of Bennett's in the 1860s as backers of a 'Casket Portrait Company'. Took over Charles Gilpin's publishing firm and worked with Gilpin in Society for Abolition of Capital Punishment (fellow SACP member, Thomas Beggs, a colleague of Horsell and Towgood in London Phrenological Society). Like father, a promoter of female education. Dornbusch, q.v., seems to have been a business acquaintance of Bennett's in the 1860s as backers of a 'Casket Portrait Company'. William and A. W. Bennett were present at the fifth annual banquet in 1852. Their sister **Mary** (1835-1928), was taught Greek by her father, studied at Dresden University and was the first Quaker woman to go to Bedford College. Devoted her unmarried life to peace work, child welfare and antivivisection.

Sources: *Mary Howitt. An Autobiography* (London: Isbister, 1889, 2 vols); C.R. Woodring, *Victorian Samplers* (Lawrence: University of Kansas Press, 1952); entries in unpublished biographical index, Friends' House Library, Euston; catalogue of Friends' House Library; advertisements in *The Friend*, British Library catalogue, notices in veg press, *DNB* entries on A.W. Bennett and E.T. Bennett. A. Nicholson, *Annals of the Famine in Ireland* (Dublin: Lilliput Press, 1998) refers to meeting Bennett.

105. **Reverend William Bennett** 1826-1883. Unitarian minister, Canterbury, Aberdeen, Paisley. Educated at Glasgow University, became schoolmaster. Associated with brother (founder of Scotland's first secular school) in *Dunbarton Herald*. Frequent contribs to unitarian journals. Moved to Heywood, Lancs c. 1880 and active in establishment of the Middleton Health Society. Died of exposure. Obituaries in *DR* and *Almonds and Raisins*.
106. **Joseph Bentley** 1805-1872. Working-class educational reformer, self-styled 'first school inspector'. Autobiography in *State of Education and Crime, Religion and Moral Culture* (1863), and miniature *Gems of Biography. My Life During Infancy. Boyhood. Youth* (intended as first of 2 vols, to inspire ordinary people through e.g. Engraved portrait). Born Saddleworth, to weavers. Disciplinarian father joined church of independents, his uncle, after whom his son named, pastor of independent church near Northampton. Joseph began work at 5. Worked in John Lees' factory on outskirts of Oldham (1823-1832), attended evening classes and schools at Mechanics Institutes and Sunday Schools. Helped found institutes in neighbourhood and across Yorkshire and Lancashire 1827-1830. 1831-1832 politics, writing to Lord John Russell during Reform Bill crisis (acc to autobiography, helped secure correction in bill). Opposed to Whig and Tory candidates in Oldham: led to sacking. Manchester in Sept. 1832. Worked for Smith and Rawson of Salford, left when wages reduced. From early 1833 visiting poor, distributing temp tracts, *Chamber's Journal*, *Penny* and *Saturday Magazine*, lectures on geogr and astronomy. Worked on Pigot and Co.'s *National Directory*. From 1834 examining schools and educ institutions England and Scotland. Trained own school inspectors. In 1839 invented 'nine inch plano terrestrial globe', which accompanied a geographical treatise; based at Worcester when the globe was commercially produced. Involved in estab Manchester Stat Soc. Govt 'invited' him to provide statistics on school inspectors. Attended Brit Assoc meetings, at Birmingham submitted plan for stats collection.

- Athenaeum*, 10 Oct. 1840, reports one paper. *State of Education, Crime etc. Etc and Proposed National Training Schools for All England and Wales, or, education as it is; ought to be; and might be* (Longman, 1842), incl plan for a 'National Training Institution' and 'House of Refuge', to train teachers, reform juvenile delinquents, and train pauper orphans. Signed circular 'Joseph Bentley, statist, Lowesmoor, Worcester'. No great response. From spring 1842 in London, investigating 'physiology and anatomy'. *Health Made Easy* published April 1845. Bentley concerned to educate people on how to save earnings and acquire wealth. Discovered worrying state of life assurance companies and delayed writing of projected manual. 1845 onwards, efforts to make accounts of Life Offices public knowledge to allow savers to avoid insolvent businesses. Registry provided information on life and fire insurers, banks and savings banks. Quarterly abstracts. Table of findings in *Wealth and How to Get it Etc* (1851). 1848-1850, 'Association for the Diffusion of Practical Knowledge among the People, to Promote their Health, Wealth and Social Comfort' (*Politics Made Easy, for Englishman*, 2nd edn, 1859, pp.132-133). From 1849 estab several Penny Banks, incl one in Westminster to publicise advantages of institutions for MPs. In *Reasoner* as 'the educationalist' 1848, publishing *Assurance Magazine*, profits for ragged schools and children (requested *Reasoner's* opinion on his proposal to introduce Bible into schools). Veg from 1846, at first public veg meeting in London and later meetings. Veg allowed him to do the work of 2 days in just one, aided his 'literary pursuits' (*VM*, 1856, p.2). Shared offices with Horsell at 13, Paternoster Row, 1851. Helped estab 'Society for Improving National Education', supported by C.P. Villiers and others. George Dornbusch's diary of 1865 shows support for Bentley's 'National Educ Society'. *Sources*: His writings, *Reasoner*, George Dornbusch diary, entry in Boase.
107. **Mr and Mrs William Benzie** William Benzie merchant, Fraserburgh, OGT, local leader of 'Christian Endeavour Movement'. Bapt and OGA. Active in Aberdeen veg efforts. Entertained F.P. Doremus q.v., A. Broadbent q.v., R. Semple q.v., when in North, *Vegetarian* 1898.
108. **John Parton Berry** Advert, *VM*, March 1859 for apprentice, for homeopathic business, 4 Parade Buildings, Northampton, veg preferred. Sold veg publications, but admitted being a 'lapsed' veg at a meeting in 1866. *VM*, June 1857; *DR*, July 1866.
109. **Annie Besant** 1847-1933. Leading secularist, but became theosophist 1889. Joined SDF and Fabian Society. Co-edr of *National Reformer*. Lecture on *Vegetarianism in the Light of Theosophy*, 1895; interview by John Ablett in *Vegetarian*, 1898. With Herbert Burrows, Match Strike. A cartoon depicts her veg in an illustration of her ideological journeys, see Janet Oppenheim, 'The Odyssey of Annie Besant', *History Today*, 39, September 1989, p.18. Present at Vegetarian National Congress in 1899, see *Times*, 12 Sept. 1899, p.9. See *DNB*; M. Bevir, 'Annie Besant's Quest for Truth: Christianity, Secularism and New Age Thought', *Journal of Ecclesiastical History* 50:1 (January 1999), pp.63-93.
110. **Miss Emma Wardlaw Best** Treasr of WVU. Her moral aphorisms, 'Arrows' and verse, published by *Shafts* from first number. Honorary treasurer of National Vigilance Association. A socialist, member of Hammersmith Women's Liberal Association, and on committee of Legitimation League (*Vegetarian*, 7 Dec. 1895). She attributed her veg faith to sight of starving calf on sketching tour in N Wales. She announced 'autonomistic alliance' with Alfred Wastall, also a food and sex reformer, (editor of Densmore's *Pure Food* journal) in 1898, see the *Labour Annual* 1898, p.153 for photograph, see also letter vs current marriage laws in *Shafts*, Aug 1893, p.121. On her membership of Legitimation League see her article in *The Adult*, vol.1, no.1, p.30, 'Our troops in India' and the notice of the autonomistic union; and N. Brady, '“Shafts” and the quest for a new morality: an examination of the Woman Question in the 1890s as seen through the pages of contemporary journal' (Warwick, MA thesis, 1978), p.61.
111. **J.W. Bettaney** Secr of Manchester Omnibus Co. secr of Manchester and Salford Veg Assoc. Secr of the Veg Corresp Soc 1854-June 1858; from Dec. 1854 the Salford local secr. Address: 18 Railway View, Oldfield Rd; then 9 Abbey Grove, Chapman St, Hulme. Veg from 1850, for dyspepsia, when pills etc 'constantly adorning his chamber-piece' (*VM*, Jan. 1853, supplement, p.5). Abandoned veg, not for health reasons, after long period as veg, died soon after, see *VM*, Feb. 1893.
112. **Abraham Betts** Birmingham agent, joined VS 1876.
113. **John Y. Betts** Coventry, corn merchant, joined 1876.
114. **Charles Henry Betts** Warehouseman, joined VS 1876.
115. **Frank R. Betts** Clerk, joined VS 1876.

116. **Nathan Betts** Born 1817. Plate moulder, Vaudrey St, Stalybridge, organised short-lived society. Lectured on veg 1898 at Stalybridge ILP. See *Medium and Daybreak*, 2 Feb. 1892, p.25.
117. **William Louis Beurle** Son-in-law of George Dornbusch, q.v, active in London anti-vaccination (letter in *Times* on vaccination), and in London veg (on LVS cttee). *HH*, 1888: 'Our good friend, Mr Beurle, who has for some time past been devoting his energies to the organisation of the parochial and parliamentary forces against vaccination, has succeeded in getting elected to the Hackney Board of Guardians'.
118. **J. P. Bibby** 43, King Street, Liverpool joined VS c.1849. Teetotal. Circulated *VA* and Sylvester Graham, active canvasser, see *VA*. On membership list 1875 as railway superintendent. Letter from John P. Bibby, Southport, Lancs, nearly 70 years old in *HH*, Feb. 1880.
119. **William Bidmead** Oilman, Southwark, joined c.1873. LFRS donor or subscr.
120. **Councillor J. T. Biggs** Leicester veg and anti-vaccinator, involved in Leicester VS, JP c.1899. Wife Catherine, nee Malts (died 1911), daughter of antivaccinator from 1860s who was summonsed/ imprisoned. She was vegetarian from c.1872. Catherine and Adelaide (daughters), Mecklenburgh St, assocs of VS 1889. Catherine obituary, *HH*, Feb. 1911. Does not appear to be related to the earlier Leicester radicals, the hosiers John Biggs and Son (see R.H. Evans, 'The Biggs family of Leicester', in *Transactions of the Leicestershire Archaeol and Hist Soc*, 38, 1972-1973, pp.29-49)
121. **Aethelbert Binns** Wilsden, York. Veg from 1880, teetotal and non-smoker, printer, stationer, news agent, shipping and emigr agent, life and fire assurance. Married 1889, 2 sons. Compiled Yorkshire dialect glossary, regular appearance in *Leeds Merc Supplement*, poems, articles on folk-lore, corresp of *Keighley News*. See testimony, *VM* 1893.
122. **Reverend Oswald Birchall** 1843-1914. Educated at Brasenose College, like father. Basset Rectory, Lechlade, Buscot, near Kelmscott. Became VS associate, c. June 1889. Supported land nationalization, in *VM*, 1890. Wrote in Land Nationalisation Society's journal, *Land and Labour*, and *Co-operative News*. Contributed to *Commonweal* funds for Norwich prisoners. Corresponded with William Morris, see N. Kelvin, N. editor, *The Collected Letters of William Morris*, vol.II, 1881-1884 (Princeton: Princeton University Press, 1987). Offered to support Moravian Central Asian Mission if they wd employ a veg medical missionary, 1899. Publ poems in Lancs speech c.1910. Father Joseph Birchall vicar of Church Kirk, near James Simpson q.v., Oswald Birchall remembered him, and had seen J.J.B. Beach q.v., at Fox-hill, see *VM*, 1894.
123. **W. Gough Birchby** FR Meteorolog. Soc. Swedenborgian member of the New Church, Eccles, hon. secr of VS. Source: Antrobus, *A Guiltless Feast*, p.99.
124. **George Harrison Birkett** 1791-1848. Quaker. Son of William Birkett of Killester. Attended a few White Quaker meetings. Temp activist (instrumental in creation of United Kingdom Alliance) and, veg almost 40 years, became member of infant VS. Joshua Jacob described him as a man of 'eccentric and positive turn' who had been disowned by Society of Friends for his preaching (and earlier admonished by Jacob for sleeping during a Meeting for Worship). Birkett attacked Jacob for his abandonment of his wife, the white clothing, the transformation of God from order and harmony to the author of 'grossest confusion and disorder'. See obituary notice in *VA*, April 1849, p.107; entry in R.S. Harrison, *A Biographical dictionary of Irish Quakers*, p.34; and *Progress of the truth*, xxi., p.26, in response to Birkett's letter dated 31 Aug. 1843.
125. **W. Birks** Unitarian, listed in veg circular 1898.
126. **Mrs Sarah Ann Birtwell** Sister of William Harrison, q.v. Important activist. See Forward, *History*. Accrington. Joined VS, 1889, with husband Joseph Edward Birtwell, an operative in print works, see *VM*, 1889.
127. **Mr A. C. Bishop** Reading and District VS, 1898. Brother of D. W. Bishop Ackermann, q.v., became veg through him. See *Vegetarian*, 10 Dec. 1898.
128. **Dr. George Black** 1854-1913. Born Edinburgh, practice Westm and Devon (address Torquay). Temperance, anti-vivis. Veg since 1896 for humanitarian reasons, at VS annual meeting, 1899. Veg as cure for cancer, published several cookery books. Religious. Respected in S.E. Devon. Friend of J.H. Cook, q.v. Obituary in *Animals' Guardian*.

129. **Robert Banks Blackader** Died 1883. Editor of *Comprehensive Bible*. Advert from Robert R. Blackader in *DR* Nov. 1881: 'Friendship shown in Greece, as Theseus and Pentheus, Pylades and Orestes, Damon and Pythias, Alexander and Hephaestion, & is little pursued by us, or cultivated as perhaps it might be with advantage to our happiness in life. Cicero says: 'Nihil est hominis naturae graecor' That a man who has practised a vegetarian diet for seven years, and intends to continue, would be considered by me one on whom I could rely'.
130. **Mrs Catherine Blackburn** c.1808-1875. Daughter of John Pennington of Hindley and sister of Fredrick, MP. Mother of Mrs Jacob Bright. *DR*, donor and subscr 1873. veg and every other humane movement. Circulated lit of VS. Number 28 on list of Associates. Source: obituary, *DR* March 1875, p.189.
131. **Robert Blatchford** 1851-1943. Socialist. Parents actors, no formal educ, brushmaking, army clerk, journalism. Socialist, founder of 'Clarion' movement, founded and editor of popular *Clarion* paper from 1891. Carried veg adverts and news. Letter discussing veg reprinted in *Vegetarian*, 1898, became veg 1908.
132. **Amy Blore** Interview in *Vegetarian*. 1900. Veg since 1899. Socialist, mystic.
133. **Professor Alexander Wynter Blyth** Born Woolwich, 1848. MRCS, public analyst for S Marylebone and Devon, on LVS. *Vegetarian* 11 October 1890, p.648, 'AD 2000. A Speculation' - future synthetic food of 'Crystal Feeders'. Author of *Foods their composition and analysis; Poisons, their effects*. Entry in *Who's Who in Science* (1912).
134. **G. Boden** Hon auditor, West Ham VS, 1896 **H. Boden** West Ham VS cttee.
135. **Boden** Nottingham, veg seven years in 1884 when opened restaurant and boarding house, 20, St James's St, Nottingham.
136. **Reverend Alfred Bodington** Vicar of Marchington. Paper at Annual Meeting of VS 1892 on linguistic affinities bearing upon Aryanism and veg. Verse 'A Vegetarian Song' 1893, wrote on butchery by proxy in *VM*, 1898.
137. **G.T. Bolt** b. 1832. Vice-president of Portsmouth VS 1894-1898. Diet cure from a veg doctor rescued him. Worked in the docks. Veg from c.1887, called 'Old Bran Stock' by fellow workers (*Vegetarian*, 14 Feb. 1894, p.47) . sunbathed from midday with raisins, water and a book, at the age of 64. Believed in flat-earth theory, see *Vegetarian*, 29 August 1896, p.417.
138. **Hannah Bond** Died 1893. Queenwood and Alcott House, see E. Royle, *Robert Owen and the Commencement of the Millenium: A Study of the Harmony Community* 1998 and J.E.M. Latham, *Search for a New Eden*, 1999. Participated in the *Physiolog Conference* and wrote to Horsell's (q.v.) *Truth-Tester*, detailing medical problems and cure through Alcott House. See entry on husband, Charles Lane.
139. **Margaret Grace Bondfield** 1873-1953. Born Chard, Somerset, daughter (tenth of eleven children) of radical, nonconformist lacemaker. Shop assistant Brighton, London and elsewhere. Supporter of WVU and Ideal Club, 1890s. Her efforts for rights shop assistants noted in *HH*, 1899. Joined Social Democratic fed, ILP and Fabians. Labour MP, Minister of Labour from 1929. See autobiography, *A Life's Work* (London, c.1948). *HH* noted her efforts for seating for shop assistants Oct. 1899, p.163.
140. **Miss Selina Boniface** NFRS, executive cttee, 1883-1884, showing 'great zeal' in the cause. Good Templar funeral, after died in indigence, of spinal disease. *Vegetarian*, 9 November 1889, p.710.
141. **J. Bonner** Plaistow, Essex. *DR* Feb. 1884, listed as one who would provide information to local inquirers. Possibly Judson Bonner, temp author.
142. **Mrs A. Bonsor** Veg demonstrations at veg Reading ladies group 1897.
143. **Dr John Bonus** 1828-1909. Eldest son of John Bonus of Maryland Point, Stratford, Essex. Brother of Anna Kingsford, q.v., deep affection, advised her to become a veg. Edward Maitland a frequent visitor, q.v. Great memory from early age, encouraged by mother, educ Wadham, but did not graduate due to conscience vs formalities for degree, but invited to go again into residence. From mid life, interested in science. Lifelong friend of St George Mivart. D.Phil et Litt. Funeral address by J.P. Hopps. Posthumously published *The Ideal in Diet* 1915, and verse with biogr note by Beatrice Lindsay, 1914. Daughter Miss Alice M. Bonus, see L. Lenemen, 'The Awakened Instinct: vegetarianism and the women's suffrage movement in Britain', *Women's History Review* 6:2 (1997),

pp.271-287. Another daughter Ethelind Bonus, died 1928, part of his intellectual and literary circle, which included Anna Kingsford, A. Besant, F.W.H. Myers, (CLH Wallace and family also stayed at house), see *Veg News* obituary. Simple life, early rising, work in garden surrounded by 'animal friends'. Relief of suffering animals, Felixstowe home of father.

144. **John Boocock** Harrogate. DR Feb. 1884, listed as one who would provide information to local inquirers. Still active 1890, when apparently a local society. Listed as new member, Pudsey, 1880, and woollen manufacturer. Mrs S.E. Boocok and Miss M.H. Boocock were new members of the VS in March 1886.
145. **General William Booth** 1829-1912, founder of Salvation Army. Methodist minister, with wife Catherine, 1829, founded a 'Christian Mission' in Whitechapel, London, 1865. Reorganized as Salvation Army 1878. Supported veg movement with wife, and veg in final years. Son **Bramwell Booth** wrote *The Advantages of a Veg Diet*, veg with wife (see *Vegetarian*, 23 Dec. 1892, p.623). She was interviewed about her veg, *Vegetarian*, 28 Jan. 1899, p.40; her photo had appeared in *Forward's History*.
146. **James Booth** 1846-1893, veg from 1882, joined VS 1887. On Executive of VS. Worked in 'kindred movements'. *VM*, Nov. 1893.
147. **Joseph Bormond** 1806-1889. Born Alnwick, Northumb. Veg from 1844, one of earliest teetotal lecturers in North East. Settled London 1855, visited USA and Canada. Anti-capital punishment, see supplement to *VM*, Jan. 1853. Bormond's obituary in *M and Daybreak* describes him as an 'unostentatious friend of truth and humanity'. Student of Swedenborg who found A.J. Davis's *Philosophy of Death* a 'revelation' and became spiritualist. His **9 children** brought up veg, see *VM*, 1849, p.13. Entry in Harrison, *Dictionary*.
148. **F. B. Bosanquet** Veg member of the NFRS. Presided over veg meeting in Torquay YWCA, 1889, see *VM*, Jan 1890.
149. **Reverend Frederick Charles Tindal Bosanquet** BA 1872, Christ's College, Cantab. Curate Rugby 1874-5, Datworth, Brompton, 1879. Rector of Catherston-Leweston 1892-1915. Enfield, LFRS Vice-president, 1881. Classicist, corrected version Melmoth's transl of *Lives of Pliny*, 1878. Source: *Crockford's* 1927
150. **Mr Bottle** Veg convert, London, see *VM* Jan. 1856, working man, his bright thoughts of the future as result of the diet.
151. **A. J. Boulton** On executive of LVS (see *Forward, History*, p.142). Probably Alfred Julius Boulton, author of public digests of British and Foreign patent laws, for 'Boulton and Wade' Co., publ 1887-1895.
152. **Mrs Frances L. Boulton** 1856-1905. A leading worker in London veg (on LVS cttee), late Victorian era, and active in 'Order of Golden Age'. Organizer and speaker: 'a woman of education and culture' (*Forward, History*). Veg initially to cure paralysis, but convert to 'higher' rationale. Previously involved in British Women's Temperance movement. Founder of Northern Heights VS, Ivy Leaf children's veg society, estb of *Children's Garden* magazine for children, and veg 'children roll'. Daughter W.L. Boulton's efforts to continue it, 1900, when 612 names on it. Brief obituary note, *Vegetarian*, 1905, p.111; see also address reported in *Vegetarian Messenger*, Nov. 1897.
153. **Reverend George Benjamin Richings Bousfield** 'Angel' in charge of the Catholic Apostolic Church in Wolverhampton, publ from 1873 onwards, on mystical subjects, opposition to burial, on animal cruelty in the *Food Reform Magazine*. Efforts to estb Nott VS 1877. Listed 1878 as member of this branch. Vice president of Akreophagists Cycling Club, 1883.
154. **W.R. Bousfield QC, MP** Donation to VS Jubilee Fund, 1897.
155. **Mrs E. W. Bowditch** Author of *New Veg Dishes* (1892), praised by *Zoophilist*, preface by Ernest Bell, q.v. also, *Confidential Chats with Mothers on the Healthy Rearing of their Children* (1890).
156. **Samuel Bower** Bardford. Early socialist, writer (published *The Peopling of Utopia* and *A Sequel to the Peopling of Utopia*, 1838). According to G.J. Holyoake, *History of Co-operation*, i, p.220, he lived on grey peas. Wrote to Holyoake as 'True Protestant' claiming to be prophet of the new dispensation, see *Reasoner*, 23 Sept. 1846, pp.236-237. Joined Ham Common Concordium. Went to America to join Lane and Alcott's 'Fruitlands' community, practised nudism.
157. **John Bowes** Cheltenham, veg from 1850, not VS member, abandoned tobacco, no strong drinks for 24 years, see *Journal of Health*, 1856, meeting at Crosby Hall. The editor of *Truth Promoter*

- (Horsell a publisher), lecturer and writer on Mormons and Owenism. See veg refs in his biogr. Friends incl J.E. Nelson, q.v. Veg but for fish consumption acc to James Gaskill, q.v., 1853 *VM*.
158. **Edward Bower** Manchester printer, membership list 1875.
 159. **Jane Bowmer** 1827-1892. Wife of Hugh Bowmer, Wirksworth. VS subscr for many years, veg through ill health, read T.L. Nichols, q.v., and VS publs. Brought up children to be aware of veg, quiet worker in cause. See obituary *VM*, 1893.
 160. **T. Bowick** Bedford, manufacturer 1883-1884 Perhaps T. Bowick, editor of *Seed Time and Harvest*; *The Crops of the Farm* 1892; *Management of a Home Farm*, *Prize Essay* 1869, *Prize Essay on the Rearing of Calves* 1865 and work for the National Hygiene L. 1907 on Sundays and smoking. Wrote temp song and mission hymn books 1880-1883.
 161. **Dorrington Boyle & wife** Northern Heights 1889. Husband still on cttee Northern Heights VS, 1896. Florence, *HH*, July 1895, p.101-102 at C.L.H. Wallace's 'At Home', devoted her life to physical culture for women and children. *Vegetarian* 26 Aug 1899, p.403, Dorrington Boyle estb as brickmaker, Deal.
 162. **Alfred Marshall Box** Organised meeting Cambridge, 1889. Wrote on Keats's veg, *VM* 1892. Chaired a meeting by Broadbent at Sissett Co-op Hall, and attended Chester May Meeting, see *VM* 1895.
 163. **Alfred Braby** 1832-Dec. 1890. Slate merchant, London. Joined VS 1875, member of LDRS. Veg for health reasons. Three of his children veg (2 sons and a daughter, had two other sons).
 164. **A. Cyril Braby** Life vegetarian, in South Africa, proselyte.
 165. **Percy Braby** Died 1924. A solicitor for the VS, 1896, prob son of above. Life veg. Repr Manchester veg in Cranston case, q.v.
 166. **Jennie Chapman Brace** 1855-1925. Stamford Hill, 1890s. Humanitarian, member of the Humanitarian League, joined cttee of Humane Diet department 1900. Anti-vivis, veg, anti-injurious trades etc, through reading by chance an anti-vivis letter in *Animals' Friend*, drawn toward veg. Wrote in *VM* (June 1899, pp.219-220) about the inconsistencies of women humanitarians, met Hindu who complemented her on her reformism. Family preventing great activity, but attended meetings. Ethics rather than sentimental attachment to animals and criminals. In *HH*, requests three numbers of *Young Person's H of H*, 1899, and WVU. Meeting held at her home. Frequent letters calling for cooperation, in *Humanity* (HL organ), and for consistency by zoophilites. Letter in C.W. Daniel's *The Crank*, 1904, 1905 defending veg. Died at Letchworth. Note of death, *VM*.
 167. **Henry Bradley** Born 1809, Chorley, near Manchester, veg experiment when secr of Preston Temp Soc, acc to Joseph Livesey in *Moral Reformer*, when Livesey himself experimented with veg. Had been apprenticed joiner, teetotal 1833, became Registrar of births and deaths for Preston district, then book-keeper for mill. Biogr details from B. Harrison, *Dictionary*.
 168. **Henry Bradley** Died 1936. Veg, teetotal, non-smoker, veg nearly 50 years. Obituary *VM*.
 169. **William Bradley** Artificial florist London. VS membership list 1875. Widow advertised rooms for vegs 1876.
 170. **Reverend W. Bramley Moore** Subscr. and donor, VS 1896.
 171. **Alfred Neave Brayshaw** 1861-1940. Quaker, eldest son of Alfred and Eliza Jane Brayshaw. Educated Sidcot and Owen's College. Solicitor, then teacher from late 1880s, Scarborough, Bootham, from 1903 associated with Woodbrooke Extension. Efforts to encourage veg in his denomination, see *Vegetarian*, 29 April, 1899; *HGA*, 15 June 1900. *Memoir and Selected Writings* (Birmingham, 1942).
 172. **William Bremner** Manchester publisher of *VM*, appeared at Manchester and Salford meetings 1853. His store at 15 Piccadilly, Manchester sold religious, temp, peace and kindred works.
 173. **Fred Charles Brewer** 1883-4. Windsor journeyman house decorator.
 174. **Henry Brice** Member of OGA 1896, Exeter. Assisted editor of *HGA*.
 175. **George Brickman** 1890, joined VS as associate, when address Sandgate, Kent. Auctioneer. Stanley House, Hythe Kent. Opposed to stays etc., of modern clothing, cf notion of prudes. Had once a portrait from Paris called 'Sleeping Beauty', prudes and hypocrites called it 'highly improper' yet he thought it exquisite. *Vegetarian*, 1895.
 176. **Mr, Mrs & Misses A. Brierley** VS Annual banquet, 1872. P. Brierley member of Liverpool cttee 1856.

177. **Mrs Ursula Bright** Suffragist. A veg from 1893, joined Theosophical Society. Anti-vaccin.
Source: E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928* (UCL Press, 1999), pp.80-82.
178. **Reverend G. V. Briscoe** On executive of LVS, lectured for the LVS. Starting veg boarding school at Staines, 1890, see *HH*.
179. **Sandys Britton & wife** Sandys Britton, actuary of London General Omnibus Co. Mrs Britton proprietor of London veg restaurant, 'Wheatsheaf', Rathbone, 'Pudding Bowl', and c. 1885 'Eastward Ho!'. Spiritualist couple, Mrs Britton formerly Mrs Williams. Her 'Pudding Bowl' had an evening institute for young women. See *Vegetarian*, 2 March 1889, p.134.
180. **Albert Broadbent** 1867-1912. Born Derby. Fully veg from 26, through speech by Rc Coad. Intended for commercial career, but joined VS staff 1894, became secretary 1895. Son-in-law of William Harrison, q.v. Became Bible Christian deacon, and lay preacher in Congreg, Unitarian and Labour Chs. Revised veg lit, *Broadbent Treasuries* anthologies. Lectured, and edited *VM*. Estab food company with Hugh Mapleton, q.v., becoming public ltd company 1907. Fellow Royal Stat Soc, R Hort. Soc. Memoir *Vegetarian*, 1912, p.47. See entry in *Who's Who*.
181. **Alfred Owen Broadley** Calico printing engraver. Veg via Mrs Birtwell of Accrington, joined VS 1894. Mrs A. Broadley also joined. Busy in Veg Jubilee Year and prev lecture season, help to Secr Ready speaker and good debater, 1898. Bible Christian, veg lecturer for VS Jubilee. 1898 began assisting James Clark q.v., at Christ Church, minister 1904. Socialist. Source: Antrobus, *A Guiltless Feast*, p.103.
182. **M. Broadman** A life veg. Liverpool cttee 1896, helped encourage H.L.Jackson Jones, q.v., to become a veg.
183. **Ada Brocklehurst** Teacher. Leicester VS 1878
184. **Mrs Bromage** 1883-4, subscriber to VS, location not given
185. **Brook family** Bible Christian. 5 Brooks members of orig VS, 1848.
186. **W. R. Brook** Iron monger, joined VS 1882. Brighthouse, *DR* Feb. 1884, listed as one who would provide information to local inquirers.
187. **C. H. Brooks** In 1894, writing in as atheist, against relig/atheist bias to *Vegetarian*, 14 June, 1894, p.336.
188. **Mrs Brookes** Hon secr Croydon VS 1896. Possibly wife of William Brookes, gent, also a member, c.1884.
189. **Mr Broom** At London veg meeting 1850. Probably Walter William Broom, who was the 'W. Broom secr of Infidel Tract Soc, 1 Acorn St, Camberwell,' estbd 1841, the 'William. Broom' who corresp with G. J.Holyoake when editor *Movement*, and who appears in Horsell's *Pioneer*. *The Red Republican*, 17 Aug. 1850, p.68 noticed lectures by W.W. Broom, 'the talented lecturer' on subjects 'of great interest to political and social reformers' at Fall's Coffee House, Redcross Street, Barbican. Controversial lecturer for freethought, Bradford, see *Reasoner* 1852. Author of *The Family Adviser*, *Mountain of Health*, and *Intemperance: in its chemical, physical & moral results*, 1862. His temperance tract and lectures condemned by *Temperance Spectator* as nonsense and harmful to the cause (march 1862). Tract against him *Broom v Bent: or the History of a Broom which could not sweep clean*. Emigrated to America by c.1865. Lectures on the American war and Joseph Barker delivered in England were republished in USA, along with work on Abraham Lincoln, and *An Englishman's Thoughts on the Crimes of Government and grave questions for Americans* (1865). See also *Human Nature*, 1872, p.283, W.W. Broom's *Flipperty Flop's Sensible Goose*, a broadsheet of rhyme. 'He seems to be a good-natured, well-meaning, eccentric, harmless individual, who sympathises with Sylvester Graham, Fowler and Wells, and an original theology, an axiom of which is 'The power of Jesus increases as the power of the Church declines'. 1873, *Bread if you please; Beauties; What is love?* Jan. 1880, published periodical, *Broom's Paper*.
190. **Joseph Brotherton** 1783-1857. Born Derby, son of excise officer and schoolmaster. Pride in humble origins which were instanced in Smiles's *Self-Help* (taught himself shorthand, French, science and philosophy as youth). Cotton spinner, first in partnership with William Harvey's (q.v.) father, c.1802-1819. Overseer from 1812. Retired to devote himself to public work and philanthropy. Radical position via religion, on capital punishment, veg, peace (chairman of Manchester and Salford Peace Cttee) and alcohol. Cowherdite from c.1805, ordained Bible Christian minister c.1817, minister of

Christ Church, Salford until death, rescuing the church from poverty, building lending library and reading room, trustee of church with William Harvey (a cousin) and Charles Tysoe from 1836. Anti-Corn Law in Manchester. Liberal MP (and first MP) for Salford, 1832-1857. Chairman of private bills cttee, opposed late sittings, for cheap govt. Main concern child labour, from 1820s-1840s, and famous quotation from Epicurus when replied to charge of hypocrisy having amassed fortune via factories: his 'riches consisted not so much in the greatness of my means as in the fewness of my wants'. Teetotal, though not active in movement, defended it in Parl. Public libraries incl Salford Free Library, involved in estb of Manchester Mechs Instit. Married, 1806, **Martha** (1783-1861), a sister of William Harvey q.v., wrote early veg cookery book, *The System of Vegetable Cooking*, in periodical form 1812 (comprehensively revised 5th edn, c.1870). Son-in-law James Simpson, q.v. At first annual meeting of VS and present at other meetings. Died of heart attack, buried Weaste Cemetery, statue by Matthew Noble. Archival material in Salford Central Library, Manchester Central Library, incl Commonplace Book which ends in 1809. Biogr sketches in 1890 edn of *The First Teetotal Tract and A History of the Bible Christian Church*, Manchester 1909. Sources: Delbert F. Schafer, in *Biographical Dictionary of Modern British Radicals*, vol. II, pp.87-92; Antrobus, *A Guiltless Feast*; pp.67-71; and DNB (by W.E.A. Axon).

191. **Helen Brotherton** 1812-98, Vice-president of VS. Daughter of Joseph, q.v., quiet life in Pendleton, Bible Christian work rather than politics, but preserved father's papers. See Antrobus, *A Guiltless Feast*, p.106.
192. **Jno. Brown** Joined VS 1867, reporter, *Times* Office, Bacup.
193. **Robert Brown** July 1871, *DR* note: he had read *DR* after notice in *Medium*, and was experimenting with veg. Corresp with *DR*, March 1873: support for the cause tho not VS member, address Acomb near York. Offered to be consultant architect, July 1874, p.83. 1875, at spiritualist assoc lecture, Darlington on veg.
194. **Samuel Brown** 1817-1850. Chemist. Veg experiment in youth under infl of Shelley, Ritson, Newton, etc. Anonymous author of celebrated 'Physical Puritanism' essay in *Westminster Review* (1852), where referred to his veg acquaintances. Son of the founder of itinerant libraries. MD Edinburgh 1839, contested chair of chemistry, Univ of Edinburgh. 1843 experiments on atomic constitution of bodies. Articles in *Northern Brit Review* etc. 1858 collected works lit and scientific.
195. **Fanny Brough** Born 1854, Fanny Whiteside, later Boleyn. Actress, patronized veg restaurant. See Forward, *History*.
196. **George Brown** Reporter, joined VS c.1866. *DR*, 1866.
197. **William Robert Brown** Treasr of Cambridge VS. Cambridge antiquarian writing as 'Urbs Camb', leaflets 1900-1902. For his Peace Association role, see *Vegetarian*, 22 Feb. 1890, p.117.
198. **Mr Brown** Early London veg, praised Bacon, Shakespeare, Addison, Byron and Shelley at Talfourd Hotel meeting.
199. **Katherine Browning** Joined VS 1886. Graduate of Girton College.
200. **Robert Browning** 1812-1889. Poet. Early literary hero Shelley, his example led to youthful veg and atheism. Met Bronson Alcott at Carlyle's, and thought him absurd.
201. **Miss Browning** Veg food proper for spiritualism, lecture at Marylebone Assoc for Spiritualists meeting 1887, see *VM*.
202. **Reverend W. Bruce** Edinburgh, minister at the New Jerusalem Church, publs 1850-1879, prob same as Reverend Bruce listed for Edinburgh VS, in Forward's *Yearbook*
203. **Hon Mrs Bruce Seaton** Katherine Bruce, née Fernie. Supported Scottish veg, with husband the **Hon Frederick John Bruce**, brother of 9th Earl of Elgin and Kincardine, formerly page of Honour to HM, b.1854, m 1879, lived in Essex, and Seaton House, Arbroath, Forfarshire. Veg for ethical reasons, from c.1880, see *Vegetarian* 14 May 1898, p.311. Raised their children as life vegs, educated at home. Wore loose woollen clothing; fresh air and ventilation enthusiasts. Household of 8 children, young women and working men, all veg. Bruce's *Mr Henry George's Unproved Assumption; or, the pauperism of capital. Being a politico-economical sonata in four movements* (Kegan Paul, 1884).
204. **Reverend F.W.C. Bruce** Presid of Liverpool VS, 1896
205. **Deaconess Buchanan** Rugby VS, 1898.
206. **W. Buchanan** Glasgow Scottish F R Soc, hon secr, 1884. 10 Carrington St, W.

207. **T. Buckle** Carpenter, joined VS 1887.
208. **George Buckley** Manchester corresp secr of VS, 1852-1854. Secretary of VS 1853.
209. **W.E. Buckley** Wrote inquiry on veg in *Notes & Queries* 1884.
210. **Captain John Bufham** Died 1892. Barnesley. Joined VS as assoc, 1880, when 70. Bequest of £45 to VS.
211. **Dr Robert Cochrane Buist** 1860-1939. University lecturer, midwife and gynaecologist. Born Dundee. University of St Andrews. Veg from 1879; graduated 1881. Cambridge University, involved in Cambridge veg lectures 1884. Medical student, Edinburgh University; mathematician, university extension lecturer. Vice-president of Dundee VS, c.1897. 1898 lecturer in gynaecology, St Andrews. Co-ed in Dundee Univ College, 1903, the *Meal Pole*, and published in 1931. His reply to attacks on veg in *Commonweal*, 1886. Married, son and two daughters. Archive in University of Dundee. *Sources:* I am grateful to Dr Jan Merchant of the University of Dundee Archives and Record Management, for Buist archive descriptive list, which has no material on Cambridge veg but includes helpful *Dundee Courier* obituary, 6 Feb.1939, (MS67/6/3 (4)) which refers to his veg, socialism, support for cremation and his poetry. There is also a useful excerpt from *The Alumnus Chronicle* 25, June 1939, pp.26-27, (Recs A/289/11 (1), in which it is noted that 'His interests were of the most varied order- poetry, music, art in all its forms, politics, sport, medical history and folk lore'.
212. **John George Cuthbertson Bull** On the NFRS executive 1884. Clerk, lower division, Royal Army Clothing Depot, appointed Apr. 1878. Grosvenor Rd., London, SW Depot (source: *War Office List* 1879, p.143). Chaired veg discussion at Weybridge, 1886.
213. **Robert Taylor Bull** Saddler and postmaster. Joined VS c.1876, still listed as member, Burnham, Essex, 1884.
214. **James Burns** 1835-1894. His veg at 16 through family influences in Ayrshire, travelled south, where employed as gardener Hampton Court. Joined V.S. 1854, member no. 1178. A letter, 28 Jan. 1856, printed in *Journal of health*. Veg lectures in 1860s, and veg publs from his Progressive Library at Camberwell, where also sold Graham crackers, hydr, and 'musical gymnastics for men'. Spiritualism from 1850s, became leading figure. Publisher, and editor of *Human Nature* and *Medium and Daybreak*. Proprietor of the Spiritual Instit, London, publications 1873-1876. Vice-presid of LFRS 1881. Promoted food reform in *Medium and Daybreak*, and efforts to establish vegetarian spiritualist organisation. Veg and other progressive subjects at his weekly meetings for many years, see *VM*, 1893. Published 'anti-Densmoreite' ½d monthly paper, *Vegetarian Advocate*. Commonsense and practical in veg discussions, see obituary, *VM*, 1895. Wife Amy Wooderson also veg. Friend of James Smith of Kingston, q.v.; C.L.H. Wallace, q.v. met her future husband at his home, during a phrenol investigation. See Logie Barrow, *Independent Spirits: Spiritualism and English Plebeians. 1850-1910*.
215. **Herbert Burrows** 1850-1927. Born East Anglia. Educ Cambridge, in East End slums when first met Annie Besant on land reform conference, became colleague. Civil servant. Theosophist and veg (veg from 1888, see *Vegetarian*, p.625). Spoke on many occas for the LVS. *Vegetarian* 28 March 1894, p.149, address on veg and labour question. Islington VS's president. Publications incl theosophical glossary with Besant, 1891; co-ed of *Mazzini's Essays*, 1908; and study of Zola, for Swan Sonnenschein, 1899. Lecturer at South Place unitarian chapel. J.K. Ratcliffe, *The Story of South Place* (London: Watts, 1955) and refs in Nethercot's life of Besant.
216. **Thomas Burt MP** 1837-1922. Born in colliery village of Murton Row, Northumberland. Miner, trade unionist and MP (for Labour Representation League), for Morpeth from 1874, re-elected 1880. Parliamentary Secr to Board of Trade 1892-1895. Patronised London veg restaur, acc to Forward, *History*.
217. **Charles W. Butler FRHS** Eastwood, Notts, veg 1870s.
218. **Rt Hon Lord Byron** Non-veg member of the LFRS.
219. **Reverend R. Byer** London University. Principal of Monument House School, Great Driffeld. Adverts in *DR*, 1881.
220. **J. Byron** Colchester veg, died 1867

C

221. **'Mr C'** Extensive Manchester printing business, veg according to *VA*.

222. **Reverend C. J. Cadoux** Hayling Island, Congregationalist, involved in Portsmouth VS, Vice-president 1931, see *Veg News*. Prob relation of Cecil John Cadoux, grandson of Congregl minister Reverend John H. Cadoux, see *Who's Who* entry on C.J. Cadoux, born 1883. Reverend E. Cadoux of Hayling Island wrote to *VM* 1889.
223. **Mona Caird** 1854-1932. Famous 'New Woman' novelist. G. Noel Hatton, married J.A. Henryson-Caird 1877. Author of *Wing of Azrael*, 1889 and *Whom Nature Leadeth*. Famous controversy with Mrs Linton concerning views on marriage (in *Daily Telegraph*, in *Nineteenth Century* and *Fortnightly*) following article in *Westminster Review*. Anti-vivis. Brought up son as veg, made much of in veg journals (see Forward, *History*, p.126, p.128); but she was critical of veg intolerance for zoophilists' inconsistency- see letter in *Vegetarian*, 1898. Essay published in *HGA*. Source: A useful biography is E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928*, p.90; but this ignores her veg.
224. **John Calderwood** Vice-president Liverpool VS 1856, **Catherine Calderwood** member of cttee. Phoneticist family of that surname, 1840s.
225. **Amelia B. Calloway** Died 9 Mar. 1884 in Prussia. A 'devoted' veg.
226. **Reverend Cecil Gordon Calthrop** Joined VS. Rector at Stockport 1919, priest at Stockport from 1918. MA 1887.
227. **Alexander Campbell** 1796-1870. Socialist missionary, trade-unionist, publisher. Follower of Robert Owen, joined Orbiston community 1826-1828. Founded Glasgow Co-op Soc 1830. Became follower of Greaves 1840 and joined Ham Common. Edited the *Letters and Extracts ... of J.P. Greaves* (1843, 1845). Secr of Concordium's veg society announced 1843. Departed following power-struggle after Greaves' death. Set up own short-lived Concordium at Hampton Wick (see Harriett Jay, *Robert Buchanan. Some Account of his Life, His Life's Work, and His Literary Friendships* [London: T. Fisher Unwin, 1903], p.12 for recollections of the harsh regime). Edited *Spirit of the Age*, published *Spirit of the Times*. Present at London veg meeting 1848. Married: wife Mary and three children including **C. M. C.**, a Concordium Missionary, Colin Campbell (see *New Age*). Contact with the White Quakers. 'League of Social Progress' with Holyoake and others. Returned to Scotland, became reporter for successful working class newspaper, *Glasgow Sentinel*.
Sources: W.H. Marwick, *The Life of Alexander Campbell* (Glasgow and District Co-operative Association); W.H. Fraser, *Alexander Campbell and the Search for Socialism* (Manchester: Holyoake Books, Co-operative Union Ltd., 1996) and J.E.M Latham.
228. **Archibald Mansfield Campbell** Scottish. Architect who went into business. Lived at Weybridge. Veg like cousin C.M. Mansfield q.v., who recruited him for the Christian Socialists, previously opposed to socialism. Articles on 'evils of socialism' in early numbers of *Christian Socialist*. A keen phoneticist. Sources: R.B. Marston, *The Dust of Combat. A Life of Charles Kingsley* (London: Faber and Faber, 1959), p.87; C.E. Raven, *Christian Socialism. 1848-1854* (London: Macmillan, 1920), p.123.
229. **Hon Dudley Campbell** b.1833. Barrister and writer on compulsory educ, mixed educ in Eng and America, and Turco-Greek relations (1870-4), his long French address at the Charleroi meeting where May Yates, q.v., lectured, reprinted in seventh number of second year of *Contributions aux etudes philologiques, bibliques et sociales, surs la direction de M.l'Abbé Gruel* Bruxelles. Joined VS as member in 1889. See *VM*, 1894.
230. **Alfred Campion** Commercial clerk, joined VS 1876.
231. **Robert Redgrave Cann** c.1822-1910. Veg from 1840, joined VS 1852, died June 15th 1910 aged 88, cremated Golders Green, ashes deposited in Theistic Church, Swallow St, Piccadilly, W. Obituary, *Vegetarian*.
232. **Thomas Canning** Established 'Dietetic Reform Club', 36, Digbeth, Birmingham, Dec. 1877 (*DR*, Feb. 1878, p.32). Proprietor of Sanitary Food Stores, Digbeth, Birmingham, 1880.
233. **Charles Carey** Veg in London 1860, at 15th Annual VS meeting, Crystal Palace.
234. **Reverend Robert Carne** Originally Nicholl, assumed surname 'Carne' at second marriage. Dimland House, Glamorganshire, d. 10 Nov. 1850, aged 87. Educ Cambridge and temple, then ordained. JP, deputy lieutenant for 50 years. Veg for physical, intellectual and moral reasons, joined VS. VA, Feb. 1850, p.64.
235. **Cariss family** 4 members. 1848 VS, Bible Christian.

236. **Reverend Samuel Hanna Carlisle** Early veg meeting. Author of *Sancho, the sacred trophy; and the unparalleled operations of episcopacy; with a presbyterian hat* (1824), and *Nimshi. The Adventures of a man to obtain a solution of scriptural geology...* (2 vols, 1845). Not a veg but sympath with aim for humane way of obtaining food.
237. **Edward Carpenter** 1844-1929. Ethical socialist, sexual reformer. Prosperous middle class, Broad Church background, Fellow of Cambridge Trinity Hall. Relig and sexual difficulties, abandoned Church and Cambridge for university extension lecturing. Working class connections at Millthorpe from 1883: close to nature, open homosexual relationship, with middle class and working class circle incl Kate Salt and husband H.S. Salt, q.v. Society viewed as sick due to 'civilization'. Anti-vivis, see E. Maitland and E. Carpenter, *Vivisection. Two Essays* (London: W. Reeves, 1893). Veg from c.1879. Millthorpe became place of pilgrimage for 'Vegetarians, dress reformers, temperance orators, spiritualists, secularists, anti-vivisectionists, socialists, anarchists- and others of very serious mien and character' (Carpenter, *My Days and Dreams*, ch.10).
Sources: E. Carpenter, *My Days and Dreams*; S. Rowbotham and G. Weeks, *Socialism and the New Life. The Personal and Sexual Politics of Edward Carpenter and Havelock Ellis* (London: Pluto Press, 1977); C. Tsuzuki, *Edward Carpenter. 1844-1929. Prophet of Human Fellowship* (Cambridge University Press, 1980); C. E. Shaw, 'Identified with the One: Edward Carpenter, Henry Salt and the Ethical Socialist Philosophy of Science', *Prose Studies. History Theory*, 13: 1 (May 1990), pp.33-57.
238. **Philip Pearsall Carpenter** 1814-1877. Born Bristol, youngest son of Lant Carpenter. Educ Manchester College, York and London. Unitarian minister in Lancs 1841-1846; Warrington 1846-1858. Teetotal, anti-tobaccoist, for Peace, mutual improvement, incl schools. USA, 1858-1860. Canada 1866-1877. Veg many years before joined VS. A Few Reasons for not Eating Dead Bodies one of his 'Oberlin Tracts'. Attempted to educate his pupils about animal cruelty and diet. Sources: *Memoirs of the Life and Work of Philip Pearsall Carpenter*, p.161-162, p.83; the paper he produced at Warrington, *The Helper* (1850, Horsell a London publisher), and Harrison, *Dictionary*.
239. **Arthur T. Carr** Veg since 1874. Author on subject of pure food.
240. **Herbert E. Carr** Birmingham veg, joined the VS 1882. Cashier. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
241. **Reverend Carreth** At 1849 veg banquet. From Stockport.
242. **Reverend Peter Carrotte** *VM*, subscr. and donor 1893.
243. **Elizabeth S. Carter** Twickenham. Daughter of James Smith of Kingston and widow of William Carter of Clapham, veg since birth 1840. Executor of will of Mrs Oldham. See contrib to *Feverel*, articles in *Surrey Comet*.
244. **Joseph Robert Carter FSS** Joined VS 1895.
245. **William Carter** Food reform lectures 1883, from Bournemouth.
246. **Herbert H. Catford** Cleve House, Boulevard, Weston-super-mare, fl. 1890: paper on veg at Lit Society, letter to *Vegetarian*.
247. **Annie Catherwood** Wrote on practical hints, *DR* 1873.
248. **Mrs Catling** Croydon VS cttee 1896.
249. **Job Caudwell** 1820-1908. FRSL. Of Drayton Manor, Abingdon. Publisher and seller of temperance and reform works in London in the 1860s. Active in London veg and wider physical puritan world. Involved in number of national institutions designed to promote thrift & self help amongst working and m cls. Well known in mid-Victorian temperance world, a 'household name'. Memoir and portrait from the *Illustrated News of the World* (February 4, 1865). Came from ancient, armigerous Berkshire family, in Abingdon since 1790. Job, the 7th and youngest son of William Caudwell Esq., 20 siblings. Childhood in rural Berkshire, where 'out-door pursuits were his delight', and where he learnt about agriculture and farming 'in all their varied ramifications'. He 'traveled most extensively' for many years in order to 'enlarge his mind by a study of men and manners' and determined to do something about social problems he'd seen, the key problem in his opinion, being drunkenness. His youthful travel, British Isles, France, Belgium, Prussia, Holland and Switzerland. Also studied botany and made 'antiquarian researches'. Address 335 Strand, London, where init partner of Horsell, q.v., and London publisher of *The Journal of Health*, *VM* etc., and author of a veg cookery book. Sold unadulterated flour. Member of the Anti-Compulsory Vaccination League. At a meeting of LVA,

- 1859, veg feats including climbing Ben Nevis, see *Journal of Health*. My thanks to Mr Caudwell of Drayton Manor, for access to material in the Caudwell archive, Drayton Manor.
250. **P. N. Chakraburttty** Editor of 'An Anglo-Indian Religious, Ethical, Temperance and Humanitarian Monthly and the Native Pioneer of an Eastern Christianity'. Christian missionary, ten years experience by 1896, including 5 years in connection with Salvation Army. Philanthropy in interests of 'India and Ceylon'. Short-lived *Atmik*, edited and managed by him, was 'an Eastern Interpretation of the teachings and Ethics of Christ', promoting spiritual religion, peace, temperance and brotherhood. ['An Anglo-Indian Religious, Ethical, Temperance and Humanitarian Monthly and the Native Pioneer of an Eastern Christianity', monthly, 2d. Produced at Warwick Lane, E.C. Advertised in *Vegetarian* 1895-1896]. *Christian World* praised it as of 'interest to all who wish to see India Christianised'. Rule 12 of the *Indian Atmik Mission* was the advocacy of Food Reform and total abstinence from alcohol, opium and ganja. Covered veg along with articles and letters on vivisection, opium problem, temperance and peace movement. From issue 3 until its demise, most adverts veg: the *Vegetarian*, *Vegetarian Review*, and *Oriole Hospital*. Chakraburttty emphasised his pro-veg sympathies, not simply identifying food reform as a necessary sympathy for missionaries, but also as an important cure for England's woes: England's animalism, including warlike disposition, drunkenness, have a great deal to do with flesh-eating. In an editorial he wrote that 'All that present England cares for are Bottle, Flesh-Food and Gunpowder'. Veg was one of the 'different means' to the same end; 'Brother Reformers' included 'Rational Food' reformers. Present at an OGA convention.
251. **John Chalk** Rawtenstall Veg Assoc president. **William Chalk** on cttee.
252. **Reverend Andrew Chalmers** Dissenting minister, orig from N. Scotland, joined as assoc of VS, in Cambridge, 1880.
253. **A.T. Chalmers** Cooper who joined army in Glasgow in 1839, bought freedom in 1849. Veg through studying phonetics, reading anti war, veg articles, took *Truth Seeker and Tester*. Became teetotal at Burnley, Lancs 1846. Veg from Aug. 1846. Thought *Hydropathy for the People* masterly. See *VA*, July 1849, p.137. 1869 still veg. Ordnance surveyor in Scotland 1875 membership list.
254. **David Chambers** 1844-1904, Faversham, veg 1876, life teetotal and anti-tob, read about veg 1864 in *Brit Controversialist*, thought it true but impractical, sev years later veg paper for his small debat class. Presid of a Co-op Soc (with wife, started a cooperative movement in a cottage in Faversham). Ill health, so to London Temp Hosp, read Nichols, veg Wrote letters and distributed veg papers. Most imp argum was humanitarian. *Vegetarian*, 1892. Spiritualist, wrote *Our National Sin. An Open Letter to Preachers and Professing Christians.*, *Original Ideas and Suggestions by a Journeyman Mechanic* (James Burns, 1893, pp.20, 2d) and acc to obit, 'many reformatory pamphlets', 'often misunderstood, he would fight the battle for reform alone'. Arranged for his own funeral, white horses, gloves and flowers, funeral by H. Boddington, Clapham Spiritualist Instit. *Vegetarian*, 1904.
255. **H. N. Chant** Langport, Somerset, chemist and druggist, aband this job for conscience, veg 13 months in 1890: health restored following A.F.Hill's diet, *Vegetarian*.
256. **Laura Ormiston Chant** 1848-1923. Born near Chepstow, daughter of civil engineer. Nervous, excitable childhood, lack of sympathetic treatment by parents. Family Anglican but driven from church by insufficient pews and sermons, though she idealized the curate, Stopford Brooke, major influence was Reverend John Stoughton at Congregationalist chapel family attended. Sunday school teaching at 15, teaching, London nurse, manager of lunatic asylum for a year, married c.1877, Thomas Chant, surgeon. Became famous as speaker on temperance, social purity, suffrage, physical training for girls (she published 'Women as Athlete...' in *Nineteenth Century*, vol. 5, 1899). Spring 1888, three months in America. On executive of National Society for Women's Suffrage, active in local govt and pioneer agitator on women's rights to preach. Notoriety for anti-vice activity in relation to London music-halls: 'Prowlina Pry' in *Punch*. For treatment of the Empire Theatre incident, see her tract, *Why we attacked the Empire*; Karl Beckson, editor. *London in the 1890s. A Cultural History* (London: W.W. Norton, 1992) pp.119ff; and L. Bland *Banishing the Beast. English Feminism and Sexual Morality. 1885-1914* (London: Penguin, 1995) pp.105-7. Initially only symph with veg, see interview in *Vegetarian*, 19 March 1898, p.183; but became member of WVU. Vice president of the veg Maternity Society. Publications include *Friendly Words to Christian Women on Religion and Politics*; *Verona and other poems*, incl 'Memoriam to Henry Fawcett', reviewed in *Woman*, 1887; her favourite poets Shelley, Blake, Spenser. Interview in *Women's Penny Paper* 1 Dec. 1888, with sketch. See also interview in *The New Age*, 18 April 1895, pp.40-41. See Legitimation League's *The Adult*, 1898, p.207, for another view

(Arthur Collier) of Chant as 'a middle-aged lady, of strong sympathies with oppressed women, considerable powers of eloquent speech, limited range of intellect, and a plentiful lack of imagination, humour and perspective'. *Source*: A useful biography is in E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928*, her veg is not mentioned.

257. **Charles Chant** Shoemaker, London, on V S Membership list 1875. *Reasoner*, 1858, a C. Chant supported the 'British Secular Instit' along with Viettinghoff q.v., and J.G. Crawford, q.v.
258. **William Hinsby Chapman** Born Norwich. Joined VS 1878, when a 'traveller', Warrington. Had two Liverpool veg dining rooms, involved in the Health Exhibition restaurant. **Mrs Chapman** closely involved in the Liverpool society, attended many of the meetings, see obituary *Vegetarian*, 12 November 1898. Address of Veg Restaurant, Eberle St, Dale St, Liverpool.
259. **John Cheal** 1800-96. Quaker, worked in father's grocery firm, then became farmer. Married Mary Fox. Teetotal, non-smoker, veg Died Crawley, Sussex. Obituary in *VM*, 1896.
260. **J. H. Cheesman** Exmouth. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
261. **Mrs Sophia Catherine Chichester** 1795-1847. Aristocratic patron of radicals. Daughter of Sir Francis Ford, Barbados sugar-plantation owner. Widowed 1823. Friend of J.P. Greaves (who prevented her marrying playwright J.W. Marston), patron of James Elishama Smith, sometime patron of Richard Carlile. A mystic like her sister, Georgiana Fletcher Welch (1792-1879). Possible interest in Southcottianism. John 'Zion' Ward another protégé. Met Henry James snr and converted him to Swedenborgianism. Anonymous translation of Fourierist work by Gatti de Gamond (anon). Her sister provided a home for Greaves at Ebworth Park, near Wotton, Gloucester. Veg example encouraged Isaac Pitman in his veg: see Alfred Baker's *Life of Sir Isaac Pitman* (1930 edn), p.28. Became Matron, and a key financial backer of Alcott House Concordium, see her address to Owenites printed in *New Moral World*. President of the community's proto-vegetarian propagandist society. See J.E. M. Latham, 'The Political and the Personal: the radicalism of Sophia Chichester and Georgiana Fletcher Welch', *Women's History Review* 8:3 (1999), pp.469-487; entry in *Dictionary of Labour Biography*, IX (1993) pp.48-50.
262. **James Chidworth** Worthing. Veg with nephew Robert, see *VM*, 1895, detail of meeting.
263. **W. James Clapworth** Stafford. Young photographer, veg 1867, and vs capital punishment.
264. **Captain R. T. Claridge** Helped introd hydropathy to England. Wrote also on homeopathy and self-cure. Announced to *VA* he was a Grahamite, who preached veg where possible. *VA*, 15 August 1850, pp.11-12.
265. **Mr J. Clark** Dunfermline, 1860 secr of local Permissive Bill Assoc, convert to veg through John Davie, q.v.
266. **Reverend James Clark** 1830-1905. Born Bolton-le-Moors, labouring background, Bible Christian from 1853, a teetotal at 18 and veg at 22. Became Salford minister 1857. Family of consumptives. Hon secr to VS. Poor Law officer, chairman. Liberal candidate to Salford School Board. Married sister of Edwin Collier q.v. Daughter married James Simpson's son (q.v.), John Harvey Simpson. Sons incl active veg **Arthur Clark** (1866-1925). Secr of V.S. 1860
267. **Walter Godfrey Clark** Suffering from 'exceedingly delicate health' read Sylvester Graham and became veg. Active in London veg, 1870s. Moved to Wallsend on Tyne, managed veg cafe, then managed the Apricot veg cafe Newcastle on Tyne. He was a Good Templar, a supporter of Tonic Sol-fa, and other reform causes, see *Vegetarian* obituary. Hon secr Newcastle on Tyne FRS 1896. On cttee of Sheffield and District VS.
268. **W. H. Clarke** Advertised Health Tracts (Trall, Kellogg, Graham), Edware Rd, Harrow Rd in *Anti-Tobacco Journal*.
269. **George Clarke** Bobbin carrier, joined VS 1884.
270. **H.H. Clarke** In *DR* Oct. 1882, p.213, emphasized wife had led him to veg: 'I purposely give this prominence, as men too foted accuse all women of blind and wilful prejudices, whereas these prejudices may be very often traced to themselves'.
271. **Mrs Claxton** Member of WVU, and on Islington VS cttee 1896.

272. **Peter William Clayden** 1827-1902. Newspaper journalist, unitarian, when minister, was treasurer of Boston Veg Assoc in 1856, having chaired the inaugural meeting July 1855. See *DNB* entry by G.J. Holyoake.
273. **Joseph Clayton** Medical botanist, Middlesborough, member 1880. Officer in the local society. Opened a Veg Depot at 10, Cannon St, Middlesboro, 1880 (*DR*, march 1880, p.ix).
274. **Ernest C. Clifford** 1864-1942. Joined LVS at start. Became Hon Treas, Vice president, trustee. Active on cttee. Humanitarianism. Veg from age of 18. History of LVS in pamphlet, 198 and long assoc with Croydon VS from 1891. Veg Cycl and Rambling Soc. Lectured for the WVU.
275. **Mrs Clifford** Cttee of London VS, c.1893-1896 and Sydenham and Forest Hill VS. Possib same as Mrs LA Clifford, 33, Versailles Rd, Paddington and District, c.1896.
276. **Edward Clifton** Veg through diet's econ (loss of money c.1885), via friend lending him *VM*, and through living in midlands town where animal market. Also Bible. See *VM* 1898.
277. **W.S. Clogg** Painter, veg from 1887, Bow, East London, with wife. Read T.L. Nichols' *Esot Anthropol*, compl rarely saw letters from 'working man'. *Vegetarian*, 1889.
278. **Henry Stephen Clubb** 1827-1921. Swedenborgian (his parents Stephen and Elizabeth, nee Twinn, had briefly been veg, acc to Twigg). Clerk at Colchester Post Office, living with parents, when heard through commercial traveller of Concordium, joined Ham Common 1842 after being visited by William Oldham, q.v. His journey to London his first by train. Also claimed veg through literature. Became shorthand teacher. About 1847 became active in Chartism in Colchester, secretary of the National Chartist Association, united this with the local Land League branch as Essex and Suffolk Chartist Union (see *Northern Star*, 1 April 1848, p.6). Secretary to James. Simpson q.v., who'd made his acquaintance after Clubb wrote on veg in *VA*, following Simpson's rich diet made him ill. Became Bible Christian (Cowherdite), like Simpson 1850. Listed as local secr in Salford 1849. Stratford St Mary veg colony. Went to USA 1853; when 26, where an abolitionist journalist, starting the Michigan *Clarion*, becoming a senator in Michigan, 1871, then minister of Bible Chrs at Philad. Revisited Salford in 1901. Edited an edn of Sylvester Graham (publ London 1859). The *Henry S. Clubb papers* are preserved in Bentley Historical Library, Univ of Michigan, Ann Arbor. Comprising 500 items, they include correspondence between Clubb and wife Anna during Civil War (mainly in Pitman), corresp with J.H. Kellogg and A.B. Pullman. I have not looked at this material (my knowledge of the contents is derived from the on-line catalogue). Died October 1921, aged 94. The most extensive previous treatment of Clubb in published form is Gerald Carson, *Cornflake Crusade*, ch.2, unfortunately British edition (London, Gollancz, 1959) has no notes or footnotes: an annotated edn is published on Internet and I have taken the bibliographic details from this version: Carson (in error about where Clubb was born, he says Manchester) based account on study of the 'little coterie magazines' *Vegetarian Almanac*, the *Phrenological Journal*, the *Early History of Michigan with Biographies of State Officers, Members of Congress, Judges and Legislators* (Lansing, 1888) and E.J. Edmunds, 'Pigs in a Vegetarian Sunday School', in *Open Court*, 22:8, no.627, August 1908. Essential primary sources are reminiscences of Ham Common in the *Herald of Health*, May 1906, p.88; June, p.106; Aug., p.148; his letter in response to articles in *Surrey Comet* series by 'Austin Feverel', Dec. 1905 and March 1906. See also *Detroit Journal* interview, reprinted in *Vegetarian*, 7 Sept. 1895, p.433. There is a footnote biography in Twigg's thesis, and references in Antrobus, *A Guiltless Feast*, pp.89, 92, 97.
279. **Robert Twinn Clubb** c.1823-1891. Local secr of Stratford St Mary, near Colchester, 1849. *Vegetarian Messenger*, Nov. 1854, p.90. Clubb had spade-cultivated 5 acres with friends. See *VA*, 1848, p.24. Became bookseller and stationer at Kirkdale in Liverpool, and the corresponding secretary of a New York company of colonists (some two hundred persons, in fifty five families) planning to establish a vegetarian colony by the Neosho river in Kansas, and led by H.S. Clubb. Died Liverpool, sons founded well-known chemists. Information provided by Bill Clubb of Wolverhampton, a collateral descendant, 2001.
280. **Stephen Clubb** 1775-c.1862. Baptised Independent Chapel, Colchester. Married Elizabeth Twinn c.1809. Millwright. Association with Chartism from start; 1841, treasurer of local Chartist Association. Apparently an 'inventor'. Father of H.S. Clubb, Robert Clubb and Sarah Clubb (and four other children), veg at 72.
281. **Sarah Anne Clubb** Born about 1823. At Alcott House with brothers (this fact from correspondence with J.E.M. Latham), was also involved in Stratford St Mary colony, wrote veg story

for children, which features a veg squire, possibly based on Simpson, since Evans establishes allotments as the President of the VS had done. The work published by Pitman, incl digression on phonography, the heroine also starts working in the garden rather than simply walking, cultivating herself and her mind. Sarah a phonographer, and she gave advice to similarly situated sisters in families (it was a lasting benefit to those 'she must ever warmly regard through life'), which provides further information about the family. Fascinated by the 'beauty and simplicity' of the system, she and a brother learnt phonography from books, and she'd chosen books requiring thought, to read from as her brother practiced his reporting hand, thus educating herself at same time. Rising early in the morning when all was quiet 'except the melodious notes of the birds'. With this brother Sarah toured Surrey, Kent and Sussex, supporting this excursion through phonographic lectures, and forming many friendships in process.

282. **Richard Coad** Died 1909. Former miner, born Perranwell, Cornwall, methodist Bible Christian. Agent of UKA. Married daughter of Joseph Irwin, temperance worker. On platform at veg meeting 1880s-1890s, great speaker: wit, pathos etc: annual visits to Brighton for several years, very pop in North England, Austral tour 1899. Mission hall at home Mort Hoe, Devon. Well known at Manchester meetings. Widow and several children. Obituary in *Vegetarian*. See also Winskill. ii.51. **R. Lawson Coad**, on cttee of LVS 1906. Deeply relig, temp and veg like father. Chaired veg meetings. Retired Dorset. Interests incl wild birds.
283. **George Coates** Berlin, foreign correspondent of VS 1849, veg from c.1846.
284. **John K. Coates** Wilmslow 1883, builder and joiner, joined VS.
285. **Alice Schofield Coates** 1881-1975. Born Cleveland. Veg from childhood, 1920s, ran a health food restaurant. Source: E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928*, p.130.
286. **Annie Cobden-Sanderson** Daughter of Richard Cobden, married the craft book-binder Thomas James Sanderson (1840-1922), acquaintance of William Morris. They became Simple Lifers, involved with SDF, and Charity Organisation Society. See *The Journals of Thomas James Cobden-Sanderson*, and brief references in E.P. Thompson, *William Morris. Romantic to Revolutionary* (London: Lawrence and Wishart, 1955). Morris wrote: 'Annie Cob. S is a very unregenerate person with a furious fad towards vegetarianism, in which I see no harm, if it didn't swallow up more important matters', *The Collected Letters of William Morris*, vol.II, 1881-1884, p.256. Interview in *HH*, Nov. 1907, pp.201-202. Wrote *How I Became a Vegetarian*, 1908.
287. **Henry Cocking** 1862-1936. Active in London veg, joined LVS 1890, secr to Maypole Dairy Co, then of Order of Golden Age before James Allen, q.v., hon secr of Ivy Leaf Soc, one of Hill's colleagues, regular contrib to *Vegetarian*. Paddington VS 1896. Author of *The Absolutely Ugly* (1905). Widow and children. See note in *VM*, and obituary in *Veg News*.
288. **Mrs Leonora Cohen** 1873-1978. Milliner, tailoress. Suffragette, associate of the Pankhursts, OBE for prison work. In 1913 had been veg 22 years, i.e. from 1891; in 1914 estb Pomona Food Reform business. Lived in a veg old people's home. See reference in J.M. Twigg's thesis, p.173 and biography in E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928*, p.135.
289. **Henry Cole** 1813-1908, Bush Hill Park, veg last 15 years, humane reasons, teetotal for 76 years. Brought up children as veg, grateful for this, obituary, *Vegetarian* 1908.
290. **Howard Henry Cole** Born Beckenham. Forest-hill, merchants clerk, on membership list 1875, a life veg, all relatives were veg. Encouraged Forest Hill Veg Club. Died Anerley Park, SE, 1918.
291. **Miss A. M. Cole** Assistant to F.I. Nicholson, 1895, secr 1915, assist to Charlotte Despard, q.v.
292. **Miss Caroline Balfour Cole, Emily E. Cole, Mrs Eliza Cole**, same address as Howard, presumably father. Delegates at Brighton Veg congress, 1894. Bermondsey VS, assistant secr 1896. Miss C.B. Cole was secr of the Quartette Club 1896, also involved with Hosp of St. Francis. WVU. Winskill, iv.p.260, refers to 'Miss Coles' at Brit Temp Assoc, at Memorial Hall, Farringdon St. Caroline died 1938, antivivis, life veg, LVS from 189, soup kitchen in Enfield, RSPCA. Emily died 1946, aged 92, ran Enfield branch of World League v Vivis, 1915, see *Veg News*.
293. **John Kyle Collett** Provision merchant. Cardiff, provided veg meals for the poor Cardiff 1869- to c.1871, involvement of wife too, on veg list 1875. A John Kyte Collett in Cardiff, fl early 20th c, publications listed in British Library catalogue.

294. **Edwin Collier** 1827-1899. Grandson of Peter Gaskill, q.v., and nephew of James. Gaskill, q.v., Educ at uncle Gaskill's Hulme school and Rivington Grammar School. Cashier for manufacturers, Huddersfield cloth trade, Treasurer's Dept of Salford Corporation. Partner in David Chadwick MP's Accountancy firm. Founder of a maj accountancy firm, *E. Collier, Tongue and Co.* Vice-president of VS: major support for the Health Exhib, advoc relig dimension to veg, deacon in Cowherdite Bible Christian church for 40 years. Evening and Sunday Schools. Smoker. Married veg Miss Bennett, 4 veg children including Bennett Collier FCA, hon auditor of VS, q.v., daughter **Dora** m Leonard son of John James Greenhalgh q.v., both life vegs. Eldest daughter Mrs Alfred B. Harvey. Sister married Reverend James Clark. See obituary in *VM* 1899.
295. **Alice Collinge** 1873-1957. Born Ratwenstall, Rossendale. Pupil teacher, elementary teacher at Bolton. Trade union activity, ILP member, suffragette. Organist at Bolton Labour Church, where lecturers included Charlotte Despard, Edward Carpenter, J. Bruce Glasier etc. Wrote poetry and plays. Veg listed in her biography, in J. Liddington and J. Norris, *One Hand Tied Behind Us. The Rise of the Women's Suffragette Movement* (London: Virago, 1978), p.289: presumably became veg in the 1890s when involved with the Labour Church. My thanks to Kathryn Gleadle for pointing out her veg.
296. **E. F. Collins** Editor of *Hull Advertiser*. Veg experiment for 11 months incl servants, giving them the saved money to show not for econ. Aband veg due to warning of Dr Ayre when cholera. *VM*, 1853.
297. **William Collins** Accountant. Born Ringwood 1788. Moved to Chelsea, 1864. Veg from 1852, teetotal 1842. His initial doubts on veg, thought Horsell's *Hydropathy for the People* ridiculous, but brought to notice again through *VA* and afterwards invited to Freemason's Hall 1851 meeting. Wrote to Livesey, *Progressionist* praising article on cold water washing- had been converted himself through Dr Oxley on the teetotal platform, and had done this since c.1844, removed lumbago. *DR*, 1864. Defended veg after sneering review of Sir Richard Phillips in *The Hawk: A Monthly Hover from the Vale of Avon*, see *DR* 1868.
298. **Reverend Charles Henry Collyns** 1820-1884. Son of rector, Exeter headmaster educ at Balliol. MA, FRHS, formerly of Christ Ch Oxford, Collyns jnr at Park School, Bath 1863-7, then Wirksworth Grammar School 1867-74. His veg tract, 2nd edn revised 1879, and transl works of St Pacianus 1844. Transl *Thalysie*. Vice-president of VS. Secretary of Brit Temp League from July 1880 till death. Decision to abandon alcohol and tobacco and meat in single day on each occasion, for health; veg from 1870. Efforts in sleepy Derbyshire town. Moral courage. Veg household, children, servants. Family lived on 6d a day or less, 1880. Member of Anti-compulsory Vaccin League, Anti-Narcotic League, UKA. Obituary in *DR*, Aug. 1884, p.233, from *Manchester Guardian* and *Alliance News*.
299. **William James Colville** Offered lectures in London and provincial towns and cities, on polit, social and relig topics, incl veg (*DR*, July 1878). His letter on veg in spiritualism *Herald of Progress*, Gateshead, 1883, p.222. Appears in the journal *The Light of Reason* 1902.
300. **Reverend M de Colville DD** Aristide Charles Hyacinthe Merille de ~. Also 'de Colleville' (Winskill, iv, p.31, p.155). Brighton veg on National Temp League at International Congress, 1878 with Collyns, q.v., invitation to Second International Temp Congress at Brussels, 1880, through his influence. Member of Royal Society of Public Medicine of Belgium, reported visit to Belgium 1886 in *DR*: audience with Leopold. Transl of relig works (1892), transl into French of paper before Belgian International Temp Conference 1882, wrote *Belgique et Congo* (1886), *National Temp League* speeches (1880), verse address to Leopold II, National Temp League (1881). Translated VS address given at Sanitary Congress in Brighton, c.1883.
301. **Mary Anne Coltman** Died 13 Feb. 1871, aged 93. Anti-slavery and animal welfare activist, sister of the social reformer Elizabeth Heyrick (1769-1831), part of Leicester's 'social conscience' (M. Ferguson, p.73). Father John Coltman, worsted manufacturer, and mother Elizabeth nee Cartwright (married 1766) members of Leicester radical intellectual elite, and Unitarians. With Heyrick, Mary Anne Coltman organised slave-free goods campaign and agitated against bull-baiting. Teetotal. Veg from girlhood; loved natural and animal world. Not a member of the VS, but her obituary reprinted in *DR*. [note: the musicologist William Gardiner, another Leicester radical and zoophilist, was also a veg, but only briefly, and before the Victorian era, see *Music and friends*, 2 vols (1838), p.671]. Source: *DR* (citing *Leicester Chronicle and Mercury*). M. Ferguson, *Animal Advocacy and Englishwomen, 1780-1900. Patriots, Nation and Empire*, (Ann Arbor, Michigan: University of Michigan Press, 1998), pp.70-73. See also F. Skillington, 'The Coltmans of the Newarke at Leicester', *Transactions of Leicester Archaeological*

- Society* 180 (1934-5). Elizabeth Heyrick is the subject of an entry in *DNB Missing Persons* and article in G. Malmgreen, ed., *Religion in the Lives of English Women 1760-1930* (London: Croom Helm, 1986).
302. **Katharine St John Conway** Veg and socialism late 19th century, see reference in J.M. Twigg's thesis. See L. Thompson, *The Enthusiasts. A Biography of John and Katharine Bruce Glasier* (London: Gollancz, 1971).
303. **James Henry Cook** 1869-1942. Born Isle of Wight 1869, came to Wolverhampton 1885 where met elderly veg George Snape (q.v.). 1890 settled in Birmingham, debates in favour of temp and votes for women. Veg through VFU meeting addressed by A.F. Hills, q.v. Physically delicate, refused by 3 insurance companies, after veg diet appar accepted as first class life risk. Birmingham VS, joined 1898. Director of the Pitman Veg Hotel and Restaurant 1899. Great personal friend the veg Dr George Black of Torquay. Author of work on fruit culture and a veg tract 1901, 1902. His 1901 work published by the Birmingham Veg Hotels and Restaura. Pitman Health Foods, the new factory, Sutton Coldfield, 1930. Brought up children on veg foods e.g., Nuto Cream Soup, and organic vegetables. Unitarian with wife, opposed to vaccin. Source: J.H. Cook, *How to Run a Health Food Store Successfully. By the Founder of the First* (Four Oaks, Warwick: Pitman Health Food Company). Kathleen Keleny (his daughter), *The First Century of Health Foods* (Nuhealth Books, Gloucester, 1996)
304. **Robert Keningale Cook** 1845-1886. Born Smallbridge. Stockbroker, writer, playwright. Associate of VS, with E.T. Bennett (q.v.) Directors of projected Associated Home Co. (*DR*, Sept. 1876). Educ Rugby and Trinity Dublin. LLD 1875. *Fathers of Jesus* 2 vol (Kegan Paul), *The Guitar Player with Sundry Poems* (1881), *The King of Kent* (1882), *Love in a Mist* (1886) and poems *Purpose and Passion* (1870). Wife, Minna Mabel Collins, daughter of Mortimer Collins, novelist. Spiritualist, theosophist. Co-edited *Lucifer*, theosoph magazine with Blavatsky, publ in maiden name c.25 novels, 1872-1896, e.g. *Light on the Path*. Bankrupt 1892. Boase.
305. **Lady Elizabeth Coomaraswamy** Elizabeth Clay. English-born wife of Sir Muttu Commaraswamy, first Sr Lankan barrister-at-law, friend of Disraeli (died 1879). Vegetarian from 1880, see *Vegetarian* 16 April 1898, p.253. Letter on kid glove alternatives, *Vegetarian*, 1894. Her son, the Orientalist and author Ananda Coomaraswamy educated at Wycliffe College (see entry on Siblys). She read the *Vegetarian*, had several letters published in it c.1898, and stayed at the Andres' veg hotel.
306. **F. P. Cooper** Plumstead, bank cashier, county carrier and job master (for the open air) veg since 1879, wrote to *Tottenham Times* 1899. Had lived for twenty years from childhood in village-wrote in *Vegetarian* on squires and parsons 1892.
307. **Percival L. Cooper** 1880. Edinburgh, writing on veg life insurance in *DR*. Agent to Scottish Impl Fire and Life Distr Insur Co.
308. **Matilda Cooper** Hastings (perhaps related to Mr W. Cooper of London Rd, St Leonard's, the hon secr of Hastings VS, 1889). Legacy of £1000 to VS 1893, for the humanitarian aspects of veg cause and to prevent animal suffering. Daisy Basket estb with her legacy to promote kindness to animals among children. Four other bequests incl Scottish Soc for Prevention of Cruelty to Animals. Cooper Memorial lectures estb 1894.
309. **Henry Albert Coppock** Shorthand writer, joined VS as assoc 1876.
310. **Kate Cording** 'New Century Fellowship' estb Aug 1901, a small band of social reformers attempting to live up to ideals of non-cruelty to animals and food reform. Estb Feline Defence League. See *Vegetarian*, 1904.
311. **C. F. Corlass** Gilder, 4, Brunswick Terrace, Spring Bank, Hull. Joined VS 1880. See his pamphlet, *Intentional Oddity* (reprinted from the Hull Quarterly and East Riding Portfolio), in the John Johnson Collection of Printed Ephemera, Box 1. Edited work by brother Reg Walter Corlass, *Sketches of Hull Authors*, 1879.
312. **Fred C. Corps** Culham Coll, Oxon lecture on Eng as nation and food, 1898. Veg through Bishop Ackerman, q.v.
313. **Cory** Cardiff veg 1870s, prob one of Cory brothers Richard (1830-1914) and John Cory (1828-1910), born Devon, both aldermen and JPs who gave moral and financial support to all temp movements etc (Band of Hope, Salvation Army, Dr Barnardo, YMCA): see reference in Winskill, iv, p.102; and entry in *The Dictionary of Welsh Biography Down to 1940* (London: Honourable Society of Cymmrodorium, 1959), pp.82-83.

314. **William Couchman** 1806-1894. B Headcorn near Maidstone. To north, 180, Newcastle 20 years: commercial traveller, teetotal and veg Well known there. To Tynemouth 5 years, then London, involved in LFRS. Died Kent. Married, children. Swedenborgian. Wrote 2 pamphlets on food ref. Veg from 1859.
315. **James Couper** 1801-1863. Vice-president, Edinburgh Veg Assoc and wife. Adopted son. Associated with many 'progressive' movements but especially veg. Possibly the same as **James Cowper**. Source: *DR*, April 1863, p.64.
316. **Col. William Lisle Blenkinsopp Coulson JP** Born 1840, second son of John Blenkinsopp Coulson esq. of Blenkinsopp Castle. JP for Northumb, Cumb and Cheshire. Lt. Comm 1st Volunteer Battalion Northumberland Fusiliers, Capt 25th King's Own Borderers (*Burke's Landed Gentry*). Newcastle FRS, 1896. Food reformer for hygienic and humane reasons rather than veg, as clear from letters on abattoirs in Oldfield's *Groaning Creation*. Wrote 2 works publ by Humanitarian L, and work on nature 1907. H.S. Salt recalled him as a man of military bearing who was an excellent lecturer, speaking with real feeling and vigour: Salt, *Seventy years among savages*, (London: George Allen and Unwin), pp.158-159. A memorial erected to him in Haymarket, Newcastle, in 1914, see *Newcastle Daily Journal*, 29 May 1914.
317. **John Coulter** Irish VU, 1896. Belfast, author of *Curious Notions* (1879), and anti-alcohol and tobacco works (1888-1890). See article, *Vegetarian* 1896.
318. **James Cowper** Glasgow. Vice-president of Glasgow society c.1856. Radical in religion, politics: anti-oaths, supported non-resistance and Maine law. Distributed tracts freely, although business reverse meant curtailed free dissemination of literature, see testimony of 'J.C.', *VM* Sept. 1859, pp.142-143; presumably identical with 'C.J.', *VM* Dec. 1859 testimony: near 60, studied medicine in university 7 years being well-to-do and not very busy. Converted to veg via Fowler's *Physiology*, c. 1851.
319. **Mrs Harold Cox** nee Helen Clegg, auditor of WVU. Presumably wife of Harold Cox MA, b. 1859, editor of *Edinburgh Review*, Cambridge Univ Extension Soc lecturer, taught maths in India, spending a year with Goldsworthy Lowes Dickinson as labourer in Kent and Craig Farm, Surrey (see H.S. Salt, *Seventy Years*), and member of Home Colonis Soc, estb 1884 and advertised in *DR*. An 'H.S. Cox' 1883-4, subscriber to VS, location not given, cd be Harold Cox.
320. **Alexander J. Cranston** Died April 1889. Felt abandonment of shambles was the sole hope of regeneration for the world. Vegetarian from 1845, joined VS 1849. Lived in Lucerne, spiritualist, see letters in *Medium and Daybreak*. Attended Soc for Prot Animals, Lucerne, 1881. Villa Fluhli, Megger. His Christmas greetings to VS, Dec 25 1888: veg from sympathies for animals. Efforts to spread veg in area. Widow, also veg, continued to subscribe to VS. Notice of death, *VM*, July 1890.
321. **Mrs Cranston** Will gave annuity of £193 to be equally shared by LVS and Manchester VS, disputed by residuary legatees 1898, Braby repr Manchester VS, Messrs Cox and Lafone acted for LVS. Irish Master of Rolls judgement: Veg Socs were charities, this gave some valuable legal privils.
322. **Isaac Lionel Crawcour** Paper on 'diet and its influence in the prevention and cure of disease', Phys Soc of Guy's Hospital, 20 Jan. 1849, published in *VA*, March 1849, pp.98-101; April, pp.111-115, with advice from Simpson, Clubb, Lane, Umpleby. Crawcour seems to have emigrated to the States, becoming a Professor of Chemistry at New Orleans during the Civil War.
323. **John Gordon Crawford** 1811-1891. Crawford styled himself an 'English gentleman of Scottish origin'. Retiring with fortune from shirt manufacturing business in Glasgow, he settled in Camden Town c.1856. Became friend of Holyoake, see *Reasoner*, 1858, for support of British Secular Institution. Through Holyoake Baume, q.v. contacted him wanting him, or William White to oversee estate in Middlesex. Baume Papers, Box 5, letter to Baume, 30 May 1857, his religious opinions akin to Theodore Parker, Martineau, Taylor &c here. 'My Dietetic habits are Vegetarian; I am Anti-tobacco, A member of the Alliance, and pretty nearly a Teetotaler. So you will perceive that neither of us [he and White] have any sympathy with Atheism, & very little with secularism or socialism as they are now advocated in England & Scotland.' Box 11 correspondence from Holyoake, 23 June 1857, p.A7: 'Mr Crawford is about 40 no wife- no children. Was in business as a upholsterer in Glasgow. He saved enough to live upon as a single reformer...' J.G. Crawford, 59, Stanhope St, Hampstead Rd. He then became interested in spiritualism, helping to find James Burns premises for Spiritualist Institute, and writing *The New Catholic Church* which came, in later editions to be unfavourable to the movement

- according to Burns. See *Medium and Daybreak*, 1891, p.391, for obituary and p.404, the interview with the deceased man recorded by the medium 'ATTP'. He paid c £2000 for erection of statue to Robert Burns on Thames Embankment, see Holyoake's *The Present Day*, Oct. 1884, p.35. He wanted statues of prominent women erected too. Crawford contributed money to the Veg Prize Essay competit, 1857 (GMCRO.- VS, G24/1/1/1, 29 July 1857). James Simpson wanted either Crawford or White to be assistant secr in London, in opposition to Horsell, see GMCRO.- VS, G24/1/1/1, letter dated 5 May 1856; listed as additional London secr in *VM*.
324. **Alfred J. H. Crespi** Cautious temp promoter of veg 1890s, having joined as assoc 1876. Physician, edited hygienic journal. He condemned plebeian provisioning and cookery as 'laziness': *VM*, March 1889, pp.57-58 citing his article in *National Review*. See *Vegetarian Review*, August 1895, for Crespi on the Dorset labourer.
325. **John James Cresswell** Louth, veg activity from c.1880. *DR* Feb. 1884, listed as one who would provide information to local inquirers. LFRS subscr. Sketches and sonnets on Louth's St James's Church, London 1906.
326. **Charles Hugh Crewe** The Hayes, near Derby. 1841 *7 Weeks in the West* and *The System behind the Age* (1846). Published by W. Rowbottom, Derby 1847 on agric improvements as a 'practical farmer'. His social reform scheme noticed in *Precursor of Unity*, 1844, and a letter published there, p.295-6. Corresp in *VA*, April 1850, pp.101-102: veg would be abandoned by him if it was contrary to scripture.
327. **John F. Criddle and wife** c.1874-1961, veg since marriage 1900, joined VS 1917, active into late 1950s. John Criddle married Helah, daughter of Elizabeth Thompson, a Liverpool slum worker, who founded a children's home. This became a veg home for children c.1909, which they were involved with. See *British Vegetarian*, 1959, p.16. I am grateful to staff at Liverpool Record Office for sending me information on their archive relating to the Home (Acc.4300, 4426).
328. **A. Blanche Cridland** Assistant secr of Woodford and District VS.
329. **William Cripps** and **Nellie, Katie and Madame Cripps** Standish Gate, Wigan. Anna Cripps Kupa was professor of singing. Joined VS 1894.
330. **Frederick H. Croasdale** 1862-1947. Bristol veg since 1909, veg 60 years, ran Health Food Stores which were destroyed in WWI, married 59 years, daughter Mrs A.J. Scott, active in VS summer schools. F. Croasdale was listed as a literary depot address, at 25, Clement St, Accrington, in a VS, 'Explanatory Pamphlet'; and as new member, stationer *VM*, March 1898.
331. **Miss Florence Croft** St James's House and London Popular Concerts, veg 'At Home' Co.
332. **Miss Croft** Bolton Veg Assoc cttee.
333. **Timothy Crompton** 16, Hibbert St, Hulme, letter in *VA*, Dec. 1848, p.65. Veg from youth till 20, when working as collier, miner, navigator. Teetotal. Till 2 drank and ate meat, teetotal after 1834, and thought about eating habits, but as isolated country, no progress. Started smoking. Returned to veg through thinking through his experiences as youth. Health and wealth and moral, intellectual, and phys improvements. **Mrs Crompton** veg banquet 1849.
334. **Joshua Cross** Anti-trade union veg and teetotaler, wrote to *Vegetarian*, and *WTE* and spiritualist *Herald of Progress* (Gateshead) 1883.
335. **William Cross** College St, Ipswich. Veg due to concerns for animals, a 'good time coming' and Universal brotherhood required veg. Teetotal for 10 years. See *VA*, June 1850.
336. **Mr Crowther** Bradford, of Great Horton IOGT, fl. 1872- veg from 1850 (*DR*, Dec. 1873, p.360).
337. **Arthur Wally Croxton** Veg and phonography 1887 *VM*, joined VS 1896, when London, late of Manchester. Arrang for celebrs for Pitman with Axon. See *Who's Who* entry on Arthur Croxton, journalist, born Manchester.
338. **George Cruickshank** 1792-1878. Famous cartoonist, book illustrator, became eccentric teetotal advocate. Attended early veg meeting in London, August 1850 with wife. *VA*, 1 September 1850, pp.15-16. Invitation (to social in August 1850), to Cruickshank and wife, in Bodleian Library, John Johnson Collection of Printed Ephemera, Box 2, from Mrs Hurlstone and Mrs Dornbusch, addressed from 'Vegetarian Cottage, Malvern Road, Dalston, 29th July 1850'. Cruickshank

material, acquired by the British Library July 2001, includes a letter from Dornbusch (Add. 78156 f.29). Entry in Harrison, *Dictionary*.

339. **Miss Alma Cudlipp** 6 Belle Vue Terrace, Southsea, retired tradesman's daughter, Alderman Cudlipp, joined VS 1886, Portsmouth, hon secr 1886, address on veg 1887.
340. **John Cunliffe** 1806-68. Bolton, Methodist New Connexion. Moved to Bolton where active in the church, grew more conservative. Town Councillor, 1858-1860. Active in Bolton Benevol Soc, Peace, Freehold, mechs instits, free library, Anti-Corn Law League, vs knowledge tax, pro franchise reform and state educ, estab *Bolton Guardian* as lib paper, 1859. Bolton Veg Assoc secr. See Harrison, *Dictionary*.
341. **James Henry Cunningham** Civil engineer. LVS, new associate of VS 1886, subscr to VFU 1898.
342. **Mr P. Cunningham** Miner, see *Veg Yearbook*, 1897 for photo of him, be-suited.
343. **Peter Cunningham** And **two brothers**, Dunfermline, see *Vegetarian*, 1896.
344. **Walter Currie** Glasgow, shorthand clerk, joined VS 1896.
345. **Edward Curtice** Died 1898. Printer, engraver, bkseller and publisher. Proprietor of *The Templar* 1871-1873, *Temp Star* publisher. Planned a veg journal, but A.F. Hills, q.v. secured the copyright and goodwill from Curtice. Honorary secretary of the Allinsonite Natural Living Society established in 1889, Romeike and Curtice newspaper cuttings agency. *Weekly Star* for Allinson. Published *Index to the Times* 1894. Grand Lodge of England OGT. See *Temp Star*, *Weekly Star*, entry in Boase, *Times* obituary.
346. **Lady Elizabeth Cust** Near-veg, gave out prizes 1894 at Memorial Hall.
347. **S. Cuthbert** DR Feb. 1884, listed as one who would provide information to local inquirers, Eastbourne.
348. **Miss Cutler** Member of WVU.
349. **E. Cympson** Composer, lyricist, teacher. Music at LFRS events 1881 and articles in *Food Reform Magazine*. fl.1876-1892.

D

350. **'B.L.D'** Brigg, Lincs, VA.
351. **James Peacock Dalston** Stone merchant. Veg from 1875, Vice-president of Barnard Castle branch, 20 years of ineffectual med treatment for asthma. Hannah N. Dalston also joined the VS.
352. **Mrs K. J. Dance** Honorary teacher, Bread Ref League. Also secretary of Golden Bread and Milling Assoc, for wholesome bread, chairman Lord Mount-temple, treasr Edward Clifford, 1887. Wrote two tracts. Address 44, Chadwick Rd, Peckham, see *Journal of the Food Reform Society*, July 1882, p.8.
353. **Captain W. Darley RN** London Veg Auxil, Hampstead Society 1887, veg since 1875. VM 1888. *Medium and Daybreak* report of his speech in Greenwich, 1887, p.743: he had once managed a butchering concern. See also *Vegetarian*, 12 May 1894.
354. **F. A. Darlow** Chichester photographer, joined VS 1884.
355. **John Davie** 1800-1891. Merchant. Dunfermline, Anti Corn Law League, abol, teetotal, veg via *Fruits and Farinacea*, acc to Winskill, 'father of teetotal in Dunfermline' (see references in Winskill, i.p.81; ii, p.71, ii, p.28, iv, p.262) . SACP donation 1865, see report of SACP, 1866 in Warwick University Special Collection, spc 5c a1. Lived in Manchester and London before Scotland. Veg through dyspepsia, advice of pro-veg doctor. Married late. Terms of his will came into operation on third wife's death 1893, £300 to Chalmers St U.P. Church and £200 to Burgh School Board. His books to left to public library. Other causes incl Scottish Permissive Bill and Temp Assoc, UKA, Scottish temp L, Orphan Homes of Scotland, and VS. A founder, managing director and chairman of the Waverley Hydro Co., Melrose. See Winskill, vol.2, p.71. For a good biography, see *Vegetarian* (19 April 1890) p.245.
356. **John James Daw** Son of Daw of London, (stationer, printer and vellum binder, James John Daw, 36 Friday St, *Post Office London Directory*, 1846, p.189). Reported in *The Times*, charge due to wandering habits and eccentric conduct, 29 Aug. 1853, p.10; 30 Aug., p.9. Petty larceny as friends believed he

- was insane. His conversion to Judaism and veg. Referred to in *Punch*, *Glasgow Examiner* and *Weekly Dispatch*.
357. **Mary Dawtrey** Wrote on women as food refs in *Food Reform Magazine*, Jan.-April 1882. A Mrs Dawbrey reported in *DR*, Nov. 1881, p.243, lecturing on women as food reformers, Birmingham VS. A 'R.A. Dawtrey' wrote on reason, intuition and diet, *Vegetarian*, 15 Feb. 1902, p.70.
358. **David Deans** and wife, cttee of LVA 1854- at least till 1856, funded much of the London activity.
359. **Charles J. Delolme Jnr** Watchmaker, described himself in letter to *HH* as a 'humbler member of the working mechanic community'. Joined VS as assoc 1878. NFRS executive cttee, c.1881 and contributed to magazine. Letter in *Herald of Progress* 1883. Descr by Forward as 'pale and somewhat haggard' yet fair orator, *HH* 1886. Approved of J. Bruce Wallace and H. Champion in the journal, talked of current ind and econ as slavery, an 'anarchical war of competit'. Address 33, Henry St, St John's Wood. J.C. Delolme gave paper at radical club, Eleusis, Chelsea, 1881. Tract, 'The Staff of Life'.
360. **W. H. Dennison** Lecturer, Newcastle on Tyne VS, 1875.
361. **Emmet Densmore MD** fl. 1892-1907 American-born MD, New York practice. Retired to England, founder of the 'Natural Food Society' and publisher of its monthly magazine, *Natural Food*, with wife. Wrote on nature cure, see *How Nature cures...a new system of hygiene*, dedicated to Helen Densmore MD, 'Whose enthusiastic interest in all movements looking to the betterment of our race is unsurpassed...' Address 78, Elm Park Rd. His wife **Dr Helen Densmore** wrote on diet and the Florence Maybrick case, on Criminal Law and Prisons Department committee, Humanitarian League c.1900. Joined VS 1888. See also ref in P.S. Brown, 'Nineteenth century Health reformers and the Early Nature Cure Movement in Britain', *Medical History*, 1988, 32, pp.174-194 [pp.188-194]. According to Brown, Densmore had a high reputation among early Nature Cure leaders in the Twentieth century. Forward, *Vegetarian News*, October 1922, pp.341-342 recalled Emmet Densmore as 'simple, unaffected, likable'. His daughter, living in Paris 1889, wrote to *VM* re accommodation for the Paris Exhibition.
362. **William Denton** 1823-1883. Anglo-American geologist, spiritualist and radical. Born Darlington to Methodist woolcombers, mother a partic infl on future life, highly intelligent woman. William educ at a dame school, British Penny School at Darlington, and Sunday Schools. At early age interested in geology, electricity and phrenology via publications of Chambers; at 10 tk the pledge. Became machinist. At the same time active in Mechanics Institute, read Lyell's works on geology, and stimulated by finds unearthed by local railway tunnel construction. Public speaker for temperance cause and religion at Sunday School before 17, and discussions with other young men. He contd his study, incl Combe's *Constitution of Man*. Joseph Barker q.v., lectured in neighbourhood. For a time caught up in an 'ascetic fever', Quaker-like sobriety (eschewing buttons, button holes). Left engineering work at 19 because of temp scruples, refusing to repair brewery machinery. Turned to teaching, after studying at Normal Institute, Borough Road, London, becoming schoolmaster at Newport. Estranged from Methodism as result of study, moving towards unitarianism. After studying Elliotson, Esdaile, Ashburner & attending lectures, experiments, interested in mesmerism. Lectured on mesmerism and temperance in Newport, facing ridicule from publicans and supporters. Family joined him when father bankrupt, after 3 years he was dismissed from school, poverty reduced him and a Unitarian minister companion to eating cabbages. To London, where lectured and spoke at open air debates, lost a school at Camberwell due to principles. Next, clerk for the S E Railway Co., transferring from New Cross to Ashford in Kent. Here geological study, lecturing and radical reform, wrote an essay v. tobacco. Met future 1st wife, Caroline Gilbert. Lecture on 'The Hireling Minister' spelt the end of his employment in Kent, due to opposition of parson and constables. Due to 'persecution' and desire not to conceal radicalism, emigrated to States 1848: same pattern of lecturing, opposition, dismissal and departure but Denton became famous. Becoming a teacher, he sent for his parents, sisters and Caroline Guilbert. See *VA* 1850, when he was working in machine shop and lecturing. Letter to editor, Horsell, from Gloucester Point, N J, published in Jan. W.A. Alcott, the hygienic writer (and cousin of Bronson Alcott), met him, and Dentons moved to a house near Alcott. Denton was active among 'Temperance men,' Alcott informed Horsell, and was continuing 'faithful' in veg.

363. **Earl of Derby** Subscr £5 to VS as 'Lancs landowner', desire to be anony. Not veg but sympath with some sides of VS work, see *VM*, May [sic, June] 1893, p195.
364. **J. Derry** 1793-?. Leamington. 30 years a teetotal, 20 years a veg.
365. **B. D. Desai** Indian member of Cambridge VS, secr 1896.
366. **Charlotte Despard** 1844-1939. Irish suffragist, RC convert, theosophist, veg and social reformer. President of Women's Freedom League. *DNB* entry (where veg noted), and biographies by Margaret Mulvihill (1989) and Andro Linklater *An Unhusbanded Life. Charlotte Despard. Suffragette, Socialist and Sinn Féiner* (London: Hutchinson, 1980).
367. **Alex Dewar** Liverpool VS, vice-president, 1856. **Agnes C. Dewar**, Liverpool VS cttee 1856.
368. **Colin Mackenzie Dick** LVA 1854, phrenologist at Veg Dépôt, had traveled a great deal acc to speech at second Anniv meeting of RSPCA, see *Journal of health* 1856. Colin Mackenzie Dick, one of the officers of the Association, was another phrenologist. Former sugar planter in Trinidad (c.1848), first become veg after reading Smith's *Fruits and Farinacea*, which had 'made me think much... I longed for what was good. My heart sickened at bloodshed. I went and worked as a wood chopper. I clad myself in pure linen, and felt that there must be a means of living not to offend our finest feelings'. Had turned to chemistry, discovered means of purifying substances such as sugar (without lime), flax, fruit juices and vegetable oils. Pilgrimage to Benj Franklin's grave at Philadelphia. It is probable he was 'Dr Colin M. Dick' present at the American Vegetarian Convention in 1850, where address Long Island, New York. Opposed to capital punishment. *Journal of health and Phrenology*, Nov. 1856, p.53, and for Philadelphian journey, *Two Worlds*, 2 Dec. 1858 where he records his debt to Franklin's essay on ambidexterity, as a great advantage for the writer and artist, and of great help in his own phrenological sketching. He also wrote about the great neglect of chemistry and geology. See letter in Horsell's shortly-lived newspaper, the *Two Worlds*, 21 Oct. 1858, p.27. See Home Office archive, Public Records Office, Kew, HO 1/ 9 185, Received, Dec. 17 1853 'Mr McKenzie Dick', Hanging Criminals, objecting to practice (letter destroyed). He also appears in the correspondence column of the *Biological Review* (self-styled successor to the *Zoist*, printed by Horsell) inquiring about transport to the Hanwell Asylum and asking whether the cells were padded, 1858, p.72. Advertisement for phrenol in *VM* and *Times*, 26 March 1855, p.14.
369. **Lady Florence Dixie** 1857-1905. Writer, traveller, pioneer female war corresp, Boer War. Youngest daughter of 7th Marquess of Queensberry, married 11th Bt Dixie. Repudiated hunting past. Supported sex equality. Vice-president of London Veg Assoc. Wrote veg utopian fiction e.g., *Isola*, blank verse tragedy of 1877, (published 1903), *Gloriana; or the Revolution of 1900*, (1890) and tract in John Johnson Collection, Bodleian, *A mother's message to her sons* (1903). Biographies in veg press. Son George born Jan. 1876. Sources: B.T. Gates, *Kindred Nature. Victorian and Edwardian Women Embrace the Living World* (London, 1998), ch.5. Entry in *DNB* (no mention of her veg). Entry by E.M. Vallance, A. Crawford et al, *Europa Biographical Dictionary of British Women* (London:1983), p.127. Forward, *History*, pp.125-126.
370. **C. Dixon** 6, Downing St, Cambridge, tailor and robe maker, enrolled in VS 1880.
371. **E. Dixon** Died 1894. West Ham VS. Thames Ironworks hammerman. Veg for health. Active in Sunday Schools, temperance and Band of Hope. *Vegetarian*, 7 April 1894, p.165.
372. **Joseph Dixon** 1820-1903. David Richmond's companion, fellow veg and fellow shoe-maker. Spiritualist, ILP meetings. See Logie Barrow, *Independent Spirits*, p.110.
373. **Mrs Dobson** LVA, her North Finchley home a venue for BWTA talk on veg.
374. **Jared Dobson** Agent. Gateshead, joined VS 1873.
375. **William Dodd** Master engraver, joined VS 1875. Designed the membership card, 1878.
376. **Philip R. Domoney** Born 1831. Member of Southampton Temperance Society cttee, chairman of a school board, writer in the London and provincial press on land reform, capital and labour relations, Ireland, temperance, thrift and education and a former associate of Ernest Jones. *Vegetarian*, 20 Sept. 1890, p.601, biography and photograph. He became veg in 1882. Self-made son of a bankrupt Baptist minister. Built up a business from being a journeyman mechanic. Active in temp, freehold land, National Sunday league movements. Corresponded with Ernest Jones and helped him establish various 'independent and high principled papers'. Wrote reply to attack on veg 1886, printed in *Commonweal*, 11 Sept. 1886, p.190; other letters e.g., 4 Dec. 1886, p.287.

377. **Mrs J. Dorcas** OR Darcus, on early LVA's ladies cttee, 1854. She 'had some experience on committees and would be happy to be involved in any association', had been converted by Mrs Hurlstone to veg in 1849. She is identical with the 'Mrs J. Darcas' announced in *New Moral World*, 1845, p.420, as lecturing on women at John Street, Tottenham Court Road. See also *Howitt's Journal*, 27 March 1847, 'Record', p.25.
378. **Franklin Pierce Doremus** 1852-1944. Joined VS 1878, when address was New York: American citizen. Came to Britain to help veg. Veg from 25. Hon secr of NFRS, 1879-1885; editor of *Food Reform Magazine*, 1881-1885; orig secr of LVS, 1889-90. Secr of VFU, 1892-1895, secr of VRF 1896. Letter to *Lancet*. Quaker during Great War, lectured for veg and peace. Official of Brit and Foreign Sailors' Soc. *Veg News* obituary.
379. **George Dornbusch & wife** 1820-1873. Corn merchant and publisher of private daily trade list (1854-1873). Originally from Trieste, protestant. Estab in London late 1840s, Sunday visitor to Alcott House, when mercantile clerk, part of early London veg movement. Local secr to VS. Several enthusiastic letters were published by Horsell in his *Truth-Tester*, from her in support of vegetarianism, including a testimony after a successful pregnancy. Vice president of VS 1849, attending annual meeting and banquet at Manchester 1849 with other London vegs. His home the venue for weekly open meetings of vegs in 1850s, seen as an orthodox representative when a faction in London Association judged by James Simpson (GMCRO-VS: G24/1/1, letter from 5 May 1856) as likely to bring it under 'imputations and objections which ought carefully to be avoided'. Continued to support London veg activities into the 1860s. Had switched molasses for water in his 'corn-meal mush' when the Concordium was still flourishing, pared dietary budget to minimum whilst being very hospitable to his guests. Later abandoned heated food. Asceticism of his diet commented on in 1872 by F.W. Newman: 'We want such vigorous and sternly consistent men to hold us up ... Nevertheless, we must not despise the day of small things.' (*DR*, Feb. 1872, p.10). One visitor to Dornbusch was horrified by meal of cold cauliflower, potatoes and rice but was relieved by abundance of luscious fruit (*Chamber's Journal*, 2 July 1881, pp.430-432). Diet's importance in his life is indicated by the naming of one of his homes in the 1850s 'Vegetarian Cottage', and later 'Veg Villa'. Dornbusch, in response to comment of one judge in case of an assurance policy on the life of an alleged vegetarian, wrote to United Kingdom Provident Institution in 1858 for a guarantee that validity of a policy would not be impugned. Sunday League, supporter of anti-capital punishment movement, anti-vaccin, anti-vivis, anti-tobacco. Friend of Elihu Burritt, communicated with Joseph Sturge, associate of Joseph Bentley the educ reformer, q.v. Correspondence to Richard Cobden, in Cobden Papers, West Sussex Record Office (1854, 1857, 1863; and copy of his *Floating Cargoes List*). Knew German democrat and health reformer, Gustav Struve. Received Adin Ballou's American journal on reform. Pro women's suffrage (the Dornbusches signed the 1866 Women's Suffrage petition, my thanks to Kathryn Gleadle for this reference). Became freemason, alderman, and member of Hackney vestry. Non-denominational Christian, spiritualist. Victim of attempted murder, died in 1873 as result of pneumonia. Cripple. First wife, **Amalie** nee **Siemers** also closely involved in veg: pregnancy with no meat, gave financial support for *Truth-Tester*. Cttd to asylum, Hamburg. Daughter **Ada Beurle** (q.v.) recalled childhood meetings with Bronterre O'Brien and others. Sources: This entry summarises an unpublished monograph on Dornbusch, drawing on veg journal references, obituaries, papers in possession of Beurle family. Photograph in *Forward's History*, p.32. I am grateful to Dr J.E.M. Latham for alerting me to information in H.S. Clubb's 'Recollections of the Concordium and Alcott House: part III' in *HH*, August 1906, p.148. When writing his recollections Clubb was under the impression Dornbusch was still alive.
380. **Caroline Margaret Douglas, Dowager Lady Queensberry** Died 1904. Daughter of General and 5th Bt., Sir William R. Clayton, widow of Archibald Douglas 8th Marquess of Queensberry (1818-1858). Support for veg, c.1877 (*DR*, Dec. 1877, p.200). Corrected comment on Irish and the Famine in 'your valuable little messenger', March 1878, p.52. *DR*, March 1882, p.52 declined invitation to be vice-president, though pressed veg forward: people had become so luxuriously inclined. Mother of Lady Florence Dixie, q.v.
381. **Lady Gertrude Douglas** First child of John Douglas, 7th Marquess of Queensberry, who died 1856. Anti-vivis, subscriber to *DR*, 1877, testimony as veg, on grounds of humanity, 1879, from St Vincent's Boy's House, London (*DR*, Oct. 1879, p.210).
382. **George Downes** Bolt forger, VS membership list 1875.

383. **Mrs Alice Marie Drakoules** c.1850-1933. Prominent role in humanitarian activity in London late 19th c- early 20th century. Born Brussels, daughter of Henry Lambe (BA, Oxon.) Cornishman and spent childhood in Cornwall. First married to W.B. Lewis of Weybridge. Joined VS as associate, 1886 (when several c/o same address joined as associates, i.e. presumably servants). In about 1887 estab Weybridge branch Band of Mercy, branch had distinguished guests to lecture. Hall capable of holding 200, built in the 'ancient baronial style', venue for reform meetings including veg, from c. 1884 investigated question of veg. She supported the *Vegetarian's* Special Mission Fund in 1889. Inspired James Burns's vegetarian 'Pure Food' campaign in London. Advocacy of veg before Paris Women's Congress 1889, reported in *Women's Penny Paper*, which she supported (10 Aug.1889, p.7; letter of support 30 Nov. p.64). 1891 hosted Veg Rambling Society meeting. In 1892 wrote in *Vegetarian* on the 'Ethics of Diet', in 1897 delivered VFU address, publ 1902 as *Humanity and Food Reform*. Humanitarian League formed at her London house, 14, Park Square, Regents Park in 1891: its first treasr. Her London home a humanitarian centre for several decades. Theosophical sympathies, friend of A. Kingsford and Maitland (q.v.). Second marriage to Greek writer and sociologist Platon Soterios Drakoules (1859-1942), prominent in diet and health reform in Athens and socialist, founder of the 'Socialist Labour Movement' in Greece. His father had been governor of Ithaka. Platon Drakoules repr Greece at First International Socialist congress, Paris 1889, went to Constantinople in 1910 to promote Balkan federation, and Sofia, Belgrade and Bucharest in 1914 to promote inter-Balkan labour entente. 1918 in America promoting labour and hellenic ideas. With him, she lectured in Egypt, Greece, Turkey and Rumania on humanitarian subjects, and had interviews with 'leading statesmen', the Drakoules' efforts were instrumental in the establishment of several Animal Defence Societies. Drakoules a veg c.1880 for ethical and humanitarian reasons. His socialist paper, *Arden*, the first Greek socialist paper. 1893 *Vegetarian* reviewed P. Drakoules's *To Egcheirichion tou Ergatou* (Basis of Socialism). He published the 8s monthly *Erevna*, or the *Investigator*, in Oxford 1901-10, he had been in Oxford for several years and had lectured there on Neo Hellenic language and literature. In 1906 he estab Athena-Hygeia Brotherhood in Athens, to revive 'natural mode of living'. In Salonika a *Bionomical Society* estb to follow his ideas on hygiene and diet, and they gave dinner to Drakouleses 1910. At Volos he was feted by socialists at a public dinner and crowned with laurels by supporters near Mount Olympus. According to his wife (informing friend C.L.H. Wallace, q.v.) he was indifferent to dress, had no special hobbies and liked food very simple. Drakoules strongly infulenced by Anglo-Saxon and Tolstoyan humanitarian and progressive ideas, transl into Greek: Emerson, Ruskin, Shaw, Salt and Henry George; he also translated works by Tolstoy and Kropotkin. In 1911 her house venue for a meeting to discuss the slaughter of cattle in India for food for British soldiers. Ernest Bell presided. Early supporter of League for the Prohibition of cruel Sports, 1920s. A founding member of Animal Defence and Anti-Vivisection Society, and friend through this work, of Nina Duchess of Hamilton and Louise Lind af Hageby. Memorial erected to her memory 1937 (opposite Lord's cricket ground), unveiled by Duchess of Hamilton. Adverts for memorial campaign emphasized her symph for plight of people in India, Armenia, Albania and Egypt. Sources: I am grateful to Hilda Kean for granting me access to her draft *New DNB* entry on Alice Drakoules, which supplemented material from the veg journals, references in H.S. Salt etc. On P. Drakoules, see entry in *Who's Who*, and entries in A. Dreyblatt, in collab with the Kulturinformatik Department, the University of Luneburg, *Who's Who in Central and Eastern Europe*, 1933, published on Internet. On Volos festivities, L. Apostolou, 'All for One and One for All': Anarchists, Socialists and Demosticists in the Labour Centre of Volos (1908-1911), in P. Carabott, editor, *Greek Society in the Making, 1863-1913. Realities, Symbols and Visions* (Aldershot, 1997), p.39, p.45. *HH*, Aug. 1910, p.166-7, with portrait of the Drakouleses. *HH*, Jan. 1912, pp.2-3. *VM*, Jan. 1927, p.7.
384. **James Driver** Naval engineer. Veg since 1850, except when impossible. RN, 34 years. pre 1850 on ill-fated steam-sloop *Eclair*. West Coast Africa, 2nd commission on that station, 1851-1854, Russian war, in Baltic; China, 1857-1858 at the taking of Canton. 1859-1861 Mediterranean in dispatch steam-vessel *Assurance*. 1863-1866 North America and West Indies incl the so-called Jamaican rebellion (his description). At Cape Hatien drove General Salnam's forces out. In Newfoundland involved in cable-laying Trinity Bay and Hearts Content. HM screw-corvette 1868-1870 *Cossack* in East Indies. Retired 1873. See *DR*, 1873. Jersey. Wrote v.tobacco, and on dietetics, stimulants and drink (publ by Nichols), awarded silver medal by French Society against the Abuse of Tobacco. One of original members of 'Danielite Order'. Wrote on veg in Jamaican *Daily Gleaner*, 1895. Saw 'era of fulfilment at hand' *VM* 1898, signs of this in veg cookery shops. 1897 address

Spring Park Villa, Heamor, RSO, Penzance. Spent 'many years' studying and writing on the subject of capital punishment, see *Vegetarian* 16 Oct. 1897, p.567.

385. **Mrs Driver** At early veg meeting London, 1848. Greenwich home.
386. **Ernest A Duffield MRCS** Veg through H.S. Salt, *Animal Rights*, and humanitarian motives, 1896.
387. **Arthur W. Duncan** 1857-. Born Hull, veg via works of O.S. Fowler, and T.L. Nichols. Contacted R. Bailey-Walker, joined 1877, relatives anti-veg as his delicate constitn. Merchant and ship owner's clerk: same as the author of *The Chemistry of Food*, 1887, as settled Manchester as analyt chemist 1880, worked for Messrs James Woolley, Sons and Co., manuf chemists. VS Executive 1880, later vice-president. Fellow of Chem. Soc, moved to N.S.W., but still officer of VS in 1935. Signif as 'scientific voice' for the movement. Married Annie Allison, Hull, 1890.
388. **James Elmslie Duncan** fl.1822-1851. Poet, editor, Chartist sympathiser, soc and moral reformer, descr by *Times* as not only 'a poet and republican, but an enthusiast of the first water'. Duncan described himself, in a broadside of 1849 as a 'Londoner of Birth, Scottish by Parentage, Divinarian in principle'. Christened at Allhallows, London Wall June 1822, son of James Duncan and his wife Ann. Father born Scotland c.1791, merchant and accountant at 353, High Street, Wapping c. 1841-1851. J.E. Duncan was editor of Etzlerite *Morning Star or Herald of Progress* (Dec. 1844- Jan. 1847) of Whitechapel and *The Sunbeam*. Verse in *Cheltenham Free Press* unexceptional but shows identific with things Scottish. *Morning Star* began Dec 1844: founded and edited initially by him, organ for J. A. Etzler, leader of 'Tropical Emigration Society'. Duncan's contris incl sketch of hero, Scottish poet William Thom (1798-1848), 'Bard of Ury'. *Star's* freq articles on veg products and foods of tropics. Duncan's *Sun beam*, single copy of issue 1 (1846?). Intended bi-monthly penny magazine, excerpts from his verse /prose collection *Flowers and Fruits* and intro to novel *Edward Noble: 'The Tea Party, or Brandy and Scandal'*. Wrote veg tract, *Defence of a Vegetable Diet* (c.1843, second thousand, 1844, also *Vegetable Diet for the Million!*) which *Cleave's Gazette* noted as 'tolerably well written', and *Mirror* saw as a 'manful' defence. *Cheltenham Free Press* published extract from the work. *Flowers and Fruits* described by *Lloyd's Newspaper* as 'A very respectable little collection for a mental feast'. Reviewed by *NMW* early 1844, in same number reviewing J.P. Greaves. His novel, or 'romance of progression', *Edward Noble, the Utopian; or the Dawning Glories of the Age of Love*. *Illustrated News* described it as a 'philosophical novel' when first numbers published. Novel featured hero and heroine who were 'beau ideal of man and woman': 'phonographers, vegetarians and communists', the list of characters to include, 'as the best men of our epoch', Owen, Etzler, Fox, Father Matthew, Greaves and Cobden. No copy exists, unclear if completed (nos 1 and 2 had been produced by c. March 1848). Duncan subscribed to *Truth-Tester*. Advert for his publs in *NMW*, incl *Guide to Health and Longevity* (6d). Teaching phonography and phrenotypics at 1, King Street, Tower Hill; joined Phonographic Corresponding Society 1844. Produced ever-circulator, the *Sunbeam*. Dec 1846, lecture 'On the Signs of the Times, or the World as it is and will be', at John Street. *Reasoner* in 1847, reviewing H.S. Sutton's *The Evangel of Love*, ref 'as Elmslie Duncan does of his poetry, as samples of Farinaceous fancy'. Chartist agitation saw incr bizarre behaviour. March 1848 he recited 'Tocsin against Tyranny' at meeting to celebrate French revolution, 'encored amid thunders of applause'. Attended Chartist meeting Bethnal Green in which police use of force (Duncan was bludgeoned) resulted in a fatality, one of his series of *Pe-ans for the People* devoted to the 'The Murdered Chartist'. Arrested, in court a *Times* reporter described him as a 'foreign enthusiast' who gave considerable amusement and 'would have no person interfered with whatever offences he might commit'. Late May, Duncan held attention of audience of some two thousand congregated in Clerkenwell Green. *Times* reporter's detailed account. Cheers followed by cries of 'Oh, oh!' when he revealed he was a teetotal and a veg. *Times* reported him at Bow Street police courts, charged with nuisance in ringing bells and creating a mob in Strand. Late July 1848 arrested in Upper East Smithfield for pocket pistol in his coat without satisfactory explanation, though he claimed it was for his self-protection, 'as I have marks upon my body of unprovoked violence, inflicted on me by the police'. At time of his arrest by a plain clothes policeman on returning from meeting of Chartists, Socialists, Repealers and Sympathisers at John Street. 15 Dec. 1848 in court, charged with obstructing a public thoroughfare by selling 'Chartist publications'. He was discharged. The *Pe-ans* (or *Rhyme-Rays in the fading Gloom, and flash-poems on the waves of progress*). G.J. Holyoake scornful of Duncan, ref in *Reasoner* 1849 to his selling of 'the wretched trash which he calls poems', his behaviour was 'professional eccentricity' which would only harm Chartist cause, with jester-like speeches at Chartist meetings. Thomas Frost's memoirs descr him as youth of ardent temperament,

more poetic than practical, probably mentally unbalanced, 'with long fair hair parted like a woman's' with shirt collar *a la* Byron. Announced journal, *The Divinarian, or Templar of the New Age*; 1849 produced *Divinearian* (no.3 was Dec. 1849). Modelled role as poet seer on Shelley, selling complete works (580pp) in addition to veg foods at 5, Commerce Strand, Redmead. Described his philosophy as 'Divinarian' because of belief in 'truths' such as mercy and reform over punishment, and belief in a 'Divine Power over governing Nature'. June 1851, father forced to take him to court for stealing from till. Leading an 'idle life', he had 'nearly ruined' the business by taking 'pocket-money' and had ignored warnings. Struggle in court room (*Daily News*, 13 June 1851) led magistrate to conclude he was insane, stay in workhouse was to be preparatory to incarceration in an asylum. References to reports in *Times*, 1 and 6 June 1848; and *Northern Star*, 5 Aug., 16 Dec. 1848, provided in D. Goodway, *London Chartism, 1838-1848*, (Cambridge University Press, 1982).

389. **Nicholas C. Dunscombe** 1798-1877. BA, Cork, pioneer teetotal, helped secure Father Matthew for temp.
390. **Marion Wallace Dunlop** Veg [but possibly not in Victorian era], theosophist and suffragist, according to reference in J.M. Twigg's thesis (citing reference in B.M. Willmott Dobbie, *A Nest of Suffragettes in Somerset, 1906-1914*, Batheaston Society, 1979), entry in E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928* (UCL Press, 1999), pp.80-82.
391. **Arthur Dunn** Joined VS, when shorthand writer 1875, London.
392. **Herbert T. Dunn** New Swindon, turner. **Wife** veg.
393. **W. Dunn** Temperance lecturer at Southsea, Hants, veg 5 months in 1867, perh same as W. Dunn of West Hartlepool. *DR* Feb. 1884, listed as one who would provide information to local inquirers. Food store. See refs to Dunn in the *Temperance Star*.
394. **William Dunn** Ironworker. Veg and teetotaler, see *English Mechanic and World of Science*, 18 Feb. 1876.

E

395. **Mrs Charlotte Eamonson** In WVU and Women's International Progressive Union, **Miss Muriel Eamonson**, assistant secr of Ivy Leaf Society for children. **G.W. Eamonson** wrote in *Home-Links* on Tolstoi.
396. **Mrs C.W. Earle** 1836-1925. Writer. Champion of humanitar causes. Cobham, Surrey, A veg, but for health not humane reasons, see *Vegetarian*, 23 April 1898, p.256; letter 7 May 1898, p.301, 5 Nov. pp.711-712. See niece Constance Lytton, *Prisons and Prisoners. Some Personal Experiences* (London: Heineman, 1914): 'In 1896 and succeeding years I had given secretarial help to my aunt... in the writing of her wonderfully delightful books, beginning with *Pot Pourri*...She insisted that, in return for my small and mostly menial services, we should share the profits of the sale...Thanks to her investigations in theories of diet, I became a strict vegetarian'. Obituary *VM*.
397. **Lt. General J. M. Earle** Vice-president of LFRS/NFRS, on executive. Colonel, HM Indian Army, joined VS 1876 as assoc. Became Lt. General. Military appearance although short. Veg activity in London (president of West Lond VS, c.1888), but switched to vaccin as more urgent, when arrested due to Compulsory Vaccin, became Treas of anti-vaccin 'Health and Liberty League'. See *HH* 1886.
398. **Eaton Smith** Died aged 71 in 1883. Fulwood Park, Preston, veg from c.1852, *DR* 1879. Bequest of £25, see *DR* Feb. 1884.
399. **Miss Caroline Anne Eccles** Bridge House, Driffield, E. Yorks. Joined VS 1895. Articles in *VM*, conducted the 'Ladies Page'. At Veg Congress, 1901. Publs in British Library catalogue *The Home Coming. An Idyll* Swan Sonnenschein, *James William Wallace. An English Comrade of Whitman* 1936, *Of the emancip of women* 1912 and *The Princess Eloise. A Romance* 1931, writing to *VM* 1936. Theosophical letter in *The Crank*, 1906, citing Arnold's *Light of Asia* and L. Edger's *The Elements of Theosophy*.
400. **Perceval Herbert Echlin** 1857-1909. Veg from 1884, gave up opium and liquor through veg, emphas on humanitarian dimension, see *Vegetarian*, 1904. Wife, German-born Hermandine, also a

- vegetarian. See *Vegetarian* 15 Feb 1896 for references to their severe financial tribulations. Freq corresp in *Vegetarian* 1890s, tract *How I came to be boycotted. A leaf from my life* (Manchester, A. Hemingway, 25 Higher Chatham St, pp.30) as a 'secular reformer', noted in *VM* of 1895. Committed suicide 1909, inquest, brother said 'very eccentric' abstainer. Unhinged due to lack of work according to suicide note and diary, see *Vegetarian* 1909.
401. **Reverend William Moore Ede MA** c.1849-1935. Son of Edward Ede, officer in RN Victualling Dept and wife Elizabeth nee Moore. Educated Cambridge, ordained 1873. Rector of Gateshead, and dean of Worcester 1908-1934. A vice-president of Newcastle VS, 1889. Essay in *Conetemporary Review*, 1891, on 'National Pensions One Way Out of Darkest England'. Penny dinners for the poor, homes for elderly miners, His tract *Cheap Food and Cheap Clothing. To Which is added Hints for the Management of Penny Dinners for Schoolchildren* (London: W. Scott, 1884), sympathetic to veg. Married, 6 children who became doctors of medicine (biographical information from article in *Worcester Evening News*, published c.2002 on the newspaper's Internet homepage).
402. **John E. Edgar** Active member of Liverpool VS, replaced Geo Bell as local secr, 1857, see GMCRO-VS, G24/1, 19 March 1857. Address 35, Dale St, then 54, Castle St.
403. **Miss Edgbaston** Corresp-secr to veg Hospital Working Guild, 1896. Bristol address.
404. **C. D. Edwards** Forest Gate, Essex. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
405. **John Passmore Edwards** 1823-1911. Newspaper proprietor and philanthropist John Passmore Edwards. Active in a number of reformist organisations, incl the *Society for the Abolition of Capital Punishment*. Inv in Anti-Corn Law League, settled London 1845, making a name for himself as part of the reform world lecture circuit and as a journalist. His veg appears to have been for ethical reasons, see the reference in *Douglas Jerrold's Newspaper*, 8 July 1848. Letter from 6 Elizabeth Cottages, Kingsland, re Wesley and veg, *VA*, Sept. 1848, p.25. Attended several veg lectures, also gave an address at a VS annual meeting, to applause. 1848 sent Holyoake a veg tract *Do you Eat Flesh?*, though not published in Holyoake's paper (it was published as a tract, see *VA*, 1848, p.25). *The Reasoner*, 1848, n.115, received, p.176. As almost single-handed producer of *The Public Good* (published by the liberal Quaker and moral radical Charles Gilpin, Horsell and Manchester radical Abel Heywood) Passmore Edwards supported the range of moral radical concerns, including veg. See his brief autobiography, and S. E. Fryer's entry in *DNB*, which ignores his veg.
406. **Joseph Edwards** 1864-1946. Born Burton on Trent, parents from Leicestershire, father a ploughmen, carpenter and joiner, mother a daughter of village cordwainer. Related to oriental scholar Dr John Shakespeare of Langley Priory. Educated Alsop's Boy's School, five years a pupil teacher, Christ Church National Schools. Civil service for three years at Gravesend Boarding Station, in half naval, half civilian job where strong discipline and long hours. Experiences made him think about the labour question, and through discussion with A.R. Lennon questioned conventions. Attended lectures, read and conversations. 1889 in London, where influenced by Henry George and other books, and witnessed London dock strike. Efforts to improve position of Outdoor Officers of Customs, Edwards one of five chose to state position and claims before Government's special inquiry. Londonderry, helped with unitarian service at Limavardy, joined labour organisations, one of Stead's Helpers, writing for poor in workhouse, assisting towards supply of lit and helping emigrants. Socialism of paper on libraries for Lit and Progressive Society 1891. Writing in *Review of Reviews*. Staff reduced after year, so worked at Long Room, Liverpool Customs House, active in Liverpool Fabian Society. Considered food reform more important than hitherto had been treated, people became what they ate, flesh would be gradually abandoned, all who were earnest in cultivating higher natures had become veg Nov. 1888 through lecture by Mrs Boulton and W. Jeffery at Dr Thain Davidson's School, Islington. Socialist pamphlets in early 20th c, when in London. First wife actively involved in ethical socialism, educational reform, Fabianism. Her women's column in *Clarion* early 1895. Sources: *VM* 1894, and source, article on Edwards in *Shafis* series on 'Influential Lives' (Dec. 1893) and G. Fidler, 'The work of Joseph and Eleanor Edwards, two Liverpool enthusiasts', *International Review of Social History* 24 (1979), pp.293-313, which draws on a biographical article in *Shafis*, but says nothing about Edwards's veg. The papers of Joseph Edwards c.1893-1903 (accession number 2427) in Liverpool, Central Library Record Office. Material also related to Labour Annual in John Johnson Collection, Bodleian Library.

407. **J.H. Edwards** 55, Minford Gardens, Shepherd's Bush Rd, on Hygienic Colony in Topolobampo, *WTE*, 1888, and joined the colony subseq. A letter generated response from Victoria Woodhull in *Vegetarian*.
408. **Arnold Eiloart** Born London 1934, PhD Leipzig, lecturer Cornell Univ, experience of slum condits in NY imp. Infl of Tolstoy. Gave up career as London Univ lecturer, as vs opportunities based on class, gave away legacy, mostly to Dhokobors. Purleigh community, veg and socialist, estab Wickford colony in Essex. Disillusionment, began lecturing again 191, King Alfred's School Hampstead till 1919. Transl, devotion to Shelley. Obituary in *Veg News*, 1934.
409. **Thomas Elliott** York schoolmaster, joined VS 1887.
410. **J. Ellis MD** Vice-president of LFRS 1881. Any relation to Dr Ellis, anti-vaccin, London 1872?
411. **C. Elmer** Macclesfield. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
412. **John L. Emary** Oct. 1839-1934. Grandson of a bailiff from Chelsfield, Kent, father turned to commercial career, employed Harvey and Nichols, London, married, lived in brompton. Became salesman, establishing own firm 1849. J.L. Emary studied physiology and biology at Toynbee Hall, ill health from 35, became veg without reading lit, absolute veg 1888, joined LVS 1889, no drugs and medicine since. Prev to veg almost teetotal and subseq abandoned tobacco. LVS cttee 1895, when hon secr of Islington VS. Came from long-lived family. Veg lecturer and secr of Islington VS 1896. Was an anti vacc lecturer Mr Emary, London, 1872. Estb Balham VS, Food Ref Info Bureau, editor *F Refs Yrbk*. See *Veg News* 1921 for his experiences and photo. Obituary *Veg News*, 1934.
413. **S. Englander LL.D** Brighton, joined VS 1876.
414. **R.C. K. Ensor** Writer, historian. Veg from 1901, though joined VS later, see *Vegetarian*, 1947.
415. **A. Erlebuch** Timber merchant's foreman, veg in London, membership list 1875.
416. **John H. Esterbrooke** 1817-1897. Engraver and draughtsman. Founder of London Band of Hope, pro-veg 1887, amongst acqs (*VM*, Jan. 1888, p.5). 1888 attended conference at the 'Waverley' to promote the veg-tt-band of mercy organisation, Daisy Society, see *Medium and Daybreak*, 8 June 1888, p.364.
417. **David Ogilvie Evans** Bolton chemist and druggist joined VS as associate 1876.
418. **Ernest Evans** 1863-1888. Veg subscr, 1883-4, Christ Church, Hants, tutor. Principal of a school in which some of the boys were vegetarian too. T.R. Allinson visited, see *DR*, Apr 1886. See *Annual Monitor* for obituary notice. Died at Cambridge. Son of James and Mary Hannah Evans, Quakers.
419. **T. H. Evans** 1838-1924. Epilepsy, doctors' treatment, doctors had predicted he would die as his mother had died in childbirth. Food ref from 15, always disgust at animal food, v cruelty. Surprised at learning of others, of VS and monthly magazine, 'The one great discovery of my life': a Band of Brotherhood. Other reforms followed: alcohol, tobacco, tea and coffee. Apprenticed to chemist, but v drugs, instead a booklover. Bookseller's assistant, New Cross, for William Tweedie, for 2 years, and wrote for temp in leisure. Temp advocate, fl. 1880, writer on temp matters 1882-4, incl fiction. Contrib to *Food Ref Magazine* 1885 and *Vegetarian* c.1889-91. Editor, 1877-92, of *Evans's Temp Annual*. Original member of Danielite Order. Became a temp entertainer, London and provinces, 1907 Superintd, Nockhold Temp Hall, Herts, secr to blind curate, then editor *Vegetarian*. Never shaved. *Vegetarian*, 1918, p.71.
420. **William Evans** Follower of Goodwyn Barmby, qv. Visited White Quakers. George Ruby, also guest of the sect, described them both as vegs, see *Progress of the truth as it is in Jesus*, 1844 (where 'Negatarians' in error). No.1, Savoy Street, the Strand. When he visited Joshua Jacob in prison, helped to prepare his frugal meal of roasted apple. He gave the community a lithograph of the Communitorium. *Progress of the truth*, xxxiii., p.17.
421. **A.W. Evans** Veg, read *Truth-Tester*, veg from early 1846, health of wife and infant. His dyspepsia from youth, trying allopathy, homeopathy, hydropathy. Teetotal for years. George Row, Bermondsey, letter in *VA*, Sept. 1848, p.26.
422. **E. F. Everard** Born c.1827. Hairdresser who had attended Duke of Edingurgh, Bishop of London. Walked from London to Brighton as veg, Nov. 1897, appeared in *Vegetarian*, 'Athletic

Notes'. Had become veg after the sight of lambs' heads in Smithfield. His son subsequently became a veg. *Vegetarian* 8 Jan. 1898, p.29.

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423. **Robert Fairbrother** Died 1884. Rochdale, veg and hydropathy. Family nearly all died of consumption. Businessman, VS executive. *DR*. Possibly the same as the Robert Fairbrother of Bury who joining as associate in 1874, was a railway clerk.
424. **Isaac Fairweather** Member of the early LVA 1854, with **wife** on Ladies Cttee.
425. **John James Faning** London UKA agent. Joined VS 1882. LFRS executive, 1881.
426. **W. J. Farmer** Grocer, joined VS 1897. Born Massachusetts, with death of father, ret'd to ancestral country of Ireland, brought up in Kerry. Editor of Pickering Co-op Soc's *Wheatsheaf*, promoted veg. Wrote on *Bees and their Habits*. Had articles in *Vegetarian*, early 1900s.
427. **S. A. M. Farnworth** 1888, London veg. Disassociated himself from William Manning q.v., on veg and wages at a lecture, Soc Democr Federation, Battersea, 1888.
428. **Miss Helen Farquhar** 1821-1893. Bournemouth veg, see obituary, *VM* 1893.
429. **William H. Farrington** Bolton VS, and on VS cttee 1896 as Bolton repr. Congreg, married Annie Horrocks 1890, worked in P.O. See ref in *Hyg Review* article by presid, J. Nayler q.v., 1893, pp.495-500. Still active in movement 1935, when Bolton Councillor.
430. **Luke John Fawcett** 1815-1888. UKA 1856. Shipowner (see *DR*, 1880). Sold his fruit and farm estate, Mount View House, in Guernsey 1884. Obituary in *VM* 1888. Also **E.M. Fawcett**.
431. **W. W. Fawcett** Landowner, associate of VS 1873. Norwood, Vice-president, LFRS 1881. Associated with James Elisham Smith in editor *Spiritual Herald*, an old friend of his. Fawcett corresp in *Light*: had read T.L Harris's *Arcana of Christianity* and saw it as best solution to problem of evil. Had seen delusiveness of automatic writing, late 1850s. See *Light*, 1888.
432. **James William Condell Fegan** Christian Brethren, ran orphanages 1880s-1910, with vegetarian diet for a long period (not post c.1894?), which was advocated in his magazine *The Rescue*, and noted in veg press. Other social reform/ religious magazines (see British library catalogue). Biogr, A. Tiffin, *Loving and Serving*, c.1967, and tribute, 1930.
433. **A. Cromwell Field** Croydon Veg and FRS. Secr of the National Food Supply Association est'd 1893; see *Merry-go-round*, 1894, pp.391-395. In Battersea, Clapham and Wandsworth VS. Wrote to *Globe* on relief from agric distress. 1893.
434. **John Finch** Owenite and teetotal. Harmony Hall. Testimony before H of Commons cttee on E.T. Craig's Ralahine, in 'rational state of society, all those who will eat beef, veal, and pork, must in turn kill the animals for themselves'. See E. Royle, *Robert Owen and the Commencement of the Millenium: A Study of the Harmony Community* (Manchester; Manchester University Press, 1998).
435. **J. A. F. L. Fischer** Died 22 Apr 1889. NFRS, elderly veg through health, visited F.P. Doremus' veg gatherings. Liberal subscr. Obituary, *HH*, June 1888, p.62.
436. **Mrs Fisk** LVA. A Mrs J.W. Fisk was Police Missionary of Brit Women's Temp Assoc, involved in WVU: 6th annual report: at a conference on food reform at the Women's Institute, 15 Grosvenor Crescent, 1901.
437. **Edward Fitzgerald** 1809-1883. Poet, transl *Rubaiyat*. See A.M. Terhune and A.B. Terhune, eds., *The Letters of Edward Fitzgerald*. Vol. 1: 1830-1850 (Princeton, NJ: Princeton University Press, 1980), letter from Carlyle to Fitzgerald (p.690, December 1850) on a dinner of herbs suiting a passing 'abstemious philosopher'. Fitzgerald's veg ditty in *Vegetarian*, 15 January 1898, p.41. Tennyson's verse 'To E. Fitzgerald,' in, *Tiresias and other poems* (1885), records ten-week veg experiment.
438. **John Fletcher** Bolton VS c.1893. Acc to J. Nayler, *Hygienic Review*, 1893, pp.495-500, q.v., a Socialist, president of local Botanical Soc and a miner. ? Identical with Councillor Fletcher of Westoughton, member of Bolton VS since start, *VM*, June 1898, p.285.

439. **Charles Flint** Manchester, listed as timber merchant 1875.
440. **William Garnett Flynt** Joined VS 1882, when journalist. Support Southport vegetarian society. Article in *Vegetarian*, 1890. Antivivisectionist, on cttee of Southport branch of Victoria St society, see *Zoophilist*, 1 Nov. 1890.
441. **Albert Charles Foot** 1832-1913. Swedenborgian, worked as boy for Isaac Pitman q.v., remained close with him, and Samuel Saunders, q.v. Father a shoemaker in Bath. Teetotal, non smoking, veg Taxidermist and naturalist, Terrace Walks. Band of Hope, Junior Templars, G Templars and Danielites, and Bond of Brotherhood. Support of wife. 'Duty'. Joined VS 1852, wife joined 1857. Obituary by JWT, *VM*.
442. **Mark Fooks** Journalist. Spiritualist. Darlington. Joined VS as associate c.1876.
443. **Mr Ford** London Quaker, 'a man of meek and quiet spirit' pro female leadership in the movement, *VA*, Aug. 1850, p.63, and at meeting May 1859 discussing re-org of LVA. Perhaps identical with G.J. Ford, directions to erase from list 1867, late of London (i.e. deceased?), who had been secretary of the 'Health/ Physiol Association' estb 1842 through the Concordist *Healthean* (Aug. 1842, p.71).
444. **Isabella Ormston Ford** 1855-1924. Trade unionist, socialist, suffragist with sister Bessie. Born into well-known radical Quaker family from Leeds area, Bright a friend of father, home at Adel Grange visited by Mazzini and other foreign refugees. Friendship with Edward Carpenter. Socialism- active in ILP and Labour movement. Novels 1890-1895, pamphlets on women's wages, industrial women. Supporter of WVU, subscription list 1st annual report, pp.8-10; 3rd annual report, pp.11-12. See entry in Olive Banks, *The Biographical Dictionary of British Feminists*, vol. I, 1800-1930, and *Dictionary of Labour Biography*, VIII (1987), pp.72-83.
445. **Mrs Fores** WVU, of Brondesbury, died 1900.
446. **F. H. Forster** Homeopathic chemist, local secr Plymouth appointed 1861, see GMCRO, G24/1/1/2.
447. **T. I. M. Forster** 1789-1860. Naturalist, veg from c.1812. Wrote on advantages, for 40 years, of veg, to editor of *Teetotal Progressionist*, 13 Jan 1852. His veg /animal rights address to Lewis Gompertz q.v., his friend. In 1855, contacted by Gompertz, he sent in his vegetarian experiences: veg initially through reading Hindu literature c.12 years old, by 1811 fully confirmed. Confirmed also by personal experience and practice of William Lambe, referred to vegetarian friends Shelley, Byron practically, and Lawrence the physiologist. Note his *An Apology for the Doctrine of Pythagoras as Compatible with that of Jesus Christ By the Honorary Foreign Secretary to the Animals' Friend Society* (1858). See DNB entry.
448. **Reverend W. Forster** Vice-president of LVA, c.1854. An Independent minister in Kentish Town who had resigned in June 1853 for doctrinal reasons. Gahagen in the *Phonetic Journal* saw him as part of the new 'Free Christian Church'. *Journal of Health*, July 1856, p.263 at meeting, Crosby Hall, attended by James Simpson.
449. **David Fortune** President of Glasgow FRS, 1879.
450. **Alfred Lawrence Foster** 1826-1897. Clerk in lawyer's office Warwick, then at Bedford Row London, 1843-1847. Clerk in Clerkenwell House of Detention 1847; deputy governor to 1864. Chief superintendent of City of London police force 29 Sept.1864, retired 1892. Testimony presented to him by Lord Mayor 1892. Temp, teetotal from 1843, active official Good Templar, died Kingston on Thames. *Illustrated London News* obituary and portrait; and in *Daily Graphic*. Importance of temperance for him as cure, rather than police punishment. Boase, *Illustrated London News*, etc.
451. **Mrs Foster** Newark. *DR* Feb. 1884, listed as one who would provide information to local inquirers. Also as a veg home, 1884.
452. **Charles Walter Forward** 1863-1934. Born London, only surviving child, weak in youth, education sacrificed to health. Interest in physiology through his poor health. Veg 1878 via paragraph from Cullen in Sir Richard Phillips's *A Million of Facts*. Joined VS 1881, when bookbinder, 6 Blackfriars Rd, London. A leading London vegetarian, close association with A.F. Hills, though not uncritical. Vegetarian journalism, including editor of *Herald of Health*; founder of the *Hygienic/ Vegetarian Review*; author of cookery book commissioned by J.S. Virtue (1891); editor of *Vegetarian Yearbook*, *Birthday Book* (1898) and *Jubilee Library*. Published the 'official history' in 1897. Urged amalgamation of the vegetarian journals, 1897. Satire (no copy found), published by Nichols 1893, *Confessions of a Vegetarian*,

- on London veg personalities. Musical sketch 1893 with C.D. Steele, 'Only a Crossing Sweeper'. The South London FRS, in existence in 1895, announced the production, under his editorship, of ½d journal called *Pure Food, the Journal of the Food Reform Movement*, probably never produced. In early 20th century, edited short-lived *LVA Quarterly*. Blue Cross Mission WWI; delegate at International Veg Union, Stockholm; lectures for LVS and National Food Reform Demo Council; Ebury Street Nature Cure Clinic. Forward's other journalistic ventures included journal *The Bohemian* (1887); and 1929, the quarterly *New Life*, (2s 6d, 115, Dartmouth Road, Forest Hill), announced in *Danielite Star*, devoted to health and the nature cure, and described as a 'capital little magazine'. Married, children. Sources: *Vegetarian*, 9 April 1898; *Vegetarian News*, January 1922. Obituary by Ernest C Clifford, *Veg News*.
453. **Mrs Algernon Charles Fountaine** Donats to Veg Jubilee Fund 1897. Wife of A.C. Fountaine of Narford Hall, Swaftham, Norfolk (see *Who's Who* entry on son). **Miss Fountaine** donat money for veg van, 1898.
454. **Dr Charles Allen Fox** 1849-1929. Conservative Quaker, son of Quaker doctor J.J. Fox (1821-97). Collapsed through close confinement in office, influence of Samuel Saunders q.v., 1880s, fruit culture and diet, introd to hydropathy. Involved in anti-vaccin and hygiene in Gloucester. Socialism, bread and dress reform, unemployment and children etc. Hygiene and Good Life in fiction (*HH*) 1911. Wrote on Dhokobours. *Western Mail* interview, 1898. Vice-president of Devon VS: reference to skulls in his study with vegetarian mottos. Patron of London and Provincial Anti-Vivis Socy, member of Humanitarian League, Men's League for Women's Suffrage, patronage of Health Culture League. Medical and lit texts, subscr member of learned socs. Treatise on vaccination. *George Fox- No precursor to the Salvation Army* (1881). Allegory, *The Pilgrims* (1885). Other MSS not public, donated to a London library: on pyramids and Christianity. Theories on thought, memory, child sexuality, poverty. In Cardiff, formed separate Quaker meetings, classes at Carlylian Club, Custom House St: radical subjects, mysticism and philosophy. Disowned by Friends 1901. *Of my writings and of the Simple Life* (1912). Article in *Daily Mirror*, 1913. Source: R. Allen, 'A return to Primitive Quakerism'. An example of eccentricity and 'Free Love' in late-Victorian Wales: The case of Dr. Charles Allen Fox and the Cardiff Quakers'; *HH* May 1911, pp.82-83.
455. **Peter Foxcroft** 1819-1896, worked in cotton factory, joined VS, 14 Dec. 1847, Bible Christian from 1848, succeeded H.S. Clubb, q.v., as Salford secr, 1850. Local secr of VS, Salford, from c.1852. Secr of VS for two decades. Opposed F.W. Newman's attempt to introd 'associates'. Humble origins, donated £100, saved via hard work, to the VS. See Antrobus, *A Guiltless Feast*, p.96. (from Forward, *History*); and *VM* 1896. First wife was a life veg, sister of wife of George Holcroft, q.v. She died Oct. 1876, he remarried 1883.
456. **Charles France** York local secr. 63 Margate from 1859, listed still 1865.
457. **William J. Francis** Born 16 July 1848. Third child of nine, of printer and teetotaller. Married 1874, about five sons. Southend, Essex, printer 1884. Lit Instit, Sunday School, Good Templar Lodge, Superint of Band of Hope, Congreg Church deacon. Listed as associate 1100, in 1884. His memoirs refer briefly to a veg experiment by his I.O.G.T. lodge in Southend. See his memoirs, *Reminiscences* (privately printed; copy in Local Studies department, Southend-on-Sea); summary in Burnett, Vincent, Mayall, *The Autobiography of the Working Class. An annotated, critical bibliography* (Harvester Press), vol. 1, p.112.
458. **John Francis M.C.P.** Malden veg, couldn't attend Physiol Conference 1847. By 1848, of Goudhurst, Kent. Experiments with an electrical machine before one veg talk (*VA* Feb. 1849, p.84). Knew of Ham Common. Intended to emigr- to Australia or USA. (*VA*, March 1849, p.96: W.Texas). Visited London freq and recommended several places where vegs could dine (*VA*, Feb. 1849, p.91). Married Ann Udall, daughter of Jesse Udall, April 1849, see *VA*.
459. **Surgeon General Francis** In India during famine 1874, 3 veg children, LFRS 1881, see *Food Reform Magazine*, July 1881.
460. **S. W. Francis** Wrote to the *English Mechanic* and *World of Science*, 1876 as veg of 12 months standing. Shorthand writer. Address 98, Cowley Rd, Brixton, S.W.
461. **Charles Frank** Musician, Cambridge, 3 Ferry Path, joined VS, 1880. Secretary of the Cambridge VS, 1880. **Maurice E. Frank**, clerk. Cambridge, 3 Ferry Path, joined VS, 1880.

462. **Frederick Elvin Frankish** Member of Devon and Exeter VS 1896; humanitarian who was proud to be a member of 1st Volunteer Battalion Lincoln Regiment, see *Vegetarian*, 1 Feb. 1896.
463. **Mrs G. E. Franklin** Advert in veg press: Cherry Orchard school trained on veg and hygienic lines.
464. **Reverend J. Freeston** Visited Travers Madge q.v., who, had given up veg, asked him why. Falling way was due to lack of community: 'Solitude was found in the desert, but greater solitude there was not than upon London Bridge at noon.' Didn't want to be considered Utopian but suggested a veg colony. *DR* Jan. 1869, p.8. Could be related to unitarian minister Reverend Joseph Freeston, fl.1812-1816.
465. **William Freeston** Veg since 1861, thought that veg came *before* temperance, if it was true that veg diet prevented intemp. Women now slaves of the kitchen, it was little more than cooking, cooking all day for them. Freeston produced statistics on VS in *DR*, Oct. 1866, pp.98-100. Owens College Manchester educ. Lectures for the cause c.1861 (*DR*, Jan 1861, p.21).
466. **Sergeant French** Leamington Borough Police Force, treasurer of Leamington VS, 1880.
467. **'William Frey'** Russian-born reformer. American communitarianism, settled in London 1885. Family tried to support themselves by baking and selling wholemeal bread to vegs. Returned 1886 after visit to Tolstoy. According to *Pall Mall Gazette*: had 'suave manners of a Russian gentlemen'. His 'Brotherhood of Russian Positivists' estb 1887 followed a vegetarian-Tolstoyan lifestyle in 'one of the dreariest streets of the Finsbury Park district': simplicity in diet needed in order to do good. Wrote about the Veg Press Banquet 1887. See 'A Visit to the Russian Positivists', quoted in *Vegetarian*, 5 May 1888, p.76. Frey's life serialized in the Allinsonian paper, *Hygienic Advertiser*. See A. Yamolinsky, *A Russian's American Dream*, (Lawrence: University of Kansas Press, 1965) based on material in the Frey Collection, New York Public Library.
468. **Emil Fröhlich** Glasgow veg, estb society 1893.
469. **Edward H. J. Frost** Enfield, Civil Service, 1884.
470. **Henry Lindley Fry** 1807-? . Woodcarver. Follower of Barmby and J.P. Greaves, veg since 1840. Walked from Cheltenham to Gloucester with Bronson Alcott. Business with Frederick H. Groves (later of spiritualist 'Summerland', California 1892), in firm in London; and supported phonetics in London. Carved the throne of Queen Victoria, Westminster Abbey, and mahogany bedstead for Queen Adelaide. Emigrated to New Orleans, then to Cincinnati where became an important craftsman. Home at Pleasant Ridge rebuilt after fire with profuse sunflower decoration. His Cincinnati school of wood carving run by son, William Henry Fry. Favourite author Browning, but influence of Ruskin, Dante, Rossetti, Swedenborg. General conversationalist and writer, hoped to be at Columbia Fair for food reform. Articles in *Food, Home and Garden*. Portrait at 87, in *Hygienic Review*. Biography from *Cincinnati Post* and *Cincinnati Times and Star*, from *VM* 1892. See also J.E.M. Latham, *Search for a New Eden*. Note: Henry Lindley Fry and his son are the subject of research, to be published, by Jennifer Howe, associate curator of decorative arts, Cincinnati Art Museum.
471. **Reverend Archibald Fullerton** Subscr and donor to VS, 1873.
472. **William T. Furniss** 1883, Kettering. Shoemaker, joined VS.
473. **William James Furnival** Clay and pottery merchant, joined VS 1895. His advert for 'bone-free crockery' for vegs, *Vegetarian* 1896, mentions his medal for pottery and porcelain, City and Guilds of London. His veg work in Burslem for the VS Jubilee, *Vegetarian* 5 June 1897, p.266.
474. **Frederick James Furnivall** 1825-1910. Scholar, educator, anti-tobaccoist, teetotal, feminist. Wore beard from an early age. Educated University College London, Trinity College, Cambridge. Conveyancer (1849-1873), but occupied by other interests. Christian Socialism, where fellow veg Charles Mansfield, q.v., but subseq Furnivall anti-Christian: Sunday for secular pleasure. Thames sculling. Advocated spelling reform. Editor of Philol Society's dictionary which was origin of *New English Dictionary*, founded several lit socs including, 1886, Shelley Society (father, a physician, had attended Mary Shelley). At early London veg meeting. See *VA*, where 'Farnivall'. Oldest son, Percy Furnivall, b.1868. W. Benzie, *Dr F.J. Furnivall, Victorian Scholar Adventurer* (1983) notes his veg from c.1843-1868, and attributes it to evangelical background and passion for physical fitness (p.13), and cites Thomas Shorter, *The Two Worlds*, 1858: 'a main article whose creed is, that the chief end of man is to walk forty miles a day on a diet of bread, apples, and haricot beans'. See also *DNB* entry (in which veg noted). Main archive in King's College, London. Unpublished diaries for 1840, 1841-1844, 1848, 1851 [not consulted], in private hands.

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1. **A. G.** Female veg from Hindwell, wished poor could be acquainted with diet for econ, health and contentment. *VA*, 1850-1851.
2. **G. Gahagan** Gentleman's cttee, LVA, 1854. Charles Gahagen probably member of the Phonetic Society, see *Phonetic Journal*, 1853, interest in spiritualism too. Gahagen, of 8, Nutford Place, Edgeware Road, published articles on mesmerism and the 'new Christianity' of the Reverend William Forster (q.v.).
3. **Reverend Henry Gale** 1800-1877. Born near Shepton Mallet. Father a Malmesbury doctor. Articled to solicitor, 1st class degree Cantab., practised as lawyer Malmesbury. Pioneer West Country Anti-Corn Law League. Ordained. Early supporter of UKA. Sacrificed income to become clergyman, religion as consolation for death of child. Popular preacher in Kent, then Birmingham, then Low Ham: controversy over his teetotal. 1856 presented to Treborough rectory by Sir W.C. Trevelyan. Chair at a veg meeting, where said he was more rigorous than vegetarians, in his avoidance of all stimulating foods. Present at VS annual meeting 1866. Biography in Harrison, *Dictionary*.
4. **Joseph & or Arthur Gallico** VS 1872. Joseph Gallico, insurance clerk in London, assoc of VS. Wrote on olive oil cookery, *DR* 1873. Joseph prob same as **J.W.A. Gallico** 1871, GMCRO G24/1/1/2: 'an active and earnest vegetarian who had recently become resident in Manchester'. Joined Exec Cttee. Arthur Gallico possib same, as subseq listed rather than Joseph in minute books, went to London 1872, where hoped to revive London vegetarianism with Dornbusch, see GMCRO-VS, G24/1/1/2.
5. **James Galloway** Veg house, Airlie House, Hove. Wife, nee Williams, a vocalist, managed the veg 'Alpine House' for several years. See letter in *Vegetarian*, 1898.
6. **William Galpin** Banker, from Dorset. Became Owenite, and important financial supporter of Owenite activities. Left Harmony Hall at Owen's request. Stayed at Concordium, where correspondence with White Quakers. Ran Goodwyn Barmby's Communitorium for ten days in his absence. Established short-lived physical puritan community at farm at Little Bentley with Isaac Ironside, q.v. Joined White Quakers at Newlands outside Dublin, married Mary Jacob and died whilst still a member. See *The Moral World*, 13 Sept. 1845, pp.21-22. See letter from Galpin to Owen, in Co-operative Union Library, Robert Owen Papers, 1715: letter docketed 4 Dec. 1848, London. I am most grateful to Dr J.E.M. Latham for sending a photocopy. See E. Royle, *Robert Owen and the Commencement of the Millenium: A Study of the Harmony Community* (Manchester: Manchester University Press, 1998), pp.133-134, p.152, n.56.
7. **Miss Clara Garbett** 1880s veg and temp gatherings, Manchester, see A. Owen, *Darkened Room*, in relation to C.L.H. Wallace, p.241. Married George Woollington Rowe, 27 Dec. 1877. Hearty friend to all elevation/ enlightenment, spiritualism at Grosvenor St Temp Hall, Manchester. *Medium and Daybreak*, 31 August 1877, p.546: now abstaining from animal foods.
8. **J.W. Gardner** On Leeds Veg Assoc Cttee c.1853. Shoemaker, veg from 1850.
9. **Samuel Garland** Early London veg, on cttee of LVA.
10. **Prof W. Garnett** Mathematician and physicist, (publs c.1870) patronised veg restaurant in late 19th c acc to Forward, *History*.
11. **Thomas Gartside** c.1876-1897. Stalybridge repr of society on VS cttee 1896. Obituary, *VM*, Oct. 1897, p.319.
12. **Ellen S Gaskell** Veg due to illness when Ellen S. Adkins, proud to be elected member of WFU. *Vegetarian* 1895. See articles in *The Crank* on 'anger as de-vitaliser', 1904.
13. **James Gaskell** 1800-1870. Assistant master for William Cowherd, 1810s, intimate friend of Brotherton, q.v., minister of Hulme chapel. Member of the Chorlton Board of Guardians, director of the Manchester Mechs' Instit. At inaugural VS meeting 1847. Bequests in will to Peace Soc, UKA, Manchester and Salford Temp Union, Hulme Free Libr, VS and Bible Christians: details in Antrobus, *A Guiltless Feast*, pp.74-75. See also Harrison, *Dictionary* entry. Left £300 to V.S., see GMCRO G24/1/1/2, and Forward, *History*. Uncle of Edwin Collier (1827-99) q.v.
14. **Alfred R. Gassion** Secr of Brighton VS, from late 1857, after recently joining VS, 'zealously engaged in prosecuting the work' (GMCRO-VS, G24/1/1, Minute in James Simpson's hand, 23 Oct. 1857).

Gassion supported spelling and notational reform, was regular correspondent in *Phonetic Journal*, inaugurating a 'Querist' column devoted to duodecimal system, see *Phonetic Journal*, 1 June, 1855, p.282, and 1857, p.78. Pitman's Swedenborgian extracts caused him to abandon Catholicism. He was also, perhaps later, interested in spiritualism. See letter in *Spiritual Magazine*, Oct. 1861, p.478, reporting phenomena at a 'circle' attended by him, and his brother. Address: The Academy, 23, Upper North St. Left Brighton in 1858 (VM, April 1858, p.7)

15. **Lady Geddes** Subscr and donor to Manchester VS 1898. Wife of Sir William Duguid Geddes (b.1828), Rachel Robertson Geddes, married 1859.
16. **Mr Gates** Secr of Barnsley veg assoc, 1859, see GMCRO-VS, G24/1.
17. **Thomas Geldart** Joined VS when clerk in Manchester, c. Dec. 1876. Sanitary Depot, 1, Burlington St Manchester, 1877, farinaceous foods (T.L. Nichols') and works on Sanitary and Soc Science, see *Medium and Daybreak* advert.
18. **Thomas Gent** Cheap restaurs for working men, *Vegetarian* 1890.
19. **George Gilbertson** Liverpool. Listed as friend who would give info on veg, *DR* Feb. 1884. See Samuel Smith, Liverpool MP, tract *Fallacies of Socialism Exposed...to which are added letters in reply to a Christian Socialist* [George Gilbertson].
20. **Dr Gilchrist** Linwood. President of the Dumfries VS, estb 1883.
21. **John Gill** 1810-1905. Penryhn, publisher and printer. Congregationalist. Liberal 'of Cobden school' franchise extension, Irish Home Rule, free trade). From 1869 involved in Peace and Arbitration Society and on Cttee of London Peace Soc, distrib tracts, Sunday Schools in York. Childhood repugn about meat. Sunday school teaching, distrib of pamphlets, letter to Annual Meeting, 1878 *DR*. Article on Gills in *Vegetarian* 15 March 1890, p.164; obituary *Vegetarian* 1906, p.39 (and *Herald of Peace*, Feb.)
22. **Richard Gill** 1835-1889. London veg. Read Sylvester Graham at 13. Settled in London 1854. Well-read through study in British Museum. Liberal in politics. Civil Service. Veg sympathies from 1850, fully veg from c.1882; became active in LVS. Executive of Peace Society, hoped to unite VS and Peace Society. Son of John Gill, q.v. Children, including William, Thomas, James were all veg. Killed in accident. *Vegetarian* 15 March 1890, p.164
23. **Edward Deacon Girdlestone** 1829-1892. Second son of clergyman, born Staffs 1829, deacon 1853, curate 1854-1855, renounced holy orders 1871. Assoc of VS 1875 membership list, 'gentleman', Weston-super-Mare. Member of A.R. Wallace's Land Nationalization Society, and then member of Bristol Christian Socialist branch. 1890, a founder member of Birmingham Fabian Society. Author of various works, mostly publs Weston-super-Mare incl *Whose Poems* (1850), *Memory Helped*, based on Dr Grey's system (1866), on sewage utilizat 1878, *Our Misdirected Labour*, *Society Classified*, 5 edns, *Thoughts on Luxury and Poverty*, *Vivisection in its scientific, religious and moral aspects* (1884), and a work on capital punishment for the SACP 1904. Bernard Shaw discussed veg with him, 10 and 18 Sept. 1890; corresp with F.W. Newman on reason vs feeling, printed in New Fellowship's *Seedtime*, 1893. Articles in *Church Reformer*, *Brotherhood*. Note, P.d'A Jones, *The Christian Socialist Revival. 1877-1914. Religion, Class, and Social Conscience in late Victorian England* (Princeton, NJ, Princeton University Press, 1968) has a para on him, p.312.
24. **George Gissing** 1857-1903. Novelist, veg. for financial reasons, 1885 (Jules Cardon's restaurant, at 18 Rathbone Place, W, 6d for 3 course meal). Time spent cooking and weight on stomach of tinned meat. His diary, Monday 17 Aug. 1891, records boarding at a veg restaurant in High St, Bristol. His poverty-enforced veg led to several vegetarian characters in his novels and short stories, like shabby-genteel Virginia Madden in *The Odd Woman* (1893) and Tymperly in 'A Poor Gentleman', professing veg to conceal their poverty. Eponymous hero of *The Private Papers of Henry Ryecroft* (1903) senses 'an odd pathos in the literature of veg,' recalling his own study of the veg periodicals and pamphlets 'with all the zest of hunger and poverty, vigorously seeking to persuade myself that flesh was an altogether superfluous, and even repulsive, food'. Another, on moral grounds, is Piers Otway in *The Crown of Life* (1899). A scheme to establish an Irish vegetarian colony is in *Will Warburton* (1905). In *Demos. A Story of English Socialism* (1886), Richard Mutimer's guides for life include veg, malthusian, and free-thought pamphlets and books. May 1896 *The Idler* published a story reprinted in *Harmsworth's Magazine*, December 1900 as 'Vegetarianism vs Love', see B. Postmus, 'Mr Harmsworth's Blue Pencil: "Simple Simon" Revisited, *The Gissing Journal*, 31: no.1 (January 1995), pp.1-10. A discussion of vegetarianism in *Life and Beauty*, August-September 1900 is reprinted in vol.8 of *The Collected Letters of*

George Gissing (and see Mattheisen, Young and P. Coustillas, eds., *The Collected Letters of George Gissing* vol. 7 1897-1899 (Athens, Ohio: Ohio University Press, 1995). Comments on veg echo comments in *Ryecroft*, in J. Korg, ed., *George Gissing's Commonplace Book* (New York: New York Public Library, 1962), p.67. Mattheisen, Young and Coustillas, eds., *The Collected Letters of George Gissing*, vol. 2 (Athens, Ohio: Ohio University Press, 1991), letters dated 13 October 1885 and 22 October 1885; and P. Coustillas, ed., *London and the Life of Literature in late Victorian England. The Diary of George Gissing, Novelist* (Hassocks: Harvester Press: 1978), entry for 1891.

25. **Andrew Glendinning** 1825-1910. Scottish. Veg restaurateur, spiritualist. His *Apple Tree Cookery Book* annual, 19th c. His spiritualist work, *The Veil Lifted* ed 1894. Devised the Inventor' Agency, to support useful inventions, members included other vegetarians such as William White q.v., J.A. Parker q.v., as directors, 1878. Attempted estb 1881 of Temperance Restaurant Co. Friend of James Burns, q.v., his 'sympathies are ever at the disposal of the afflicted and sorrowing' according to *Medium and Daybreak*, 11 Jan. 1895. Probably identical with A. Glendinning at Glasgow VS banquet, 1853 (*VM*, Nov. 1853). See letters in *Medium and Daybreak*, wrote in support of 'New Forest Shakers' (see 24 June 1870, p.91, reprinting letter to Glasgow, *Daily Express*, and 1 Jan. 1875, p.9). At James Burns's funeral 1895, died in Hackney at 84.
26. **Henry James Godbold** 1840-1927. St Leonards on Sea, joined VS 1874, when artist-photographer. Veg through Sylvester Graham and Edward J. Hawkes, High St, Hastings who became a doctor. Established a veg boarding house 1883 at their home 'Cerealia', 11 Royal Terrace, which was still flourishing 1899. With wife, accomp May Yates q.v. to Belgium on veg/ bread reform lectures 1893. Obituary in *VM*. Wife Emma, 1838-1924, buried Croydon, was secretary of the local Ladies' Hygienic Soc, which had veg president, vice-president and treasurer in 1882. Veg based on commonsense. **Veg children:** sons, 4 daughters: Adela (Adela Jane Wentworth, 1866-1962, 1st secr of Croydon VS, governess Germany and Belgium, married a member of Veg Cycl and Athl Club), Winifred, Mildred, Edith.
27. **James Goddard** Formerly assistant in Lord Wriothsely's Observatory. Corresp in *VA*, Feb. 1849, p.89. Veg for twelve months when wrote, 'a society like yours is a place of refuge where the individual singularity is less liable to be construed into an "hallucination," "monomania," "mental delusion," "fantasia," or any other refined excuse which privileges one set of men to plague and torment and imprison another with impunity.' *VA*, Aug 1850, p.15, attended veg supper party.
28. **Joseph Wallis Goddard** 1852-1927. LVS, treasr of Leicester FRS 1896. Vice-president of VS for forty years, generous contrib. Son and daughter-in-law vegs: Harold W. Goddard; as were grand-children. Private charity. Simple tastes: cycling rather than car. Leicester Board School, chairman of Buildings cttee. High Sheriff of Carmarthenshire. Had joined father's manuf chemists business (Joseph Goddard, of silver-polish fame, d.1877), having studied archit under Sir Gilbert Scott. Baptist, non-smoker, opened first veg estb in Leicester, tennis court land but on understanding no playing on Sundays. Obituary, *VM* 1892 with wife, address of thanks from Leicester Distr Temp Union.
29. **Reverend Walter Scott Godfrey** Veg author, Croydon, veg from 1895, sonnets publ 1915, non-denominational burial service 1920, philosophies of life 1923, sonnets of sorrow 1924, 4 edns of his wrk on theism found wanting. **Walter Hindes Godfrey** (died 1962) Son, architect and archaeologist, wrote moral reform MS magazine, *The Investigator* (1896-c.1899), concerned with 'matters of reform in regard to our Physical and Spiritual life' (2s 6d, with sketches by Walter and his brother. A title-page is reproduced in *VM*, September 1899, p.300), and contrib to the *Humanitarian*.
30. **Robert B. Godfree** 1846-1925. Active in Veg Cycl Club. Son a Regents' Park Ivy Leaf. Obituary in *VM*.
31. **Lewis Gompertz** Jewish secr of RSPCA. His veg well-known to historians of animal rights: see J.M. Twigg, thesis; J. Turner, *Reckoning with the Beast: Animals, Pain and Humanity in the Victorian Mind* (London, Baltimore: John Hopkins University Press 1980); C.J. Adams, *The Sexual Politics of Meat. The Animals' Friend* (1833-1841) expressed veg sympathies e.g., no. 7, 1839 (in a review), no.8, 1840, p.21, no.9 (in an article, pp.21-8, 'Cowper Examined or, a consideration of the perfection of nature, as it relates to the moral progress of man, and to the welfare of all created beings'), 1841, 'A Discourse on the dominion of man over the animal creation,' pp.21-8. Horsell, q.v., published his collected works (*Fragments in defence of animals, and essays on morals, soul and future state; from the author's contributions to the Animals' Friend Society's periodical* [1852] and *Mechanical Inventions and suggestions on Land, and Water*

Locomotion, Tooth Machinery, and various other branches of Theoretical and Practical Mechanics, illustrated by numerous Engravings). His *Moral Inquiries* sent to Horsell's *VA* for review (*VA*, 15 February 1849, p.88). He contacted T.I.M. Forster in 1855 with VS circular, Forster described him as a 'staunch Vegetarian advocate and philo-zoist'. Note Forster's *An Apology for the Doctrine of Pythagoras as Compatible with that of Jesus Christ By the Honorary Foreign Secretary to the Animals' Friend Society* (1858). My thanks to Ben Marsden, for sending a copy of his unpublished paper, 'Fighting Cruelty: Lewis Gompertz, the morals of mechanism, and the Animals' Friend Society for the Prevention of Cruelty to Animals.'

32. **Edmund Thomas Gooch** 1825-1849. Tailor, of Poplar, Middlesex. Described as a 'Deist, Utilitarian, Communist'. An autodidact, cramming in his reading (with his parents' disapproval) whilst minding the shop or after business hours. A leading figure of the Poplar Institute (estb with the support of many metropolitan radicals, such as Goodwyn Barmby), teaching and lecturing on phonography (See *Phonotypic*, 1845). His veg based on a conviction about the 'natural food of man', but also part of his wider temperance. The obituarist, *Reasoner* 26 Sept. 1849, pp. 205-206, in a comment obliquely endorsed by Holyoake as Editor, suggested the diet, his sedentary occupation and unhealthy constitution sowed the seeds of his death. Died a firm 'Rational Freethinker'.
33. **Thomas Good** 1805-1884. Bury St Edmunds, joined 1851. In 1875 listed as wheel-wright from Hepworth, Scole, in Suffolk. Local obituary descr him as eccentric. Primitive Methodist, built a chapel. Earnest local preacher, class leader and steward. Ultra-teetotal and anti-tobaccoist, supported any good cause, firm and fearless. *DR*.
34. **Herbert Goodale** Died 1899. Twickenham, monumental mason and general mason. Teetotal, relig and philanthr acts. Wife veg for his sake. Veg lecture 1894. Murdered family and committed suicide. His veg (which he had abandoned) picked up by papers. Defence of his memory by corresps in *Vegetarian* April 1899, who recalled him at André's (q.v.) Littlehampton veg boarding house.
35. **Robert K. Goodrich** 1841-1917. Businessman from London. Researched fruit farming, beekeeping and poultry-rearing before establishing house, 'Brook Glen', and acquiring plots near Norfolk village of Methwold 1889. Methwold described itself in the advertisements in the *Vegetarian*, 1892, as a vegetarian colony. See extensive coverage of the 'Veg Colony' in *Medium and Daybreak*, and veg journals.
36. **G. A. Goodwin** Hon Secr Leicester FRS 1896. Leicester, 1898, pleased at letter from Hindu, *Vegetarian*.
37. **J. M. Gordon** Savoy Theatre, veg 'At Home', having been connected as instructor, to Thames Iron Works Amateur Dramatics Co. See Forward's *History*, p.132. Veg cycling and rambling.
38. **David Gostling** Bombay, India, architect. A vice-president of VS. Joined VS 1886. President of the 'Natural Living Vegetarian Society' estb in Bombay early 1890s. Letter on India in *VM*, 1889, p.242. See his article in *Lucifer*, Feb. 1897, p.471. Wife Sarah may be identical with Sarah S. Gostling, corresp in *The Commonweal*, 1886. Life member of the Society of Arts, London. Published *The Concurrent Circulation of Gold and Silver Currencies* (London and Bombay, 1898), having read a paper at Lecture Hall of Society of Arts.
39. **Andreas Gottschling** fl.1844-1912. Born in Germany? Journeyman in Kronstadt c.1864. Gross Schenk, Transylvania early 1870s. Shortly after, settled London with wife, evidently poor. Ill-health at one stage forced his wife to support them by taking in washing. Advanced attitude to marriage: supported Malthusian League, and new model of marriage with emancipated woman. In *Home Links* in 1898, supported WIPU estb by fellow veg, Adrienne Veigele. Letters *WTE*, analysing strengths and weaknesses of American and European colonies. Interviewed Shaker Elder Evans on one of his visits to Britain, enthusiastic letter on the Shakers published in *WTE* in 1888 (Evans' letter in reply correcting him on *complete* misunderstanding of society's marital beliefs. Critic of legal and penal systems, saw capital punishment as murder, and crime as result of current social and political circumstances. Critic of teaching of history in British schools, with message of 'greatness' of the British Empire based on military power, 'human bloodshed and cruelties'. 'If vivisection itself is not cruelty, then darkness is not darkness'. Had been a butcher, 'killed many kids and sold the skins' at one time. Subscriber to *VM*, freq corresp in *Vegetarian*. 1887 employed 'writing and enclosing envelopes for Mr Hill's. Pamphlet on porridge (1888). In 1889, tract *No More Disease* (with hygienic items listed at end for sale by post) approved of by *WTE* and *Vegetarian*. Danielite. 1893, hoped to patent non-leather boots. Supported acetic acid as a cure-all, buying supply to sell. Originator and member of 'Hygienic Co-operative Society': 'As much as I value Vegetarianism, Temperance, and other great movements, yet all these put

together are but calculated to culminate in that great object of co-operation'. Hon secr *pro tem*. Supported T.R. Allinson's 'Natural Living Society'. Adverts for his products in *Hygienic Advertiser* (1891), 43, Girdlestone Road, Highgate Hill: 'Hairpride', recommended by Allinson, 'Mouthcloser' and 'Glacial Acetic Acid'. Published several tracts on phonetic reform. *Logos- Christ Ideals* (1898), appreciative notices in several newspapers and radical journals. Tracts on paralysis and hair. Published journal *The Rising Star* (no copies, *Agnostic Journal* supported it: 1 March 1890 clipping in Allinson Papers, MS 3192). Adverts in *Vegetarian*: 'Immense Circulation/ The Rising Star'. Described as: *A Magazine for the discussion of Social Questions. Motto: Justice to Women! Justice to Children! Instructive to Conservatives. Liberals. Radicals. Socialists, in short to every Man and Women. Price 2d., Post free 2½d.* Adverts for his unfermented bread, and 'Gottschling's Healtheries' at 23, Great Ormond Street. *Home Links*, 3d quarterly journal (Gottschling the editor, publisher and printer) carried advertisements for Allinson's medical works, Humanitarian League and *Labour Annual*. Reported activities of various reform societies. Bruce Wallace q.v., of Co-operative Brotherhood, saw 'Home Links' as echo of own scheme, but Gottschling claimed scheme existed in MSS for several years. Response to refs to Concordium (Feb. 1898) from H.S. Clubb, veteran of the community who was leader of American VS. Gottschling felt veg's pacific pretensions compromised by A.F. Hills' ship-building, crit him in his journal (July 1898). The last issue Feb 1900, almost entirely taken up with articles by Gottschling incl account of visit to Whiteway anarchist colony in Gloucestershire. This issue announced plan to incorporate *Home Links* according to Act for Friendly Societies. Sources: (apart from his journal): *WTE*, 4, 11, 18, 25 March, 24 June 1888, 8, 15 July 1888 (all, p.6). *Vegetarian*, 30 May 1891, p.302; 7 Jan. 1893, p.10; 28 Jan. 1893; 15 April 1893, p.191. *Vegetarian*, 1904 advert for his *fonotipy*. Testimony at meeting, *Vegetarian*, 1912. GMCRO-VS, G24/1/2/1, 10 Mar 1887. *Hygienic Advertiser*, June-July 1891.

40. **James Gowland** Watch and clock-maker, 52 London Wall. Supporter of Concordium, welcomed H.S. Clubb, q.v., on arrival to London, and whose home always open to Concordists and visitors. Diet strictly Grahamite. Attempted with William Oldham q.v., and others to collect funds for visit by Sylvester Graham, who was 'disposed to lecture' in England. Active in early LVA. Sources: H.S. Clubb, 'Recollections of the Concordium and Alcott House: Part I', *HH*, May 1906, p.88. On the Graham fund efforts, *New Age*, 1 Sept. 1843, p.96.
41. **Mrs Grove Grady** 1842-1926. Sussex, humane causes, gave £200 to VS in will. Chiefly anti-vivis, for 60 years. Spoke at meetings, essay prizes for children, money for foreign societies, her residence near Crystal Palace a venue. Husband late Standish Grove Grady. Obituary *VM*
42. **Henry Graham** Died 1942, aged 84. Estb Unitarian church in Letchworth. Veg over 50 years, see *Veg News* obituary.
43. **Rupert Graham** 1887, *West Middlesex Times*, able to distrib good deal of veg lit among the more thoughtful minds of his neighbourhood, *VM*, 1887.
44. **Grainger** Navigator (navvy), twice a veg, attended Leeds Veg Assoc meeting 1853.
45. **W. Wallace Grant** Born c.1857. Teetotal from 1871. Veg from c.1881 through tracts and leaflets from veg friend. Fascinated inspite of prejudice, found arguments irrefut. Trial of month, veg but open mind. Faith in veg as amelioration: 'Vegetarians generally develop into abstainers from alcohol, antivaccination, anti-tobacco, anti-vivisection'. Basis of all reform, elevation. Influenced by works of T.L. Nichols, Kellogg, Holbrook. Sedentary occupation yet lit work. On walks always wore veg ribbon which once mistaken for Order of St Olaf. Collecting photos of disting vegs. See *Vegetarian*, Dec. 1895. Subscr to LFRS. Early 1880s, at Roseville House, Newport on Usk, Monmouth. Still alive in 1921, Newport on Usk, see *Veg News*, 1921. Kelly's *Directory of Monmouthshire*, 1901 lists Grant's house as 'Hygeia Villa'.
46. **William Grant** N-on-Tyne, 1884. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
47. **Grays** Mrs, Miss and Miss E Gray, members of Forest Hill Veg Club
48. **James Pierrepont Greaves** 1777-1842. Theosophist/ mystic. Styled 'Sacred Socialist'. Latterly veg, water-drinker and hydropathist. Unsuccessful merchant, lost money. Stayed several years in Europe, where became disciple of Pestalozzi and met Robert Owen. Disciples included radical aristocrat Sophia Chichester, q.v., journalists and young literary figures R.H. Horne, Charles Lane (q.v.), Barham the 'Alist' (q.v.), 'syncretic' dramatists Westland Marston and J.A. Heraud, and socialist missionary Alexander Campbell, q.v. Followers saw him as equal of Coleridge and Owen. Salon at 49 Burton Street, where library of rare mystical texts. Carlyle called him a humbug, but sent 'transcendentally

minded' to him. Died after hydropathic treatment at 'Alcott House', Ham Common, named through his correspondence with Bronson Alcott, American transcendentalist and educ reformer. Papers brought by Charles Lane to USA. Ambiguous praise for Greaves by G.J. Holyoake (q.v.). Ridiculed by Samuel Brown in essay, *Westminster Review* 1852. Sources: J.E.M. Latham, *Search for a New Eden. James Pierrepont Greaves (1777-1842): The Sacred Socialist and His Followers* (London: Associated University Presses, 1999); posthumously published MSS (memoirs by A. Campbell), J.M.Scott's *DNB* entry, refs in *Reasoner* by G.J. Holyoake.

49. **Thomas Bowden Green** Writer fl.1875, secr to National Thrift Soc 1879-c.1898, in which capacity assoc with NFRS. Brit Library Catalogue for his involvement with the Betterment of London Assoc, 1914 etc., *Life and Works of Samuel Smiles* (1904); *The Mason as a Citizen* (privately published Iowa, 1927).
50. **William Greene** Work against animal cruelty, esp slaughterhouses, became veg. Teetotal, his veg confirmed by Sylvester Graham. On LVA cttee. See *Journal of Health*, 1856.
51. **John James Greenhalgh** Bookkeeper when listed as VS member 1875, Cross Lane, Manchester. In charge of veg stall at Manchester Health Exhib 1895. Wife active in veg 1895-1899, giving cookery lessons at Pendleton Co-op Women's Guild. Son **Leonard**, (joined VS when clerk), married daughter of Edwin Collier 1899. **Louisa** Greenhalgh was a teacher, joined VS 1884. **Mr, Mrs & Sons, Greenhalgh** VS annual meeting 1872.
52. **W. J. Greenstreet** fl.1890-1927. *Notes & Queries*, 1884. Member of the Mathematical Assoc, wrote sci textbooks, transl on educ and morals, etc.
53. **James Greenstreet** 116 Regent's Place, New Road, Chatham, over 40 years veg, *Vegetarian* 1890. Perhaps same as above, as letter from same address as William, on basis of Mutiny in treatment of Indians, the Hindus being innocent, see *Vegetarian* 1890.
54. **Mr Gregson** Bolton VS, decorator, 1893, see J. Nayler, *Hygienic Review*, 1893, pp.495-500.
55. **Nathaniel O. Griffin** Edge-tool worker, veg in Birmingham 1853. Teetotal, veg nearly all life. Emphasized educ as basis of all reforms. Advoc veg amongst his fellow factory-workers and used by VS at other meetings to present the testimony of a 'working man' ('I am an independent working-man'). Had been active in Anti-Corn Law League, see *VM* May 1854, supplement, p.44.
56. **Richard Palk Griffin** Born 1791, Coventry, the third son of silk and ribbon merchant and freeman of the city. Sent for health reasons to live with uncle, surgeon Richard Palk of Padstow, and aunt, wife of Reverend Benetto. Educated at Coventry grammar school. Conversion experience after reading *Pilgrim's Progress*. About 1826, after employment by father's firm, settled in Padstow in property bequeathed by aunt. Helped establish Padstow Harbour Association and acted as its secr, treasr and draughtsman. Joined Wesleyans through 'pious housekeeper'. Became methodist Bible Christian, local preacher for 20 years. Helped establish local teetotal society. From c.1851-1881 employed as insurance agent. Veg from c.1827. Local secr of VS, from 1850s. Continued to disseminate tracts and at one period started an 'Ever Circulating Magazine'. *VM*, July 1853. Still involved 1858. Published *The Prophetic Mirror: being an attempt to arrange the subjects of prophecy in plain verse* (Norwich, 1882), which contains his portrait, autobiography and editor's biography (noted *DR*, December 1882). **A. B. Griffin** Padstow, veg membership list 1875.
57. **J. E. Griffiths** Veg for health but studied all aspects. Belfast IVU, 1895. Presumably same as **John Edwin Griffiths**, testimony in *DR*, Sept. 1889, p.273, where said he had been advised by London friend, now secr of Hyg Co-op Soc (i.e. Gottschling, q.v.), to read *WTE*. Worked 11-14 hours/ day.
58. **Ralph Barnes Grindrod** 1811-1883. Brought up in Manchester suburb. Anti-spirits movement from 1830s. Physician, one of earliest medical supprs of teetotalism. Author, early editor of *Journal of Health*, which covered veg, and published extracts from American authorities such as Sylvester Graham and W. Alcott. Veg noted in 1850. Anti-Owenite but pro factory reform. Evangelical Anglican. Estab hydro in Malvern. Boase and Harrison, *Dictionary*.
59. **James Grove** Birmingham, 1853, Veg for health, first heard of veg on tram from Paris.
60. **George E. Groves** Born 1811. Teetotal 1838. Instruction from the Veg Depot, family got accustomed non-dairy diet. Abandoned tobacco, snuff and shaving. Cold bath, filtered water, jams and bread and apple. Could easily walk 20-30 miles per day. His open air veg-temp labours at Pocock Fields, led to North London Vegetarian Association and was its hon secr. Secr of Caledonian Temperance and

Health Reform Society. Lived at George's Place, Holloway. Treasurer of Penton college. Sources: *Temperance Star*, 1859, p.227, 239; 1860, p.299; *VM*, Oct. 1859, p.130; *Journal of Health, Medical Eclectic and Vegetarian Messenger*, Jan. 1860. Possibly related to **Frederick H. Groves**, writing on W.H. Fry (q.v.), from Summerland, California, 1892, having been in business with Fry as junior partner. A **Mr Groves** of Birmingham with him, at the Welsh Chapel, Aldersgate, 1858.

61. **Dr Alexander Haden Guest** Surgeon, physician in Manchester. Elected to VS Exec Cttee 1871, and requested to initiate a discussion at the secular Instit, see GMCRO-VS, G2/1/1/2. With family (all vegs), announced in veg press as going to Austin, Texas 1873. Returned to UK (see Carmel Haden Guest, *David Guest: A Memoir*, 1939: he had meant to 'liberate' the Red Indians). *DR*, 1881, note on his return and address, 76 Dorset St, Hulme. Advanced in politics, a Fabian who opened house to Annie Besant q.v., Herbert Burrows q.v., Hyndman, J.M. Robertson and others. Father of the Labour politician **Leslie Haden Guest**, 1st Baron Haden-Guest, (Oldham, 1877-1960) who was also a doctor (Owens College, London hospital), who declared himself to be a veg (*Vegetarian*, 29 March 1902: A.L.H-G, veg and humanitarian like father, veg for years). Contributor to Orage's *New Age*, theosophist. See entry, *Dictionary of Labour Biography*, vol VIII (1987), pp.88-91.
62. **G. W. Gulliver** Registrar of first 'Order of Companions of the Golden Age', established 1881. *DR* in January 1882 carries advertisement for him, as bookseller, 33, Alexander St, Westbourne Park, scholastic and mustical material. Master of parish school, Liphook. Died of consumption at 29 leaving wife and 2 children.
63. **Axel Gustafson** LVS cttee member, c.1888, see GMCRO-VS, G24/1/2/1, June 14 1888. Presumably identical with the Swedish -American Axel Carl Johan Gustafson born c.1847, temperance activity and journalism, who married Zadel Barnes Buddington. Settled in England where Samuel Morley persuaded him to write about temperance rather than tobacco, published, as 'Axel Gustafson', *The Foundations of Death. A Study of the Drink Question* (1884); widely acclaimed in temperance world. Third edition, 1885, later edition credited wife as co-author. Was a 'well-known contributor to the principal American periodicals' (biographical information from *Appleton's Encyclopedia* (1886).

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64. **Dr Walter Robert Hadwen** 1854-1932. Prominent anti-vaccinator. Eldest son of teetotaller William R. Hadwen of Reading (who became veg). 1878, married Alice, elder daughter of Dr F. Blagden Harral of Wimbledon 1878. President of anti-vaccinationist BUAV (F.P. Cobbe's doctor, he severed her artery at her request in order to ensure no premature burial). Teetotal. Supported Burial Reform. Veg by 22, joined VS about 1876. Established medical and dietetic depot in Highbridge, Somerset 1882, when published *Highbridge and Burnham Illustrated Almanac*, which contained veg article by wife (*DR*, May 1882). Chairman at National Veg Congress, 1898. Settled in Gloucester 1896, member of Gloucester School Board from 1897, City Councillor from 1898. Spare time to temp, food reform, hygiene, sanitat, educ and burial laws. *Who's Who* 1932 recreations listed as change of occupat and lecturing. His attack on prevailing medicine in *W.R. Hadwen's red book and diary* 1885. Joined Plymouth Brethren. Sources: *VM* obituary; *Who's Who* (1932); Beatrice Kidd (q.v.) and M.E. Richards *Hadwen of Gloucestershire. Man, Medico, Martyr* (London: John Murray, 1933), refs to veg at pp.67-68. J.M. Twigg's thesis has footnote biography.
65. **Miss Florence Haig RBA** 1860-1911. Artist. Veg suffrage acc to B. M. Willmott Dobbie (*A Nest of Suffragettes in Somerset* [Batheaston Society, 1979] cited in J.M.Twigg's thesis, p.172; though date of veg conversion not known. Chelsea studio 1932. Sister of Cecilia Haig, died Dec. 1911 after 'Black Friday'. Father a barrister, a great-uncle in prison 1819 for speech in favour of women's suffrage.
66. **Jesse Hall** 82 in 1895. Wimbledon. Teetotal c. 1883. Studied diet for health and longevity. Outdoor exercise, married c. 1894. *Vegetarian* 1895, poetry in *Vegetarian*, Dec. 1896.
67. **William Addy Hall** Born 1824. President of Sheffield VS. His wife Martha nee Cox (born 1825) also veg since 1884. Members of Wycliffe Chapel congregation, see *VM*, March 1899, pp.78-9.
68. **G. L. Halsall** Stockport, tailor, veg from 1885 via *DR*, for health and humanity with brother, orphans. *Vegetarian*, 1890.
69. **Mrs Hamlyn** Bermondsey VS cttee.
70. **Miss May Handysides** Newcastle on Tyne FRS.

71. **Lord Hannen** 1821-1894. Sir James Hannen. Presid of the Divorce Courts, Presid of Parnell Commission. Vice-president of LVS. Not active but willing to give weight of name, veg noted in obituary in *Westminster Gazette*, see Forward, *History*, p.114.
72. **Luke James Hansard** fl.1787-1854. Senior partner of printers, House of Commons. Convert to Etzlerism. In 1843 as 'Minor Hugo', published three vol work *Hints to Travellers*: Fourierite ideal society, which was reviewed in *New Age*, 1 Sept. 1843. Wrote to W. Horsell, q.v., *VA* to inform him of his veg experimentation: glad to see *VA* had been revived. He lent *VA* and Smith's *Fruits and Farinacea* occas to phys and clergyman who had previously laughed at veg. Knew Horsell when at Ramsgate. See reference to his 'Christian Regenerators', in *Family Herald* (ed J.E. Smith) and ref in W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961). In 1847 Bronterre O'Brien's *National Reformer and Manx Weekly Review*, 6 Feb. 1847, p.8, announced publication of Hansard's *The Spirit of the Times; or the Social Reformer* which O'Brien wrote 'promises to be the most comprehensive and important ever issued from the press' (prospectus in British Library). His 'National Association of All Classes' was advertised in the *People's Journal* in 1849: its aims to procure food, other bodily wants, healing, support in old age, work etc. Campbell's *Spirit of the Times* reported his involvement in meetings to discuss distressed state of metropol trades eg. P.11, p.75, p.191; and succeeding *Weekly Tribune*, 13 Oct. 1849, p.27; 26 Jan. 1850, p.263. Presumably Hansard also wrote pamphlet (self-published), by 'Vegetarian', *A Letter to William Horsell, in reply to his pamphlet entitled "Emigration unnecessary, impolitic and injurious"* (Derby, 1850), copy at Columbia University. *Weekly Despatch* reported a 'working man's testimonial to Mr Hansard' 13 April 1851, p.240; when he was in straitened circumstances. 1854 published *Proposition to constitute a people's society of nobles and all classes as a mediation on the matter of strikes and lock-outs* (London: Aylott, 1854)
73. **T. Anderson Hanson** Born 1819 near Bradford, educated at home and at boarding school. At 14 to Hamburg to school. Repr merchant father in North Germany, where acquired French and German. Traveled all over Europe and to Holy Land. Teetotal pledge c.1842. In Hamburg during the Great Fire (1842). In Carthage helped archaeologist Dr Davis with the packing of cases. Veg during Crimean War period (1855-1856) having heard lecture by James Simpson, q.v. Father-in-law Dr, subseq Alderman, Beaumont of Bradford, one of only three men supporting the teetotal pledge, 1830. Active in temp: president of Northern Section of New Church Temp Soc and Band of Hope (i.e. Swedenborgian). Subseq return to veg through Grahamism, 1879 onwards. Joined VS, when 'director'. Visited World Fair 1874. Repr VS in London 1885 for year, became VFU hon secr. See *VM* entry 1894; Forward, *History*, p.109.
74. **L.C. Hanson** Methwold Colony, secretary of its Norfolk Small Farms Co-op Assoc, letter to *VM* 1894.
75. **Viscountess Harberton** Died 1911. Rational clothing reformer, suffragist. Born Florence Wallace Legge, daughter of William Legge of Antrim. Married James Pomeroy, 6th Viscount Harberton (Ireland). Florence Wallace, daughter of William W. Legge of Antrim, married James Spencer Pomeroy, 6th Visc Harberton, 1861. Four children. Donor and subscr Jan. 1885 to *DR*. Close friend of C.L.H. Wallace q.v., article in *HH*.
76. **T.D. Hardgrave** Local secr for Hull, from April 1854. Address 5 Rutland Place, Beverley Rd; then 1 Rutland Place, then 22 Liddell St.
77. **Alfred Harding** Actor, in Calcutta, 1894, always received *Vegetarian* along with other papers from home.
78. **Miss Emily Harding** VFU, 1889, activist in London veg, veg from c.1885; widely reported with sister in veg and spiritualist journals; see entry for sister Mrs Hawkins.
79. **Emily Jane Harding** Joined 1880, wife of Ipswich agriculturalist.
80. **Walter Hardman** Died Sept .1895. Teetotal, anti-tobaccoist, anti-vacc, veg. Four life veg children. Important in Methodist New Connexion Church, well known in Radcliffe area. Always carried homeopathic medicine, helped during the cholera of 1894-1895. *VM* Oct. 1895, p.327.
81. **John Hardy** 1811-1887. 10 Wellington St, Douglas, Quaker, VS assoc. Veg reported in *Isle of Man Times* of 6 Dec. 1885, a septuagenarian who credited the diet with intell and moral power. See *DR*, Feb 1886. *VM* obituary.
82. **Edward Hare** 1812-1897. Gentleman, born near Norfolk, educ Caius College, where veg and teetotal due to dyspepsia. Intended to enter church but no living, so medicine. CSI. Inspector

General of Hospitals, Bengal. Returned to England from India 1867, and settled in Bath for rest of life. Member of VS from Dec. 1874. Edited W. Lambe's *Diet*, with preface and notes (1869). 'Hare's life was essentially one of method and order', early rising, a walk before breakfast, two meals a day: toasted or unleavened bread, weak tea, vegs cooked in butter, farinaceous puddings and fruit. Religious nature, vs narrow creeds. Not for female emancipation or higher educ of women. *Source*: E.C. Hare, *Memoirs of Edward Hare CSI* (London: Grant Richards, 1900).

83. **B. Hargrave** Manchester, 1859 offered £2 to ease finances of VS, see GMCRO G24/1. Exec Cttee of VS, 1865.
84. **Caldwell Harpur** Born c.1867. Veg from 1888. Photo of him, young and bearded in *Vegetarian* 1895, when at 9 Nuneaton St, Stockwell, London. Joined VS 1896, when accountant's clerk. Born 'with veg tastes', punished for sinful fad, and punished self by meat-eating, but luckily a born indep. Good health except for teeth. 6d restaurant dinner, Hovis, nut extract, jam, apples, cold water. 'I have not yet joined any VS. There are so many things that the world wants reforming in, and I find I sympathise with a good many of them': *Metrication* (published *Weigh by Grams* [Manchester: Labour Press, 1898]), abol of classical educ, pro unorthodox astronomy, vs compuls teetotal legisl, believed Saturday the true Sabbath, that all should use Salvation Army matches, pro Cromwell as national hero, pro nationalisation of all property. Address 51, Campbell Rd, Bow, London. Wrote against flat-earthers, *Vegetarian* 1896: having published pamphlet against this. Described himself, *Vegetarian*, 1898, as a plain 'bread and butter' Socialist of Edward Bellamy type. In 1898, *VM* carried advert from him, as 'ex bank accountant', Oxford BA, with French and German, address 8, Florence Villas, King's Heath, Birmingham. Veg poetry, *Plenty is Sin* (1921), and *Jack the Giant Killer* (1933). *Sources*: *Vegetarian* 1895, p.598; 1898; British Library catalogue.
85. **J. Harrington JP** Veg due to indigestion and flatulence. Horsham Urban District Council. *Vegetarian*, Dec. 1895.
86. **H. B. Harris** Ennis, Ireland, *DR* Feb. 1884, listed as one who would provide information to local inquirers. Prob the 'H.B. Harris' who published *Holiday Haunts on the West Coast of Clare, Ireland* (1891).
87. **J. K. Harris** Lectures on veg 1874 at Perseverance Hall before secularists and republicans, Hackney. *DR*, March 1875, p.190.
88. **William Harrison** 1805-1897. Scarborough, oldest working printer at retirement at 86. Veg from 1878. 1882 on VS exec. A biography in *Typographic Circular*, July 1891.
89. **William Harrison** Salford Bible Christian, his knitting firm and well-known knitting machinery. Treated employees as equals acc to *VM* note 1892, organ provided for their use & girls concluded day with music and singing. Wife, nee Hannah Bussey, born Norwich 1840, veg, trained workers in veg cookery.
90. **Frederick Harrison** Brother of above, veg from relief of indigestion, acc to *Forward's History*.
91. **F. Harrison** Born 1832. Son of butcher. Didsbury, veg from 1872. See *Vegetarian* Dec 1897.
92. **Henry Lestar Harrison** Colleague of William Turley, q.v., 'principal' at Aurora Villa, Hampstead Heath 1849. Secular school at Aurora. Contrib essays to *Reasoner*. *Reasoner* 1848, no.108, pp.61-62: he was testimony to the spread of freethinking 'among young men of education'. In *VA*, Jan. 1849, p.79, verse 'The Hindoo Sage'.
93. **Alex Harrold** Teetotal, Trafalgar Rd, Greenwich, supported Concordist veg, and visited Alcott House, see *New Age*, 3 June 1843, p.40: 'We approve of the *New Age*, it was wanted.' Contributed to *Teetotal Journal, or General Temperance Library*, and c.March 1844 reported (pp.163-165) a Greavesian teetotal lecture by Alexander Campbell.
94. **W. H. Hart** Palace Chambers, St Stephens, SW, wanted to form a high class Dietetic Club in London, see *DR*, April 1880. Possibly wrote on veg in *House and Home*.
95. **Annie Bennett Harvey** 1856-1896. Bible Christian. Eldest daughter of Edwin Collier, q.v. Married A.B. Harvey. Four children.
96. **William Harvey** 1787-1870. Born Derbyshire, son of retired yeoman. Spinning, weaving and printing apprentice, boarded with Joseph Brotherton, q.v. Partner in Harvey, Tysoe and Co., latterly Harvey and Sons (retired c.1865). One of founders of Bible Christian sect. Advanced liberal, supported William Cobbett, wore radical white hat, at Peterloo 'massacre, joined Anti-Corn Law League.

- Alderman 1844-1870, mayor of Salford (1857, 1858). Supported veg, peace, anti-tobacco (vice-president of the society), UKA, anti capital punishment. Became officer in Pierre Baume's (q.v.), projected International Friendly Society, c.1855. Married a sister of Joseph Brotherton. President of VS, 1859-1870. Five sons: **Joseph, James, William, Dr Charles, Edward**, and daughter **Hannah** who married James Simpson, q.v. In Baume Papers, Manx National Heritage, MS dated Nov.- Dec. 1855 Harvey described as: 'one of the most amiable & benevolent men in existence'... 'this splendid & unsophisticated specimen of the 'Good English Gentleman' of the Old School'. *VM*, 1867: veg by accident, visiting Brothertons, ate veg meal as didn't want to inconvenience them. Sources: Baume Papers. obituary in *DR*, January 1871, pp.30-32. Harrison, *Dictionary*, p.60.
97. **Edward Harvey** Salford c.1827-1889. Joined VS 1847 as member 100, when 20. Veg banquet guest 1849. Notice of death, *VM*, 1889. Presumably son of Alderman William Harvey.
98. **William K. Harvey** 1820-1884. Andover, teetotal for 47 years, veg 39 years. See *DR*, May 1875 for occupation, and 1884, p.249 for obituary: 'He sought in every possible way to restore to sobriety and virtue those who were fallen and ready to perish. His home was always open to receive the missionary, and he laboured long and earnestly for many good works'. Harvey's **wife Mary** was teetotaler from 1838, active in Andover Good Templar lodge from start (1872). A Temperance Jubilee in 1888 involving veg food, involved her, see *Vegetarian*, 1888, p.621, *VM*, February 1889, p.52 (from *Hampshire Independent*). I am grateful to Mr W. McNitt of Michigan, a descendant, for further information provided on his family history web site (February. 2001) and in correspondence.
99. **Frederick R Harvey** Born 1864. Son of W.K. Harvey q.v. Proprietor of a food reform store in London Street, Andover. Hand press which produced reform tracts including a copy of the paper delivered to IOGT in when 17, shortly before he opened store. See F.R. Harvey, *Incontrovertible Facts in Relation to Diet* (Andover: F.R. Harvey, 1881).
100. **Reverend Arthur Harvie** Heaton, Newcastle on Tyne veg and antivivisectionist, 1890s. Attended annual meeting of VS 1898; paper on relig of future and humanitarianism. Involved in Order of Golden Age campaigns: European theosophical lodges, the British Unitarian ministers contacted largely through his efforts. Joined exec cttee of Humanitarian League, 1900.
101. **Edgar B. Harwood** 173 Higham Hill Rd, Walthamstow. Veg from 1890, **brother** from 1889. Engineer, could hold his own in work place. Captain of cycling club. Brother a cyclist, rower, swimmer, athl and football club. Life abstainer and non-smoker. *Vegetarian* 1895.
102. **E. Haslam** Atherton veg, listed as one who would give information to local inquirers, *DR* Feb. 1884.
103. **David & William Hastings** Printworks employee, Stockport, membership list 1875. Attended VS Annual Banquet. Delivered pro veg paper at Furness Vale Mutual Imprv Soc 1880, with support of brothers **William** (also print worker), **James**, see *DR*, 1880.
104. **James Haughton** 1795-1873. Born Carlow, parents Quaker, father water-drinker. Corn and flour trader. Radical, Sturgeite: Anti-Corn Law League, anti-opium wars, anti-Crimean war. Pro-RSPCA, led Irish anti-capital punishment movement, involved in antislavery and teetotal. Gave up barley and malt. Involved in Mechs instits, Dublin Stat Soc. Became Unitarian. As child delicate health meant parents freq visits to Dublin for medical advice of Dr Percival who recommended abstaining from veg. Dyspepsia until 1840 when teetotal. Veg 1846, see *Water Cure Journal* for letter of inquiry which referred to his veg in Apr 1848. Anti-vaccination and anti-CD acts. Royal Dublin Society paper on veg, 1863. His veg comments during papers on Irish diet and cookery, reported in *Transactions of the National Association for the Promotion of Social Science* (London: 1861). Attack on his veg in *Dublin Medical Press*, 1863. Presid of VS, 1870. Veg noted in *DNB* entry. Biography by son Samuel, *Memoir of James Haughton* (Dublin: 1877), p.86; Harrison, *Dictionary*, p.60
105. **Mrs Ellen Hawkins** VFU. Prob same as Mrs H.C. Hawkins, veg and phil works with sister Miss Harding in East End, USA tour (*VM*, Jan 1892, p.7), then in Cambridge for a year of moral philosophy, lectured at Cambridge Ladies' Liberal Assoc on veg 1892, see *VM*. At Cambridge veg meeting reported *VM*, Jan 1895, p.20
106. **Reverend W. B. Haynes** Baptist minister, joined VS 1885.
107. **James Hayward** Born about 1846-died 1939. Joined LVS, on cttee 1896, and for total 34 years. Veg restaurant, 'The Waverley', hosting meetings such as the conference on fruit farming and

- colonies in 1891, was described as more effective than many avowed vegetarian institutions. Emigrated to Australia c.1924, active in Food Educ and Reform League of Australia. Died Cremorne, Sydney.
108. **W. L. Heal** Treasr, Woodford District VS, 1896.
 109. **A. J. Heath** Testimony, *VM* 1894. Cotham, Bristol, veg since 1884 after dyspepsia when 16/17. Several years wood-logging in NW Canada.
 110. **Susie Hebditch** Ran a veg farm with her husband, South Petherton, Somerset. Advertised 'pure farm produce' in veg journals, *HH* and *Shafts*, and *Woman's Signal*. Veg lectures locally c.1891. Supported C.L.H. Wallace's cycling society, see *HH*, July 1895, p.101-102. Sister of Rhoda Anstey, q.v. A profile also in *Veg Review*, May 1895, p.169.
 111. **Mr A. J. Henderson** London 1856, *Journal of Health*, read Sylvester Graham 6 years before, now compl veg. Hay work last summer, vigour through diet. Veg implicats for individual, mentally, pract and spiritually, and hist, biogr, physiol and social implicats.
 112. **Daniel Henderson** Dundee cttee, 1896.
 113. **James Henderson** Miner. On cttee of Sunderland VS. Delivered veg paper, Methodist New Connexion church 1892.
 114. **Samuel Henderson** Dumfries. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
 115. **Auberon Edward William Molyneux Herbert** 1838-1906. Proponent of individualism rivalling Herbert Spencer, radical. Son of 3rd Earl of Carnarvon. MP for Nottingham, 1870-1873. Established 'Personal Rights and Self-Help Association' with Alsagher Hay Hill, of Labour News Publ Offices, 1875. Sportsman, he became veg as opposed to taking life. His veg c.1896 practised at 'hermitage' at Oldhouse, New Forest, accompanied by son and daughter. Interest in spiritualism with Cowper Temples (family of wife, Florence Cowper) and friends; interest in the New Forest Shakers. Antivivisectionist, fresh air enthusiast, Alpine climber. Friends included F. Maxse, q.v. Essays on state and individual in *Vegetarian* 1891. Profile, *Vegetarian*, 2 Sept. 1893, p.415. Note: in the Carnarvon of Highclere papers, Hampshire Records Office, 75M91/R5, item 20, there is a letter from Lady Eveline Herbert, countess of Portsmouth, concerning his diet. Sources: Veg noted in *DNB* entry; S. Hutchinson Harris, *Auberon Herbert: Crusader for Liberty* (London, 1943), which makes only one ref to his veg, p.176; and W.S. Blunt, *My Diaries. Being a Personal Narrative of Events. 1888-1914* (1919, 1920; London: Martin Secker, single edn, 1932), pp.235-236.
 116. **Lady Gwendolen Herbert** Youngest sibling of Auberon Herbert, childhood ill health, became veg for ethical reasons with her brother. See ref in J.M.Twigg, (no footnote) noting that she caused contro when claimed at 1896 May Meeting that veg. involved no self-denial. See *Vegetarian*, where recorded veg through staying with sister, where met Lord Lovelace, a veg (Lovelace actually not consistent veg). Her veg a moral *compulsion* rather than *drawn*. Aware of inconsistencies and 'half insincerities' in sports and science. Opened International Veg Congress in 1897. Tract *The Finding of a Hidden Joy*.
 117. **Herbert Herkomer RA** 1849-1914. Painter. Born Bavaria. Successful portraitist, social painter from 1870s. Interest in mesmerism and phrenology. Not veg, but father had been a veg through poverty (see *DR*, March 1888, p.61, quoting letter to *Temperance Record*), and in memory of this Herkomer donated a lithograph of his portrait to the LVS 1891. Attended National Veg Congress 1899. (latest biography, L. MacCormick Edwards, *Herkomer. A Victorian Artist*, Aldershot: Ashgate)
 118. **John S. Herron** Died 1901. Advertising manager of Messrs W and G Baird, Royal Avenue, Belfast. Congregationalist. Active in the 'Extreme Lodge' of the Good Templars, and 'lively' as a social reformer despite a retiring nature. Supporter of Hyndman, and Henry George in nationalization, see *Vegetarian*, Feb. 1894. Veg from late 1860s, published a *Vegetarian Almanack* from 1879. Irish VU, 1890. At the time of his death he had been preparing an MS reflecting his beliefs (presumably *Essays. The armoury of truth by angelic influx* [Belfast, 1902]). His wife, a veg, anti cruelty to 'white slaves' and dumb animals, reader of theology and Swedenborg. As 'Astley Walters,' wrote poetry for the *Almanack*. Her husband memorialised her as one whose 'intellectual, moral and spiritual organs predominated'. Sources: Obituary of J.S. Herron by R. Semple *Vegetarian*, 30 Mar. 1901, p.127.
 119. **Charles Herve** Portrait painter who became gardener through failing eyesight. Paradise Place, Clapham, 1854, joining VS, hadn't heard of it before. *Progressionist*, 1854.

120. **John Henry Hessels** Cambridge VS cttee c.1894-1896. University Library, published *An Eighth Century Latin Anglo-Saxon Glossary* (1890).
121. **James Shirley Hibberd** 1825-1890. Horticultural writer, journalist, teetotal, briefly veg advoc and lecturer. The son of a master mariner, was apprenticed to a Stepney bookseller; in the early 1850s he styled himself chemist (and as such perhaps the author of a veg tract, 'A Vegetarian Chemist', *Indigestion, Constipation and Diarrhoea* [Horsell], as well as *Outlines of Chemistry- A Textbook for the Use of Beginners*, 1850), but made career as editor of *The Floral World* 1858-1875, and editor of *The Gardener's Magazine* 1861-1890. In addition, gardening correspondent for several weekly newspapers. His horticultural interests incl experimentation in his Hackney garden, where he shunned any practices that harmed animal life, and where he kept a productive beehive. Published many, mostly horticultural, books, with own illustrations (he designed frontispiece for *VA*). Secr of early London veg assoc, wrote for *VA*. The *VA* printed his own idealistic and earnest verse with titles such as 'The Battle Field', and 'I do not wish for wealth'. Interest in phrenology in the 1850s: joined Anthropology Society committee in 1852 (see *Teetotal Progressionist*, 1852, p.267). Scholarly edition, *Porphyry on Abstinence from animal food, translated from the Greek; being a carefully revised and amended text* (London: Horsell, 1851). Abandoned veg about 1852. Preface to his first collection of poems, *Summer Songs* (John Chapman) spoke of the 'man who worships green things, and finds a humanizing creed in the grass and the moss'. See 'Beans without bacon. A Pythagorean Romance,' in his *The Golden Gate and Silver Steps with bits of tinsel round about it* (London: E.W. Allen, 1886). Sources: Anne Wilkinson, 'The Preternatural gardener: the life of James Shirley Hibberd', *Garden History* 26: 2 (winter 1998), pp.153-175. David Mander's brief article in *Terrier* 42 (winter 1996) (newsletter of Hackney Archives Department). *DNB* entry.
122. **Mr Hicks** Attended Leeds Veg Assoc meeting 1853. Newspaper office printer, found veg prevented drowsiness. His children favoured meat diet. Noticed reports of Manchester veg proceedings on several occas.
123. **Annie Catherine Higdon** 1864-1946. Teacher, socialist and veg. See J.M. Bellamy, J. Saville, eds, *Dictionary of Labour Biography*, vol.7, p.113.
124. **Charles Gaskell Higginson** Nottingham, schoolmaster. Member of VS, 1883. Abandoned profession for Positivism, propagandist (British Library catalogue, publications 1886-1892) but became depressed. See T.R. Wright, *The Religion of Humanity. The Impact of Comtean Positivism on Victorian Britain* (Cambridge University Press, 1986), p.123.
125. **Sarah Eliz Hill** 1852-1927. Pinxton, veg over 50 years. Obituary *Veg Messr.* **Thomas Hill** 1819-1894. Pinxton, Alfreton. Veg. since 1844, joined VS 1876. Wife a veg, and 5 children life vegs. Active relig worker, for a period on a school board. *VM* 1895.
126. **Harry Hillman** Son of S. Hillman, civil servant. Journalist, member of Institute of Journalists. An 'old and valued friend and helper', sometime submanager of *Times of Ceylon*; became editor of *Siam Observer* (*Vegetarian* 8 Sept. 1894, p.426). Involved in LVS and cttee, then returned to Ceylon, 1898. Marriage to Louisa Mary Stanley reported, *Vegetarian*, 5 Aug. 1893, p.364.
127. **Arnold Frank Hills** 1857-1927. A director of Thames Iron Works and Shipbuilding Company, Blackwall. A national figure in temp, and the leading figure in late Victorian vegetarianism. Hills promoted the combination of temp organisations. One of three sons of distinguished manufacturing chemist, Frank Clarke Hills (who had amassed a fortune and a large interest in the Ironworks). Educ Harrow and Oxford. Canning Town philanthropy 1880-1885. President of VFU and LVS, West Ham VS, Woodford VS, National Food Supply Assoc, Veg Cycl Club, Poplar Hospital and Oriole Hospital. Treasurer of United Temp Assoc, UK Railway Temp Union. Deputy Lieutenant of Essex and a JP. An athlete, he was concerned with promoting a muscular image for veg. Wrote veg essays in journals (published as 2 vols, 1895), and novel *Sunshine and Shadow*. Drafted the 'United Temp Bill' in its first form. An editor of *Veg. Review*. Anglican but mystic interests, though not theosophist. Funded the Ideal Publ Union, estb 1888. Active in a number of social schemes amongst his workforce and Canning Town. Estab gym, boxing, fencing, football, cricket, lectures, debates and music facilities. Estab West Ham Football Club. Conservative and anti-Unions, involved in long conflict leading to a strike, though subsequently there was profit-sharing. Work in support of 8-hr day. He was the first large employer to introduce profit-sharing and the eight-hour day, corresponding with E. O. Greening of the *Labour Association for the Promotion of Co-operative Production* which Greening had founded with E.V. Neale, J.M. Ludlow and G.J. Holyoake. Greening was impressed by his 'honourable

Purpose'. Hills was interviewed in *La Reforme Sociale*, and his correspondence published in T. Bushill's *Profit Sharing and the Labour Question* (1892). His scheme was noted in the parliamentary *Report on Gain Sharing and certain Other Systems of Bonus in Production*, B.P.P., 80 (1895) [these references from Bristow, footnotes 89-92]. Unemployed farm at Billericay (*Vegetarian*, 3 Dec. 1898, p.775). 1900, veg address at International Christian Endeavour Convention, London. Decline of Works, closed 1911. From 1906, crippled due to overwork in effort to maintain the Works viability in competition with northern shipyards. Proponent of 'vital foods'. Residence at Hammerfield, bought from Lord Ronald Gower, venue for veg activity. Married Mary Lafone, 1886. Left widow, son and daughter. *St James Budget*, Oct. 1894: 'He is a true philanthropist in the highest sense of the term, and is the head and front of every social movement for the amelioration of the masses'.

Sources: DNB, *Vegetarian Yearbook*, his writings. Letters in *The Times* on West Ham relief, unemploy, public house trusts, and matters related to business. E. Bristow, 'Profit-Sharing, Socialism and Labour Unrest' in K.D. Brown, ed., *Essays in Anti-Labour History. Responses to the Rise of Labour in Britain* (London: Macmillan Press, 1974), pp. 278-279, which draws on the Greening Papers, where there are letters to Hills from Greening.

128. **Joseph Hinde** Quaker, veg farmer, Wingfield Park. Married Martha Hay Wake, veg, daughter of Henry T. Wake, bookseller, at Friends Meeting House, Fritchley. *Vegetarian*, and *VM*, 1889.
129. **Mrs Hitchcock and husband** Stonemason and wife, both active vegs, teetotalers, and spiritualists, Mrs Hitchcock was a medium and started Britain's first 'Spiritual Lyceum' in Nottingham 1867. See Logie Barrow, *Independent Spirits*, p.196.
130. **Miss Milton Hobson** 1825-1892. Veg from 1876 till death. Herne Bay.
131. **Frederic Hodgson** Salesman, joined VS 1878. Quaker, Burnley VS 1880. Married Florence Dixon of Aintree, Southport, see *DR*, Sept. 1881, p.ix.
132. **J. H. Hodgson** Brick Court, Temple. *VA*. Appeared at meeting chaired by L.J. Hansard q.v., National Regeneration Society, see *Weekly Tribune*, 9 March 1850, p.2.
133. **John Spence Hodgson** Died 1883. Commercial traveller, Quaker. VS associate Bowdon 1872. Attended VS Annual Banquet with wife Maria. Died at 81. Mrs Hodgson and daughter Mary, artist, joined VS 1875 Mary Hodgson illustrated an *History of Ackworth School*, 1880.
134. **Reverend J.M. Hodgson** Independent minister, Professor, Lancaster Independent College, 1888. Attended one of Manchester vegetarian lectures 1887, when revealed vegetarian for 10 months following banquet at Memorial Hall, Manchester, c.1875. His 'decided and strong testimony' in favour of it. *Manchester Vegetarian Lectures* (1888), p.92.
135. **J. W. Hodson** Atherton, yarn packer, joined VS 1883. Paper on veg at YM Mutual Improvement Soc., 1883.
136. **Dr Charles Hogg MRCS, LAC** 14 Finsbury Place South. Veg advocacy, for upbringing of children. Nephew of agric reformer, Mr Whitlaw, who had been cured by Indian medicine men, see *VA* letter, Oct. 1848, p.38. Attended veg supper at Whittington Clun, Nov. 1848. Corresp with Charles Lane, q.v., on diet.
137. **Frances Elizabeth Hoggan MD** 1843-1927. Born Brecon, eldest of five children of Richard Hoggan, assistant curate. Educated Cowbridge, Windsor, Dusseldorf, Zurich. Graduated 1870 as physician, physician at St Mary's Dispensary for Women and Children. Co-op with Elizabeth Blackwell in estb National Health Society. Married pensioned officer of Navy and self-made doctor, George Hoggan (1837-1891), famous as medical expert against vivisection, see R.D. French, *Anti-vivisection and medical science in Victorian Society* (1975), wrote in *Food Reform Magazine*, April 1882. Her scientific publs in journals from 1876, e.g., *Journal of Quekett Micr Club*, on women and the microscope, *Englishwoman's review*, 1879, on medical women for India, educ for girls in Wales, co-educ at different ages, physical educ for women, position of the mother in the family, women and swimming. In 1883 tract advoc veg diet for prisons and workhouses (1883), having delivered the paper before May conference of VS, Norwich. Associate of VS, Jan. 1885. After death of husband devoted herself to social reform-education, position of women in India, racial discrimination etc. See O. Thomas, *Frances Elizabeth Hoggan. 1843-1927* (Newport, Monmouth).
138. **George Holcroft** 1811-1893. Life veg, 17th on VS membership list, joined Sept 1847. Exec cttee, VS. 1865. Civil engineer. Married a life veg.

139. **Edward Algernon Lofft Holden** Joined VS c.1882. Cambridge VS, 1884, BA Trinity Hall.
140. **Reverend John Holding** 24, Hill's Rd, Cambridge, became assoc of VS, 1880. Testimonies sheet from the VS. Organising secr of CETS. At veg banquet, Cambridge, spring 1880.
141. **Benjamin Holland** Kensington dairyman manager, joined VS 1887.
142. **George Hollins** Newcastle under Lyme, brick and tilemaker, veg membership list 1873.
143. **James Hollingsworth** Offered money to ease VS finances, at death of Simpson, 1859. GMCRO G24/1.
144. **Jno Hollinworth** VS 1883-4. A **Mrs Hollinworth** ran a Manchester veg restaurant, 1850.
145. **W. Edward Holmer** 1 July 1850, *VA* veg corresp., 20, Paternoster Row. Perhaps Edward Holmer, Printing Reform Fund supporter, *Phonetic Journal* for 1848.
146. **J.R. Holmes** Corresp in *WTE* on Malthusian debate, and veg, 1888.
147. **John Holt** 1818-1892. Scholar. Teacher, conductor for 55 years of Christ Church school, Hulme (James Gaskill's). Teetotal 57 years, veg 45 years through James Gaskill q.v., regularly attended veg annual meetings. Held monthly public meetings with Gaskill, at the Sunday School. Exec cttee VS 1865. Was also a Manchester anti-vacc of that name 1872. Medical botanist, 'Jno.Holt'. See his testimony, *VM* 1890. Obituary *VM*, Jan. 1893, p.40. Local secr for Ardwick and Gorton, c.1874.
148. **George J. Holyoake** Socialist, secularist, co-operator. Visited Alcott House, interested in teaching there but for the diet. Later published humorous recollections of Greaves and the community, but greater sympathies in early 1850s, when *Reasoner* praised veg and Greaves and advertised Aurora Villa veg meetings, which he attended. Temporary veg 1837 (Holyoake Collection, Bishopsgate Institute, Log Book 1, pp.4-5) and during cholera of 1849. Distinguished between the Greavesian mysticism which he deplored, and physiological reform which he admired. Account of Alcott House in *Cheltenham Free Press* (8 July 1843, p.213), appreciative of physical puritan aspects. Declined invitation, 1843, to teach at Alcott. Exasperated by W. Oldham's Concordist papers published in his and M.Q. Ryall's *The Movement* (1844). His *Reasoner* was sympathetic to Greaves' teachings (though remaining critical of 'perversions' of his philosophy by disciples) and supportive of the veg movement. Holyoake's discussion of temperance vs. veg as personal reform (1849) presented Greaves as the 'great logician of personal reform' and stated an ambition to produce an 'Eclectic Gathering' of his transcendental writings. Greaves had originated the 'personal reforms that are destined to extend their operations over the people' and dietary reform was the most important of personal reforms. Praise for veg, 1888 c. May *Co-op News*. His *Co-op* history written with assistance of Slatter q.v., important, but unreliable source of information on utopianism 1840s, and several vegs. Sources: primary journals; E.Royle, *Victorian Infidels. The Origins of the British Secularist Movement. 1791-1866*, (Manchester: Manchester University Press, 1974), p.144; J.O. Baylen and N.J. Gossman, eds., *Biographical Dictionary of Modern British Radicals* vol. 2 (Hemel Hempstead: Harvester Wheatsheaf, 1984), p.245. On the teaching post see J. McCabe, *Life and Letters of G.J. Holyoake* (London: Watts, 1908), pp.90-91.
149. **Jeston Homfray** Gent, author of a *Practical Revival of Agric* 1884, and also a book publ in 1828. Birmingham address, member of NFRS.
150. **Mathilde Hompes** Died 1924. Involved with Southport VS. veg journalism, corresp with continent.
151. **Augustine Honey** Exeter, engineering student, veg 1880s.
152. **Reverend Stewart Hooson** Veg since 1876, vice-president Southampton VS.
153. **Miss A.A. Hopper** Paddington VS cttee 1896. Probably Amelia Anna Hopper, in British Library catalogue as author of eulogy on Gladstone, 1898; and a memorial verse for Albert Victor Christian Edward, to princess May (1892).
154. **Reverend John Page Hopps** 1834-1911. Born London, mother kept a haberdashers' shop. Baptist pastor, became Unitarian. Spiritualist, editor of *Truthseeker*, 1863-1881; *Coming Day*, 1891-1911. Headed the veg mission, 1890 in Leicester mission. *Vegetarian*, 1 Feb. 1890, p.75. Supported Brotherhood movement, see W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), p.335. Funeral address for John Bonus, q.v. References in Barrow, *Independent Spirits*, p.127, p.137.
155. **Miss Hopkins** Southport, 1893, veg stall at 'Ladies' New Church guild.
156. **Joseph Hordern** Steward at annual meeting of VS, 1849, and wife.
157. **Elizabeth Hordern** 1872 on Membership list, still alive 1875.

158. **Thomas Hordern** Steward at annual meeting of VS, 1849.
159. **W. Hordern** Leicester VS secr 1890, strict veg for health, from Feb. 1884. Draper. Wrote pro veg in *Midland Free Press*, 1890.
160. **William Horsell** 1807-1863. Born Brinkworth, Wiltshire 31 March 1807, son of a publican. Though raised to be an 'agriculturalist', before 20, preaching gospel. Aware of his own taste for alcohol, and having once been drunk (during confirmation ceremony) he was drawn into temperance movement. Pledged abstinence from spirits 1833, and after attending a lecture by Joseph Barker (q.v.) became teetotal. In April 1842 founded a 'Nature's Beverage Society'. Established probably first British anti-tobacco society at Congleton, Cheshire, and supported the UKA when it was formed. Early enthusiast for hydropathy. His book, *The Board of Health and Longevity, or Hydropathy for the People* (1845) well received and later published in USA. In 1846 settled in Ramsgate, Kent, intending to establish an hydropathic boarding house affordable to working men. Became manager of an 'Hydro-Vegetarian establishment' there, at Norwood Villa. In 1847 began 13-year publishing career. Initially work published by radical William Shirrefs, Isle of Man. When Manx postal privileges were abolished he joined Shirrefs in partnership in London. He then established own business, 13, Paternoster Row, (1849-1853), also at 190, High Holborn (1850-1852). He next had offices, (for a time, in partnership with Shirrefs), at 492, Oxford Street, (1853-1857). Some work briefly published at 2, Margaret's Place, Shooter's Hill Road, Blackheath, where he resided. From 1859-1860 partner of Job Caudwell, q.v., in a publishing business at 335, The Strand. He bought a journal from Dr F.R. Lees (q.v.) and, as editor of *The Truth-Tester, Temperance Advocate and Healthian Journal* (1847-1848), endeavoured to 'to grapple with most questions affecting the social, physical, intellectual and moral Health of Man. (*Truth-Tester*, 1847, p.3). Next venture was *VA*, first avowedly veg paper in Britain and the first VS organ. Arrival of another, official, VS magazine meant its demise, at some financial loss. Continued to produce (as publisher and/or printer) various health, social and moral reform papers and periodicals: *The Pioneer and Weekly Record of Movements, The Journal of Health* and *The Temperance Star*. In total published/ printed, some 30 or so journals and magazines, few lasted long. Veg for health, reading Shelley, and preparation for his hydropathic book. Closely involved in VS establishment (at Norwood Villa) in 1847, its first secr, but Simpson's concerns about his influence expressed in a letter of May 1856. Secretary of the LVA until resignation 1857 (see *Journal of Health*, August 1857, p.272). Lectured on the cause and wrote *The Science of Cooking Vegetarian Food* (1856). Planned a biography of the American health reformer Sylvester Graham, containing material written by Graham himself; material was sent to him through Horace Greeley c.1854. His 'Vegetarian Depôt' a forerunner of several progressive 'depôts' for moral and health reformers such as the 'Progressive Library' of James Burns, (q.v.) and the 'Hygienic Institute' of T.L. Nichols (q.v.). Sold a range of Anglo-American physiological, hydropathic, phrenological, mesmeric, phonographic, religious and 'miscellaneous' literature, equipment and foods. The premises were shared with an homeopathic pharmacy and phrenological museum. Later, Horsell assisted with hydropathic and homeopathic treatment. July 1859, formed a publishing partnership with fellow teetotal-veg, Job Caudwell, 'large and elegant premises,' at 335, The Strand. This also became the London headquarters of the UKA, Horsell and Caudwell having taken the agency. Partnership dissolved in Sept. 1860. Mission to Lagos for two Quakeresses, from 24 Sept. 1863. After lecturing at the Cape Coast on the prospect of the African cotton trade, died of a fever on board *Just*, 23 Dec. 1863. On Christmas Day he was buried at Lagos by a fellow missionary. Sources :GMCRO-VS, G24/1/1/1, letter from James Simpson dated 5 May 1856. Obituaries in *DR*, April 1864, p.64; *Temperance Star*, 26 Feb. 1864. Reverend William Caine, ed., *Biographical Key to the Picture Containing One Hundred and Twenty Portraits of Temperance Reformers collected by Mr Thomas Lythgoe* (1860), pp.76-77. *The Journal of Health*, Feb. 1857, pp.121-123. J. Belchem, '“Temperance in all things”: Vegetarianism, the Manx press and the alternative agenda of reform in the 1840s,' in M. Chase, I. Dyck, eds *Living and Learning: Essays in Honour of J.F.C. Harrison* (1996). S. Graham, *The Science of Human Life*, London edn, William Horsell, 1854. W. Horsell, *The Science of Cooking Vegetarian Food: also, the rise and progress of the Vegetarian Society, twelve reasons for not eating flesh, and answers to twenty objections to the vegetarian practice* (1856). Winskill, *Temperance Standard Bearers* vol. I, 1897, p.61; Winskill, *Temperance Movement and its workers*, II: p.150. Boase.
161. **Elizabeth Horsell** 1796- 12 June 1872, Sydenham Cottage, Kent. Wife of above. Active in London veg in early period, co-ran Horsell's hydropathy estab and lectured on veg and temp outside London. Author of *The Penny Domestic Assistant and Guide to Vegetarian Cookery* (1850, 3rd edn 1852, 4th edn

- 1856). Ran a boarding school for girls at time of and following death of husband. Religious concerns shown in letters to DR. At death, Horsell effects taken by elderly sister, who came from Broomyard, near Malvern, acc to James Driver, q.v.
162. **Reverend John William Horsley** 1845-1921. Philanthropist and writer. Graduated from Pembroke College, Oxon., 1872. Chaplain Middlessex House of Detention 1876-86. Vicar Holy Trinity, Woolwich, Kent 1888. His *Jottings from Jail* (1887), and *Hints for Parochial Missions* (1877) with Reverend Nathaniel Dawes. Father a vicar. Teetotalism. Freq involved in missionary work and short retreats. Founded and warden of Guild of SS Paul and Silas, work for prisoners. Clerical secr to Church of England Waifs and Strays Soc pre 1888. Poor Law Guardian. Member of local Board of Health for Woolwich. On cttee of many socs. His memoirs, *I Remember*. Tract on alcohol for CET Publ Depot. Published into 1921. Veg National Congress 1899.
163. **Mrs E. S. Houghton** 1872. VS Annual Banquet. NFRS subscr also.
164. **Samuel Houghton** 1809-1856. Socialist, last-maker, anti-everythingarian. Born Wapping, son of foreman to London brewer. Married Elizabeth Tease at 21, eight sons. Joined Little Bentley with life's savings, and family. See reference to wife arriving at the farm (*Reasoner*, 16 Sept 1846, from *Daily News* 31 Aug), demanding her husband who had invested nearly 000 in the scheme; Galpin said the woman was Mrs Houghton and the money a reporter's invention. Then went to White Quakers before re-estb business at 244, Whitechapel Rd, where circle of friends. Phonography, peace, temperance (Maine law and UKA) Natural suavity and tact, continual autodidacticism. Present at Ramsgate meeting, active member of LVA 1850s. Obituary by friend Dornbusch, q.v., in *Phonetic Journal*, May 1856, p.213, and *Journal of Health*, June 1856, pp.228-229.
165. **J. Houlder** 1853-1912. Joined VS 1885. Temp and food ref work, secr of Veg Quartette Party. Back to the Land: one of first proprietors of Methwold. Member of Northern Heights VS, widow, Emily E Houlder. Died Cape Town, see obituary, *Vegetarian*, 1912.
166. **George W Howard** 52, Park St, Plumstead, in *WTE*, veg and co-operator, influenced Gottschling, q.v., in estb Hyg Co-op Soc.
167. **Robert Howard MRCS** Wrote on abstinence from salt 1852, and also against the excessive use of steam power, 1853 and other subjs. Veg in *Revelations of Egyptian Mysteries* (London: Henry Colburn, 1850), repr and edited by James Salisbury, q.v., as *The Forbidden Fruit*.
168. **Robert Howarth** Bolton Coop Soc on foods, 3 chs, in *Vegetarian* 1894.
169. **Miss Howarth** Veg banquet guest 1849.
170. **William Howarth FRHist S.** Veg banquet guest 1849. Greenwich, wrote on the subject of banks from 1884-1907, mostly published by Lombard Press Assoc. Published 2 titles on history of Greenwich (1882, 1886). Active in 'Robin Dinners' for poor children at Christmas. See DR 1885.
171. **Andrew Howatson** Penpont, Dumfriesshire, great interest in veg question, *Truth-Tester* 1848. VA: joined VS with friend, love of principle and conviction of truth: 'All truth is beautiful, and ought to be dear to us, and is well worthy of the labour of being searched for, and followed wherever it leads'. Veg due to its animal, war, capital punishment implications, and accorded with Christ. Veg was no bondage, meant higher in moral scale and rank of intelligent beings. Always had felt v flesh eating and would coop with veg brethren. Discarded patriotism as restricted and adopted 'phil' as motto. Found Scholefield's veg cookery book too luxurious and complicated. Corresp on diet of Belgian miners, and on America being 'true home of man' in present age: labour better rewarded, access to land and very best food.
172. **Emma Howell** Daughter of early veg Thomas Howell, and ancestor of early 20th c. veg Howell Ritson. Thomas Howell wrote on the reverse of one of two watercolours of views near Bristol: 'Adolphe Matignon and his Friend Thomas Howell have both from pure philosophical principles adopted a Vegetable Diet, being convinced that Nature designed it for the sustenance of man, and that it is the food best calculated to produce health, contentment, and tranquility of mind. The simplicity and innocence of the system cannot fail to awaken a sympathetic, humane and generous feeling towards the whole Animal Creation. Let the enquiring mind view the subject free from prejudice, and if possible from the brutalizing influence of the horrid habit of Flesh-eating, and conviction cannot long hesitate to deliver its approbation of the Vegetable System for sustaining Human existence.' *Vegetarian*, 1947, p.267. In 1937 a Muriel L. Howell-Ritson was a contributor to *Veg News*.

173. **Reverend George Howells** Coniston, Lancs. Bapt, joined VS 1884. A Reverend George Howells a missionary, c.1897-1927 British Library catalogue of publications.
174. **William and Mary Howitt** Quaker writers and reformers, friends of William Oldham (q.v.). Mary Howitt's home for the honeymoon of Florence Tebb. See Amice Lee, *Rosemary and Laurels. The Life and Times of William and Mary Howitt* (OUP, 1955), p.229 for abstinence at Isle of Wight cottage. See Mary Howitt, *Mary Howitt. An autobiography*, 2 vols, (London: William Isbister, 1889), for refs to William Bennett family, and friendship with Oldham. C.R. Woodring, *Victorian Samplers: William and Mary Howitt* (Lawrence: University of Kansas Press, 1952), p.205: **Annie Howitt** wrote to her friend, William Bennett's daughter: 'Tell your dear Parents that my Spiritualism has led me to your Vegetarianism' (25 Nov. 1861). See University of Nottingham, Department of Manuscripts and Special Collections, Bg11 for correspondence to William Oldham from William Howitt.
175. **William Hoyle** 1831-1886. Born Rossendale, Lancs. Orig millhand, became middling mill owner. Secr of Crawshawbooth VS 1857. Veg through reading, when 17, and minding 2 looms in a factory. Able to resist world's follies and do good deal of work. He, wife and 2 children lived upon £100/year yet manuf with 1000 looms now, *DR* 1869. Temperance: supported IOGT. Temp tracts etc, eg *Our National Resources, Crime in England and Wales and Remedies for the poverty, degradation and misery which exist* (1882): annual letters to *The Times* on national drink bill. Contested Dewsbury 1880. Death due to overwork? Obituary in *Manchester Guardian*. See entries in *DNB*; Harrison, *Dictionary*, pp.68-69, Boase
176. **Horace Hubble** Bricklayer, Lavender Hill, regul subscr to *Vegetarian* (8 March 1890, pp.156-157)- wanted veg restaur for workmen.
177. **Thomas Hudson** 1816-1902 . Born Hereford, raised in Bristol. Fellow of Stat Soc. 1840s, secr of National temp Soc. Editor of *Temp Chronicle*. Temperance Provid Instit, 1849. Anti-Corn Law, peace, educ and politics. teetotal leader. Attended Whittington veg supper Nov. 1849; at the veg entertainment at Horsell's printing office April 1850, see *VA*, May 1850, p.113, perhaps as friend of W. Horsell (found Horsell's 'Independent Order of Horebites', on visit to Fowey, 1843). See recollections, *United Temperance Gazette*, 1896, p.8, and entry in Harrison, *Dictionary*.
178. **Allan Octavian Hume** 1829-1912. CB, Simla, Bengal Civil Service, secretary to Govt of India, retired 1882, active in creation of Indian National Congress. Son of Joseph Hume the reformer. Theosophist, VP of Punjab VS. Address to him (reprinted *Vegetarian*, 21 April 1894, p.198) from its members, which spoke of his 'Philanthropic mission of equalizing the Indian and European rights throughout the length and breadth of the great Indian Empire is quite superhuman... No human history has to show a single instance to compare with your angelic example... You dare the British lion to defend the Indian lamb... you love our people as we do, in short, you eat the same food as we do. Our Vegetarian cause triumphs in you...', and: 'Proud is our Society of you/ Who to us as angel came/Now with prayer we relieve you:/May God bless your bloodless fame.' A vice-president of VS. Ornithological interests.
179. **Edmund Hué** 1864-1937. Born London, settled Tyneside. Work in shipping industry, then Prudential Assurance Co till retirement. Anti-vivis, anti-blood sports. Advoc of veg in press, joined VS. Note in *VM*, obituary in *Veg News*, 1937.
180. **Alfred Hughes** Birmingham, shorthand clerk, VS membership list, *DR*, May 1875. Presumably the restaurateur who owned 'Garden' in Paradise Street, which became the 'talk of the local catering business' according to *The Caterer* and was seen as major impetus to local veg activity (*DR*, Feb. 1886, p.58; on its role in local veg see *DR*, April 1882, p.82).
181. **Thomas Cann Hughes BA** Publ works on Lanc and Lanc antiquities, father a bkseller and antiquarian who publ the periodical *The Cheshire Sheaf*. An Oxford friend was veg. Wrote inquiring about veg in *Notes and Queries*, 22 Dec. 1883, p.496.
182. **Alderman Hull** West Ham VS.
183. **Mrs Nina Hume** Died 1929. Manager of veg hotel, Loughtonhurst, West Cliff Garden, Bournemouth. Née Nina A Hutteman. On council of Maternity Society of England, 1897. Advertisement for Loughtonhurst, in *Shafts*, 1894. **James Kirkwood Hume** 1854-1931. BA. Husband of Nina Hume. Joined VS 1897, when private tutor. Deacon of Baptist Church, treasurer of Free Church Council. Exec of YMCA. An orig founder of local branch of League of Nations Union. Well-known local Liberal. Board of Gdn. Obituary, *Vegetarian* 1931.

184. **Dr H. Humphreys** President Hastings VS 1889. Vice-president of VS, 1890. Professor J.E.B. Mayor had been his college professor, see *Vegetarian*, 11 May 1889, p.295. Address c.1889, Edgworth, Chapel Park Rd.
185. **Henry T. Humphreys** Died 1893. Born Dublin, Quaker. Editorial staff of *Morning Post*. Temp secr of Soc for the Abol of Capital Punishment, 1860s. At one time spiritualist. Long white beard, strict veg. See obituary, *Manchester Evening Mail*, May 2 1893. Source: *VM* obituary and Cambridge M.Phil by J.R.T.E. Gregory on the 'Movement against Capital Punishment in Britain, c.1847-1868' (1997).
186. **Richard Hunt** 95, Bootham. Music teacher. Local secr of VS, from Oct 1855 to Sept 1859. Organised a lecture 1855, GMCRO-VS, G24/1/1/1, letter dated 21 Sept. 1855. Arranged Musical Festival and Veg Banquet late 1856 (advert reproduced by *VM* 1936).
187. **William Hunt** Exec Cttee of VS, 1865. Perh same as William Hunt, brother-in-law of Isaac Pitman, and vice president of the Manchester Phonographic Union. Employed by Manchester Royal Infirmary, advoc veg. 1861 at Manchester Phonographic Union, *DR*, Jan. 1862. William Hunt offered money to VS, death of James Simpson, 1859, see GMCRO-VS, G24/1.
188. **Dr Archibald Hunter** c.1813-1894. Cabinet-maker, degree from NY Hydro Instit, set up as hydropath. Bridge of Allan hydro reported in James Burns' *Human Nature*, 1872, pp.426-429. Author of *Health, Happiness and Longevity*. Died 26 Aug. 1894 (*VM*, Sept. 1894, pp.357-358). Veg and NFRS contributor. Wife, **Agnes S. Hunter** continued his establishment, and called 'mother' of nature cure movement. Published *The Golden Age for Women* (1902). Prob same as the Mrs Agnes S. Hunter, *Vegetarian*, 28 May 1898, veg from 1878, due to dyspepsia, read American pamphlet *Nature's Own Book*, teacher of hyg treatments, patients from all classes. Paper at National Veg Congress 1898, the women's session. Died 1914. See *HH*, July 1914, p.60; brief reference to her in essay in F.W. Bynum and R. Porter, eds, *Medical Fringe and Medical Orthodoxy. 1750-185* (London: Croom Helm/Wellcome Institute Series in History of Medicine, 1987), p.224.
189. **A.E. Hunter** BA, Jesus College, Cambridge, joined VS 1880. Distributed veg tracts Tunbridge Wells.
190. **Charles Hunter** Agric chemist, Blennerhasset, joined VS 1868, involved in W. Lawson's (q.v.) Blennerhasset Christmas fete. Brayton, Carlisle 1866.
191. **Ellen Huntington** Preston draper, joined VS 1874.
192. **William Huntingdon** Manufacturer, member 1866. Preston, 1872. VS Annual Banquet.
193. **Thomas Hurdurs** Salford, offered money to ease VS finances, at death of James Simpson, 1859. GMCRO-VS G24/1.
194. **Frederick Yeates Hurlstone** 1800-1869. Painter. Son of newspaper proprietor. President of the Society of British Artists, painted historical and portraits, though decline in quality in 1850s. Opposed to the Royal Academy, hence perhaps less famous than could have been. 9, Chester St, Belgrave Sq the venue for several early London veg meetings, probably through influence of his wife, but on gentlemen's committee, 1854. Both apparently supporters of Owen, see reference to a Hurlstone of London, at the 6th Congress, in R.G. Garnett, *Co-operation and the Owenite Socialist communities in Britain, 1825-45*, (Manchester University Press, 1972), p185. Communicated with R.W. Emerson on Owen in 1848, Jane Hurlstone had intended to send a portrait of Robert Owen to the American, her request for a portrait of Emerson was politely refused. R.W. Emerson had written back to him 7 April. See *The Letters of Emerson* (6 volumes, edited Ralph L. Rusk, NY: Columbia University Press, 1939, vol. 1). Dornbusch acq with his wife. Son an artist, grandson the composer W.Y. Hurlstone (1876-1906). The biographical entry has no mention of his Owenism or vegetarianism. See *DNB* entry.
195. **Jane Coral Hurlstone** Died 1858. Wife of above, Scotswoman by birth, and possibly a founder member of RSPCA. Possibly the correspondent in J.E. Smith's *Shepherd*, 'Aquatinta,' inquired about the literature on veg. *The Shepherd*, 23 Sept. 1837. Interests indicated by titles of her exhibited paintings (1846-1856, mainly Suffolk Street, Society of British Artists), in 1848 exhibited 'John Bullism' with verse from Monckton Milnes on maltreatment of a horse; in 1850, with motto 'Look on this picture, and on this', exhibited 'The Clubhouse and the Workhouse'. In 1852 exhibited 'The Women of England in the Nineteenth Century.' 1853, exhibited 'One of the Friends of Italy', suggesting a Mazzinianism. Her husband's work no such apparent social concerns, perhaps indicative of her lead as

the social reformer in the marriage, although both on LVA committee. An important influence on several of London vegs, Towgood q.v., in a meeting in August 1854, 'believed it to be through the quiet, yet active influence of Mrs Hurlstone, that the meeting at the Whittington, and also in part, this party were met', this was confirmed by C.M. Dick's admission that he would have failed to provide the repast at the meeting, would have 'been off to Scotland,' if she had not urged him to keep up his 'faith'. Mrs Dorcas q.v. converted to veg through her, in 1849. Sources: Katharine Hurlstone, ed., *William Hurlstone, musician. Memorials and records by his friends*, (London: Cary), p.10, which gives these details only. She was also a singer. Her husband is described in this work as a 'highly intelligent man, a great authority on art, and a brilliant speaker'. Titles in J. Johnson, *Works Exhibited at the Royal Society of British Artists, 1824-1893* (Antique Collectors Club, England, 1975).

196. **Cyril Hurst** Writer in *Vegetarian*. Comic opera in 2 acts on conscientious objection, 1901; *Scrap Ironies*, 1905.
197. **Percy E. Hurst** 1863-1938. Veg from early 20s. Humanitarian, Croydon VS. From Sussex. Saw Chicago slaughterhouses. Eastbourne, Oxted, married 1901. Anti-cruelty work with Ernest Bell q.v., H.B. Amos q.v., etc. First chairman of Council for Prohib of Cruel Sports. *Veg News* obituary.
198. **F. Hutchen** Kettering, attempt to estb VS 1887.
199. **W. Hutcheson** Broughty Ferry. Dundee, also **Euphemia** and **Mary Coupar Hutcheson**, Broughty Ferry, 1882.
200. **Mr Alderman Huxtable** Exeter veg. President 1884.
201. **E. S. Hyatt** Phonetic reformer, active in Liverpool 1880. President of Liverpool VS 1882, and local secretary.

I

202. **John H. Illingworth** Penarth, near Cardiff, 1884, accountant.
203. **Catherine Impey** 1847-1923. Quaker, daughter of Robert (1820-1886) and wife Mary Hannah (1820-1895) of Street, Somerset. Active in temperance, as Good Templar, in Street Teetotal Soc, BWTa, Somerset Band of Hope Union. Winskill refers to a 'Miss Impey' at Exeter Hall, London, 14 Feb. 1887, UKA convention. Traveled across Britain and USA in aid of anti-racism. Produced anti-racist journal *Anti-Caste*. Published tract *What shall we do with our apples?* With sister Ellen C. Impey, established 'flourishing fruit industry' selling Somerset apples, advertised in *VM*, *Vegetarian* etc. Veg from 1879. See *DR*, 1882 for meeting they arranged; *Vegetarian*, 9 Nov. 1889, p.711 for meeting at Street. Catherine joined VS Dec 1880. Sources: V. Ware, *Beyond the Pale* (London: Verso, 1992), p.155; D.M. Fahey, *Temperance and Racism. John Bull, Johnny Reb, and the Good Templars* (Lexington: University Press of Kentucky, 1996), p.139, p.146, p.194; and entry in unpublished Biographical Index, Friends' House Library, London.
204. **Jabez Inwards** 1813-1880. Temperance activist, phrenologist. Born Leighton Buzzard. Veg at least in 1850s; his verse memorials (1879) to veg temp F. Towgood q.v., suggests more cautious view subseq. Associate of Towgood and Horsell q.v., at Veg Depot, where conducted phrenol examinations. See Baume Papers, Manx National Heritage for references to Inwards (with other London vegs) in *Journal 1855 April 15- 1856 March*. Contrib to *Millenial Harbinger*. Peace, anti-capital punishment, anti-tobacco and narcotics. Horsell referred in his biography of Inwards, to Inwards' powers as a lecturer in temp, phrenol, lit and sci. Independent-minded, he objected to unions and assocs, hence left job as agent to Nat Temp Soc. See *Life and Labours of J. Inwards*, published by Horsell and Caudwell (veg refs, p.19-21).
205. **Isaac Ironside** 1808-1870. Born Masborough, son of Methodist preacher, a local preacher for some time. Worked in stove-grate factory. Autodidact, early supporter of Harmony Hall: gave £1000 to the scheme. Grahamite, veg, Robottomite, beard-wearer, Little Bentley community, Chartist, Urquhartist, freethinker, Trades Unionist. Friend of Ebenezer Elliott. 1839 opened the first Owenite Hall of Science in Sheffield. He organised drainage of Sheffield town centre. See M. Conway, 'Sheffield- A Battlefield of English Labor' in *Harper's New Monthly Magazine* (NY), April 1868, p.602; and W.H.G. Armytage, 'Sheffield and the Crimean War', *History Today* 5:7 (July 1955), pp.473-482. His paper *Sheffield Free Press* supported Anti-Centralisation Union, 1854 and David Urquhart.

206. **Mr S. Isger** Treasr, Brighton VS, 1896, well-known for local philanthropic work (Vegetarian, 23 Nov. 1889, p.738). Wife on the cttee too.
207. **Sir Charles Edmund Isham 10th Bt** 1819-1903. Lamport Hall (where some of his framed doggerel is kept). MA, educ Brasenose. Interested in spiritualism, vegetarianism and mesmerism. Introduced gnome into Britain from Germany. Author, *The Food that we live on*, verse (Northampton, 1879, lithographed; 3rd edn. 1880) sold in aid of orphanage; and *Healing by the hand and Will* (1862). Subscr and donor to VS, and notified inquirer in *DR*, of a copy of mystic work. *Vegetarian*, 1892, *Medium and Daybreak*, 1892, p.73. See *Medium and Daybreak* 1885 for his veg Christmas card and his comments on butchers' displays. See photograph and caption, with quotation from *Times* obituary (also obituary in *Globe*), in Logie Barrow, *Independent Spirits*, p.100, also p.82. *Sources*: catalogue of Isham material in Northamptonshire Record Office.
208. **James Irving & William Irving** Oldham, VS Annual Banquet, 1872. **John & Miss Lizzie Irving** Rochdale, VS Annual Banquet, 1872.
209. **Thomas Ivison** Quaker teetotal and veg and anti-tobaccoist. Clock-cleaner and saddler. Wrote to *Truth-Tester*. Continued veg into late 1860s: his advert 'Thomas Ivison, saddler, Rigmoor House, wishes for a POEM, which shall embrace the History of the Tobacco Plant, the principles it contains, and its effects on its consumers. The poem to be also an ACROSTIC on his name, business and address...' In Carlisle 1875, membership list. See also *Anti- Tobacco Journal*.

J

210. **'S. J'** Irvingite veg, *VA*, April 1850, p.103 (letters between S.J., and 'E.L.L.', 'angel' in the sect, published).
211. **Charles P. Jackson** c.1807-Feb 1890, Bible Christian. Author of *5 Hobbies* and other small works in which veg advoc. Large circle of friends. His tombstone: 'To the memory Charles Jackson of Lydgate, who d.Feb 24th 1890, in the 82nd yr of his age. He religiously abstained from intoxicating liquors for 52 years, and from fish, flesh, and fowl for 40 years'. In Oldham area, long remembered for his genial manner and fine physique. Buried in Saddleworth Church Yard. *Mossley and Saddleworth Herald* 16 Nov. 1889 on his refusal to follow prevailing hair fashion: 'Who is that extremely peculiar and interesting looking man, with the long hair? Oh he is a previous poet; he has a great future behind him'.
212. **Mrs Julia Jackson** 65 yr old farmer's wife, brought up 20 children on veg diet in Somerset, due to Groom-Napier's (q.v.) advice, for econ; but praised the moral results at the Greenwich fete, with her now adult children. See C.O.Groom-Napier, *Vegetarian and Temperance Fete to His most serene Highness Prince of Mantua and Montferrat, was held at Greenwich, in a pavilion specially erected, on Monday, April 21st 1879*(1879).
213. **Louis Augustus Jackson** London, 1884, joined VS as shopkeeper, later had food store. Listed as secr of Leics VS, Chandos St, 1884.
214. **Robert Jackson** Bookseller, postmaster, veg. since 1860, joined 1874, still veg activist c.1884 with wife. Whaley Bridge near Stockport.
215. **S. Jackson** Bolton VS, Wesleyan and cotton miller in mill. See J. Nayler, *Hygienic Review*, 1893, pp.495-500.
216. **Joshua Jacob** 1801-1877. Irish Quaker grocer, with Abigail Beale 1797-1849 led schismatic 'White Quaker' sect, active from c.1840-1854, seen as a herald of the coming times and a sign of progress by radical groups of social regenerators in Britain such as Goodwyn Barmby's Communist church and the Concordium. Espoused personal, puritan, reforms in clothing and hygiene, simplifications of domestic arrangements, communism in property, critical of conventional marriage, taxation and tithes. Died a convert to Catholicism. Glowing account of community at Newlands in *Herald of Co-operation and Organ of the Redemption Society* March 1848: 'Our dinner was rich in its luxurious simplicity of vegetable abundance. The table did not groan but laugh under its load, and the bread which accompanied the repast, and the grapes which crowned it, were such as Epicurus might have risen out of his grave to eat.' ('S.B', March 1848, p.116). Another near-contemporary ref to sect's veg, 'Eirionnach', 'Notes and Queries Respecting Certain Theosophists and Mystics', *Notes and Queries*, 2nd Series, no.11, 11 May 1861, pp.361-363.

- Sources: L. Boylan, 'Joshua Jacob, 1801-1877', *Journal of the County Kildare Archeological Society*, xvi., no. 4 (1983/4), pp.349-354; DNB; I. Grubb, *Quakers in Ireland. 1654-1900* (London, Swarthmore Press, 1927), pp.127-130; W.H.G. Armytage, *Heavens below. Utopian Experiments in England, 1560-1690* (London, Routledge and Kegan Paul, 1961); B. Taylor, *Eve and the New Jerusalem. Socialism and Feminism in the Nineteenth Century* (London: Virago, 1983), pp.174-5.
217. **Carrie M. James** 1878-1893. Hastings and St Leonards, veg and co-op, last surviving child of Mrs and Mrs James of Hastings and St Leonards. Funeral service by James Burns of London Psychical Society (q.v.), see *Vegetarian*, 1893.
218. **J. H. James** Died 1868. Local secr, Birmingham till death. Fasting, otherworldly. Unsuccessful visit to Smedley's hydro at Matlock.
219. **Mr & Mrs Albert M. Jarvis** Ivy League, Powderham Villa, Salcombe. Joined OGA as member of Council, c.1898.
220. **Miss Jeaffreson** Paddington VS cttee 1896.
221. **George Samuel Jealous** Estab 1860, *Hampstead and Highgate Express*, previously printed some of Horsell's works incl his edn of Shorter's *Truth Seeker*. Attended veg meetings essay in 1860 on veg. His paper supported range of social and moral reform subs incl peace, ragged schools, veg (see 9 Jan. 1886 for report of local veg activity, with leader favourable to veg), temp. Member of Savage Club, acq with wide circle of lit and artistic figs. Mentor of newspaper proprietor Alfred Harmsworth, see R. Pound and G. Harmsworth, *Northcliffe*, p.36 and p.39, for references. See also H.C. Bentwich, *The Vale of Health on Hampstead Heath*, (Camden Historical Society, Carlile House Press, 1977 [repr and additions to 198 edn]) p.63.
222. **William Jeffery** West Ham VS. Born Ugford, near Wilton. Head electrician, Thames Iron Works. Veg via lectures in Hall at the Iron Works (*Medium and Daybreak*, 1891, pp.258-260). Lectured on veg with Frances Boulton q.v., 1888, Islington. Interview by old friend Robert J. Osborne q.v., in *New Orleans Picayune*, 1892, repr in July 1892 *VM*. **Wife** (died 1892) and **8 children** were veg, see *VM*, 1889. Spiritualist, see *Medium and Daybreak*, 10 Jan 1890.
223. **Henry Jephson** 1884, Derby veg, coal merchant, and **Miss Frances Jephson**, on membership list 1875. Medical electrician, had galvanic and hydro estb, 32 Melbourne St, Derby, see advert in *DR*, August 1881.
224. **William John** 1, Brighton Building, Cheltenham, veg as one of 'laws of God to Health and Life', had poster outside cottage defining the causes of death and disease. See *Vegetarian*, 22 Dec. 1894, p.628.
225. **Amy Johnson LL.A** Sci notes for the *Vegetarian*, 1893.
226. **Frank Johnson** 21yr old, May 1897, joined Norton Colony.
227. **Frank Spencer Johnson** Leicester member of theatrical profession, on USA tour 1898.
228. **Charles Johnston & sister Ada Catherine** (latter, 1873-1948) Irish theosophists and vegs, friends of Yeats. See C. Murphy, *The Women's Suffrage Movement and Irish Society in the Early Twentieth Century* (Harvester Wheatsheaf, London, 1989), pp.28, 96-7, 114 and 117.
229. **Joseph Johnson** Castlegate, Malton, local secr from Oct. 1855.
230. **Miss E. Johnstone** Bury Unitarian, veg from late 1890s, see note *Veg Messrs and Health Review*.
231. **Herbert Lee Jackson Jones** 1869-1936. Born Runcorn to Anglo-American parents. Hoped to become clergyman but family's straitened circumstances forced him to work in printing business. Established Liverpool Food Association in May 1893, the model for the National Food Association. Work extended to 'Food and betterment' - trips, music etc. Wrote in *VM*, 1895 on the 'thrifty aspect of veg'. Active in Liverpool VS, and vice-president of VS. A letter to Joseph Edwards, 1 Oct. 1893, (John Johnson, Box 2), emphasizes the 'ideal' results of veg more important than social economics. 'better have a low wage and a diet that will quell the passions and refine the ethical conception'. Affluence from c.1915. Continued to be active in Liverpool philanthropy; founder and director of 'Liverpool League of Welldoers'. Thousands lined the streets for his funeral. Gave £10, 000 in will to 'Liverpool League of Welldoers' and £25p.a. to Liverpool VS and Manchester, residue of estate went partly to Vegetarian home for Poor Children. Unmarried. Obituary in *VM*. Note: The archive of the League of Welldoers, 1887-1985 [364 LWD] includes considerable amount of personal material

(correspondence, diaries 1887-1920, clippings) in Merseyside/ Liverpool Record Office and Local Studies, Liverpool Central Library. I have not consulted this archive, but have the catalogue, which includes biographical information on Jones. John Johnson Collection has a letter from Jones.

232. **H. Williams Jones** Analyt chemist, Birmingham, membership list 1875
233. **Henry Jones** Veg from July 1889, subscr of *Vegetarian* from start. London House, Malvern Link, *Vegetarian* 1895.
234. **Reverend John Sydney Jones** Active in Cotswold FRS activity, 1881. National Veg Congress paper 1898. Appointed to St Philip's Clerkenwell, 1882.
235. **Dr David Griffith Jones** fl. 1828-1907. Member of gentleman cttee of LVA 1854. Educ in trad allopathic treatment, Eng and Continent, surgeon and phys, extensive practice at home and Paris. Saw Priessnitz treatment in Germany. Prize for thesis, member of Medical Soc in Paris, Fellow of Anatomical Soc of Paris. Homeopathist doctor after many years study. Accused of causing death of a Mrs Margaret Sedgwick, see tract of 1853, which refers to friend Dr Epps. Wrote vs clerical hostility to homeopathy which associated it with Mormonism, socialism, Princism (1854). Wanted to start monthly journal on homeop, hydr, diets, chem, became editor of *Journal of Health* in 1853. This became amalgamated with *Progressionist* in 1855 as *J of H and Progressionist* and in that form became more actively pro-veg. Active in anti-cholera efforts 1854. His wife veg too, having been invalid she had been transformed into one of the most 'robust ladies in London, he claimed. He was a 'thorough going' temperance supporter. In 1861, along with Smallman, he operated a homeopathic dispensary at 335, The Strand for 'the industrious classes', *Temperance Star*, 3 May 1861. Also published work on the cholera (Horsell, Horsell joined him in washing cholera victims in 1854), urinary diseases, female diseases. An autobiography was published in 1907. He had an establishment at Woburn Place, and at country resident in Windsor. For his publications see British Library Catalogue. The British Library copy of his biography, *The Autobiography of David Jones, with an exposition of medical politics and sidelights in the medical profession etc* (pp.205, Mitchell and Co, London, 1907) was destroyed. On his marriage see DR, Jan. 1877, p.13.
236. **Mrs Jones** Brighton cttee, 1896, prob wife of the **J.J. Jones** who presided 1892 at Brighton meeting.
237. **W. A. Jones** Born 1867. Reading and District VS 1898, treasurer, wife on cttee. Prob **William Alfred Jones**, joined VS 1895, commercial traveller and life veg for 28 years, who was one of the descendants of James Smith of Kingston (q.v.).
238. **Jones family** Troedyrhiw, Glamorganshire, Robert, Challice, Ellen and William, children, the two boys working in mine, vegs from 1898. Mother's rheumatism cured by T.R. Allinson, q.v. Father brought whole meal flour from Reading for bread. *Children's Garden*, 1901.
239. **Samuel Jordan** Cross Billet St, Leeds, working class. Teetotal from 1841, veg and bearded from c.1851- felt it the duty of all men, and all veg men, to be bearded. With friend Wilson (presumably Joseph Wilson of Great Horton, q.v.), defended veg in Market Place, Leeds from 1861. Emigr to USA. Gave a lecture at Great Horton 1874. Source: DR, July 1864, p.92; Jan. 1874, p.11.
240. **John Jordison** Printer, chartist, councillor. Friend of G.J. Holyoake, who stayed with him when visiting Middlesborough. See reference in M. Chase, 'Republican Movement or Moment', in D. Nash and A. Taylor, eds, *Republicanism in Victorian Society* (Stroud: Sutton, 2000), pp.35-50,
241. **Fred Jowett** Bradford grocer, joined VS 1884.
242. **James Leigh Joynes** 1853-1893. Socialist, travel writer and translator. Son of assistant master, Eton. Became active in politics early 1880s. Visited Ireland with Henry George, arrested, resigned from post at Eton. Executive of Democratic Federation. Editor of Land Reform Union's journal. Studied medicine from 1887, but ill health, died 1893. Friend of H.S. Salt, essays and verse published in *Food Reform Magazine*. Propaganda by letter in the cause, and dined regularly at 'Wheatsheaf', Rathbone Place with Bernard Shaw and others. See Salt's memoirs, and entry in *Dictionary of Labour Biography*, VIII (1987) pp.129-134.
243. **William Jupp** Member of 'Fellowship of New Life'. Raised a Calvinist. Mother sep from him, his father died young. Trained as Congreg minister, but lost faith. New faith through Emerson, Thoreau. Croydon ministry, Surrey Hills mystical experience. Left ministry, estab Ethical and Relig Fellowship in Croydon. Final years in Letchworth Garden City. See reference in J.M. Twigg thesis.

K

244. **Reverend William Isaac Keay** 1835- . JP. Anglican, veg of many years 1893, brother Seymour Keay MP, poet, publ *Iscariot* 1893. Chaplain of Leper Asylum, Trinidad, vicar of St Michael's, Diego Martini. **Wife and 5 children veg.**
245. **William Fred Keen** Life teetotal. Joined VS 1879. Invited brethren of 'True Standard of Freedom' (IOGT) to veg birthday celebr, 1880, see *Islington Gazette*, and *DR*. Organising cricket match betw vegs and IOGT, Crystal Palace, 1881. Member of the NFRS exec 1885. Architect's assistant.
246. **Eliza Kellet** Great Horton 1868. **John Kellett** newsagent and bookseller for the Great Horton association, *DR* Sept. 1874, p.108. **Miss M. Ann Kellet** weaver, secretary of newly formed Great Horton VS of c.8-10. Local secr of Bradford VS 1872.
247. **Charles Walter Kellow JP** Joined VS 1895.
248. **Reverend Edward Emilius Kelly** Born c. 1847. Educated Wadham College, Oxford (matriculated 1864, aged 17; MA 1871). Anglican clergyman, Eartham near Chichester, joined VS 1885, regular corresp on relig and temp matters connected with veg. Concern at durable coffins, earth starvation, poisoning of water etc, *Vegetarian* 1889.
249. **William J. Kemp** Veg Rambling Society, married fellow member, Alice Roydhouse, see *Medium and Daybreak*, 1890, p.754. Involved with Alinson's Natural Living Society, and gave Lyceum reading, 1891, so presumably spiritualist.
250. **Miss Maud Gwendlyn Kempton** Assistant-secr of Islington VS 1896. Hon secr of the theosophical 'H.P.B. Lodge', advert in *The Crank*, 1906.
251. **Reverend J.F. Kennard** Antivivisectionist, Dover Branch of Victoria Society, see *Zoophilist*, 1 April 1890, p.268. Wrote (*VM*, Aug. 1890) in favour of a scheme to establish freehold and vegetarian allotments near the isle of Thanet, 'within sight of the birthplace of Vegetarianism'. His wife president of the Dover FRS.
252. **Reverend Henry Bickerstaff Kendall** Durham. Only child of Charles Kendall q.v.
253. **Reverend Charles Kendall** 1818-1883. Born Lincoln, third of ten sons. Joined Methodists at 18, when also teetotal and anti-tob. Presid of Primitive Methodist Connexion. Ten years ministry Hull. On School Board for 3 years. Presid of Hull and District VS 1881. Pamphlet, *How to live in a street called straight*. *Manchester Guardian* discussion about his death (see Forward, *History*, p.85).
254. **Aquila Kent** VS pre 1867, when removed from list (death?) Kent taught himself Spanish, see *Phonetic Journal*, 2 May 185?, p.251.
255. **Reverend Cuthbert Mathias Kenworthy** Born 1853, son of rector of Ackworth. Educated Rossall and Pembroke College, Cambridge. Subscriber to *DR*, 1881. 1916 successfully estbd claim to barony of Strabolgi, son Lt Cdr J.M. Kenworthy was MP, historian, 10th Baron. See *Who's Who*, 1932.
256. **Reverend John Coleman Kenworthy** Born Liverpool, 1863. Involved in English Land Colonization Society, then member of executive of Fellowship of New Life from July 1894. Key figure in Tolstoyan Brotherhood movement. About 1879 veg, when in business in London, was laughed at. Gave it up, but became veg again under infl of Tolstoy (secured English rights to Tolstoy's works, when visited him 1895-1896), see *Vegetarian*, 10 June 1899, p.271. With J. Bruce Wallace, q.v., formed Brotherhood Church Croydon, Brotherhood Trust and stores. Established journal *New Order*, to report on Tolstoyan communities. Supported the humanitarian 'New Charter'. Joined Purleigh community. Spiritualism, later incarcerated in asylum. See W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), pp.342-354; P.d'A Jones, *The Christian Socialist Revival. 1877-1914. Religion, Class, and Social Conscience in late Victorian England* (Princeton, NJ, Princeton University Press, 1968), p.315; and M. Bevir, 'The Rise of Ethical Anarchism. 1885-1900', *Historical Research* 69 (1996), pp.143-165.
257. **Dr Norman Shanks Kerr** 1834-1899. Teetotaler, born Glasgow, eldest son of shipowner. Grad Glasgow University in medicine and surgery 1861, having helped estab Glasgow Abstin Soc and Glasgow University Abstin Soc 1854. Befriended James Simpson, q.v., and became veg for three years; retained 'sympathies'. Veg dinner by the Kerrs at Marylebone 1883, gained publicity. Traveled in USA approx 9 years. 3 years practice in Bedford, then to London 1874. Married, 5 children. Anglican, Liberal. Original member of UKA, prolific temp author. Estab retreat for drunkards. Pro Coffee

Taverns and Saturday evening counter-attractions. Medical Officer of the Soc for the Study and Cure of Inebriety. See Boase and Harrison, *Dictionary*, p.73. See *Food Reform Magazine*, vol.1, no.1 (July 1881) p.18.

258. **John Kershaw** Leeds Veg Assoc meeting 1853, letter-press printer, veg since c.1850; but abandoned veg as felt weaker, yet spoke of its advantages esp for young men.
259. **E. J. Kibblewhite** Editor of the *English Mechanic*, symph with veg. Self-made man. Mentioned in Forward, *History*. Prob same as Kibblethwaite, part of Cologne veg. deleg 1889.
260. **Beatrice Ethel Kidd** 1867-? Born Wrexham. Anti-vivisectionist, corresp in *VM*, born North Wales. Educ Brighton and Germany. Veg after reading article in local paper by Albert Broadbent, q.v. Governess, then secretarial wrk for anti-vivis cause (B.U.A.V.) at request of F.P. Cobbe. Publs incl novel under pseudnym of Mark Winterton. *HH*, July 1907, pp.121-122; *Who's Who* 1932.
261. **Mrs A. Kilgour** Member 1890, treasr of Sheffield and District VS, 1896.
262. **Dr. Alfred King** Walton Villa, Buckingham Place, Brighton. Brighton Cttee. There is a Dr A. King, participating in a Brighton meeting, early 1863, of the Anti-Tobacco Society, see *Anti-Tobacco Journal*, 1861, May 1. The Internet-published 'The Charles Webster Leadbeater Affair, 1906-1908' An Introduction by Alan Bain, 1996 [accessed 2002] (www.parascience.org/bain2.htm) lists Dr Alfred King as the president of the Brighton Lodge in this period. **Mrs Eliza Helen King**, secr of Brighton VS, 1884, wife.
263. **C.R. King** Local secr of VS, on Birmingham cttee 1856, and London 1859.
264. **Edward Dawson King** Chester Christian Temp, and VS. Congregationalist. See Winskill, ii, p.205.
265. **E. S. King** Tailor, Spitalfields, veg 1868.
266. **Mr J. King** Camden Town veg, at early meeting, agent for *VA*.
267. **Maude Egerton King** Poetess, *My Book of Songs*, 1893, included vegetarian poem: sentimental for animals, god of self, custom. *HH*, 1911, p.71 noted veg discussion in her 'The Country Heart', in *The Century Magazine*.
268. **Mrs E King -Flewitt** Dublin Society for the Study of Food Reform, 1899.
269. **Anna Kingsford** 1846-1888. Mystic, anti-vivis, anti-vaccin. Daughter of wealthy London merchant and ship owner, John Bonus (d.1865). Youngest of twelve, lonely childhood. Self-educ in father's library, hated conventions and constraints of formal educ at finishing school. Published a romance at 13, poetry in *Churchman's Companion*; a volume of verse, *River Reeds* published. Married in 1867, at 21, a civil servant, Algernon Kingsford a cousin. Daughter Eadith born 1869. Apparently stipulation by Anna had been that she would marry only if free to pursue her interests. About 1867 interested in spiritualism when also canvassing for signatures in favour of the married women's property bill. Author in *Penny Post*, became RC in Rome 1870 through Cardinal Manning. Purchased *Lady's Own Paper*, 1872, edr 1872-1873. Novel *In Our Lady's Chamber* (London: James Burns, 1873) first serialized here, republ under pseudonym, 'Colossa', (allusion to her height), features veg hero, artist Tristan le Redour who wishes to 'become the prophet of a new religion...the herald of a dawning age of truth and justice, the Baptist of a coming Christ'... 'no more shall men make their own bodies graves and sepulchres for the dead limbs of bird and beast, not shall the odour of blood infect any longer the halls of festival'. Kingsford became anti-vivis in course of editing journal. Its fortunes not aided by her refusal to carry adverts for meats, unhygienic apparel and harmful cosmetics. In 1873 met Edward Maitland. She converted him to anti-vivis and veg, and Maitland became her companion in an arrangement which excited (about 1882) scandalized gossip although relationship between 'Mary' and 'Caro' almost certainly platonic. Studied medicine to complete her education, open new possibilities for women, and acquire antivivis knowledge, studied medicine at Paris 1874-80. Doctoral thesis published in Paris, popular enough to merit a 2nd edition, translated into English (Charles Kegan Paul). Thesis dedicated to brother Dr Bonus. Doctorate reported in *Manchester Guardian*, and congratulated in *DR*, Sept. 1880. Charles Richet, one of her examiners, gave her a veg dinner. In London she lodged briefly with Irish widow, Letitia Going, a prophetess and veg. She and Maitland joined spiritualist circle of 'pure feeders, serious seekers and earnest workers'. Based at 11, Chapel Street, Park Lane, apparently a successful physician. She and Maitland planned to deliver 'parlour addresses', and continued research into esoteric and occult in the British Museum. Invited to join Theosophical Society 1883. Kingsford briefly president of London Lodge. Both more interested in 'occidental' tradition

- and 'esoteric Christianity' and estb Hermetic Society 1884. Joined VS Dec. 1874. Lectured to provincial societies. VS singled out her 'loving devotion' in 1882 (*DR*, November 1882, p.233) *Perfect Way in Diet* (1882), heralded her major theosophic work, *The Perfect Way* (see Forward, *History*, p.122). See 'The Best Food for Man,' her review in *Westminster Review* (Oct.1874), pp.500-514. Address to VS, Exeter Hall, Jan. 1885, publ 1886. She undertook continental vegetarian and anti-vivisection work. Died of tb.
270. **P.D. Kingsford** London banker's clerk, VS membership list 1875.
271. **Mrs Kirk** WVU, died aged 88.
272. **Edith Howard Kitching** Villa Siutes, Village d'Isly, Mustapha, Algiers, in *Vegetarian* on 'Basic Principles of Veg', v. idea of animal rights and intelligence, 1894, and further correspondence.
273. **Joseph Knight** c.1854-1928. Joined VS 1881, assist secr, financial secr, secr, 1885-1895. Lectures, contribs to *VM*, poetical booklets. Editor of children's *Daisy Society*
274. **Mr Knight** Aug. 1848 at early London veg meeting. Perhaps George Knight, a London anti-vaccin in 1870s. Also *VA*, advert for young resp woman, to care for two children and general help: indispensable kindness to children and conformity to veg diet, direct to Mrs Knight, oppos Convent, King's St, Hammersmith.
275. **Mary Ann Knight** Died 1915. Née Cooper, married Joseph Knight 1874. Lectures on veg at Hinckley, home St Saviour's Rd, Leicester. See *DR* 1884. Wrote as 'Minnie Knight'. Obituary *Vegetarian*, 1915.
276. **Mr Knott** London teetotaler, veg from 1854, wife went whole hog with him in diet, see *Journal of Health*.
277. **Mr Knowles** 'a sincere Vegetarian' according to P.H.J. Baume (q.v.). Watchmaker, Manchester, 1855. Baume Papers, Manx National Heritage, Journal 15 Apr-1855-March 1856.
278. **George Knowlson** York. Clerk, joined VS 1882. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
279. **Mrs Kohn** Died 1909. Croydon VS cttee 1896. Sarah Millicent Kohn, veg 1876 due to friend C.L.H. Wallace, q.v. Daughter of Robert Simpson, married Julius Kohn, secr to Consulate General for Austro-Hungary in London, met at Wallace's flat and married 1891. Obituary in *HH*, and *Tooting and Balham Gazette*.
280. **Walter Kruse** Kent County VS, president. Anti-tobaccoist?

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281. **A. H. Labern** Stoke Newington 1890, see *Vegetarian*. 1, Shellgrove, Stoke Newington.
282. **Hon Fanny Eliza Lacy** Poet and novelist, veg from 1832, having been disturbed about flesh-eating from early age. Goodwyn Barmby informed the White Quakers Joshua Jacob and Abigail Beale that he had stayed with her at Garden Cottage, Walham Green, following the distribution of tracts and books. She was a 'friend to progress, and one much desirous of understanding your work' (*Progress of the truth*, 33, p.68, undated letter). Published short dialogue, 'The Vegetarian', in *Metropolitan Magazine* April 1846, (she suspected this had been accepted through pro-veg E. Bulwer Lytton, its editor) and *Truth-Tester* printed her verse on 'Physiological Conference' held at Alcott House which inaugurated preparations for VS. Lacy evidently acquainted with Concordium, since verse by her published in *New Age* in January 1844, p.159, 'The Star and the Spring Flower'. Writing to Horsell, editor of *Truth-Tester*, she referred to 'friend Marshall' being veg ever since her visit to Ham (letter and poem, *Truth-Tester* 1848, p.30 and p.20 respectively). Her work praised for its 'strong religious and moral bias'. She published novels and poetry 1853- 1859 (see British Library Catalogue): her *The Visitor In Grey* dedicated with permission to Lord Shaftesbury, one poem published in the *Ragged School Magazine*. Her *Merry Sparks* dedicated with permission to her literary mentor, Albert Smith, see adverts in this work for praise by various newspapers. Her *Labyrinth and the Path* dedicated to Reverend J. Cumming, had Hindu references, poem about Basa, who becomes a pariah for being Christian. Listed in O' Donoghue, *The Poets of Ireland. A Biographical dictionary of Irish Writers of English Verse* (Dublin, 1912).
283. **Charles Lamb** 1816-1856. Son of baronet, Beauport, Battle, Sussex, from age of 7 wrote history of his pet guinea pigs: became 8 vol history. Half brother of Archibald Mongomerie, 13th

- Earl of Eglinton (tournament, 1839). Became atheist, socialist and veg. Made disastrous marriage with Charlotte Gray, daughter of Chichester draper, he died blind and alone. See M. Girouard, *The Return to Camelot. Chivalry and the English Gentleman* (1981), ch. 7, and Ian Anstruther, *The Knight and the Umbrella* (1963).
284. **Lady Montgomerie Lamb** [Currie] 1843-1905. Mary Montgomerie, née Lamb, daughter of Charles Lamb, q.v. M 1874, Sir Philip Henry Wodehouse Currie (b.1834) . 'Violet Fane', author, poet (*Anthony Babington* and *The Queen of the Fairies*). Friend of W.H. Mallock. Letter from friend Oscar Wilde suggested a planned work of verse on the subj of veg., and noted link betw veg. and anarchism. See *Oscar Wilde on vegetarianism. An unpublished letter to Violet Fane with an introduction and notes by Jeremy Mason* (England: Tragara Press, 1991).
285. **Lacon W. Lambe** Son of Dr William Lambe, q.v. Physician, Hereford. Listed as veg of 60 years experience, *DR*, Oct. 1866; but apparently remained veg until 55, died age 74, according to H. Saxe Wyndham, *William Lambe MD...A Pioneer of Reformed Diet*.
286. **William Lambe** 1765-1847. Lambe family of Biddney and Henwood. Friend of Shelley. Grandson H. Saxe Wyndham's *William Lambe MD...A Pioneer of Reformed Diet* (London Vegetarian Society, 1940). Attended proto-veg society assoc with Concordium: G.J. Ford's society. His despotism over diet in the family, H. Saxe Wyndham, p.23. Few of his children remained veg, eldest dau, Mrs de Boineville, remained veg but in deference to husband, brought up children as non-veg. Mrs Bannister was veg. Also *DNB* entry.
287. **Mary Lamie** Housewife, masseur, **husband** coal miner, **son** Arleigh and **daughter** Florence, Ivy Leaves. From America to Newarthill, Scotland, 1901 *Children's Garden*.
288. **Edith Lanchester** Born 1871, daughter of architect-surveyor. Educated Birkbeck Institute. Teacher. Socialist, joined SDF and became shorthand clerk and typewriter. London School Board socialist candidate 1894. Committed to lunatic asylum when expressed intention to live unmarried, with working class man. Released after press scandal. *The Star*, a correspondent expressed view that if opponent of marriage could so easily be put away, perhaps veg or anti-Tory could too. Mother of Elsa Lanchester the actress. Source: *Before the Suffragettes. Women's Emancipation in the 1890s* (Harvester Press, 1986), pp.58-61.
289. **Reverend Charles Lane** Born c.1793. Son of Thomas Lane of St Ann's, London. Educated Queen's College, Oxford (matriculated 1813 aged 20, MA 1817). Rural Dean, Shoreham, 34 years rector of Wrotham near Canterbury, died 1879. Obituary in *DR*, entry in J. Foster, *Alumni Oxoniensis*.
290. **Charles Lane** 1800-1870. Manager of 'London Mercantile Price Current', old produce weekly that ceased 1864, high reputation in commercial circles. Unhappy first marriage, separated from wife. Member of Greaves circle, became part of Alcott House Concordium, wrote on veg and educ matters in the *New Moral World*. Married Hannah Bond 1843, despite his aversion to family and the 'individual family life'. With H.G. Wright q.v., and his son William, who he had brought to Alcott House, traveled to USA along with Greavesiana (as Greaves' literary executor), where he wrote anarchist tract. Contributed to *The Dial*. One of leaders of Fruitlands, and main source of funds. His reformed food and dress, seen by Sanborn as cause of Fruitland's failure. Letters to Concordist *New Age* from colony. As tutor, disliked by Bronson Alcott's daughter Louisa May. W.J. Linton called him 'a tall, slight, gentle dreamer'. Emerson described him as 'a man of fine intellectual nature, inspired and hallowed by a profounder nature'. Introd veg to Shakers. Returned to England, participated in Whittington Club meeting, published by *Truth-Tester*, published *Essays on Dietetics*. Leaders in press, editor of the *Public Ledger*, corresp of *NY Tribune* in London, *Home News* and other journals. Articles for *Bengal Chamber of Commerce*. Not member of VS. Death suddenly in London, when building home for family at Hook, apparently died reading Swedenborg, 5 Jan. 1870. Widow (Lane did not actually marry Hannah Bond) and sons were veg (had 4 sons and 1 daughter, 2 sons still alive 1890s, H. Bond died 1893). Sons **Arthur Lane**, Harvard House, Hook, near Surbiton, veg whole life, clerk. **Charles Lane Jr**, commercial clerk. **Pierrepoint G. Lane** and **'Mrs' Hannah Bond Lane** joined VS July 1871. Key source: J.E.M. Latham.
291. **Mme Pheroze Langrana** 1898: *Vegetarian*, experiment in forming an Indian veg restaurant in Britain.

292. **W. J. Lapworth** Born about 1835. Stafford, veg since 1859 when joined VS 1867 (*DR* April 1867). adverts in *DR* 1874 for his second hand book-selling and photography.
293. **Leslie Large** 1863-1896. On executive of NFRS. Veg through humanitarian reasons. Forward's *History*: distinct loss to the movement through his death from diphtheria, and med incl beef tea. Ran Veg. Cycl Club, 1888, Hon Secr of SE London VS. Wife and 3 children. Obituary *VM*, 1896.
294. **James Larner** 1817-1871. Born Stoke Ferry, Norfolk. 1832 to Framlingham Suffolk, where Wesleyan local preacher, Liberation Society, Peace Society, teetotal 1836, led Eastern Counties teetotal. At a lecture on 'Kindness to Animals' pointed out inconsistency of position. Veg from c.1849 with wife and domestics. Saw it as health question and intellectual. Wanted to be involved in progressive movements. Business, evenings involved in works at instits and societies. Anti-capital punishment, slavery, rejected use of Scripture in support of these etc. Stamina for preaching etc., he attrib to veg. See entry in B. Harrison, *Dictionary*, from T. Whittaker, *Life's Battles*. Jabez Inwards has a memorial to him, *Memorials of Temperance Workers* (London, S.W. Partridge, 1879). Letter in Cruikshank collection, British Library Add.78156, f.67: 'Clodd and Larner. Woollen drapers tailors and hatters. Wholesail and retail' Oct. 1865.
295. **Joseph Latchmore** Wholesale draper, when joined as associate (280). Leeds vegetarian and spiritualist. On his spiritualism, see *HH*, 1 Sept. 1880.
296. **Prof. Lawrence** *VA*, 1850: early veg. 'Letter Linings', and in Forward's *Birthday Book*, 'Lectures of Physiology'. Possibly Sir Charles Lawrence, noted medical figure, early 19th century to c.1840s. Not a veg.?
297. **Richard Lawrence** Bookseller, Leicester. Treasurer of Leicester VS, c.1880.
298. **Mary Lawrenson** 1851-1943. Daughter of printer who was trade unionist and co-operator in Woolwich. Pupil teacher. Leading figure with Alice Acland in formation of Women's Co-operative Guild, and its General Secretary, 1885-1889. Powerful orator. Reputation as eccentric, e.g., desire to revive old Christian socialist schemes like co-operative workshops. Supported veg on platform, see *Vegetarian*, 31 Aug. 1889, p.550; member of SE London VS, see *Vegetarian*, 18 Jan 1890, p.43. See J.Gaffyn and D. Thomas, *The Centenary History of the Co-operative Women's Guild* (Manchester: Co-operative Union, 1983).
299. **William Forbes Lawrie MD** Homeopath, hydropathist. Letters on medical matters and working hours in R.B. Grindrod's (q.v.) *Journal of Health*, 1850. Listed in Freeston's statistical analysis of VS, *DR* Oct 1866, Dunstable, when veg since c.1853. Dunstable hydro mentioned in R. Porter ed., *The Medical History of Waters and Spas* (Medical History suppl no.10, 1990). 'W. F. L.' veg walker, Stony Strafford, corresp with *VA*, perh William Forbes Lawrie.
300. **William Lawson** A younger son of temperance leader Sir Wilfrid Lawson I (1795-1867) and brother of temperance leader Sir Wilfrid Lawson I (1829-1906). Cooperative interests through Henry Pitman. Given Blennerhasset, Cumberland, Oct. 1861 as experimental farm, to run on cooperative principles. Veg from Oct. 1861 through John Andrew of Leeds (q.v.), despite friends' warnings. His concern about the suffering involved in stock-feeding growing; and on eating butter (1866 Annual Meeting). Experiment of feeding his labourers as veg from 1863. Reported veg experiment to veg press. Veg lecturer at Blennerhasset and Aspatia, c. July 1864. In 1866 first of several Christmas festivals, conceived as plebeian version of Social Science Congresses, with speakers talking about temperance and reform subjects. The 1866 festival intended to demonstrate cheapness of veg diet, and restricted itself to purely British veg foods. Poor management and cooking, despite preparation and testing made it a public relations disaster, see report in *The Times*, c.1000. Subsequent festivals only provided veg food as free alternative, but continued to promote anti-vaccin, antismoking etc. Lawson supported Pitman's *Anti-Vaccinator* with sister. Forward, *History*: unusual as an early veg athlete: ascent of Mont Blanc, no fatigue c.f. meat eater (see VS annual meeting 1866). Source: *Co-operator*, *DR*, *The Times*, W. Lawson, C.D. Hunter and others, *Ten Years of Gentleman Farming at Blennerhasset with Co-operative Objectives* (London: Longman, Green, 1874).
301. **A. H. Leatherdale and Miss Leatherdale** Veg. Cycling and Rambling.
302. **Philip Le Bas** 1837- 1867. Author of prize essay on veg, accidental drowning off Portsmouth while bathing, see *Times* reports. Amiable character, friendship with Elizabeth Horsell (q.v.) at Kent, who frequently provided him with veg. food. Horsell wrote of her fears over his eternal slavation before his death, but had frequent talks about Christianity with him and these fears had gone.

303. **Frank T. Lee** Duke St, Southampton, Southampton VS, bought a bicycle through dietetic economy.
304. **Reverend Thomas Gardiner Lee** 1849, veg banquet. Minister of New Windsor Independent Chapel, Salford, published in Manchester on *Dear Bread*, 1855; and *A Plea for English Operatives* (dedicated to friend Archibald Prentice), 1850. Supported the movement, Sept. 1849, p.5: trying veg after acq with H.S. Clubb and others; and *VA*, Feb. 1850, p.64. From c.1851, supporter of Christian Socialism, see C.E. Raven, *Christian Socialism. 1848-1854* (London: Macmillan, 1920), p.280.
305. **Mr Lee** Keen man of business and Sunday school teacher, Bolton VS, c.1893. See J. Nayler, *Hygienic Review*, 1893, pp.495-500.
306. **T. Lee** Norwood, in *Vegetarian* 6 Oct. 1894, p.474 (from *Norwood Review*) ref to him as veg, teetotal, in army and police before.
307. **Daniel Leeds** 1837-1908. Lee, SE, accountant Fishmongers' Co. Churchman. Veg 20 years for health, suppd the various socs. Obituary, *Vegetarian*, 1908.
308. **Dr Frederic Richard Lees** 1815-1897. Leading British prohibitionist propagandist of Victorian era. Born Meanwood, Leeds, son of wool-comber turned schoolmaster. Joseph Lees a radical, opposed to payment of Church rates, corruptions of the corporation, and a founder member of 'Leeds Political Union' 1832. F. R. Lees articulated to radical solicitor in 1828 but did not pursue a legal career. Signed anti-spirits pledge in 1832 and became teetotal 1835. Legacy from maternal grandfather, although reduced by legal costs, enabled him to become public advocate of teetotalism. Editor of *Leeds Temperance Herald*, 1837. Secretary of British Assoc for Promotion of Temp (later British Temperance League) from 1837. Acquired and successfully edited its journal 1840-1844. 1844-1850 edited review, *Truth-Seeker and Truth-Tester. Temperance Advocate and Mona Journal of the Water Cure* 1845-1846 (see W. Horsell entry). Edited *Teetotal Topic* 1847, and *Temperance Spectator* 1859. A founder member of the prohibitionist UKA 1853, Prize Essay expounding Alliance's doctrines 1856. Involved in lawsuit against American J. B. Gough, 1857-1859, after Gough and several British supporters attacked Lees and other prohibitionists. Lost, but admirers collected 1,000 guineas with which he bought Meanwood Lodge. In 1846 considered emigrating to USA. He visited USA 1869-1870 as temp lecturer. Joined IOGT. Returned to USA 1875. Against Joseph Malins q.v., and majority of English Good Templars, Lees supported Hickmanites during IOGT schism. Grand Worthy Chief Templar of new English Grand Lodge 1876 and Chief Templar of the Grand Lodge 1877. Lees acknowledged as expert on medical and scriptural aspects to temperance, in order to equip himself for polemics on Biblical attitude to alcohol he taught himself Hebrew. 30-volume collection of his works 1884-1887. Won VS essay competition 1857 (republished 1884), occasionally lectured on veg (eg Plymouth 1860) and became VS associate member 1874. At VS annual meeting 1858, when not a veg (though said one of his children was, *VM*, Sept 1858, p.21; Eleanor Lees attended VS annual meeting 1871). Chaired conference of VFU, Jan. 1895. Supported reform of factory hours, opposed slavery, supported abolition of 'taxes on knowledge'. Honorary doctorate from Geissen University for writings against Owenite socialism (thereafter styled 'Dr Lees'). Chartist town councillor 1850. Several unsuccessful efforts to be elected radical MP (1860, 1868 and 1874). Occasionally assumed by opponents to be theologically unorthodox, in later life he joined the Church of England. Twice married, first (in 1838) to Mary Jowett, and then (in 1878) to Sarah Barnesley, widow of a Manchester merchant. Two children by first wife. Sources: D.M. Fahey, in J.O. Baylen and N.J. Gossman, eds., *Biographical Dictionary of Modern British Radicals*, vol. 3: 1870-1914 (Hemel Hempstead: Harvester Wheatsheaf, 1988), pp.519-523. Harrison, *Dictionary*. F. Lees, *Dr Frederic Richard Lees* (London: H.J. Osborn, 1904).
309. **Mrs Legrand** Teetotal from 1859. Veg from 1861. Evang Christian, advertised herself as tutor of scis, Latin, modern languages, drawing etc., 1879.
310. **Mr Leiding** 390 New Cross Rd. London, veg restaurant, provided public dinner 1887.
311. **Robert Leitch** Joined VS 1890, when book-keeper. Hon Secr of Dunfermline VS 1896
312. **Joseph Lenthall** Veg from 1844, when in Devizes, joined VS 1848, offered to help in neighbourhood, expected to be ridiculed. Teetotal 1841, anti salt 1836. Hoped to abandon hot slops. What relation to Joseph Lenthall, 1884, Taunton? Any relation to Joseph Lenthall, junr, of Trowbridge, 1843 phoneticist? A Joseph Lenthall listed in directories 1844, Devizes.

313. **Horace Francis Lester** BA, barrister at law. Member of LFRS/ NFRS. Organised veg banquet at Eleusis Club Nov. 1880 (DR, Nov., p.277). Hon Secr to London Model Abattoir Society. Journalist. Wrote, whilst a veg, on slaughter houses for NFRS ('Behind the Scenes,' *Food Reform Journal*, October 1882), republished as Humanitarian League's fifth tract, 1892. Several novels and a work parodying Disraeli, *Ben D'ymion* (London: Sonnenschein, 1897). Presumably the journalist colleague, 'Lester', credited with persuading G.B. Shaw to become a veg, see Shaw entry.
314. **George Henry Lewes** 1817-1878. Journalist, critic, philosopher and popular scientist. Partner of George Eliot till death. Youthful veg under influence of Shelley, for 6 months, 'seduced by the eg and enthus of Shelley' but wrote vs veg in physiological work, *Physiol of Common Life* 1860s; but 6 months veg.
315. **Amelia Lewis** fl. 1821-1881. Pseudonym for Louisa Amalia Freund, wife of Dr Freund of Finsbury Sq. Friend of G.R. Sim's mother, shared feminist sympathies. Not veg, but active in food reform and supported veg in papers. Producer of a feminist magazine, *Women*. Late 1874 estb National Food and Fuel Reform Association, office at 420, The Strand, to raise food and fuel questions from 'state of ignorance', via journal *National Food and Fuel Reformer*. This 2d weekly lasted a year, was favourably reviewed by veg press, partly because of frequent and 'liberal allusion' to the movement, with a veg column and regular articles. She intended to promote reform through improved stoves, utensils and classes. Lectures in Glasgow and Oldham. She also estb a *National Food Reform School of Cookery* in late 1875. *Food and Health Leaves* produced by her in 1879, to advertise her 'new method of heating and cooking, as exemplified by new appliances', a Chamber Stove devised and patented by her. She lectured on food and reformed appliances in Manchester, providing practical demonstrations at the G. P. O. in July 1879. Her interest in food reform was explained in issue 20 of her *Food & Health Leaves*, 'How I became a Cook': a dinner at the Cannon Street Hotel celebrating the anniversary of the Newsvendors Society, at which Dickens, Archibald Forbes and Blanchard Jerrold were present. She had been the only lady on the platform at a subseq meeting in the Cannon Street Hotel assembled to discuss Tallermann's Australian meats, chaired by Vansittart Neale. In 1879 she participated in Social Science Congress. Her 1d weekly, *F & H Leaves* lasted 30 numbers, from May- December 1879, and was directed towards Manchester community where it was publ. With motto 'Let us learn the science of life', Lewis attempted to cover a range of subjects: from elementary information on species of fish, on salad vegetables and vegetable growing for artisans, to practical cookery and reformed kitchen utensils. *Leaves* also contained fiction and 'realistic scenes of daily life', accounts of the Manchester fish market, articles on healthy living, dining rooms and restaurants, food supply questions and temperance. By issue 14 she introduced the subject of veg again, and offered her own veg recipes. She was aware that food had a political dimension, from supply to quality. The *Leaves* directed towards working classes, though tone avoided patronising. Local press response appreciative. In her *Woman*, similarly expansive in her understanding of 'domestic politics', discussing subjects such as the dwellings of the poor, educ, and crime. Emigrated to USA, where she continued her food reform. See G.R. Sims, *Sixty Years Recollections of Bohemian London* (London: Eveleigh Nash, 1917), p.54. Her *A Lecture on food and Cooking for all classes*, 3rd edn. London 1878. See my forthcoming entry in *New DNB*.
316. **J. T. S. Lidstone** fl. 1849-1881. North London Vegetarian Association 1860. Probably identical with James Torrington Spencer Lidstone listed in British Library and covered in *The Times*, 22 and 26 Sept. 1869, accused of using his verse series *The Londoniad*, to blackmail manufacturers and others. Seemingly of American or Canadian origin- earliest works, Boston., Mass 1849.
317. **Mr H. Light** Northern Heights VS 1889.
318. **Frederick Lincoln** 1872-1942. Veg from 1895, when patient of Allinson. Wife also veg. Obituary *Veg News*.
319. **Miss Beatrice Lindsay** Graduate of Girton College. Editor of *VM* and *Almonds and Raisins*. Letter advocating veg as logical end to zoophilism in *Women's Penny Paper*, 30 Nov. 1889, where she noted the veg sympathies of a fellow correspondent, Warner Snoad q.v. Veg investigation from c.1874, several years of experiment before practice. Wrote introduction to K.J.A. Axon's *The Tenants of Johnson's Court and other Tales* (1891). Published *An Introduction to the Study of Zoology* (Swan Sonnenschein, 1895). Photograph in Forward's *History*, p.89.
320. **Miss Chichelé Lingham** 'Industrial and social reformer', member of WVU, died 1890s. Wrote in *Home-Links* about the Women's International Progressive Union.
321. **James Little** 1824-1895. Ashton on Mersey, Quaker, see *VM*, 1895.

322. **James Stanley Little** *Library Review*, Dec. 1892, 'The Gospel of Larger Life' (cited in Mona Caird's *Beyond the Pale*, 1897). Miscellaneous writings, 1870-1929, on empire, world federation, on South Africa, on psychical impressions, the Wealden Painters, *What is Art*, novel *My Royal Father*. *A Story for Women* 3 vol.
323. **Reverend H. M. Livens** Minister of very active Unitarian church, vice-president of Bolton VS 1893, see J. Naylor, *Hygienic Review*, 1893, pp.495-500.
324. **Joseph Livesey** 1794-1884. Preston. A pioneer and leading teetotaler. Gave important moral support to veg. Discussed veg in humanitarian monthly *Moral Reformer* where he declared it 'more natural to live upon farinaceous substances, fruits, vegetables, than so much animal food' (*Moral Reformer*, 10 March 1838). Detailing his diet and recommending veg literature in *Staunch Teetotaller* (1867, pp.374-375). Cautiously endorsed veg in a letter to VS for its 'encouragement' (1876) Forward, *History*, made much of his endorsement. Biographies in *DNB*; Harrison, *Dictionary*.
325. **C.D. Lloyd** 205 Wightman Rd, N, in *Vegetarian*, 1896 on tenor of Christ's teaching being for gentleness not bloodshed, and Christ an Essene. Listed in Tolstoyan journal *New Order's* directory, 1899.
326. **Thomas Lloyd** Clerk. Born Newtown, 14 March 1818. Signed pledge on knees, Wesleyan chapel, Newtown, Apr 1836. Veg from 1854. Stourbridge 1852-1865. Attended UKA, British Temp League conferences. Moved to Norwich, secr of VS branch 1887, helped organize May meeting in the city, 1890. See *VM*, 1890. Lloyd was still involved in the cause in 1891 when his recipes were published in *Medium and Daybreak* and he attended a 'fruit culture' conference in London. *Vegetarian*, 14 Feb. 1891, p.102; *VM*, May 1891, p.154. *Medium and Daybreak*, 10 July 1891, p.445.
327. **Miss Hannah Lomas** 1807-1872. Sister to Mr Gaskill, gave interest of capital sum of £160 at 5% to VS. Bible Christian, life veg and teetotal. Died 16 Sept. 1872. Obituary, *DR*, Nov. 1872, p.345.
328. **John London** VS, of Earls Colne, Essex until died 1867.
329. **J.E. Long** 1858-1915. Veg from 1875. Hon secr West Ham VS, 1896. Perhaps identical with the engine-fitter from Wantage, J.E. Long who joined VS 1878. Obituary, *Vegetarian*, 1915.
330. **Frederick Longman** Editor, proprietor of *People's Advocate*, subtitled 'A Monthly Journal devoted to the cause of Humanity and Freedom for All, and against all cruelty. Hear all sides, then judge', 71, Beaufort St, Chelsea, from late 1890s to c.1900 (incomplete series British Library, re-issues). Anti-vaccin and antivivis, Longman a veg, like several of associates, wrote a number of veg essays in paper. It was supported by several veg advertisements, such as *HGA*, the *Vegetarian* and *VM*. Longman a nonconformist, freemason, feminist and soc. reformer who had been jailed for his anti-vaccin and summonsed over 62 times by 1880. Poverty, lost money in anti-vaccin cause, and failure of West London Commercial Bank. Business as printer of books, pamphls, advertis contractors and bill posters, with prominent hoardings Chelsea, Pimlico, Fulham, Hammersmith and SW. Had sandwich men in his empl, appeals for cast-off clothes. In 1900 he was hon secr of Western Anti-Vaccin League. *Advocate* directed at 'the people'. See his *Fifteen Years Fight Against Compulsory Vaccination*, which was praised by newspaper *Sun*.
331. **John Henry Longstaffe** 1834-1892. Son of surgeon, William Hylton Longstaffe, brother of historian of Darlington, mother desc of 18th c poet Reverend John Dyer. Anglican, conservative, accountant for Fossick and Hackworth, joined VS 1854. Lecture c.1860, Institute Essay and Discussion Class, Norton, Stockton on Tees, published as tract. Author of *The Calculator's Assistant* 1871 and *A Wages Calculator* 1871, 1890. Obituary in *VM*, July 1892, p.217. Longstaffe also supported anti-tobacco, see *Anti-Tobacco Journal*, Dec. 1863.
332. **Alfred Love** Meal and flour factor. Member of VS, veg from 1886, see *VM*, 1895. Gave veg recipes in recipe dept of *Bakers' Times*. Presiding over Drill Hall meeting, Croydon, 1890, described as an 'enthusiastic local vegetarian' by *Surrey Comet*, 22 Feb. 1890. Wholemeal bread and biscuits endorsed by T.R. Allinson.
333. **Benjamin Thompson Lowne MRCS** London. Author of *Lectures on Animal Physiology* (1841); father of anatomist B.T. Lowne. Wrote to *VM* acknowledging his veg, June 1855, p.51.
334. **T. C. Lowe** Birmingham VS cttee 1896, vice-president c.1885. BA, Hamstead Hill School, Birmingham. Lowe had read *Fruits and Farinacea* 1854, which had a 'remarkable effect on his life'. Involved in the Birmingham V.S., attempted in 1854. At one time assistant master in a boarding

school. Probably the same as Thomas Cochrane Lowe, author of *Robert Applebee*, reprinted from *New Church Mag* for June 1895.

335. **George Lucas** Veg in Leeds until c.1853, veg since 1849.
336. **J. E. Lush** Southsea. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
337. **John Lusk** Greenock, clerk, membership list 1875.
338. **Dr Hugh Giles Lyford** Teetotal and veg over 20 years in 1862, when visited by temperance writer Clara Lucas Balfour, when he was c.65. Chaplain of Winchester gaol, ate macaroni cheese, macaroni imported from Italy. Had converted the matron of the gaol. His influence for good was 'impossible to overrate'. *Temperance Record*, cited in *DR*, 1874.
339. **William Lyons** Manchester veg, moved to Brighton c.1857, where active in veg assoc, its decline with his death, 1858 (VM, Aug. 1858, p.24).
340. **Reverend the Hon Edward Lyttelton** Born 1855. Son of 4th Bn Lyttelton. Head Master of Haileybury College, Hertford. Hon Canon of St Albans. Hygiene and pedagogic reform. Veg from early 20th century.
341. **Lady Constance Georgina Lytton** Born 1869. Daughter of 1st Earl of Lytton (Bulwer Lytton). Veg init via health (rheumatism), then from humanitarian reasons. See *Veg News* obituary 1923, veg 'from about 35 years ago'. Militant suffragist, her second period of imprisonment was as working class woman, to demonstrate the different standards for working-class suffragettes in prison. See entry on aunt, Mrs C.M. Earle. See J.M. Twigg's thesis, and M. Myall, ' "Only be ye strong and very courageous": the militant suffragism of Lady Constance Lytton', *Women's History Review*, 7:1 (1998), pp.61-84.

M

1. **William Allan Macdonald** Author. *Humanitism* (1890), *Reformed Dietetics* (1895) and *Science and Ethics*, for the Natural Law Research League. Traveled Germany, France and America. British Library reader since 1888, removed by police 25 May 1895 due to hygienic costume and sandals, refused readmission 3 June, see P.R. Harris *A History of the British Library 1753-1973* (London: British Library, 1998), p.436. Author 1897 of *Food and Population* (Ideal Publ Union). Ran Health Stores, King St, Tower Hill, London E. Wrote in the *Echo* 1898, that veg not ascetic. Lectures for Croydon Brotherhood, see *New Order*, 1897. Subseq publics (Questall Press) reveal his interest in mysticism, in pre-Vedic Sanskrit and social revolution: *The New Order* with his wife, Helen Meredith Macdonald. Publications, incl reissues, into 1920s.
2. **Arthur Heygate Mackmurdo** 1851-1942. Architect, designer, founder of Century Guild, 1882, editor of *Hobby Horse*. 'Whetstone, London, architect, member 1928', joined VS c. Jan. 1877. His association with veg may only have been temporary since it is not mentioned in any biography. See L. Lambourne, *Utopian Craftsmen. The Arts and Crafts Movement from the Cotswolds to Chicago* (London: Astragal, 1980), ch.3.
3. **Reverend H.C. Crichton Macleod** Born c.1857. Son of Henry Dinning Macleod of Boulogne-sur-mer. Hon secr of Oxford VS, 1880, address Balliol College. LFRS, subscriber c.1882. Deacon, curacy of Kensington. Veg 1881. *Alumni Oxoniensis* (London and Oxford: Parker, 1888).
4. **John Madge** Wallington, Surrey, veg from c.1858, carrier for Pickford and Co. Simpler the life, the better, references to Ruskin on improvement, see *HGA* 1897.
5. **Travers Madge** 1823- ?. Son of Thomas Madge, minister of Octagon Capel Norwich, known by Wordsworth. University College London, matric 1840. Passionate, impulsive, ardent. Sunday School in London, leaving off butter & tea to save money for entertainment of members. Taught by F.W. Newman at Manchester College, (his subseq praise for F.W.Newman) who noted his 'zealous' democracy in essay on Sparta. Moved more by death of Channing than of Anti-Corn Law League or D. O'Connell. Friends incl Philip Carpenter, Father Matthew, through whom he became active in temp., supporter of UKA. Friend of Joseph Barker- concern for JB when imprisoned (see J.T. Barker, *The Life of Joseph Barker*, 1880, p.293). Veg for a period. Childhood Unitarianism, became more interested in Wesleyan sects, the Christian Brethren of Potteries, Lanc, Cheshire. Manchester work amongst working classes. Editor of Manchester *Sunday School Penny Mag* wh incl contribs from Mrs Gaskill, colleague in philanthropy, H. Martineau, Mrs George Dawson etc. Depression, gave up Sunday School work. Other friends incl Salis Schwabe calico printer, Rathbone of Liverpool, J.J. Taylor (through whom, met F.D. Maurice). Died an Anglican, but non-sectarian relig. See biogr (1867,8) by unitarian minister Brooke Herford, 1868, (on which entry based).
6. **Richard Mahany** With wife **Alice** and **four sons** John, Alfred, Ernest and William. Allinsonian, children brought up life vegs, members of the veg Ivy Leaf Soc. Edmonton. *Children's Garden*, 1901.
7. **Edward Maitland** 1824- 1897. Collab with and memorialist of Anna Kingsford. His biography in ch III of his *Life of Anna Kingsford* and in *The Story of the New Gospel of Interpretation*. Tall and physically imposing, though in appearance distraught rather than beautiful. Thomas Seccombe's *DNB* judicious comment 'it is sad to reflect that so little will survive' of his writings: Maitland heralded as writer of high order when published his first novels. Mysticism resulted in works which have been forgotten. Seccombe found parallel with down fall of Laurence Oliphant. Son of Charles David Maitland, curate of St James Chapel, Brighton, the nephew of general and formerly disting capt in Royal Artillery. Father famous preacher, son revolted against strictness and 'depravity' of original sin and atonement. Isolation and visions as child. Brothers incl William, who died in the 1840s, Brownlow Maitland, and another brother, also clergyman, who attempted to prevent Tinsley, the publishers, from publishing work by his brother. Educated at large private school in Brighton, graduated from Caius College, Cambridge 1847. Meant to take holy orders, but conscience prevented him, for the sake of freedom of expression and thought. Novel *The Pilgrim and the Shrine* essentially autobiographical, covers this period. Given parental permission for year of absence, a trip to California in 1849 with fellow '49ers' began 10 years of wandering in America and Australia, where a cousin, Charles Fitzroy, Governor General of N S W. Maitland commissioner of Crown lands here. Married Esther Charlotte Bradley, son Charles only child

born before Maitland was widowed after a year. Relationship with son never close. Back to England late 1857, writing essays and fiction in pursuit of essential truths. Tracts emanating from Ramsgate in the British Library, publ Thomas Scott, based on lectures and letters, such as *The Meaning of the Age*; *The Passion for Intellectual Freedom*; *How to Complete the reformation*. Fame as novelist compared to George Eliot, on the basis of his first two novels, *Pilgrim and the Shrine* and *Natural Law*, part of a trilogy, completed with *By and By. An Historical Romance of the Future* (1873, three volumes) presented by their author as intellectual and moral studies. *Pilgrim and Shrine* represented 'a youth escaping from the trammels of traditional belief, and laying himself wholly open to the influences of the living Universe, so as to allow the entire mystery of religious faith to evolve itself freely from the contact of external nature with his own soul'. Next novel, *Human Law*, investigation of morality. Religion & morality evolved from contact of the world with human consciousness, showed 'sufficiency of the intuitions for all purposes of life, moral and spiritual'. See *DNB*.

8. **Dr John Malcolm FRCS** 1814-1895 Born Haughton-le-Skerne. hydr. Veg from 1847 when joined VS Occasional contribr to *VM*, vice-president of VS, vigour until few weeks before death. Worked in England, South Africa and Germany. Physician to hydro at Leamington and Windermere. Hydro and veg rather than medicine. Over 4 decades support of spiritualism, 'ever cheerful and looked forward to life beyond'. Lived latterly in South England, but buried at Haughton-le-Skerne. *VM* Sept. 1895, p.295; Oct., p.327.
9. **Arthur William Malcolmson** Artist. NFRS, joined VS 1895. Veg via Coulson's letters in the *Standard*, acc to letter *VM* July 1898, p.43. Designed new cover for *VM* 1896. Designed Jubilee Souvenir badge with 47-97 date. 1898 open letter to wife vs her bringing up children non veg. Opened Health Stores, Kings St, Tower Hill, London, see *VM*, Feb. 1898.
10. **Joseph Malins** 1844-1926. To USA 1866, acquainted with the IOGT in Philadelphia, estb the Columbia Lodge, No.1, England in 1868. Became Grand Chief Templar of IOGT. Became veg, as did a son (and noted in Forward, *History*). Social advance through temperance activity: became JP 1907, alderman 1911-20, vice-president of UKA. Children Templar, Wilfrid and Maurice. See D.M. Fahey, *Temperance and Racism. John Bull, Johnny Reb, and the Good Templars* (Lexington: University Press of Kentucky, 1996); *VM*, Nov. 1896, p.367; *United Temperance Gazette*, March 1901, pp.36-38.
11. **Mrs Charles Mallet** Antivivisectionist. Member of London feminist Pioneer Club, Cork Street, Bond Street, founded in 1892 by the upper class temperance worker Mrs E.L. Massingberd, q.v. Candidate for West Lambeth School Board. Member of WVU. On the cttee of Humanitarian League's Crim Law and Prisons Dept. Chaired public meeting of Humanitarian League, Dec. 1898, on 'Women's Movement's relationship with Humanitarianism'. Interview in *Women's Penny Paper/ Women's Herald*, no.159. Her daughters involved in reform, e.g., Gertrude L. Mallet, hon secr of Humanitarian League's Humane Diet Dept, July 1898; Louisa T. Mallet, hon secr of Humanitarian League c.1896, published on factory legisl for women in *Vegetarian*, 3 July 1897, and on women and deadly trades in *Merry-go-round*, 1894; presumably related to the 'Louisa Mallet', mentioned in P. Hollis, *Ladies Elect. Women in English Local Government. 1865-1914* (Oxford: Clarendon Press, 1987), candidate for London School Board.
12. **Mrs Mann** Veg and teetotal hotel, 48, Torrington Sq, London, WC, 1880-1890s.
13. **Thomas Mann** Socialist, dockers' leader. Advoc veg and teetotal on several occasions as remedy for poverty. Anit-vivisection. Veg 1876-1878, 'joined in propagandist efforts with a group of similar minded enthusiasts,' see *Memoirs*; C. Tsuzuki, *Tom Mann, 1856-1941. The Challenges of Labour* (Oxford: Clarendon Press, 1991), p.11.
14. **William S. Manning** VFU, successfully competed with T.A. Hanson, q.v., for post of Superintendent London VS Auxiliary. See Forward, *History* (p.110), and later recollections in *Veg News*, for critical account: eccentric indiv who had the habit of choosing rotten fruit to advertise veg. Harmed London veg cause through argums on economy of the diet (fears about wages). Author of *Hints and encouragements for profitable fruit-growing*, 1891. Subscr and donor to LFRS c.1882. Became supporter of Emmet Densmore, q.v. Wrote in *WTE* on fruit farms.
15. **John Mansel** Dunstable surgeon and apothecary, veg since 1853 when listed in *DR*, Oct. 1866.
16. **E & Thomas Mansell** West Ham VS, employees of A.F. Hills. Also Elizabeth Mansell and Miss Elizabeth Mansell, joined 1885.

17. **Charles Blachford Mansfield** 1819-1855. Scientist, Christian Socialist. Born Rowner, Hampshire educated Twyford, Winchester College and Clare Hall. At Cambridge formed very close life-long friendship with Kingsley, investigated natural history, botany, mesmerism, medieval science. London from 1846 where pursued studies in chemistry, Royal College. Extraction of benzol from coal tar, 1848, basis of aniline industry. Costly patents on inventions. Veg by 1848. Christian Socialist, contribs to their papers, social work during cholera epidemic. Few articles in *Politics for the People*, favourite subjects were veg and ornithology, *nome de plume* was 'Will Willow Wren'. In *Christian Socialist* he presented his veg dietary (i:p.239)- two tables one at 5½d a day, the other at just under 4d; and advocated pannus corium cloth and gutta percha as alternatives to leather for the associated shoemakers (*Christian Socialist*, i:p.229). Efforts to convert Kingsley and others to veg (Marston, p.99). Wore cloth shoes, wanted Christian Socialists to wear beards as badges. Family cut him off finally for loss of faith. Long period of 'voluntary penury' when he subsisted on 'scantiest fare' and saved money for the poor (Kingsley, ed., p.xiv). Unhappy marriage, unable to divorce wife who had eloped, travel to Paraguay 1853 stimulated by his private problems. Returned spring 1853. Died after accident with naphtha still. Note that despite Kingsley's close friendship, he later came to dislike 'restless and eccentric persons' and 'bearded young men and vegetarians' who joined progressive causes, according to T. Hughes' 'Prefatory memoir' to *Alton Locke*, cited in E. Norman, *The Victorian Christian Socialists* (Cambridge: CUP, 1987), p.52. Sources: DNB; C.E. Raven, *Christian Socialism. 1848-1854* (London: Macmillan, 1920). R.B. Marston, *The Dust of Combat. A Life of Charles Kingsley* (London: Faber and Faber, 1959); W. Benzie, Dr. F.J. Furnivall, p.10, p.20; memoir by C. Kingsley, prefacing Mansfield's work, *Paraguay, Brazil and the Plate* (letters written 1852-1853), with its vegetarian sentiments in attack on cattle industry Buenos Aires.
18. **Thomas Manwaring** Joined VS about 1875, a 'practical phrenologist' at Malvern Link.
19. **Hugh Mapleton** Estb Norton Colony, return to nature which also incl teetotal, veg and anti-tobacco, sandal manuf and wearing, see letter in *New Order*, Oct 1898, pp.98-99. 30 year manager of Home and Colonial Stores, see W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), p.312.
20. **F. D. Marples** 1804-1879. Bolsover. Surgeon, see listing in *DR*, Oct 1866 as veg since 1828. See notice in *DR*. 1879.
21. **Emma Marsden** At Owenite community Queenwood, joined Ham Common Concordium, see E. Royle, *Robert Owen and the Commencement of the Millenium: A Study of the Harmony Community* (Manchester: Manchester University Press, 1998); and J.E.M.Latham, *Search for a New Eden. James Pierrepont Greaves (1777-1842): The Sacred Socialist and His Followers* (London: Associated University Presses, 1999).
22. **J.B. Marsh** Local secr for VS, Chester (address 5, Bridge Row), Feb.1853.
23. **Mr W. Marsh** Born c.1825, veg activity in Colwyn Bay 1890s.
24. **Edwin H Marshall** MA, Preface to work by Sir Thomas Browne, author of a *Hastings Handbook*, and article from *Hastings and St Leonard's Observer*. Wrote on veg in *Notes and Queries*.
25. **Forbes Marshall** Died 1879. Quaker, retired from confectionary, treated diseases freely with acetic acid. Member of SPCA, Dietetic Ref Soc, Anti-Tobacco and Total Abstinence Society, Peace Society. Left widow and married daughter. Obituary from *Dundee Advertiser*, in *DR*, August 1879, p.169.
26. **James Marshall** Blandford veg c.1881-1884. Wrote in favour of Bread Reform League, *Blandford Express* (cited *DR*, 1881). Also subscr/donor to LFRS. A 'J. Marshall' writing vs F.P. Cooper on social role of squires and parsons, in the *Vegetarian*.
27. **Alfred Martin** 1864-Jan. 1937, began career as telegraphist, ran first Nottingham veg restaur, c.1895, then Savoy Health Food Stores. Keen interest in other progressive movements. Wife, 2 daus and son survived. Son LVS member. See obits *VM* and *Veg News*, 1937.
28. **Joseph Martin** Vice-president of VS in 1849, and wife. £10 offered 1859 to ease VS finances, see GMCRO-VS, G2/1.
29. **J.A. Martin** Veg from 1893, began as a sceptic, but soon a 'necessity'. *HGA*, 1899.
30. **Miss Elizabeth Martyn** Died 1897. Daughter of Wesleyan minister Reverend John Martin, brother Reverend Henry Martin. Cornish ancestry (reverted to old spelling of surname). Exceptionally well read as child in deep and profound thinkers, writer when young, her story telling skills recalled by brother of Olive Schreiner. Intended to be author but instead philanthropy. Wrote for

Nelson's, *Chamber's* and various magazines. Article 'The Care of the Helots' reviewed in *Shafts. Westminster Review*, her visit to Donegal and description of Irish peasant sufferings. Brought her brother up to age of ten. Early pioneer of girls' clubs, great succ of early one in Edinburgh. Her suggestion behind estb of WVU. Member of Humane Diet Dept exec, Humanitarian League and its assistant secr, partic interest in People's Library dept. Frequently at Pioneer Club, where 'well known and much loved', died after long and painful illness, 'held in a close sisterly regard' by Massingberd, 'her life held for her many things which were hard, and which her brave patient soul turned into triumph'. *Pioneer Club Annual*: 'She is very small and very quiet; so quiet that I feel we are sometimes inclined to forget her until we want her sympathy...She is distinctly not a faddist, although if you look for her you will find her among the Fabians, the vegetarians, the total abstainers, and a member of the artistic dress association, and yet, with all theses interests, she never holds forth upon any of them, and never seems either busy or in a hurry'. Letters and thoughts published in *Shafts. Shafts* Oct. 1897, p.274; Nov. 1897, p.309-11. Veg in articles for *Mother's Companion*, c.1889-90.

31. **John Darke Martyn** Author of *The Reverend Mr Porter, Curate of St Erran and the Sacramental Question*. Published in the *Cornwall and Devon Temperance Journal*, Nov. 1853, pp5. Padstow. Simple diet experims from 1849, now (1850, at Padstow banquet) eating bread and apples, saving on cooking, the pea too concentrated a food for his requirements...Not apples when out of season, just as with the poor man. Bread and water for the last 10 days. See *VM*.
32. **Frank Mason** Nottingham, 1884, secr of Notts VS, 1889. Described by T.L. Nichols, q.v., as one of his most zealous and helpful corresps 1885, sent him American naturopath J.H. Kellogg's *Plain Facts about Sexual Life* for his birthday (*HH*). Hon secr of Notts VS Veg Robin Dinners, 1889.
33. **Mrs E.L. Massingberd** Lincoln, gentry family. Temp (Good Templar, vice-president of UKA), feminist, anti-vivis. Founder of Pioneer Club, Cork St, veg for temp reasons, see vegetarian, 12 Aug. 1893, p.379. Interview in *Women's Penny Paper / Women's Herald*, no.12.
34. **H. G. Massingham** LVS, died 1938, veg 50 years, founder of Brighton and Hove FRS, after pioneering electrif street lighting in Eng towns. Born Guildford, worked first in father's boot and shoe fcatory. To Brighton 1910. Well knwn personality there, veg and humanitar, see *Sussex Daily News* obituary, in *Veg News*.
35. **William Matthew** Dundee mechanic, VS and local society.
36. **Aylmer Maude** 1857-1938. Translator of Tolstoy, Tolstoyan. Corresp with W.E.A. Axon. Veg lectures. Son Arnold Maude, born 1885, veg from 1895. Obituary in *Manchester Guardian*, see *Veg News* obituary.
37. **John Mawson** 1815-1867. Pharmacist, address 12 Mosley St. Member, 1835 of Newcastle on Tyne Temp Soc, see Winskill, i, p.138, ii.p.118. At veg banquet 1849. Newcastle on Tyne local secr from c. 1852. Letters to Mawson and his wife are in Walter Merrill Collection of W.L. Garrison material. His wife Elizabeth, nee Swan, who died about 1905, was an organiser of contributions for the Boston Anti-Slavery Bazaar in 1856 (*Bond of Brotherhood*, Oct. 1856, p.48) and in National British Women's Temp Assoc c.1896. W.L. Garrison visited Mawson 1867, and the Mawson family again received him in 1877. John Mawson was a friend of W.B. Withers q.v. See *Hahnemannian Flysheet*, 1850-1851 for advertisements for his shops in Newcastle on Tyne and Sunderland. He was an agent for the *Flysheets*, which also featured advertisements and contributions from Viettinghoff. Mawson's brother-in-law was Joseph Wilson Swan, inventor of the carbon filament electric light bulb, and he and Swan formed a company; the bookselling partnership was continued by Mawson's widow. Member of Newcastle Literary and Philosophical Society from 1851. Whilst sheriff of Newcastle, Mawson was killed in the Town Moor explosion of Dec. 1867. Sources: W.E. Adams, *Memoirs of a Social Atom*, (1903, reprinted NY, Augustus M. Kelly, 1968 in 1 vol), for references to Mawson, p.427, p.460. Catalogue of Walter Merrill Collection. Booker T. Washington Papers, vol. 8 (University of Illinois Press, 1979), p.373. A portrait and reference to Mawson was posted on the Newcastle Literary and Hilosophical site (www.litandphil.org.uk/mawson.html, accessed April 2002).
38. **Frederick Augustus Maxse** 1833-1900, admiral and pol writer, friend of George Meredith. See *DNB* entry. Veg c. 1866. Basis of vegetarian Nevil Beauchamp in G.M.'s *Beauchamp's Career*.
39. **J. E. Bickersteth Mayor** Son of Ceylon missionary who became rector of Coppenhall, Crewe: parents sober and plain. Educated at Christ's Hospital. Tutored at home 1836-1839. Asceticism. Shrewsbury School 1839-1844. Intended to live in poorer circumstances than poorest in parish, as country curate. Prof of Latin, succeeded Newman as President of VS. Member of Diet Dept of

- Humanitarian League, 1897. Veg from mid-life (trial during summer of 1878 whilst writing, associate of VS, 1880), having investigated temperance (found veg lit through T.L. Nichols's depot): veg in *DR* was 'exactly what I have been all my life in quest of' (*DR*, 1880). *Modicus Cibi Medicus Sibi or Nature her own physician* (1880), and selected addresses publ in *Plain Living and Humane Thinking* 1897. Preached in college chapel until 1908. Sermons printed (no name, but with date, place and notes). See Prof H.F. Stewart's selection of his sermons (CUP, 1911). Catling's catalogue of sale 14-18 Mar 1911 of his library of 18, 000 vols. Archives at Trinity, Cambridge, contain a few veg refs in family corresp, but no veg papers.
40. **Ernest May** Harlesden Grove, London NW. 1891, published *Comprehensive Cookery, as used in Dr Allinson's Hygienic Establishment* (London: F. Pitman, 1891). Vice-president of Allinson's Natural Living Society. Proprietor and editor of *Hygienic Advertiser* (published by New Fellowship Press); which as *Hygienic Adviser* from June 1893, focused on the activity of new food and natural living society, the 'Hygienic Society', which was not strictly veg. Advertised Fruitarian Kakes in veg journals c. 1895. Mrs May's 'Hygienic Home and Sanatorium', 156, High St, Harlesden, advertised in *VM*, 1899.
 41. **J. A. Mays** NFRS, non veg member. Author of *Improved Dwellings for the Industrial Classes. Ground Plan and elevation of the Langbourn Buildings...with description, notes and appendix*, pp29 (1863).
 42. **Mrs J. McBean** *HH*, 1891, 14 years dietetic experience. Presumably same as Aberdeen veg. Perhaps identical with Mrs Macbean, who gave cookery classes in Glasgow, published a recipe booklet in 1890. Mrs Macbean, *Food Reform: Ten Specimen Dinners* (Glasgow: W. Rankin, 1889) with preface by John Barlow, MD FRCS. 2, July *Vegetarian*, 1898, p.423 letter from a 'Mrs J. M. McBean', then in South Africa, veg for humanitarian reasons.
 43. **Leonard McCaughey** Joined VS c.1880, when clothier, Belfast. President of the Belfast VS, 1880. Veg restaurant proprietor, 'X.L' in Belfast, followed by Glasgow and Dundee. Vegetarian from 1878 for health reasons, saw the diet as a promoter of pure thought. His wife and two children were vegetarian, Mrs McCaughey managed the Belfast restaurant.
 44. **Roland McDouall** Veg restaurateur, NFRS in the 1870s concerned to provide veg restaurants, and arranged experimental dinner with McDouall, of 'People's Cafe Co.', held 22 May 1876. Member of VS. Aimed to introduce continental-style cafe to the British. From 1874 there were twelve People's Cafes. See E. Hepple Hall, *Coffee Taverns, Cocoa Houses and Coffee Palaces: Their Rise, Progress, and Prospects; with a Directory* (London: S.W. Partridge, 1878), ch.7, where erroneously referred to as Roland McDougal
 45. **Mrs Adelaide McDouall** LVS committee. Vice-president of WVU. Chair at National Veg Congress 1898, Women's Section. Hoped women would take more prominent part in the movement and other spheres and not be deterred by 'stay at home' argument. 'The men were excellent cooks and nurses and could do that work if the women were out', at Holborn restaurant dinner, reported *Vegetarian*, 30 April 1898, p.285. Serialized, copyright story, 'A Vivisection experiment' in *Vegetarian*, 1895. Address 3, Berners St, c.1895.
 46. **Joseph Mcfarlane** Steward at veg banquet, 1849, and at Miles Platting veg meeting, 1849.
 47. **William McGowan** Liverpool, local secretary 1852- 1854, address 121 Vauxhall Rd in 1853. Death at Neston, 22 January 1869 noted, *DR*, April 1869, p.64.
 48. **Michael McHugh** Halifax, working class, elected Poor Law Guardian c.1898, cttee of Halifax soc 1898.
 49. **Henry McIntosh** *VM*, 1856, local secretary for Kirkaldy from March 1855, became VS secr 1858, address 50 High Street.
 50. **A. B. McKendrick** Law clerk, joined VS 1897.
 51. **David McKay Jnr** Medical student Glasgow, 1866.
 52. **Eva McLaren** Born Eva Müller, daughter of emigre merchant. Liberal, temperance and women's suffrage activist. *The Women's Penny Paper* and *Women's Herald*, 1888-1893, launched and initially edited pseudonymously by her sister F. Henrietta Müller. As schoolgirl, philanthropic work for Octavia Hill. Work for Butler vs CD acts. Poor Law Guardian in Bradford. Executive cttee of Women's Suffrage Society, treasr of Women's Lib Fed, London. Quaker. Veg with husband, **Walter McClaren MP** for Crewe (who was veg for brainwork, not on principle, see *Vegetarian*, about 30 Sept, 1893), son of Priscilla Bright McClaren, nephew of Margaret Bright Lucas. Vice-president of LVS, 1893. See

- Vegetarian*, Christmas no., 1893, p.596; *Woman's Signal Budget*, July 1894, pp.2-4. References in P. Hollis, *Ladies Elect. Women in English Local Government. 1865-1914* (Oxford: Clarendon Press, 1987).
53. **W. H. Mclester** Belfast veg writer, in 1880 the Belfast Veg Assoc published his *Veg Popularly Considered*.
 54. **N. McMullen** *Vegetarian*, 1890, Clapham Junction, pro a veg colony.
 55. **Daniel W. M. McQuire** Japanner, painter. LDRS, his pleasure at the vigour of VS 1875; 'Oh how I long for the day when infidelity, sectarianism, drink, war, ignorance, and flesh-eating shall be no more, and when goodness and truth shall be man's only guide'. See letter from him in *Temp Star* early 1870s. Still active 1900s, lectured Progressive League, Seven Sisters (*Vegetarian*, 1910).
 56. **Job Meakings** London, carpenter and joiner. Listed as VS member 1875. Still active 1893, when veg 26 years.
 57. **Reverend David B. Mearns** Minister, Free Church. Dumfries, active in forming local society c.1882, its joint secretary.
 58. **Fred Medex** Born 1840. Music teacher, 10 Greek St, Liverpool. Joined VS 1867, when veg for 2 years, before then had no idea of veg. Veg through family met at Southport, when already a teetotal. Diet made him phys stronger, better as reasoner, more liberal in views, wouldn't conceal his secular views. *DR*, April 1867.
 59. **Fred Medlock** 1884, Blackheath, SE, gardener.
 60. **James Meldrum** Glasgow veg, joined 1899. Sugg tax on beef in *Glasgow Evening News*.
 61. **Hugh Mellor** 1884, Stalybridge, grocer's cellarman, 1884.
 62. **Major Menars** Born 1818. Teetotal from 1850, homeopath since 1875, veg from 1875. Medium and Daybreak, subscr to Spiritual Instit, 1879, *Medium and Daybreak*, p.667. Life in India. Appeared in *Review of Reviews* 1893, writing about an Italian work of physical training. No pledges, as opposed.
 63. **James Menzies** *VM* 1856.
 64. **George Meredith** 1828-1909. Novelist and poet. Friend of Admiral Maxse, q.v., who persuaded him to try veg. Humanitarian League supporter. On Meredith's vegetarianism, see his entry in *DNB*, and the comments by H.S. Salt (*Vegetarian*, 1912, p.37; *Seventy Years among the Savages*, p.108) q.v., and Hyndman reported in S.M. Ellis, *George Meredith* (London: Grant Richards, 1920), p.247. Meredith was interested in dietary simplification, but ridiculed his friend Maxse's vegetarianism, his vegetarianism was for health reasons. Veg characters in *Beauchamp's Career* etc.
 65. **Miss Midwinter** Corresp secr, Hospital VS Working Guild, 1896, and sister. Bath veg activity 1897.
 66. **George Miller** 1764-1848, veg last 40 years of his life, divine. See reference to his veg, *DNB* entry.
 67. **Samuel Mills** Matlock Bank. *DR* Feb. 1884, listed as one who would provide information to local inquirers, also as a veg home.
 68. **Reverend Thomas E. Miller** 1827-1872. Anglican, veg for 5 years till death, via Swedenborg and meetings vegs in USA. Veg when in Belfast, in Somerset c.1869, veg for hygienic reasons, treated by Joseph Wallace, q.v., Belfast.
 69. **Robert Milner** Vice-President of VS in 1849, active late 1850s.
 70. **Reverend C. E. Milton** Forest Hill, Veg Club. Parish of St. Laurence, Catford, sugg veg masonic lodges. *VM* May 1897, p153. Discussion of food ref in his parish magazine.
 71. **Reverend Alfred Mansfield Mitchell** 1852-1936. Born Ireland. Vicar of St Michael's, Burtonwood, Lancashire mining village BA 1879, MA 1884, Vicar of Burtonwood from 1892, having been curate at Clonmel, Dartmouth, Warrington, Kentish Town and Clerkenwell previously. Veg promoted in his parish magazine, *Excelsior*, a magazine which was widely read and quoted in national press. Veg before 1900, VS vice-president 1922. President of League for Medical Freedom, anti-vivis, well known in Lancashire, County alderman, Board of Gdns, Public Assisn Cttee. *Source: Crockford*, 1927, obituary *VM*, 1936.
 72. **Mrs A. H. Mitchell** 1863-1946. With husband veg from c.1884, she died 1946. Tiverton, *Vegetarian*, 1947.
 73. **Frederic David Mocatta** Jewish leader, subscr/donor 1897 (£2 2s) and other occas.

74. **Alexander James Hardy Moffatt** Scottish VU cttee 1896. Mrs Moffat ran Bridge of Allan Hygienic Home. Husband clerical work in Glasgow, veg via wife, for health, see *Veg* 1898 (descr as marine insurance clerk, when joined VS, 1889). Veg restaurant, 'The Garden', at Bothwell St, 1895.
75. **James Moffat** Yeovil, sewing machine dealer and fancy draper, joined 1880.
76. **John Mogford** West Hampstead, 'literary', VS 1887. Cd be identical with J.H. Mogford, active in phonetic movement, see Alfred Baker, *Isaac Pitman*.
77. **Harriet Fisher (Jeannie) Mole** 1841-1912. Fabian Socialist, pioneer of women's trade unionism. Daughter of whitesmith, married William Keartland Mole, of wealthy Liverpool family. Active in Liverpool socialism, Fabianism, Liverpool Workwoman's Society. Associate of Joseph Edwards. Listed as new member of VS, from Liverpool in 1884. 'Jeannie' wrote on veg in *Liverpool Mercury*, 22 Dec. 1885, see *DR*, Feb 1886, p.62. See Edward's *Labour Annual* for her labour work, references in *Shifts*, and entry in *Dictionary of Labour Biography*, IX (1993) pp.220-223.
78. **Viscountess Agnes Molesworth** Assoc member of VS, March 1887.
79. **Reverend William Nassau Molesworth** 1816-90. Anglican. Publ of *Common Sense*, journal 1842. V.S. 1870, due to seeing improved health of F.W. Newman, veg through Newman's advice, being veg formerly, for a three year period, but probs precuring and prep the food. NFRS. Circumnavigated the globe 1880 as a vegetarian. Co-op movement involvement, father the vicar near Toad Lane. Appreciative comments in Holyoake's *Hist of Co-op*. Church of England history publ by Kegan Paul 1882.
80. **John Monks** 1810-1895. Born Warrington, became Bible Christian in Warrington at 14. Secr of Warrington's first temp soc, life-long veg and abstainer, settled in Latchford, where the 'village Esculapius' for 50 years, giving free service to the poor. Kindness and geniality. Retiring life. Member of Cairo Street Unitarian chapel. *Warrington Guardian*, excerpt in *VM* 1895. Appears in memoirs of P.P. Carpenter providing food for the subject.
81. **Peter Monks** 1816-1874. His motto: 'If we err, by gentleness we err on the right side'.
82. **Peter Monks** Life veg, died prematurely, leaving widow and 5 children, 1880. Art master.
83. **Reverend William John Monk** c.1820-1896. Born Kent. Educated St John's College, Cambridge. Deacon 1843, vicar of Doddington 1872-1896. Twice married. Vice-president of VS and Anti Narcotic L, on East Kent RSPCA cttee, decanal secr of Canterbury CETS. President of the NFRS, energetic appearance according to Forward, *History*, p.82 of 'jovial, fox-hunting parson'. Veg for digestive reasons. Resigned presidency of London Auxiliary, *Vegetarian*, 14 Jan.1888, pp.9-10, as felt out of touch with the Auxiliary. Died 1896. Entry in Venn, *Alumni Cantabrigiensis*.
84. **Thomas H. Moore** Local secr for VS, Northampton (Exchange Buildings) June- Oct. 1857. Was to have been VS secr, but emigrated to South America c.1858.
85. **Reverend Thomas Moore** 1883-1884. in War Office List, 1879, p67, 4th Class chaplain at Aldershot station, RC (since 7 Dec 1871).
86. **J. F. Morgan** 1867 lectures in North Wales. Portmadoc address. Suggested changing VS name. Secr of Manchester and Salford Temp Union, veg after investig subject, 1863: studying medical and anatomy. Ridiculed in the press for his Garibaldian red shirt, which he noted defensively, was worn for its practical value as cool and comfortable. *DR*, April 1867, p.54. Feminist sentiment expressed *DR*, January 1868, p.7.
87. **Sidney Morgan** Pontypool, died 1946, obituary in veg press 1947. Veg since 1892. Non smoker, teetotal, agnostic and socialist.
88. **C. W. Morley** St Pancras VS, 1896. Before, had been opposed to veg. Wrote in praise of the 'new woman' in *Vegetarian*, 9 Nov. 1895, p.544. Morley was an honorary WVU member.
89. **Samuel Morley MP** *The Lancet* account of veg dinner supported by him, for temperance purposes, 4 April 1885, p.631. With 'May Yates' qv, involved in the Brown Bread League, though only in a supporting capacity, 1880.
90. **Reverend Edmond James Morris** 21, Kennington Park Gardens. Joined VS 1880. Father also veg. Conversions amongst clergy.
91. **Reverend Francis Orpen Morris** Rector of Nunburnholme. Famous ornithologist. Opposed Darwinian theory of evolution in tracts. Petitioned parliament for protection of wild birds, 1867, involved in effort to enact Sea Birds Preservation Act (1869), in Assoc for Prot British Birds, a founder

- of Plumage League. Anti-vivis. Was 'in theory' with the VS in its objectives, and in practice, 'almost entirely,' *DR*, Jan. 1885, p.23. Letter of inquiry and suggestions in *DR*, Jan. 1886, p.23, and the letter from a rector who evidently understood his veg sympathies, reprinted in *DR*, Feb. 1886, p.49. Paper on 'veg viands, comestibles and condiments' at VS meeting, see *DR* Nov. 1889, p.332. No biography has picked up this veg interest. References to Morris in J.C. Turner, *Reckoning with the Beast: Animals, Pain and Humanity in the Victorian Mind* (Baltimore: John Hopkins, 1980); J. Ranlett, 'Checking Nature's Desecration: late Victorian environmental organization', *Victorian Studies*, Winter 1983, pp.197-222.
92. **William Morris** 1875-1963, Staffs, veg nearly 70 years. Support for educ, freedom, peace, L v Cruel Sports. *British Veg*
93. **T. H. W. Morriss** Local secr for VS, Birmingham from Nov. 1857 (address Hull Rd, Wandsworth); and c.1861.
94. **Reverend Andrew Morrison** Congregational minister, joined VS about 1875; on General Cttee of Belfast VS, 1880.
95. **Archibald Morrison** Glasgow pattern designer 1883-4, VS subscr and donor, joined VS as assoc 1885.
96. **Reverend William Mottram** LVS, prob same man who preached the annual sermon before the Good Templars of Poole, see Winskill, ii, p.43. Chaired veg meeting, Lambeth Baths, 1890. Article in *United Temp Gazette*, 1898. Author of that name wrote on alcohol q. 1917 and on George Eliot, 1905. One of the figures recommd to participate in the projected 'National Pioneer Co-op Commonwealth' in tract 1891 in reply to General Booth. See also Kerr.
97. **W. H. Moulder** Cirencester. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
98. **James Alexander Mowatt** c.1834-1876. Yeovil. Newspaper reporter, temp lecturer, writer. See his *The Autobiography of a brewer's son*, and correspondence and reports in the *Temperance Star*, (novel 1869, Manchester). His veg activity in Ireland 1860s, with wife: lectures and press. The *Autobiography* was a work of fiction set in the States. Died from pneumonia after open carriage journey (Forward, *History*, p.72).
99. **Henry Mudge** 1806-74. Surgeon, Wesleyan local preacher and West Country teetotal champion. Anti-smoking. Twice mayor of Bodmin and a magistrate. Promin temp writer. See M.L. Crosfil, 'Henry Mudge, Surgeon and Teetotaller', *Journal of the Royal Institution of Cornwall*, (Redruth) n.s. 11: 3 (1996), pp.50-64; Harrison, *Dictionary*; and Winskill.
100. **R. Barclay Murdoch** Sheffield VS 1889, Scottish VU cttee 1896. Quaker. Son of Patrick and Janet of Glasgow, married Margaret Murchie of Stirlingshire, Friends' Meeting House, Kilmarnock, 1889. Lived at Partick c.1895.
101. **John Murray** 30 year-old file cutter, joined late Victorian veg Norton Colony. W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), p.312, became manager of a steelworks.
102. **Thomas Muse** 1883-4, Sorting clerk, Liverpool, joined 1884. Perhaps same as the Thomas Muse, member of the Fellow of the Theos Soc, Fabian, who wrote *A Practical Introduction to Theosophy* (Carlisle: 1895), reference in Nethercot, *First Five Lives of Annie Besant*, p.402. *HGA*, 15 June 1898, p.68, serialized essay on 'Buddhism and its adherents'.

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103. **C. O. G. Napier** Born 14 May 1839- ?Egypt 1895. Naturalist, anthropologist, anti-Darwinian, ethnol, teetotal-veg propagandist. Only child of Charles Edward Groom and wife Ann Napier, of Tobago, who succeeded father as Duchess of Mantua, Monferrat and Countess de Lennox. Veg from 1859, see his *Veg the cure for consumption*. Held Greenwich fete March 17th 1859, and earlier events for Bristol drunkards and Welsh miners. Extravagant praise of supporters for his temperance, scientific and educational work. Polymath and prodigy, wrote charming children's story. Attempt to rebuild the Temple in Jerusalem. Changed name to Groom Napier in 1865 (*Times*, 6 March 1865, p.1). Successfully claimed ducal titles. Organised food reform society in London, see *Medium and Daybreak*, 10 Nov. 1876, 14 July, p.444, p.718. Founded Burlington House debating association 1878. Editor of short-lived, eccentric magazine, *Burlington House* (May 1878- Feb.1879). 1878 scandal in *The Animal*

World about his allegation of cruelty to a dog in Bayswater. London Diet Reform Society activity, 1879, with planned veg soup kitchen in connection with Alsagher Hay Hill and others (*DR*, Jan 1879). Published his apocalyptic visions. Temperance works published at Dunfermline. Letters in *Times* on sources of rivers, on birds' food, on Irish bogs, 1872-1873. Anglo-Israelite, see *The Anglo-Israel Assocn*, 1875-1876.

104. **J. W. Nayler** Born c.1855. Veg, practically life abstainer. From Doncaster, joined VS 1879, having encountered veg via copy of *VM*, Doncaster Free Library. Pure food for health reasons init, with family opposing (some relatives in slaughterhouse trade). Subseq idealism. Became a member of Bolton VS- noted as thriving by *Forward*, *History*. A Methodist and jnalist (more commercial than political), teetotal and active in Temp and Sunday School, see the *Hygienic Review*. Wife, died 1944 at 87, many years a Good Templar, veg when married, see *Veg News* obituary. Wife on Bolton cttee. Young dau and son. Moved to New Malden, Surrey in 1898. (*Vegetarian* Jan. 8). Honorary work in conn with the veg propag 'Spread the Light' campaign. Became London book publisher and newspaper proprietor. Isle of Wight from 1920s, JP, East Cowes, then to Grove, near Wantage, where Surrey County magistrate. Own copies of *Truth Tester*, 1935. Great grand parents c. 1935.
105. **J.W. Nayler jnr** Married daughter of C.L.H. Wallace, q.v. Retired from N District Postmaster, London, when parents still alive, 1942. Started as solicitor, insurance clerk, jnalist, civil servt. Sportsman, National Champion, rifle shooting, Home Guard. Daughter also life veg, Joan Nayler, LVS member, Air Ministry, civil service, then Air Transport Auxil. See *Veg News*, 1942.
106. **Charles Hodgson Neesom** 1785-1861. Spencean, trade unionist, chartist and secularist. Joined Lovett's National Association, 1842. In 1848 he joined the People's League. Promoting teetotal chartism: reform needed to begin with the individual. Vegetarian by 1848: writing to *Truth-Tester*, in support of the 'Physiolog Conference', and desire for London activity. Joined VS. At VS's Annual Meeting 1849. Neesom testified to the slimming effects of the diet, having been 17 stone in 1839. Circulating Library, 90 Brick Lane, Spitalfields, c. 1846. By 1853, had become a secularist. During final illness attended without charge by friend Viettinghoff, q.v. His second wife, Elizabeth (married 1830) played a major role in his radical career, and became a vegetarian too see *Veg Advoc*, p.96. See Malcolm Chase's entry on Neesom in the *Dictionary of Labour Biography*, vol.8, pp.177-181 (my thanks to Dr Chase for information on Neesom's connection with Viettinghoff, q.v.). On the Spenceans in London, see I. McCalmain, *Radical Underworld. Prophets, Revolutionaries and Pornographers in London, 1795-1840* (CUP, 1988). See also reference in J. Belchem, ' "Temperance in all things": Vegetarianism, the Manx press and the alternative agenda of reform in the 1840s,' in M. Chase, I. Dyck eds., *Living and Learning: Essays in Honour of J.F.C. Harrison* (Aldershot: Scolar, 1996), pp.149-162. Scattered references to Neesom in Hovell, *The Chartist Movement*; in G.D.H. Cole, *Chartist Portraits*, I.J. Prothero, *Artisans and Politics in early nineteenth century London. John Gast and his times* (Dawson, Folkestone, 1979) and in Jennifer Bennett's chapter on 'The London Democratic Association' in Epstein and Thompson, *The Chartist Experience*; and B. Harrison, 'Teetotal Chartism', *History* 58 (1973).
107. **George Neal** c.1819-1875. Veg from about 1849. Local secr for VS, Sheffield, West Bar, April 1853- Jan. 1855. Obituary, *DR*, March 1875.
108. **Ottillie Eslic Nelham** *Shafts*, serials 'Princess Supreme' etc., essays, fiction in *HH*, and in *Vegetarian*. Veg for sentimental reasons, lived near market town, sight of animals to market. Brought up as lady, no means or profession of her own, had to conform to family. Parents concern at her wealth, 'A veg convert under difficulties,' *Vegetarian*, 5 May 1894. She sent veg lit to correspondents in *Woman's Signal* etc, 'persons who are likely to be possessed of mind and enterprise and a sense of justice' (*Vegetarian*, 12 Sept.1896, p.441).
109. **James Emanuel Nelson** Died 1872. April 1854, *VM*: friends sugg straitjacket next, after veg He and some of his friends wearing beard now too. Warehouseman, Rosebank, Cheetham Hill, Lancashire 1856. Hosiery warehouse, 27, Piccadilly, Manchester in 1861. Teetotal from 1834 (very brief entry in Harrison, *Dictionary*). Veg from 1848, saw veg (1850, 3rd annual meeting) as destined to be great blessing to humanity, from own experience, phys and mental benefits- it encouraged more interest in benevol and philanthropy. Became involved with P.H.J. Baume's scheme of uniting educ, temperance and veg movements in an International Friendly Society (honorary secretary), and lectured on veg at Baume's hall, before he fell out with Baume through the latter's paranoia. VS secr, 1851; exec cttee 1861. John Bowes of Cheltenham q.v., in his *Truth Promoter*, referred to 'my affectionate friend' J.E. Nelson. Secr of Manchester Compl Suffrage Union. See adverts in Pitman's *Co-operator*, 1861, 'agent,

- no.17' in 1865, Bridgwater Place, 'executes orders for co-operative societies for all kinds of Manufactured Goods, until a Central Depot is established'. See Reverend William Caine, ed., *Temperance Reformers. A Biographical Key* (1860), pp.116-117; Lees, *Dr Frederic Richard Lees* (1904), for reference to J.E. Nelson as a 'well known' Alliance man. For date of death, see M.H.C. Hayler, *The Vision of a Century. 1853-1953* (London: UKA, 1953), p.29.
- 110.**E. Nesbit** Children's novelist. Fabian. Veg for economic reasons- Julia Briggs emphasizes that this was for poverty not ethical reasons, though Nesbit 1884 cut her hair short, wore all-wool clothing. Smoking. *The New Treasure Seekers* (1904) features a veg couple, Mr and Mrs Sandal. Later, Baconianism. J. Briggs, *Woman of Passion. The Life of E. Nesbit, 1858-1928* (London: Hutchinson, 1987).
- 111.**Reverend J. H. Napper Neville MA** President of Devon and Exeter VS 1896. Irish follower of Joseph Wallace, q.v., (conducted his funeral) author of *The Biology of Daily Life* 1890.
- 112.**Peter Newbould** c.1841-1898. Blackheath. Prominent London temperance worker, active in Band of Hope. Member of the South East London VS (hon secr about 1890), officer of short-lived Hygienic Co-op Society. Obituary, *Vegetarian*, January 1898.
- 113.**W. W. Newbould** 1819-1886. Phrenol, teetotal, botanist, 'almost' a veg. See entry in *DNB*.
- 114.**Cornelius Prout Newcombe** 1825-July 1913. Second son of Frederick Newcombe (c.1794-1853) and Hannah Prout. Nephew of the painter Samuel Prout, was the agent for VA, proprietor of a veg boarding house c.1859 (Bocking Academy, 1859) and became an agent for Temperance Emigrant shipping. He then worked as a teacher, in London and New Zealand, before returning to be active in the late Victorian- early Twentieth century vegetarian movement. Member of Nat Temp Assoc. Address to Northern Heights VS, 1895, published as *Health. Man's Birthright*. Children incl A.C. Newcombe junr (q.v.) and Caroline, Frederic Newcombe MA, Lucy Rowles. Retired to Torquay. Miss Newcombe had Veg Boarding School, 2 Princes Av, Muswill Hill, VM June 1899. See E. Crawford, *The Woman's Suffrage Movement. A Reference Guide. 1866-1928*, for entry on Bertha Newcombe (1857-1947), a daughter of his brother Samuel, who was a subscriber to Women's Emancipation Union, 1896. A distant relative, J. Trethewey, informs me (e.mail, May 2001) that C.P. Newcombe's father was a butcher.
- 115.**Alfred Cornelius Newcombe** died 1944. Son of above, civil engineer in India (photo in GMCRO album), pamphlet on the subj. Also published *Village, Town and Jungle Life in India* (1905). Wrote *Rational Food* (1909, pp35) and publ, in Ilfracombe (Epoch Publishing Office) in 1921. Contd to be VS officer into 1930s, when editor, proprietor and publ of his own reform journal, *Humane Life*, quarterly, Bournemouth.
- 116.**J. G. Newey** London-Birmingham veg cycling athlete.
- 117.**James Clement Newey** Joined VS 1890. Member of the UKA, prominent in methodism and chairman of the Directors of Newey Brothers Ltd., button, eye and hook makers, was on the committee *Vegetarian*, 1905, obituary. Veg after seeing a slaughter house in 1880.
- 118.**Frederick Collett Newman** 1815-1874. Gloucester. Veg from c.1849, though never strong. Local secr for VS, 9 Westgate St, from Sept. 1854. VM 1856, still veg 1869, with Mary, George (his son), John, Collett Newman, Ann Newman Higgs and Franklin Higgs.
- 119.**F. W. Newman** -1897. Brother of Cardinal Newman, famously 'anti-everythingarian'. Joined VS 1868, veg encouraged through corresp with T.H. Evans q.v., publ in veg journals. Elected as president in 1873 without being consulted, major role in introducing associate grade, and efforts to open food reform out to less strict dietetic reform in general. Retired 1883. Veg proselytism amongst friends eg Kingsleys. Dated his concern for animals to reports of vivisection experiments whilst at Worcester College, Oxford. According to Schellenberg and Basil Willey, his eclectic reform reflected need for greater strictness in 'secular moral sense' rather than brother's religious sense. Self-description 'anti-everythingarian' apparently said with humour. Prominence as food reformer reflected in C.M. Davies, *Heterodox London*, vol. II. Published *Essays on Diet* (London: Kegan, Paul, Trench, 1883). Sieveking reprints letters to and from F.P. Doremus. To Professor Mayor (q.v.), 24 June 1895 (repr VM) 'I am aware how little I concentrated my own mind on the Vegetarian Society, and how grudging were my visits to Manchester when I was its nominal president. I have since thought that I might have tried to use our periodical as a substitute for a debating organ, for then, as now, I feel that our Society does need such a machinery'. Member of Humane Dept of Humanitarian League, shortly before died, 1897. Sources: I.G. Sieveking, *Memoirs and Letters of Francis W. Newman* (London: Kegan Paul, 1909).

W. Robbins, *The Newman Brothers. An Essay in comparative intellectual biography* (London: Heinemann, 1966). A.M. Schellenberg, 'Prize the Doubt' *The Life and Works of Francis William Newman* University of Durham, Department of Theology, 1994 Univ of Durham Ph.D

120. **George Newman** Veg 1869. Spa Walk, Gloucester, and still, *DR* Feb. 1884, listed as one who would provide information to local inquirers. A George Newman of Gloucester was a leading local anti-vaccin, with W.R. Hadwen, q.v., chemist of Highbridge, secr of the local Gloucester branch and finally city councillor 1896; and *Vegetarian*, March 1902 published letter from Geo Newman, hon secr of Anti- Vaccin L, Gloucester, who had raised his children as life vegs. See D. Porter, and R. Porter 'The Politics of Prevention: Anti-Vaccination and Public Health in Nineteenth Century England', *Medical History*, 1988, 32, pp.231-252 (p.248).
121. **W.A. Newman** *VM* 1889: always spoke where possible about veg, and tried to meet new vegs in area, Leytonstone, hoped to estb a society there.
122. **G.H. Newton** *Medium and Daybreak*, veg 1877. Bridge Rd, Stratford E.
123. **Dr Thomas Low Nichols** 1815-1901. American-born hydropathist, food reformer and sometime-Fourierist, convert to Catholicism born New Hampshire. Veg via Sylvester Graham and Prof Mussey, 1853, restoring his health. Water cure, and veg journals. Wife **Mary Gove Nichols** (1810-1884), also a hydropathist and food reformer, had been friend of Edgar Allen Poe, had known H.G. Wright the follower of Greaves. She was the first American lady to publicly lecture women on anatomy and physiology (1838). She joined VS, 1849. Both active in water cure, shortlived community at Yellow Springs, Ohio. M.G. Nichols' spiritualist healing. Catholic converts 1857. Settled in England because of the Civil War. Established at Aldwyn Tower, Malvern and at the Hygienic Dépôt in London, 1870s. Their literary acquaintances, and journalism (contri to *All the Year Round*, *Chamber's Journal*). Seances at London home. Left legacy by Sir W.C. Trevelyan. Important role in revival of London and provincial veg in 1870s-1880s, and encouragement to veg restaurants (see entry on James Salsbury). Influential publications on health reform e.g., *Penny Vegetarian*, *How to Live on 6d a day* (1871), *Count Rumford* and *The Diet Cure*. M.G. Nichols wrote articles in their *HH* and a book, *A Woman's Work in the Water Cure*. Their journalism, after the abortive *Nichols' Journal of Sanitary and Social Science* (July 1873, vol. 1, no.1), was an important organ for veg, see *The Herald of Health. A Journal of Sanitary and Social Science* (interval in publ. July-Dec 1877) continued as *Penny Herald of Health* 1878, *Herald of Health* -1886. See Forward, *History* for portraits of the couple. M.G. Nichols had two daughters, the first survived her, the second died 1864. Source: Note that much has been written about the Nichols in America. On their British career see especially *HH*; publications by Nicols; B. Aspinwall, 'Social Catholicism and Health: Dr and Mrs Thomas Low Nichols in Britain' in W.J. Sheils, ed., *The Church and Healing* (Oxford: Blackwells, 1982); P.S. Brown, 'Nineteenth century Health reformers and the Early Nature Cure Movement in Britain', *Medical History* 32 (1988), pp.174-194. *DR*, 1885, pp.203-207.
124. **John Nicholls, John Nicholls Jnr, James Nicholls Jnr and Miss and Mrs Nicholls** From Wolverley, Kidderminster, at VS Annual Meeting, 1872. Appeared 1869 in *DR* as new members: John Nicholls farmer, James a market gardener at Kidderminster, Cyrus Nicholls a fruit salesman at Ardwick, Manchester, Mary Nicholls from Ardwick too.
125. **Dr S. Nicholls** Died 27 Aug. 1876. Longford Medical Officer, see Forward's *History*. MO 16 years, no strong drink or meat to infirmary inmates: lowest death rate in Irish Unions. Poor Law Commrs sent 3 M.O.s there who reported that the treatment was successful. Veg activities covered 1860s in *DR*.
126. **Florence I. Nicholson** Died Jan. 1931. Assistant secr of VFU. Orig intended lit career but veg after assistant secr to LVS. Prejud of friends. June 1898, *Vegetarian*. Married Reverend A.C. Field, at one time hon secr St Pancras VS and LVS cttee. Ran three food supply depots for A.F. Hills. Obituary, *Veg News*.
127. **John Nicholson** 1844-1893, Newcastle-on-Tyne, VS 1875, veg 19 years. Wife and 2 children also veg. Obituary in *VM* 1893.
128. **Helen Nisbet** Wife of the artist and art teacher and poet, **Hume Nisbet** (born 1849, Stirling, travels in Australia and Pacific, returned London 1872, 1873 to Scotl, art master Watt Instit and School of Art Edinburgh, exhib of works Edinburgh 1883), raised their four children to be veg. Helen Nisbet scored a coup for the movement in eliciting favourable response to veg from Ruskin in his *Fors Clavigera*

of 1883, having initially written to the *Dunfermline Journal*. Hume Nisbet appears in adverts for Nichol's *Esoteric Anthropology*, endorsing the work, he also published for the Edinburgh Photographic Society. His poetry, writings mainly inspired by Australia. Published ghost stories, and letters appeared in *HH*. See *People of the Period*, 1897, p.214.

129. **John Noble jnr** 1827-1892. Son of the Baptist bookseller and local radical leader John Noble (1789-1866). Local secr for VS (address Market Place) c.1852-1856; secretary of Boston VS briefly, with Peter William Clayden q.v., (1827-1902) as treasurer. See *VA*, 1 July 1850, p.141, asking for hints and tracts on veg He had already experimented in 1848. John Noble snr, Baptist, had been prominent in municipal reform since the 1830s, and as a town councillor from 1836. His concerns: educational reform, antislavery, temperance, anti-tobacco and peace, span the anti-everythingarian or moral radical spectrum. His son lectured on veg, e.g., July 1853 Birmingham, prev involved in East Lincoln in support of the Anti Corn Law League. Became active in municipal reform, financial reform and London Political Union. 1789-1866. See Harrison, *Dictionary*, p.92. Noble refused to believe in 'tobacco-smoking, beer-drinking reformers', see *VM*, Sept. 1853, p.52. The report, May 1853, by 'J.N.J.' is prob by him, as John Noble junior, where he emphasises importance of 'private engagements' and his happiness in life through helping others.
130. **Mrs Leland Noel** Teetotal and abstin for health, veg last 20 years of life, testim of F.W. Newman, in *DR*, Sept. 1875.
131. **Reverend Noel** Veg testimonial at Swinton veg meeting 1899. Possibly Conrad Noel, Christian Socialist, 1869-1942, son of poet Roden Berkeley Wriothesley Noel (1834-1894), friend of Anna Kingsford, archives in University of Hull collection.
132. **Miss Norton** Early London veg, at 1848 meeting.
133. **J. Nugent** 1847, still active 1904. Leics, member 1877, musician. Veg, 1880s, wrote in *DR* hoping London vegs wd promote VS at Home Exhib. Reader of *Shafts*, wrote 1895 on the formation of a female VS. Letters in *Vegetarian* appealing for old veg, Soc Purity, Peace, Temp, Tob, Anti-Vaccin, Land Ref 'etc., etc.', from Morecambe in 1896. Lectures in open air for the cause. 71, Thistle Street, South Side, Glasgow, musician, joined the VS 1890.
134. **Martin Nunn** Died 1887. Commercial reformer, food reformer. Assoc of VS 1876. LFRS, 1877-83. Writing in favour of veg e.g. *DR* Sept. 1874, p.104, pro shop and restaurant (address 4 Carlisle St, Soho Sq, London). Forward: an 'old gentleman with an aquiline nose, a white beard and hair, and in rather shabby habiliments' with stooping shoulders, living a life of 'almost ascetic self-denial', yet 'ever ready to place his voice, his pen, or even his slender purse at the disposal of the cause he loved'. Nunn had the 'keen features of a visionary or prophet, poor in this world's goods, but rich in zeal for what he looked upon as the sacred truths of vegetarianism'. Forward recalled his enthusiasm in descr 'his ideas of what might be done in London if people would give one quarter the support to hygienic reform that they give to so many other things of so much less worth,' and his dejection: 'what can an old man of over three score and ten do in the matter!' Nunn concerned that London had no veg society, and with colleagues estb LFRS. Forward, *History*, p.78. Auditor of Food Ref Restauranr Co. (*DR*, July 1880, p.178). Nunn's death noted *VM*, Sept. 1887. See Forward's articles, 'Seven years of Hygienic reform in the Metropolis' in *HH*, 1886, supplemented by *Veg News*, Feb. 1921.
Nunn prob identical with the 'Mr. M. Nunn' of 289, Regent St, trustee of the 'Commercial Trading Chamber' at Devonshire Street, Portland Rd, announced in the *Hodsonian Working Bee*, 3 Oct. 1840; and certainly the 'M. Nunn' who wrote into *Co-operator* on co-op banking in London, 11 June 1870, p.377; since 'M. Nunn' is listed as first secretary of Metropolitan Branch, W.C., of Mutual Help Association, address 4, Carlisle Street, see *The Herald And Helpmate*, 1874, 1, p.4; and identical with 'M.Nunn' who wrote to editor of *Medium and Daybreak* 31 May 1872, p.204, asking why spiritualism wasn't to the front. Amelia Lewis, *Women's Opinion*, 1, no.7, p.50: reports Social Reform Association, Co-operative Hall, Castle Street, Oxford Street, 'a paper on Chambers of Labour has been read before the association, by Mr Nunn, a veteran reformer of social commercial abuses'. See also *Anti-Tobacco Journal*.

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135. **John Barry O'Callaghan** London, secr of London Irish Co-op Soc, c.1888 (see *Co-op News*, 4 Aug 1888, p.782). Land reformer. March 1889 president of the veg Hygienic Co-operative Society. Chief of

- Most Ancient Order of Druids, British Circle (1906-1909). Attended the LVS Back-to-the Land conference 1894.
- 136.**R. E. O' Callaghan** Young Irish Catholic when joined LFRS, became officer in this society. West London/ Bayswater VS officer. LVS secretary. Wrote *Manual of veg* with C.W. Forward. Tract, *How to begin veg with a month's dietary and cookery book*. Provincial secretary of VFU. Took over The 'Wheat Sheaf', 13 Rathbone Place, Oxford Street from Mrs Britton.
- 137.**T.F. O'Connell** 21, Warwick St, South Side, Glasgow, wrote to VS, 1889 in praise of veg mission, and with advice for communicating with the working classes. Member of YMCA. Offered to help: 'All would be simply a labour of love'.
- 138.**Samuel Ockford** Shop assistant, Weston-super-Mare, joined 1875.
- 139.**Josiah Oldfield** 1863-1953. Barrister, MA, Bachelor Civil Law, Oxford. Became veg at Oxford. Edited *Vegetarian*. Friend of M.K. Gandhi. Member of Humanitarian League. Warden of Oriole Hospital. A vice-chairman of LVS, President of Kilburn VS, treasr of National Food Supply Assoc. Founded Society for the Abol of Capital Punishment (1901), having been awarded DCL (Oxon.) for thesis on capital punishment. Surgeon Major after WWI. Continued to write on fruitarianism and veg into 1930s, developed fruitarian hospital, Lady Margaret Manor, Doddington (moved from Bromley, 1921). Married Gertrude Hick, veg matron at Oriole Hospital, 1896, in 1899. Daughter, Dr Josie M Oldfield, MRCS, LRCP. See entry in *Who was Who*, 1951-1960.
- 140.**William Oldham** 1790-1879. Pater of Concordium, follower of Greaves. Second on VS Register. Born Milton, near Woodbridge, Suffolk. Tradesman in London, relinquished this for Alcott House, where 12 years spent in educ and promot veg, in charge of Concordium for some years after school discontinued. His main rule of life was that which is best for all and most in accordance with the divine spirit of love. Later years, quietly spent promot reform amongst younger generation. Lived in Manchester, Nottingham and Painswick, Gloucester before returning to London. Still supporter of VS, 1870s, though income small, double subscr in 1875. Active right till death in finishing a book for some time engaged on, Greavesian 'Triune Life, Divine and Human'. Friendship with James Smith, q.v., of Kingston on Thames, through Concordium, final years, lived at Long Ditton near Smiths and old friends the Howitts. Final days, nursed by Mrs A.H. Watts, daughter of William Howitt, who publ his work. Died at Long Ditton, Surrey. Buried at Kingston cemetery near old friend, at his request. Wife, 1821-1905, daughter of H.S. Sutton, the 'evangel of love', q.v., was authoress of a prize temperance story, 'By the Trent'. She died at Painswick, and E. S. Carter (a Smith) executrix of her will, through which armchair of Greaves, busts of Gardiner and some mystical books inherited. Source: J.E.M. Latham (*Search for a New Eden*, and private corresp), Feverel and obituary. 1879, DR. Some corresp with Howitts preserved.
- 141.**Alfred H. O. Olley** Engineer, joined VS 1897. A George Anthony Gordon Olley 1878-1947, see *Vegetarian*, 1947.
- 142.**F. Oliver** Teetotal work Manchester and Stockport 1838, abortive veg as no cookery books, fellow vegetarians. Ate potatoes and butter, then abandoned it. Ireland, West Indies, Canada, England. 1854 to Crimea, returned to England 1855. Ireland, then veg again. India with family 7 years. Returned to England 1863. In 1880 Guernsey, met friends Fawcett and Worley and returned to veg, DR, 1884.
- 143.**James Oliver** Beverley, joined VS. Worked in shop, where master also veg, see VA.
- 144.**Thomas William Oliver RN** Commander, joined VS 1897, subsisted on veg diet on ship 1840s. Probably same as Capt and Mrs Oliver of Netley, Southampton, children joined Daisy Soc. Vgs c. 1888 onwards, his letter in VM, April 1889. Moved to Bedford. See veg journal, *Children's Garden*, 1902.
- 145.**Hugh Lamont Orr** Veg from c.1877, when clerk, Belfast. Treasurer, Belfast VS, 1880, Irish V.U. Cttee 1896. Any relatn to veg, W.J. Orr, Portsm, 1881?
- 146.**Henry J. Osborn** Editor of *Veg Review* and *United Temp Gazette*. Wrote *Does Prohibition Prohibit?*, intro by Sir Wilfrid Lawson (1889). Described by *Woman's Signal Budget* as a 'Christian gentleman of well-balanced character' (August 1895, p.157)- temperance work since c.1870, as writer, speaker, organizer, officer. UK Alliance London superintendent, twice visited USA for temperance cause. Agency for temperance press work. Wife involved in temp- in British Women's Temperance Assoc Bureau.

147. **Robert J. Osborne** Exeter veg pioneer through Dr Nichols, despite warnings of local doctors (DR, 1884, p.239). Moved to America, lived in Canada and South America. Married Miss Simpson of Philadelphia 1889, met at Jackson's sanatorium, Dansville, NY. VM, 1890. As 'Dr R. J. Osborne', established hydro, 840, Canal St, New Orleans, Dec 1901. Estb New Orleans VS. See *Vegetarian*, 22 Feb. 1902, p.78.
148. **T. F. Osborne** VA.
149. **Gideon Jasper Richard Ouseley** 1835-1906. Born Lisbon, yngr son of Sir Ralph Ouseley K.C.B. (and nephew of early methodist missionary to the Irish, Gideon Ouseley), 15 Oct. 1835; returned after father's death, with Protestant relations, to England 1842. Graduate of Dublin University 1858. Married (with unknown number of children), ordained Anglican clergyman, curate of Warrenpoint 1861. Doctors told him he would die within a year, 1863. 1870 joined 'Catholic Apostolic Church'. Vegetarian from c.1872 after convalescence in Spain. 1894 returned to Catholic church as layman, after being suspended from Apostolic Church for views. Remarried after death of first wife, 1898. Died in increasing loneliness (partly through his deafness). Friend of E. Maitland and Anna Kingsford, q.v. H.S. Salt described him in memoirs as an old man 'whose heart and soul' were devoted to animals (*Seventy Years among the savages*, p.214). He published accounts of his visions with explanatory bibliography listing sources as diverse as Bulwer Lytton, F.P. Cobbe, Samuel Butler, Blavatsky and Thomas More. See W.H. G. Armytage, *Yesterdays Tomorrows A Historical Survey of Future Societies* (London: Routledge and Kegan Paul, 1968), p.60. Detailed his veg diet in letter to VM, 1889 wholemeal, figs, olive oil, raisins. His utopian work *Palingenesia, Or the Earth's New Birth* (1884). Advertises for this work, by 'Theosopho' and 'Ellora', seeress of sanctuary included the HH's Dr Nichols's 'Since Fourier, there has been no such work in social science', and *American Times*, which accused it of being pagan, and having sexual facts. DR reviewed it, as did *Light*, *Daily News of India*, *Literary World* and the *Theosophist*. He wrote numerous tracts, incl *Testimony of Scripture to Bloodless Diet*, *Why Eat Corpses* and *Food for all People, Arguments from Scripture for Pure Diet and Living* and estb the *Order of the Golden Age* promoting veg as part of church of future in 1881, with M.A. Londini as president. In 1896 renamed 'Order of At-one-ment and United Templars Society'. The Order based in Brighton, devoted to issuing tracts promoting reformed, veg and humanitarian Christianity. The British Library copies, bound together for Ouseley, were presented by him. Agents for Order's publications in Madras, Cairo, San Francisco, Melbourne, Paris and London. *Vegetarian* praised one tract, *Church of the Future* as 'Catholic in the widest and best sense'. Ouseley also contrib to the American higher-thought veg Lucy A Mallory's *Universal Republican* in 1897. His *The Gospel of the Holy Twelve*, transl into German, purported to be a transl from Aramaic of original gospel, preserved by Essenes through transmission to Tibetan Buddhist monastery, which he 'found' in 1881. Serialized in *Lindsey and Lincolnshire Star*, publ in 1892, the work is rewriting of gospels on veg and humanitarian lines, with Jesus teaching natural health reform, condemning hunting of animals and captivity of birds, rescuing horses from cruelty and condemning the animal sacrifice. Carnivorism due to Satan. See biography, by editor's request, in *Men of the Day*; obituary notices in *Light*; memoir by friend S.H. Hart, 1952. *Vegetarian* 11 Jan. 1896, p.16; *Herald of the Golden Age* and W.H.G. Armytage, *Yesterdays Tomorrows. A Historical Survey of Futures Societies* (London: Routledge and Kegan Paul, 1968), p.60.
150. **Thomas Owen** Apprentice to bookseller-stationer 1853, when teetotal. Propr of *The Oswestry Commercial Circular*, from 1879. Used the circular to promote teetotalism, veg and sanitary reform. No copies survive for this period, it continued as *Oswestry Commercial Circular and Literary Miscellany and Sanitary Reformer* till 1941, see copies at Colindale. His *Useful Adjuncts to vegetarianism* tract c.1894. He and wife were local leaders of veg: **Mary S. Owen**, contrib to *The Daisy Basket* and wrote veg tract. Owen saw the diet as a release from kitchen slavery through simplification, see *Vegetarian*, May 9, 1891, pp.263-4. Their servant also veg. He claimed some 10,000 readers of the *Circular*. See British Library catalogue for indication of his interests in early 20th century: the 'noon-breakfast' system, cure and cause of pessimism, use of heat in prevention and cure of disease, the kettle cure, how to become hale, hearty and happy. Also publ, in 1904 *Personal Reminiscences of Oswestry Fifty Years ago (more or less)*. *Dietetic Reformer*, November 1894, paper at the Annual Meeting. *Veg Messr*, Aug. 1898.
151. **Dr Oxley** Veg sympathizer, Hackney, 1850s. See Winskill for identif- some confusion as to whether Dr William Oxley, teetotal from 1790s, arctic voyages, active and useful till died At 88; OR Dr John Oxley, teetotal. 1790 (ii, p.172, perhaps Winskill's error). See also S.Couling: a Dr Oxley of

Hackney, treasurer of the *British and Foreign Society for the Suppression of Intemp.* Estab 1839. Oxley in charge of an asylum, see relevant vol., Victoria County History.

- 152.**C.G. Oyston** Veg interest in *Medium and Daybreak*, 6 July 1877, p.422. Hunwick, Willington near Durham. Letters in spiritualist *Herald of Progress*, 1883.

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- 153.**Lady Paget** 1838-1929. Countess Wahlburga Ehrengarde, wife of late Ambassador to Vienna. Memoirs: *Embassies of other days* (1923), and *In my Tower* (2 vols, 1924), and *The Linings of My life* (1928). Pioneer popularizer of Count Cesare Mattei's Electro-Homeopathic Remedies, acc to *Hyg. Review*. Vice-president of London Veg Assoc. Member of Humane Diet dept of Humanitarian League, 1897. Article on veg in *19th Century*. Intro to E.B. Kirk's *A Talk with Girls about Themselves* (1905). Died in a fire. Her veg son **Sir Ralph Spencer Paget**, and the Dowager Countess of Plymouth. Interview in *Vegetarian*, 17 June 1899. See obituary in *Veg News*, 1929: 'Intensely modern in her outlook'. Role in arrang marriage of Prince of Wales to Alexandra. Her veg stepdaughter **Lady Windsor** invited vegs and fellow peers to a drawing-room meeting to discuss and promote Food Reform. *Vegetarian*, July 1899, pp.344-346 and *Vegetarian Messenger*, Sept. 1899, pp.313-319. See *HGA*, 1899, pp.100-101 for address by Lady Paget, 'Vegetarianism and Soul'.
- 154.**Joseph Gunn Palmer** c.1786-1860. Temperance worker and Quaker, one of early VS leaders, vice-president. Frederick St, Edgbaston, Birmingham. Veg convert in 1841. Dental surgeon: wrote articles on dental arguments, in *Concordium's* journal and in *VM*, and lectured 1855 in Birmingham, Lancs and Yorkshire. Died 30 July 1860, see *Journal of Health*, Sept 1860. A probate copy of his will dated 18 April 1859 is in the Merseyside Record Office.
- 155.**Robert Palmer** 1801-1872, commercial traveller from 1820, teetotal from 1833, abandoned tea, coffee, cocoa and ginger-beer 1842 and veg from 1845. London veg, 1860s. *DR*, 1863; obituary *DR*, 1872, p.126.
- 156.**Augustine Thomas Parker** Joined VS 1878, when watchmaker and jeweller, Bristol. Active in the Bristol veg society. Took over the Misses Barracloughs' Veg Dining Rooms. Well known in temperance, with his daughter, who was in demand as a dulcimer player.
- 157.**John Alfred Parker JP** Anglo-Indian, official shorthand writer to Indian Gvt, then editor/manager of Calcutta paper, *Indian Daily News* and assoc of VS. With James Wilson, *Cries from the East* (1870), wrote closet drama *Ernest England; or a Soul laid Bare* (1895) novel with relig purpose, in which discussion on food betw characters 'Lord Broadacres' and father of Shumboo Nath Pundit. Bought *Leicester Daily Post* 1880. See *Dietetic Reformer*, 1880, quoting note in *Athenaeum*.
- 158.**Margaret E. Parker** 1828-1896. Born Bolton, daughter of William Walker, major tanning firm. Wife of merchant **Edward Parker**, eldest son of Provost Parker, who had suffered acute rheumatism in 1877, then read in American paper that abstin from meat, and alcohol wd cure this, he gave this a successful trial esp as a teetotaller. Both joined the VS c. Jan 1879. Mrs Edward Parker perhaps the most important figure in Dundee veg, one of the few women active in the society and a national figure in temperance and social reformer. Teetotal after hearing lecture by J.B.Gough c.1858. As representative of the Scottish Good Templars she traveled to America in 1875 (biography published in *Women's World*, Philadelphia); she was instrumental in creation of British Women's Temperance Association and a leading advoc of women's rights. At first banquet held by the Dundee VS she gave address on work of the society as affecting ladies. At the next banquet she spoke on the claims of veg in relation to temperance. The diet relieved her of intense headaches. Classes in cheap cookery in Newport autumn 1879; her home at The Cliff, Newport often visited by American and European reformers. To London c.1881: Tay Villa, Brockley, SE. At May meeting of VS, London, 1881, paper about her scheme for school for women- training in domestic work and gardening, Kent. About 1882, *Alliance News* reported her husband and son managing a tannery, prev a brewery. One daughter and six sons. Her *A Mother's Record of the Earthly Close of a Bright Young Life*, about her son Henry Parker. Veg was part of a broad progressive career which culminated in the Women's International Congress in Chicago in 1893 which she had helped organise. *Dundee Year Book*, 1896, pp.78-79. I am most grateful to Sheila Marshall for information.

159. **William Wilton Parkin** Doncaster, married Charlotte Waddington of Ferrybridge, Wesleyan chapel, Pontefract, 1881 (*DR*, Oct. 1881, p.viii). Listed as Darlington veg, 1884 *DR*.
160. **Reverend Israel Parkinson** Born c.1850. Third son of Richard Parkinson of Trawden, Lancs, gent. Matriculated from Queen's College, Oxford, 1872, aged 22. Vicar of St George's Halifax from 1877. Veg many years, decided to return to it after falling off in USA, at meeting Dec. 1893 (*VM* Jan. 1894, p.32). Entry in Foster, *Alumni Oxoniensis*.
161. **John Parkyn** Ardwell by Stranraer, corresp in *VA*: veg since 1848, for medical reasons and peace sentiment: 'olive branch of peace'.
162. **Mr Parlby** Swansea veg active 1899, lantern show for Broadbent lecture. Children veg.
163. **James Parrott** 1803-1897. Teetotal, anti-tobacco. VS exec cttee 1860 etc. South Shore, Blackpool. Veg 1850, left £200 to VS. Salford engineer and councillor, then in South Shore which he did much to develop, electr railway, pier, South Shore Church, hospital, Marton Ch and workingmen's instit. Bible Chr, supporter of various relig and other charit instits. Business until 88, round jny by rail of 100 m. Genial. See *VM* March 1897, p91.
164. **Charles Kegan Paul** 1828-1902. Tutor to H.S. Salt, q.v., for Eton, when vicar of Sturminster Marshall, Dorset. Became veg and teetotal, joined 1871 and sent letter offering help, *DR*, April 1871, p.54. Contrib to Unitarian periodical. Publisher and author, supported for social and moral reform. Became interested in spiritualism, converted to R. Catholicism. Friend of Sir Percy and Lady Shelley (H.S. Salt, *Seventy Years among the Savages*, p.92). See *DNB*, where veg noted; F.A. Mumby, 1934 history of the firm, and *Printing History* 2 (1980), pp.20-27, and entry in Cevasco ed. *The 1890s* (1992).
165. **James Payne** 1862-1935. Firm of upholsterers and house furnishers, A. Payne and Son. Keen sportsman. Obituary in *VM*. Listed 1883, Northampton.
166. **Francis Payne** Food reformer since 1860, 59 Spey St, Poplar, E. Wrote letter vs A.F. Hill's (q.v.) idea of purely human manifestation of God in Christ, see *Vegetarian* 1890.
167. **Charles Peach** Unitarian minister, chaired one vegetarian meeting 1889, when admitted to being a 'backslider' though warm interest (*Vegetarian*, 16 November 1889, p.724). Name on circular 1898, addressed to unitarians by vegs. Member of the Sheffield socialist group, signed Sheffield Socialists' manifesto. With Edward Carpenter and Furniss, estb Commonwealth Cafe in Scotland St 1887, see S. Rowbotham and J. Weeks, *Socialism and the New Life The Personal and Sexual Politics of Edward Carpenter and Havelock Ellis* (London: Pluto Press, 1977).
168. **Miss Peacock** Bagueley Moor, veg. Banquet late 1840s, a **Mr Peacock** at VS Annual Meeting 1872. Cowherdite family: 5 joined VS in 1848. **James Peacock's** widow Anne (died 1891), elder daughter of Reverend J.B. Strettles.
169. **Mr A. G. Pearce** Member of the Royal Eng. Opera House, and of the veg 'At Home' Co., 1893.
170. **Crauford T. Pearce** Homeopathist, physician, at Dunstable, veg from c.1855 when listed in *DR*, Oct. 1866. With Dornbusch, q.v. and medical botanist Dr Skelton, on anti-vaccination society, as noted by Logie Barrow, *Independent Spirits*, p.187.
171. **Frank Pearce** Portsmouth merchant, joined VS 1885, had been veg since 1874 (*DR*, April 1886, p.116, gave paper on his experience). Active in Portsmouth VS.
172. **John Pearson** Yorkshire, master-joiner, veg 25 years when joined VS 1875.
173. **George Penn** Godalming shoemaker, VS member 1875.
174. **J. Isaac Pengelly** Died 1937. Exeter veg, via R. Bailey-Walker, q.v., article in Exeter papers in 1880. Joined VS 1884. Funded socials. Member of O of G. Age. Wife Lavinia initially, anti-veg, but became veg, wrote on veg meals in Women's corner of *Co-op News*, 14 March 1896, see *VM*, and *Vegetarian* 18 Jan 1896.
175. **William Percy** LVA, 1850s, member of VS 1868. Member of Anti-compulsory Vaccination League, 1866. **Miss Percy** Paddington VS, 1896. Perhaps relation.
176. **M. Perfitt** Tewkesbury, with T.F. Osborne, 1849. Possibly same as P.W. Perfitt, editor of *The People's Abstinence Standard and True Social Reformer*, (1849-50) co-published and co-printed by Horsell. (sole copy, University of London Library) . Horsell and Tweedie were to publish Perfitt's paper when it no longer represented the Metropolitan Union, but Perfitt's advocacy of 'all moral reforms and progressive principles' ended with the first number of the *People's Standard and Moral Reformer*, 27 July 1850. Perfitt (born 1820) had organised the 'Society of Independent Religious Reformers and Free

Church' at Newman Street, Oxford Street; preached at South Place Chapel, was involved in parliamentary reform agitation and the Reform League, see E. Royle, *Victorian Infidels The Origins of the British Secularist Movement, 1791-1866*, (Manchester: Manchester University Press, 1974).

177. **Miss Fanny Perfitt** Singer. Member of the Crystal and Alexander Palace Cos., in veg 'At Home' Co., 1893.
178. **George Perkin** Bramley, 1850s: 'Let us each and all try to break the fetters of perverted appetite'. Corresp in veg press. A forge-labourer, abandoned 'snuff, novel-reading, smoking' for solid, useful and elevating knowledge. Perkin a veg since 1849, asserted that the diet allowed him not only to survive in one of the most dangerous and laborious trades, with 12-14 hours work a day, but also to spend several hours a day in mental occupation, reading on grammar and physiology. He wrote in defence of Pitman's Swedenborgian tracts during the controversy in the *Phonetic Journal*, 1855, one letter revealing his familiarity, through corresp, with the whole range of *isms*. His wife Sarah reluctantly accepted his change of diet, though he was aware that for most of the people he encountered, diet was largely veg of *necessity*. In 1856 the Leeds Vegetarian Association comprised Perkin and Wilson, q.v., as vice-presidents, and eight officers including treasurer and secretary. *Phonetic Journal*, 21 Apr. 1855, p.189, p.271. *VM*, June 1854. See *Progressionist*, 1852, detailing his involvement in Bramley temperance League. See also *Dr Skelton's Botanic Record and Family Herald*, letter, July 1852 signing inquiry about medical botany as 'A truth Seeker' who professed 'to be labouring to ameliorate the condition of humanity', (and 5 Feb. 1853, p.159, inquiring about tapeworms).
179. **Reverend Perkins MA, FRAS** *Vegetarian*, 1898, Tamworth Rectory, Dorset anti-vivis.
180. **C.H. Perry** *HH*, 1879, one of 'our young London vegs'.
181. **Mr W. Pezzack** Operating in Newlyn, Pencanze, 1889.
182. **George H. Pflöging** Joined VS c.1880, when tailor, Scarboro. Active in St Leonards, when advertised a veg home (*DR*, May 1880); and tailoring at 1, Stockleigh Rd. Emigrated to USA where as Dr Pflöging, established a veg society in Washington, see *VM*, April 1889, p.105.
183. **Paul Pfeleiderer** London veg, part of consultative cttee for the veg restaurant at Health Exhibition. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
184. **Lt. General A. Phelps** LVS, see *Vegetarian* 1896 for veg testimony and photograph.
185. **Miss Philbrick** 1849, Withan, veg banquet. Appears in corresps in Horsell's *Truth-Tester* as Emma Philbrick. *Fonotypic Journal* 1847, Mis Filbric, Witham, Essecs, money for the printing reform fund. In 1848 the journal published a report from her, in which she detailed her phonetic activity in Withan: teaching a class of six ladies at a Literary Institute, several of them were teachers in infant schools.
186. **William Skinner Phillippo** 1875, landowner, Wood Norton, Norfolk, still member 1883-4.
187. **George Phillips** Former deputy of native convict prison India, pro vegetarian letter in *WTE*, 1888, and praising T.R. Allinson's work in Horsham.
188. **I.H. Phillips** 85, Lambs Conduit St, Mecklenburgh Sq, WC, wrote to *VM* Jan. 1889, announcing prospectus would shortly be issued for his *Veg Handbook and Directory*. Involved with veg Hyg Co-p Soc. Socialist.
189. **Sir Richard Phillips** 1767-1840. Radical, SDUK, publ of tracts incl on veg, sci and mechan experiments, prison ref. Veg in *Golden Rules on Social Philosophy; or a New System of Practical Ethics* 1826. See *Memoirs of the Public and Private Life of Sir R. Phillips*.
190. **Mrs William Phillips** Eltham, Kent. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
191. **Alderman Henry Phillips** Alderman, West Ham borough. Joined VS 1889, when address Tidal Basin, Victoria Docks. Phillips did social work in the East End, active on dockers' side in dock strike 1889. His veg was apparently 'a standing joke in the city'. A Mr and Mrs Phillips, Northern Heights VS Cttee 1896.
192. **Edward Arthur 'Evacustes' Phipson** 1854-1931. Artist, socialist. Member of the 'Nationalisation of Labour Society'. W.H.G. Armytage, *Heavens Below .Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961).

- 193., p.373; under influence of Henry George's ideas, attempted to found a single tax colony, spent legacy of £16, 000. Published *Art under Socialism*, reprinted from the *Free Review* (London: W. Reeves, 1895). *HH* July 1886, p.77, bewails lack of middle class marriage market. Letters to *Vegetarian*. Member of 'Progressive Association', 1886. Wrote about the problem of cost of fruit and veg, *VM*, April 1893, p.151.
194. **Mrs Lawrence Pike** Died 1934. Joined 1898, Wareham. Obituary noted her as well-known humanitarian, then at Highcliffe on Sea, Hants, see *Veg News*.
195. **George Pilkington** Born 1785. Of Lancastrian origins, born Ireland. Educated Trinity College, Dublin. Royal Engineers 1804, West Indies 1805-1814. Marries 1816. Chief Civil Engineer, West Coast Africa 1817. Conversion experience. Supported equal rights for native races, command removed. Returned to England where advocated peace principles. Lectures for Anti-slavery society. Lecturer for Labourers Friend Society on condition could still lecture on peace and temp, c.1833. Teetotal from c.1832, veg from 1834 after met Brotherton, Manchester. See his *The Doctrine of Particular Providence* (London, Effingham Wilson, 1836), ch.14.
196. **Miss Alice Pinches** Veg from 1883. WVU, its newspaper reporter. Address 36, Heath St, Hampstead, wrote a letter on veg to *Hereford Times*, see *Dietetic Reformer*, May 1894, and conducted a section 'For Ladies' in the *VM*, 1898. She died in 1908, after 25 years of veg, see note by Adrienne Veigelé in *Vegetarian*, 1908.
197. **Dr T.H. Pinder** Surgeon. Manchester, joined VS 1884. Wrote on the veg convalescent scheme 1899.
198. **Reverend John Pitchford** Irlams-o-th'Height, minister 1893, joined VS.
199. **Captain Frederick E. Pirkis RN** Nutsfield, Surrey. Vice-president of Maternity Society. Chairman of National Canine Defence League.
200. **Benn Pitman** Brother of Isaac Pitman. Local secr for VS, Plymouth c.1849, Falmouth c. Jan 1853. Advocated veg and phonetics in Scotland, 1851, see *VM*, Sept. 1851. Emigrated to USA where wood-carver and phoneticist. Produced short lived *Phonographic Magazine and Reporter* c.1856. With wife (daughter of T.P. Bragg of Birmingham) gave phonetic entertainments involving music, rhetoric and good reading, to spread cause in Cincinnati region. In Cincinnati, gave phonographic account of Vegetarian Colony project in Kansas in 1854.
201. **Frederick Pitman** 1828-1886. Brother of Isaac Pitman, London publisher of *VM*, c.1853-1854.
202. **Henry Pitman** 1826-1909. Brother of Isaac Pitman, at veg social 1849. Veg at Prestwich, 1866, advoc fruit diet at Co-op Hall, illustrated by brown bread, Graham's crackers, apples, grapes, figs etc. Friendly discussion at which two butchers spoke. Wife also a veg, so too, 'as a matter of course' children. Servant paid extra for veg diet. Newfoundland dog also a veg Used Burn's steel mill. *DR*, 1867. Lectured on phonetics, penny periodical *Anti-vaccinator* and *The Co-op*. Imprisoned for anti-vaccin. Teetotal and temp work. See *Co-op* 1863, p.101 for paragraph on veg cookery and his own views, his intention to publish a farthing cookery book. See *VM*, July 1898, pp.296-299, for his 'Reminiscences of an old reporter'.
203. **Sir Isaac Pitman** 1813- 1897. Inventor of Pitman's shorthand. Swedenborgian, estab Phonetic Soc 1843. Spelling reform and attempt at reform of arithmetic etc. Moral reform concerns: franchise, Anti-Corn Law League, Irish home rule, UKA, Bath Liberal Assoc, Peace Soc, anti-vaccin, vivis, anti-tobacco. Began career as teacher, Pestalozzian methods, promoting temp at Barton-in-Humber, teetotal from 1837. Methodism, then became Swedenborgian. Veg by time moved to Wotton, where acquainted with followers of Greaves, Sophia Chichester and sister (q.v.). *Queen Mab*, *Genesis*, and relief from dyspepsia cited as factors. Moved to Bath. From 1849 publ *Phonetic News* and *Phonographic Journal*. A publisher of *VM*, and 'at his own risk, and by his own printing press, issued several Veg publs' (*DR*, April 1871, p.58). Offered VS, Sept. 1875, to send veg lit in his own book parcels. 1851 Phonetic Soiree at Minor Hall of Exeter Hall, president over by James Simpson, q.v. His assurances helped persuade F.W. Newman, q.v., to become veg. *Times* letter on veg 1879. Similar veg testimony in A. Arthur Reade, ed, *Study and Stimulants* (1883). 1895 estb *The Speler*, monthly quarterly advoc Swedenborg, spelling ref, shorthand, peace. Publ Hare's edn of *Dr Lambe* 1869. Supported veg efforts in Bath in 1880s-1890s. Source: *DNB* entry notes his veg. A. Baker, *The Life of Sir Isaac Pitman* (revised and enlarged edn., Sir Isaac Pitman and Sons Ltd, 1930), and J.E.M. Latham for Greaves connection.

204. **Joseph Place** Died at 57, 1883. Joiner and contractor, honorary secretary Nottingham. Killed by falling iron beam, obituary *DR*, 1883, p.264. Nottingham Board of Guardians, promin in local temp, temp lecturer. Social and moral advancement of the people. UKA. Veg from c. 1871. Comparatively succ business. Buried by Wesleyan minister.
205. **Jane and John Pleace** VS members 1860, removed from list 1868.
206. **Samuel Plimsoll** 1824-1898. Radical M.P., agitated v. Cattle ships. Temp and Congregationalist, see Winskill. Sympth to veg, though not member.
207. **Frank Podmore** 1855-1910. Born Elstree, Hertf. 3rd son of Reverend Thompson Podmore. BA. Pembroke College Oxford. NFRS. Mercantile Clerk at Southampton St, SW, in GPO Higher division clerkship. Brother a rector. Married daughter of Dr Bramwell of Perth, sister of Dr Milne Bramwell, investigator of hypnotism, they separated. Retired without pension 1907. Spiritualism from Oxford years, contrib 1875-1876 to *Human Nature*, but sceptic from 1880. On the council of Society for Psychical Research 17 March 1882 till resignation 1909. Crit for scepticism by FCS Schiller, *Mind* and Andrew Lang. Works in prep material, various publ works, articles, *Ency British* entries. Wrote the standard biography of Robert Owen. Follower of Thomas Davidson, became a member of Fellowship of New Life, founder member of Fabians, apparently originated name. Noted in J.M. Twigg, thesis. See *DNB* entry.
208. **George Goodliffe Pole** Near Birmingham, shorthand teacher, joined VS 1885.
209. **Alfred E. Pollard** 1882-1961. Life veg, died Northampton, see *British Veg*
210. **James Campbell Pool** Birmingham, clerk, joined c.1880. Active in Birmingham VS.
211. **Samuel Pooley** Wrote vs John Bullism of anti-veg letters in William Horsell's *Pioneer*.
212. **Mary Pope** Veg cookery book *Novel Dishes*, lectures in Lancashire c. 1895. Series of articles on veg diet in Reaney's *Mothers & Daughters*.
213. **W.G. Pope** Signalman, GWR, Wilton, veg from 1892, for health: read *WTE*, got advice from Allinson cf warnings of friends would waste away. Unmarried. *VM*, Jan 1893, p.34.
214. **Miss Powell** NFRS, 1898, Newcastle on Tyne.
215. **Reverend Henry Powers** Minister at Peterborough, joined VS 1884.
216. **Henry Powers** Member of the Croydon Brotherhood, estb Wickford Colony in Essex, via meeting at Central Veg Restaurant in London, with Arnold Eiloart, q.v.
217. **George Poyntz** Rochester, artisan veg, wrote in *WTE*, 1890. Letters on pensions for elderly etc.
218. **F. Pratt** Early London veg, a compositor on one of the leading London newspapers, who converted after seven years of dyspepsia. 7 Edward Terrace, Islington, London. 8 months veg when wrote, July 1849, *VA*, p.136. Experienced opposition to his diet- jests and insults.
219. **R. Froude Prettejohn** Son of Walter Prettejohn of Sidmouth. Joined VS 1878 when student, veg meeting at his room in Lincoln College, Oxford. August 1879, married fellow member of LFRS Eliza Shipman, who died of puerperal fever at 35, 1880. Their veg marriage widely noticed in press (including *New York Herald*) because of the veg wedding breakfast, see *HH*, Sept 1879, p.251.
220. **Dr William Price** 1800-1893. Chartist supporter, involved in proselytism, South Wales, role in planning Newport rising. Escaped to Paris, returned after seven years and practised medicine. Ultra-hygiene: would not treat smokers, washed coins, refused to wear socks. Nature cures and veg. Interest in Celtic religion: Druidism from late 1830s, interest in Hindu lit and relig. Son, Iesu Christ Price by housekeeper, cremated on hilltop, creating scandal. Assize Court trial 1884. His veg dated from c.1848 and was based on moral grounds, see serialised interview in *Cardiff Times and South Wales Weekly News*, 19 May - 23 June 1888, in particular 16 June 1888, ch.XIV. As Cule notes, Price's friends included the unorthodox Quaker and vegetarian Dr Charles Fox.
Sources: *Cardiff Times*, J. Cule, 'Dr William Price (1800-1892) of Llantrisant. A Study of an eccentric and a biography of a pioneer of cremation' (Unpublished Cambridge D.Phil thesis, copies in University Library, Cambridge, and Local Studies Library, Cardiff Central Library), summary in *Morgannwg*, VII, 1963, pp.98-120; B. Davies, 'Empire and Identity: the "case" of Doctor William Price', in David Smith, ed., *A People and a Proletariat. Essays in the History of Wales, 1780-1980* (Pluto Press, 1980); Islwyn ap Nicholas, 'Dr William Price', *Dictionary of Welsh Biography*.

221. **G. Cosens Prior** Leading figure in Portsmouth VS, veg on moral grounds since 1889. Family veg. Head of one of the oldest legal firms of Portsmouth. Temperance. Unitarian. Kelly's *Hampshire Directory*, 1895 and 1899 edns.
222. **A.V. Pritchard** Opposed animal cruelty, ordering copies of Christmas numbers of *Vegetarian*, 1894.
223. **Edmund Proctor** 1839-1895. Quaker, son of Joseph and wife Elizabeth of Willington Mill, Northumberland, born there 21 Dec. 1839, like father, miller. Married 1869, Elizabeth Watson (1846-1935). Four children born 1871-1879 (this information from unpublished biographical index entry at Friends' House Library). Benton Terrace, father had been proprietor of the Haunted House at Willington, letter to the Society of Friends, resigns, 24 Dec., *Medium and Daybreak*, 1875, p.822 (this haunting was the subject of book by William Howitt). Newcastle on Tyne address when joined VS 1875. Obituary in *VM*, 1895. Pro-vegetarian journal, the progressive *North of England Review*, edited by the vegetarian Edmund Proctor, and in existence in 1876. This was replaced by the *Temperance Password*, another temperance and social reform serial. Vice-president of Anti-Compuls Vaccin Soc, 1891, see *Vaccin Inquirer*.
224. **Thomas Pugh** 1838-1912, 12, London Rd, Southwark, veg worker, veg advoc in foundry where iron moulder, attended social meetings, well read. Good health. Prohib, Labour and Suffrag. Wife and sons veg. Obituary in *Vegetarian*, 1912 (veg pre 1901?).
225. **Frederick and George Pulman** Dial writers, Islington, VS 1887.
226. **Otto Pupke** With John Naylor and W.M. Farrington estb Bolton VS. Had vegetarian relations on the continent, with Lida Pupke, possibly his mother, active in establishing a Leipsig vegetarian movement. 16, Hampden St. Produced little pamphlet on vegetarianism from Christian Fathers, 1890.
227. **H. S. Purdon** Irish VU cttee 1896

Q

228. **Reverend Philip Winter De Quetteville** Subscr and donor, VS 1897-9. Clergyman and writer fl.1855-75, see Kirk.
229. **W. J. Quinn** Irish VU Cttee, 1896.
230. **J. O. Quinton** Treas of Punjab VS. Hon Secr of Redhill and Surrey VS, 1896, still donor and subscr 1935.

R

1. **C. B. Radcliff MD FRCP** An 'heretic in matters of diet'. *DR*, Aug. 1873, p.304.
2. **Dollie Radford** Poet and feminist. Caroline Maitland, married Ernest Radford (died 1919), poet, Oct. 1883. Radford's circle in London included Shaw, Wells, W.B. Yeats, Schreiner, Eleanor Marx and Aveling. Both vegs. Source: L.M. Richardson, 'Naturally Radical: The Subversive Poetics of Dollie Radford', *Victorian Poetry*, 38:1 (2000), pp.109-124 [footnote 1, p.121].
3. **E. N. Radford** Born 1838. Veteran of Crimea, 82nd Prince of Wales Own, Portsmouth to London to attend Wellington's funeral, 1852. Gentleman's servant from 1850s-c.1890. Life teetotaler and non-smoker. Of Westford, Wellington, Somerset. Pulse biscuit supply, in *DR*, Sept. 1881. When butler wrote veg tract, *A Voice from the servant's Hall* (6d, incl his photo; 1885), copy sent to T.L. Nichols, q.v. Planned veg walk Land's End to John O'Groats. Attempted a monthly moral reform journal, *The Servant of the Age*, to be publ in Exeter, 1887. Wrote to *Globe*, 1890 in answer to strictures on veg. Became proprietor of Town Hall Refreshment Buffet, Teddington, Surrey. Had been veg for 10 year (initially for neuralgia), teetotal and non-smoker. Had also worked as colporteur for Church of England Bible Assoc, in Oxford and Buckingham. Family of 8 in 1894, willing to return to veg and estb a Teddington VS (*VM*, March 1894). 48th annual visit to London to preach veg at Hyde Park, acc to article in *The Star*, 8 June 1918, 'Pulse-eating veteran's 200 mile walk', covering Radford's 48th annual visit to London (reprinted in *Danielite Star*, Jl-Au-Se, 1918).
4. **Henry Rankine** Teetotal-veg. Studied at University of Edinburgh, intending to be a missionary in India, 1878. 1881, 'late of Harris', appointed Headmaster of Dr Barnardo's Boys' School, Stepney Causeway, in *DR*, Sept. 1881, p.195.
5. **J. H. Raper** 1820-1897. Born Carlisle, stonemason's son. Draper, subseq engineer, Wesleyan schoolmaster. Sabbatarian, Anti-Corn Law League, freehold, antislavery, parliamentary reform, purity and peace. Puritan appearance and conduct but sense of humour. Veg sympath; but prevented from being proper veg due to travel. See Harrison, *Dictionary* for biography.
6. **H. D. Rawnsley** *VM*, verse, *My Feathered Lady*, 1894.
7. **Charles Read MD** LVS, represented the Bread and Food Reform League. Dr Charles Read veg since 1884, particip in talk on veg in Liberal Social Union, 1888, see *HH* July 1888.
8. **William Read** Twickenham gent, on VS membership list 1875.
9. **Henry H. Readman** 1884, Stockton on Tees, mercantile clerk, joined VS.
10. **Henry Reade** Freethinker. 52, Walley St, Higher Broughton, Manchester, 1890 letter in *VM*, protesting about the religious tone of the journal: would resign if this was not moderated.
11. **Isabel Reaney** Maternity Society, Phil, author, prev Isabel Edis. See J.F. Kirk. Interview in *Women's Penny Paper / Women's Herald*, no.140. Spoke at veg meeting at Pioneer Club, *VM* Dec. 1897, p.433.
12. **Cecil Reddie** Veg schoolmaster, established Abbotsholme school, 1889. Influenced by Edward Carpenter, q.v. Reference in W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), ch.4; and noted by J.M.Twigg, thesis.
13. **Percy Redfern** Born 1875. Illegit son of draper, apprs as draper's assistant, shop assistant until 1898 when became storekeeper for Manchester V.S. Involved in Manchester Co-op Wholesale Soc, Labour Church and Tolstoy Soc. Married 1905. Source: *The Autobiography of the Working Class. An Annotated Critical Bibliography*, I. (1985), pp2565-7. Author of *The Shop-Life Yearbook* 1899 (ed. 'Ruddifarne'). Noted in J.M. Twigg, thesis.
14. **Reed** London, early veg. Possibly the shorthand expert and biogr of Pitman, Thomas Allen Reed, 1826-?, who was a teacher of phonography at Chancery Lane, London, 1852-1859 and 1849 founded reporting agency for press. Wrote biography of Isaac Pitman (1890). See entry in Boase.
15. **E. B. Reeves** Norwich, delegate for Chicago Congress, 1893
16. **Mrs Katherine Reid** W VU. Wrote in *Vegetarian*, with John Ablett q.v., subseq republ as tract, on modern chivalry, and the woman question. Paper on 'A Plea for a larger democracy' in 1897, WVU. Collab with Ablett in fiction for *Veg Review*.

17. **Robert Reid** 1816-1908. Born Glasgow, son of a doctor, John Reid, who had risen from being a Paisley weaver to being a master of 21 languages, and, but for his refusal to agree with the articles of faith, might have been a professor at Glasgow University. John Reid also rejected the contemporary orthodoxy of copious bleeding. His mother was the sister of William McGavin, 'The Protestant', and the family were all 'distinguished'. Her home was visited by 'all the men of light and leading in the first half [of the century]'; and 'here he became the warm friend of such men as W.L. Garrison, Henry C. Wright, Frederick Douglas, Kossuth, Wilberforce and many others'. After making his name as a manager at Fyfe and Cos., with a salary and commission of £1, 500 p.a., Reid became a major figure in Scottish temperance, raising £1000 for Glasgow and West of Scotland Temperance Society, and helping estb Scottish Temperance League with Robert Rae and others. For 3 decades devoted himself to this society, and also to peace, antislavery and anti-corn law movements, by letters and platform. Dissatisfied by attitude of churches to these causes, started own church. He was veg from 1844, acquainted with James Simpson q.v., and supported Glasgow society in this period. A rich man when emigr to USA in 1864; but losing money, returned to Glasgow in 1874. Friends provided the family with a home, and he returned to veg due to his family's own veg. He came to see veg as root of temperance success. Retirement in 1880 meant a change of direction and location: with sons, went to London and estb the 'Garden Restuarant' (24, Jewin Street), to create a 'centre for the propagation of veg truths'. Wrote various veg tracts and circulated them freely. John Reid MD's recollections of his father in *HH*, May 1908, p.83.
18. **John Renton** *VM*, 1856. 1, Active member of Edinburgh Veg Assoc, with Yorrick, appointed local secr 1855 (see GMCRO- VS, G2/1, minute dated 23 Oct. 1855). 1, Amphion Place. Married. Resigned 1859 as left for Newcastle, presented by the association with water jug and glasses (*VM*, Oct 1859, p.22).
19. **Dr J. J. Reynolds** Veg, but asked to be removed from list when attacks on vivis publ, 1886.
20. **Edward Rhodes** Paper stainer, Derby, VS 1884.
21. **George Rice** St Mary's Church, Torquay, wrote to T.L. Nichols, q.v., 1880 thanking him for the many years of 'great pleasure' in books of advanced thought such as Sylvester Graham and John Smith of Malton and Nichols' own *Gift of Healers*.
22. **Thomas Rice** Exeter veg, hon secr, 1884. Address 37 Springfield Rd, Pennsylvania, Exeter.
23. **H. Richards** Veg from 1888 after conversation with J. Newton Wood q.v., then editor of *Veg*. With wife and two children. 'We also study hygiene in the home in every respect, without being fastidious or peculiar people'. See *Vegetarian*, 1893. Prob same as Henry Richards, 1844-d Nov 1922, veg from c. 1892, LVS member, long connected with veg Kosmon Church, Balham (deacon till 1920). Obituary *Veg News*.
24. **Dr B. W. Richardson** Bread Reform League deputat, 1880 to Lord Mayor. VS publ his *Food Thrift*, 1890s. Backing for veg restaurant at Health Exhibition. Invited to National Food Reform Society dinner, see *HH*, 1 Dec. 1879, p.284. His article on 'Food Thrift', *Modern Thought*, 1880, was reprinted by the VS. He addressed a dinner given by the VS at the Health Exhibition (*The Lancet*, 18 Oct. 1884, p.701). His *Guild of Good Life* pamphlet (SPCK) had pro-vegetarian sympathies (*Vegetarian*, 19 Oct. 1889, p.666). Involved with diet reform in Humanitarian League (*VM*, May 1895, p.116). The *HGA*, Jan. 1896, p.6, referred to his favourable comments in a Presidential Address to the Sanitary Inspector's Association. In Jan. 1896, at VS's invitation he delivered a lecture on food at Manchester Free Trade Hall which was republished by the Society as a tract. He supported veg in his final work, *Vita Medica*, according to *VM*, July 1898, p.332.
25. **Edmund W. Richardson Jnr** Assistant manager of the *Healtheries*. Veg through reading T.L. Nichols and Anna Kingsford. Strict veg c. 1883. Joined NFRS, VS and LVS. Assistant editor of *St James Budget*. Member of Northern Heights VS. *Hyg Review* published descr of Egyptian trip, c.1891. See *Forward's History*, p.100. Wrote a *Life of Tegetmeier* (1916).
26. **Miss Hellen Richardson** Bristol, *Almonds and Raisins*. Sister of T.W. Richardson? Addressed 'Brussels International Conference on Intemperance', on veg. Her pro-veg 408pp *Every Day Doings*, although not prize winning in an UKA competition, recommended for publication- United Band of Hope Union published it, 1882. President of Bristol VS.

27. **Thomas W. Richardson** 1816-1885. LDRS and **Gertie**, his **wife**. Wealthy, cultured man of Bagshot, active in Anti-Beershop Assoc founded in 1840s. Pro female suffrage, county franchise, disestablishment, etc., as UKA candidate 1875 Horsham by-election. See Harrison, *Dictionary*, p.103. Died 1920.
28. **Lt. Colonel T. W. Richardson** Son of above. Educ in France, printed teetotal cards with sister (Hellena?) there. Good Templar 1871. In 1876, estab 'Order of Danielites' (Winskill, iv. p.140: 'vegetarian teetotalers in regalia'). Parents joined. Edited *The Danielite Star*, 1887-1889; 1897-1920. Orangeman, Past Provincial GM of Loyal Orange Instit. Freemason from 1877, Master of Grand Arch. Traveller. Biblical scholar, evangelical, became Seventh Day Adventist. Pastor at the old Mill Yard Meeting House after 1905 (and published the *Sabbath Observer* from 1905). Veg infl apparently through Mill Yard (see F.H. Amplett Micklewright, 'Some Further Notes on Mill Yard Meeting-House,' *Notes and Queries*, 2 Nov. 1946, pp.185-187). Married S.A. Uncle 1880. Son R.H. Richardson, died 1917, also Danielite. Portrait and biography in *Food Reform Magazine*, July-Sept. 1883.
29. **W. Richardson** Workington 1884, Cumberland activity with William Adair.
30. **William Richardson** Clerk, Hull, VS 1869.
31. **W. H. Richardson** Wholesale confectioner. On veg list 1875, and still active 1884, Leicester. Organised veg-temperance pedestrian tours of Ireland, see *DR*, May 1881. Published an account of one tour.
32. **David Richmond** 1816-1911. Self-educated woollsorter from Darlington. Owenite in Leeds and Bradford late 1830s. Teetotal from 1836. Veg from 1841: at Alcott House. Letters sent freq to J.E. Smith of *Family Herald*, 1844, as 'Thotmosis': arithmetico-politico-mathematico-theologico-philosophical. Also wrote to *Truth-Tester*. American societarian experience (earlier visit before 1844?), visited Shakers; returned 1853. Was a spiritualist missionary. Settled in Darlington as shoemaker from 1862. Local reputation as spiritualist. His 'unreadably ambitious' millenarian writings, incl *The Kingdom of God* (1885). Invited to speak by secularists at Darlington, Keighley, City Rd London, Whitechapel and Middlesborough. See Logie Barrow, *Independent Spirits : Spiritualism and English Plebeians. 1850-1910* (London and NY, History Workshop Series: Routledge and Kegan Paul, 1986), pp.206- 212; and *DR* Oct. 1875, p.271, for his chairing of meeting of Spiritualist Assoc on veg.
33. **Henry Rickards** 1848-1894. Educated at grammar school. Weak health, so became musician: organist at Christ Church, Lloyd St, Manchester and finally at Dr Ian Maclaren's chapel Unitarian Platt chapel. Unitarian from 1882. Spread veg and other reforms. Spiritualist, 'he took much interest in all new forms of thought, and was enthusiastic in the study of spiritualism. Much of his time was always at the service of inquirers into the truth of any of the causes he advocated'. Veg from 1883, joined VS 1886, vice-president from 1889. Estb a Veg Hygienic Home in Douglas, Isle of Man, managed with veg wife (Pulrose House, see *DR*, March 1889, p.54; and April 1891).
34. **Lt. Col. Ricketts** Subscr and donor, *DR*, 1874.
35. **Mr R.P. de Ridder** Architect, joined VS 1884. Found support in scripture and science. *VM*, 1893, when veg for 13 years, with veg children.
36. **Charles Ridgway** Birm veg, attempted to estb local soc 1888.
37. **E. Ridgway** Veg, active in Crewe 1890s.
38. **H. M. Ridgway and wife** Treasr, Islington VS. 1896
39. **James Rigby** 1802-1858. Working class Owenite. Brought up by vegetarians- worked in Brotherton's cotton factory, attended his Sunday School, influenced by deist, educator Rowland Detroisier (also a veg). Veg through this upbringing rather than 'conscientious objection' according to *Journal of Health*, April 1851. Worked in spinning mill, then apprenticed to Owenite Joseph Smith, a master plumber and glazier. Congress delegate, member of Rational Society Central Board, deputy governor of Harmony Hall, social missionary and R. Owen's personal secretary. Active in 10 Hours Bill movement. Abstemious. Source: *Journal of Health*, Apr. 1851; G.J. Holyoake, *History of the Co-operation*, i, p.370; E. Royle, *Robert Owen and the Commencement of the Millenium: A Study of the Harmony Community* (Manchester: Manchester University Press, 1998), pp.134-135.
40. **Mr Rigby** Iron trade, Bolton. Teetotal for 17 years, then veg. Saw it as essential to teetotal, peace and sanitary ref. *VA*, 1850-1851.
41. **Miss Eliza Righetti** Member of WVU.

42. **William Riley** Died 1889. Joined VS 1850. Autley House, Accrington, on Accrington VS. *VM*, 1889, p.52, obituary.
43. **Charles Henry Robart** Barrister, VS. 1898.
44. **Annie Roberts** 1898, veg, through Humanitarian League.
45. **G. A. Roberts** Ulster. Relation of General Lord Roberts. Follower of Wallace's system. Advanced views on hygiene, medicine and soc econs. Isolated by inability to small-talk, according to *HH* (1894). Unmarried.
46. **G. Hampson Roberts** Welshman, veg from 1869. Confectioner in Isle of Man, when joined VS c. 1882. Owned veg dining room in Douglas, 1889. Owned 'Orchard' restaurant, opened 1890, this initially (for first 2 years) ran at a loss. Opened 'The Hygiene' at Great Hampton Street in 1897. *Vegetarian*, 23 Oct. 1897, p.585. See *Porter's Directory*, 1889 for dining and refreshment rooms, 45, Duke St, Douglas.
47. **Henry Granville Roberts** Published tract 'Working Men and Food Reform,' A goods porter who adopted veg to survive during slack trade, see *Food Reform Magazine*, December 1882, pp.86-89 [p.88].
48. **Thomas Roberts** Born 1784. A Quaker, veg from physiolog and econ principles, from April 1847 at the age of 63, with his wife, 72 (a 'yet more strict observer'). They had lived in Suffolk 16 years, and moved to Cambridgeshire in 1826. Roberts subscribed to *Truth-Seeker*, *Tester* and *VA* and intended to disseminate veg wafers, tracts. Supporter of peace and teetotal movements. Early teetotal involvement recorded in *London and Lincolnshire Mirror of Tee-Totalism*, which reviewed, 30 May 1840, p.39, his ½d *Temperance Herald, for the county of Cambridgeshire and Parts adjacent*, 'Principally designed for the working classes'. This combined temperance with the Peace movement. Correspondence in *VA*, Jan.1849, p.73; April 1850, p.103, where referred to efforts to spread veg message by letter with old temperance acquaintances in Cambridge and Hampshire.
49. **Thomas Roberts** Died 1892. Of Darnall, near Sheffield. Vice-president of Sheffield and District VS, helped its Restaurant Co. Experience of other movements. Attended many annual meetings of VS, though not VS member.
50. **James Robertson** 1820-1906. Laurieston, Falkirk. One of oldest Scottish bicyclists, teetotal from c. 1830s, veg from 1878, see *VM* note, 1892. Present at May Meeting Glasgow, 1903. £10 to VS in will.
51. **J. G. Robertson** London actor and veg.
52. **G. P. Robinson** Paddington VS cttee, 1896. **Mrs Robinson**, treasr, Paddington VS, 1896.
53. **Lt. Colonel J. Robinson** *Food Reform Magazine*.
54. **Miss J. V. Robinson** WVU, became Mrs Partridge.
55. **William Robinson** 1838-1935. Famous horticulturalist. Felt veg 'the most humane and beautiful of all movements' (interview, *Vegetarian*, 9 July 1898, pp.435-436). Proprietor of *The Garden*, *Garden Illustrated* and *Cottage Garden*. In journal *The Garden* gave an appreciative and extensive review to the vegetarian cookery books of Joseph Smith and Mrs Brotherton in 1873 and referred to veg activities (e.g. 8 Nov. 1873, pp.385- 388 in 'Household ' section; reprinting of *Punch*'s humorous verse 'The Jovial Vegetarians', 21 Nov. 1874, p.472). Planned a food-reform journal: H.S. Salt recalled that Bernard Shaw was offered the editorship of the magazine, entitled *Grub*. Entry in *DNB* mentions his veg.
56. **Miss Rodger** Veg. Cycling and Rambling Society. Treasr of Kilburn VS, 1896.
57. **Mary Eliza Rogers** Author, *Domestic Life in Palestine* (1861, 1863). Joined VS as associate 1877.
58. **Miss Roledge** Wrote in *Food Reform Magazine*.
59. **Kenneth Romanes** Beckenham, patent agents assistant when joined VS 1886. Moved to Germany, where wrote articles on German veg for *VM*, and wrote in German journal *Vegetar. Vorwaerts* (c.1894). Cousin of the scientist G.J. Romanes. Helped draw up Humanitarian League manifesto, with H.S. Salt, E. Maitland, H. Williams, see Salt, *Seventy Years*. Letters from German in *Veg News* c.1935.
60. **A.M.S. Roskrug** Bromley, Kent. Author of late 19th century veg tract, as 'Advocatus Diavolus', *The Most Eccentric Book Ever Published. The Cloven Hoof. A Literary Novelty reviewing the odd humours of some very old friends* (London: Ideal Publishing Union, 1895).
61. **David Ross** Irish born O'Connorite Chartist. Anti-Corn Law, teetotal lecturer, elementary teacher in Leeds (1843), who lectured on 'human physiology and sanitary reform' in late 1840s and

- became associated with the Vegetarian Society. Noted in P.A. Pickering, *Chartism and the Chartists in Manchester and Salford* (Macmillan Press, 1995), p.204 (entry also in Boase). **Mrs D. Ross** also at early veg banquet. See *VA*, Oct. 1849, advertisement for Ross's 'Atmopathic and Hydropathic Establishment'.
62. **Lawrence Rostron** Died 1854. Bible Christian. Brother-in-law of James Simpson, q.v., through marriage to Mary Simpson, who died 30 April 1880, aged 76. She gave £25 to VS on two occasions, see obituary in *DR*.
63. **J.G. Rowan** Rothesay. Anti-tob and teetotal. Veg since 1878. See *Herald of Golden Age*, 1897.
64. **A.Gordon Rowe** Member of Veg. Cycling and Rambling Club. Letter on veg and vivis in *Vegetarian*, 1893. Member of Theosophical Society, *Vegetarian* 2 April 1892.
65. **George Rowell** Tea dealer, Sunderland, joined VS 1878.
66. **A.W. Rumney** 1884, Cambridge. Veg sports. Published on cycling e.g. *A Cyclist's Notebook* (1900), *Cycle Touring Illustrated*, *Cyclists' Guide to English Lake District*, (1899); *Sprogues on the Fells*, *Drawings from Nature*, (1899).
67. **W.B. Rush** Luton. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
68. **Reverend Adam Rushton** 1821-1910. Farmer's boy, factory lad, teacher and preacher. Inspiration of Kempis, Pythagoras. Teetotal, veg from 1860 (VS associate 1876), cured his dyspepsia. Unitarian minister, Hindley, near Wigan. Autobiography (S. Clarke, Manchester, 1909). Profile in *HH*, 1910.
69. **Hon Francis Albert Rollo Russell** Son of Lord John Russell. Morbid shyness according to Bertrand Russell, his nephew. Wrote on meteorological subjects, epidemics, causation of cancer, hail, religion and life, strength and diet, the work of the Liberal party in the 19th century, poetry and Psalms of the West. Chaired veg debate, Petersham and Ham Debating Soc in 1889, *VM*, Jan. 1890, p.26. Donor and subscr to *VM*, 1894.
70. **John Rutherford** Roker. On literary staff of *Newcastle Daily Leader*, *Medium and Daybreak*, 1892, p.585. See *Medium and Daybreak*, 1892, p.708 for 'soul building', which included physiology and hygiene. He was one of the 'most successful and experienced teachers' of shorthand according to the *Sunderland Daily Echo* (*Medium and Daybreak*, 1878, p.17).
71. **James Rycroft** Shrewsbury, local secr to VS 1855 (address Cadran Place). GMCRO- VS, G2/1, minute dated 21 Sept. 1855.

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72. **George H. Sadler** Cardiff, 157, Bute Road. Spiritualist, veg, IOGT. Estb free libr, distrib lit, parcels etc., (see *Medium and Daybreak*, 1877).
73. **Frederick B. Sainty** Quaker anti-vivisectionist. Inland Revenue officer when joined VS. Manor House, Harby, *VM*, April 1897. Wrote veg letter in *Kent Messenger*, April 1896, see *VM*. For religious denomination, see *Quaker Concern for Animals*, three page photocopied document, Friends' House Library. Mrs F.B. Sainty chaired veg meeting at Congr Chapel, Fritchley, see *VM*, April 1899.
74. **James Salsbury** 1812-1890. Friend of C.H. Neesom's q.v., veg through him (*VA*, March 1849, p.97). Originally a carriage trimmer. Supported hydropathy (through a pamphlet by von Schlemmer in 1841) and involved in the 'Benevolent Hydropathic Institution'. Letters in the *Water Cure Journal*, 1849: Salsbury gave a detailed account of his physical and mental illness and the failures of allopathy. Family doctor proscribed mercury for blood poisoning when he was 22, apparently with no ill effects. Hydropathy had introduced him to a scientific study of man and made him a Progressist 'in the broadest and most extended sense of the term, to aid and assist in the physical, moral and religious advancement of suffering humanity'. According to an obituary, he had been obsessed with the health of his family and himself, and, 'observation a marked trait', it was natural he would be an 'ardent food reformer'. Initially he took reform to extremes, with 'heroic splashes' at six in the morning followed by raw greenery and dry cocoa and sugar. Later became associate of and publisher for Dr T.L. Nichols, q.v. Proprietor and treasurer of 'Dietetic Reform Club', 91, Oxford St, 1878: *DR*, Feb. 1878, p.34). Established Alpha restaurant, Oxford St, in Jan.1879. Took over *HH*, and got Forward to be the editor. Begged C.L.H. Wallace q.v., to take over *HH* when retired. A teetotaler and anti-vaccin; in later life also opposed 'all literature which stimulated to immorality'. Editor of new edn of Robert Howard's anti-salt tract, *The Forbidden Fruit* (1881). Treasurer of NFRS c.1885. See also *HH*, 2 June 1890, p.69 and Jan. 1897, pp5-6; *Veg Review*, 1896, p.155 (Forward's *History*, in article form).

75. **Henry S. Salt** 1851-1939. Humanitarian, socialist and man of letters. Born India, at aged one, returned with father (Royal Bengal Artillery). Tutor for Eton was Reverend C. Kegan Paul (q.v.). Became master at Eton College where gave lecture on veg in Latin. Friend of J.L. Joynes, Bernard Shaw, Edward Carpenter, M.K. Gandhi and William Morris. Wife Kate, née Joynes, veg too. Published *A Plea for Vegetarianism and Other Essays* (Manchester: VS, 1886). Major role in formation and history of the Humanitarian League, formed 1891, its secretary. Published Humanitarian League tract on veg, *The Humanities of Diet*; articles on veg, e.g. *Today*, 'Socialists and vegetarians' Nov. 1886, pp.172-174. Edited *The New Charter. A Discussion of the Rights of man and the Rights of Animals* (London: Geo.Bell, 1896). *The Logic of Vegetarianism. Essays and Dialogues* (London: Ideal Publishing Union, 1899). His memoirs *Seventy Years among Savages* (London: George Allen and Unwin, 1921). See *DNB* entry, G. Hendrick, *H.S. Salt. Humanitarian Reformer and Man of Letters* (Chicago and London, 1977), S. Winsten, *Salt and his Circle* (London, 1951), C. E. Shaw, 'Identified with the One: Edward Carpenter, Henry Salt and the Ethical Socialist Philosophy of Science', in *Prose Studies. History Theory*, (May 1990).
76. **Leopold Salzer MD** President of Punjab VS. At inaugural meeting of Calcutta VS, March 1887, and anniversary meeting Lahore, Nov. 1892. Theosophist. See publs in British Library catalogue.
77. **Miss Fanny E. Samuel** Veg and spiritualist. Born London of Polish origin, blind from 4. Raised in New York and returned to London and then emigrated with her family to Melbourne, 1883 to become a leading figure in Australian vegetarianism where spiritualist guidance by A.J. Smart and spiritualist-vegetarian colleague George Spriggs q.v. Joined WVU, at return, 1896 cttee. Member of Wallaces' Physical Regeneration Soc (was about to visit Sir Morell Mackenzie for removal of tonsils, c.1879, having already had harsh treatment for throat, but cured by C.L.H. Wallace, acc to *HH*). See *Medium and Daybreak*, 1883.
78. **Matthilde Wollff van Sandau** Musician, pianist, composer, teacher of music. 49, Elgin Close, London. WVU. Veg via theosophy, compl veg from 1894. No longer nerves as public performer, via veg. *Vegetarian* Dec. 1895, p.608. The 'Metropolitan Association of Women in Council' first met at her home, speakers including Emma Wardlaw Best (q.v.). Directing promenade for National Anti-Vivis Hospital, *Vegetarian* 10 Dec. 1898, p.793.
79. **William Sandeman** Of Oswaldwhistle, apparently of Scottish origin (see *VM*, April 1855, p.20). In *VA*, marriage to Cecilia Whytock of Perth, 23 Apr. 1849. Local secr at Busk, Accrington 1852. Steward and private secretary to James Simpson q.v., from 1845 to 1859. He distributed tracts, periodicals and books, and was writing to people in the Continent about veg (*VM*, May 1853). *VM*, March 1893, p.86, his letter (during controversy over Simpson's death in the *Manchester City News*) recalled conversation with Simpson where he attrib numbed sensation to Scottish hydro.
80. **Robert Sargeant** Clerk at 10, Bishops Rd, N Brixton when joined VS, 1880. Author of veg verse, *The Revenge of the Beasts*, 1881. Father, at 65, became veg, tt and anti-tobacco via son, see *DR*, Oct 1881, p.216.
81. **Ernest Sargent** Budleigh Salterton, veg 4 years. House decorator: poisonous paints but diet revived health. Read T.L. Nichols. Took veg walking tour. *Vegetarian* 7 Dec. 1895, p.607.
82. **Alfred H. Saunders** Insurance agent. Reared in pub until 18 when parents retired. Became teetotal, Good Templar. Read about veg and 'enamoured', but friends and parents' pressure. Became veg again. *Vegetarian*, 31 Jan. 1891. Secr of Birm VS. Became active secr for VFU 'Midlands Province'. Interview in *Vegetarian*, 19 Nov. 1898, p.745.
83. **R. R. Saunders** Proponent of veg cure for alcohol. Began home for inebriates at Saltash in 1892, see *VM*.
84. **Samuel Saunders** 1814-1908. Son of miller and farmer Amran Edward Saunders. See *VM*, Jan. 1897. At 20 worked for Anti-Slavery, Anti-Corn Law League, Municipal Reform Bill. In Peace Society 1832. Teetotal from 1830. Veg from 1837 through meeting Isaac Pitman and reading Sylvester Graham. Work in tt-veg cause with Pitman at Bath c.1847. Active in anti-vaccin. Hydr and homeopathy too, effected cures through these. Settled at Market Lavington, where erected Working Men's Hall. Brought land and built his own home: attention to ventilation, hygiene etc. 'Retired' to grow fruit, but founded fruit preservation business 1868 which eschewed colourings, chemicals. Influenced 'tone of village'. Present at Ramsgate vegetarian jubilee meeting, 1897. Brother of William Saunders 1823-1895, quarry-owner, newspaper proprietor, news distribution agency owner, land nationalization agitator and

MP for Hull, Walworth, and London CC (see Boase; *Dictionary of Labour Biography*, VIII). See *Herald of Golden Age*; *Vegetarian*, 1897; and obituary in *HH*, 1908.

85. **John William Savill** Dunmow, bookseller, reporter etc, joined VS 1876.
86. **F. J. Saxby** Devonport. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
87. **Albert Scarfe** Coal-screener, joined VS 1896.
88. **H. Scherren** Zoologist, London naturalist, 1894-1900 publs. Wrote in reply to veg inquiry in *Notes & Queries*. Address 68 Lamb's Conduit St, 1884. Subscribed to LFRS.
89. **Reverend Charles Scholefield** Bible Christian.
90. **Reverend James Scholefield** 1790- 1855. Born Colne Bridge near Huddersfield. Bible Christian, ordained Joseph Brotherton, q.v. A Chartist. Erected round chapel at Christ Church, Ancoats, Manchester, with school, private ceremony, surgery. Erected obelisk memorial to radical Henry Hunt, having been a supporter. Pro-Queen Caroline. A national Chartist conference held at chapel 1842. Tried for sedition with other Chartists. Subseq inv in Anti-Corn Law League, VS, short time movement, Parl and Financial Reform Assoc. Educationalist concerns: tour of Lancashire towns 1820s, Sunday school and lectures at the chapel. Teetotal, Chartist co-op work. 'Irregular' doctor during cholera ('Scholefield's Bottle' still sold c.1904). Watchdog role in local govt- admin of poor relief, held local public office on 4 occasions. Radicalism rather than paternalism. Subject of eponymous play by M. Stocks (1935). *Principal source*: P.A. Pickering and A. Tyrrell, ' "In the Thickest of the Fight": the Reverend James Scholefield (1790-1855) and the Bible Christians of Salford', *Albion* 26: 3 (Fall 1994), pp.461-482.
91. **William W. Scholefield FRCS** Son of above.
92. **Percy Scholes** Music scholar. Born Leeds 1877. BBC music critic, wrote for the *Observer*, *Radio Times*. Music master, Kent College. Veg from 1880s, later vice-president of LVS. See *Veg News*.
93. **Reverend Ernest F.P. Scholes** Born 1868, veg since c. 1878. *Brit Veg* notice.
94. **Mr H. S. Schultess-Young** Exeter veg, from 1880. Colleague of T.R. Allinson, q.v. Barrister at law, defeating persecs under Vaccination Act. Spoke at South West Anti-Vivis League (1895) with Tebb and C.L.H. Wallace. With wife, went to Paris Exhibition 1878. Veg son, a Westminster College pupil of 18 in 1895, according to letter in *VM*.
95. **Baroness Mary Kalm Esperance Brandt von Schwartz** 1818-1899. Daughter of naturalized Hamburg banker, born Southgate, London. Advocate of Italian unity, friend of Garibaldi. Pamphlet on kindness to animals censored by Vatican. Wrote on folklore in Crete where lived, pseudonym of *Elpis Melena*. Antivivisection, fiction, autobiogr. Liberal support to charities. Bequest of £50 to VS.
96. **John Scorey** Estate carpenter, Hampshire. Corhampton Wood, Bishops Waltham, prepared paper on veg for the *Agric Labr*; willing to read it for VS, 1878, at any Hants meeting (*DR*). Joined VS c.1879, where occupation listed.
97. **A.F. Scott** Member of Norwich VS. Veg from c. 1869. Found it prevented his previously severe rheumatic fever. Wife a veg, with daughter born c. 1884, and baby son. *Vegetarian*, 16 March 1889, p.173.
98. **Benjamin B. Scott** Medical botanist, veg from 1878.
99. **James Scrymgeour** Dundee philanthropist. Patronage of Lord Kinnaird of Rossy Prior. Associated with Dundee Food and VS. Delivered address 28 Nov. 1879, on human stomach, town vs country life, prison life, bakers and breads, use of tea stimulants, condiments etc. Oct. 1880, 'depracating [sic] the filthy state of many of the bake houses in town and advocating the use of home made barley scones...' Jan. 1881 addressed veg banquet. Son was prohibitionist politician, see D. Southgate, 'Edwin Scrymgeour (1886-1947). Prohibitionist and Politician', in *Three Dundonians*, pp.16-22, Abertay Historical Society Publication, No.13, 1968. I am grateful to Richard Cullen at Dundee City Archives for information on James Scrymgeour, and a copy of his paper on Edwin Scrymgeour. Mrs Sheila Marshall is researching James Scrymgeour's life, and sent copies of contemporary printed memorial. On the Kinnaird connection, I am indebted to Richard Cullen for pointing this out, and staff at Perth and Kinross Council Archive for descriptive list of material relating Scrymgeour in papers of Lord Kinnaird, MS 100.
100. **C.B. Searles** Guarantee Fund for *DR*, 1872.

101. **Mr and Mrs R. Semple** Irish VU. Semple had been in Australia. Anti-tobaccoist from 1862, veg. since 1880, see *VM* 1894.
102. **Gamaliel Senior** Huddersfield. Born 1852, joined VS about 1882, when colliery engine man, Grange Moor. Socialist. Brief reference in J.M. Twigg, thesis p130: Freedom House, Grange Moor, worked in pit 62 years, till 71. West Riding County Council, Whitley Upper Urban District Council, Labour movement, invited Ben Turner and Ben Riley, active in miners trade union. Gardening, teetotal, non-smoker and Turkish baths, see *VM*, July, 1937.
103. **Mrs Servanté** London Veg Auxil meeting, People's Palace, 1887 (*VM*, Aug. 1887, p.262). A Mrs Servante part of reception to Frances Willard at Assembly Hall temp demo, see *Shafts*, 21 Jan. 1893, p.188, and *Women's Penny Paper*, 16 March 1888, p.5, temperance meeting at Lady Ashburton's, Mrs Servanté descr her work as wife of East End clergyman.
104. **Reverend George Sexton** Clergyman, famous lecturer and writer on secularism, atheism 1877-82, he had become secularist for a period and lectured on subject. Also socialist: early supporter of Marx in the International Working Men's Association. Associate of VS: had written 1874, wrote pro veg 'Associates' idea, would join but for freq traveling. Supported LDRS 1875. Reference to him, as part of 'tautly active nexus of "Physical Puritan" writers' in Logie Barrow, 'An imponderable Liberator: J.J. Garth Wilkinson' in R. Cooter ed, *Studies in the History of Alternative Medicine* (Basingstoke and London: Macmillan, 1988), but his veg not mentioned.
105. **Reverend Thomas Shakespeare** With unitarian Reverend Francis Wood in the 'veg van', 1898. Joined VS 1899.
106. **Edward Shackleton** Veg from 1847, at Leeds Veg Assoc 1853. Not strong but good health. Spoke of cruelty of non-veg diet.
107. **Miss Emily Cruwys Sharland** In *Vegetarian*, edited the section 'Woman's World' from Hitchin, Herts c.1898. Published on the Little Gidding Community and *Coin of the Realm*. Joined Maternity Soc of England. Previously editor of 'Junior Co-op Page' in *Co-op News*, she was converted having opened up the page to vegs. Veg for humanitarian and health reasons. Her 'Beacon Lights' school at Westward Ho, North Devon, for educ of 4-14 year old boys.
108. **Reverend William Sharman** Nonconformist minister. Local secr for VS, Sheffield, from Sept 1859 (address 64, High Field). Active as veg missionary in Birm and Sheffield etc., 1850s. Ill health meant abandoning of diet. Letter from Aberdeen announced dietetic error in *DR* in 1864, lost former friends as result. He published *Plain Words to the Working Men of Sheffield, now abstaining from dear meat: with an appendix on what to eat and how to cook it* (Sheffield: J. Chapman and J. Morton, 1860) [copy in Brotherton Collection, University of Leeds Library] an 'excellent little work' according to *Journal of Health...and VM*, September 1860, p.138, but there was concern that recipes on rice pudding and cabbage created the wrong impression.
109. **Ruth H. Bowker Sharp** Veg activist, Isle of Axholme c.1895, wrote 'For the Ladies' in *VM* 1896.
110. **D. Radford Sharp** Braintree, read Carpenter. New veg, 1888, saw it as part of simplification, see *Vegetarian*.
111. **George Bernard Shaw** 1856-1950. Playwright, music critic, Fabian. Veg from c.1880, through Shelley and 'A lecture by a journalistic colleague of mine, since deceased, brought me to the point' (*Vegetarian*, 15 Jan. 1898, p.41). London Dialectical Society pro veg speech vs Alice Vickery, *Vegetarian*, 1889. Interviewed by Blathwayt, *Vegetarian*, 15 Jan. 1898, p.41. Member of Humanitarian League Humane Diet dept 1897. Samuel Butler's revised version of *Erewhon* (1901) which took veg to absurd logical conclusions in ch. 26, 'The Views of an Erewhonian Prophet concerning the rights of animals' and ch.27, 'The Views of an Erewhonian philosopher concerning the rights of vegetables', Shaw affected to view as an attack on himself. Max Nordau's study of contemporary culture saw veg as a sign of the age's morbidity, and Shaw noted this in his 'A Degenerate's View of Nordau', in the *New York Liberty*, 27 July 1895. See M. Holroyd, *Bernard Shaw, Vol.I 1856-1898, The Search for Love*, (1988).
112. **James Begg Shaw** 1838-1898. Manchester, not strict veg but subscr. Interest in hyg. Organist, astronomer, public worker and philanthropist. *VM*, May 1898.
113. **Nellie Shaw** Member of Croydon Brotherhood, joined Whiteways veg communist colony, and lived there well into 20th century. Mentioned in J.M. Twigg's thesis. See N. Shaw's *Whiteway. A Colony in the Cotswolds* (London: C.W. Daniel, 1935).

114. **W. Shawcross** LVS, Guildford VS president. Veg through friend's Allinsonian advice, with his family 'party' veg in 1888. Address, 22, Spital St, Guildford. Possibly the Walter Shawcross published by Pitman 1911-1930s.
115. **F.W. Shearing** Secr of the Akreoph. Cycling Club, c.1884. 189, Hampstead Rd, NW. A Norfolk wheel-maker listed as member no.1985.
116. **Sarah Maclardie Sheldon Amos** c.1833-1908. Granddaughter of Jabez Bunting, brother of Percy Bunting, a leading Methodist. Social purity campaigner, active in Liberalism, suffrage societies e.g., *Women's Local Gvt Society*, executive of *National Union of Women Workers*. Colleague of Josephine Butler, member of the *National Vigil Assoc*, appeared before Licens Cttee of London CC vs. Empire Theatre 1894. Efforts to help Armenian refugees. Member of the WVU. Married, 1870, **Sheldon Amos** the lawyer, author on capital punishment 1860s, and *Laws for the Regulation of Vice*, 1877 also gave donation to VS. Son a friend of Bertrand Russell, see his memoirs. Sources Russell, P. McHugh, *Prostitution and Victorian Social Reform* (London: Croom Helm, 1980) pp.170-171; P. Hollis, *Ladies Elect. Women in English Local Government. 1865-1941* (Clarendon Press, Oxford, 1987); and E. Crawford, *The Women's Suffrage Movement: A Reference Guide* (London: University College Press, 1998), drawing on obituary, *Englishwoman's Review*, 1908.
117. **Miss Sheldon Smith** WVU, the family had a music company.
118. **Richard Newman Sheldrick** 1846-April 1884. Born London, childhood in Warwick and Birmingham. Solicitor's clerk, then shorthand clerk to Joseph Malins (q.v.). Briefly editor of *Good Templars Watchword*. Lived in Reading, Leicester, Northampton and elsewhere. Secr of LDERS. Advocate of phonetics, author of *The Phonetic System*, publ 1875; also of sol-fa. Veg from 1870, via extract on William Lambe in Pitman ('RNS', *DR*, Sept. 1873). In Birmingham produced *The Vegetarian Herald*, shorthand MSS magazine with a postal list of 18 incl some active vegs, 1874. Before magistrates for refusal to vaccin 12 month old child, 1875. Lectured on shorthand at C.L.H. Wallace's estb (*Medium and Daybreak*, 28 Dec 1877, p.827). Food Reform Stores, 30, Lambs Conduit, c. April 1878; with Diet Reform Club (*DR*, April 1878, p.76). Executive of English Anti-Tobacco Society. Support for Manchester and Salford Temperance Union. Before death, assistance at VS office. Married, with children. Wife Catherine a member, contributed to *Almonds and Raisins*. Source: obituary (from *Manchester Guardian* and by 'delta' in *DR*, May 1884).
119. **Mr and Mrs Edward Dolby Shelton** Mr Shelton 1855-1944. Shelton converted to veg. through lecture by fellow Good Templar and temp colleague in Leicester, J.M. Skinner (q.v.), became veg assoc when moved to Northampton. Work in Manchester 1880 in Alexander Thomson's, printers, contact with leading vegs. Lived with strict veg Joseph Alley (q.v.), joined VS and Executive through R. Bailey-Walker. Moved to London, May 1885, home initially divided over veg but wife came to accept. Ventnor 1888 for health reasons, he became co-prop'r with enthus temp and Christian gent, of *Isle of Wight Express*, which attempted to ignore drink advertisement and give greater space to social issues, but unsuccessful so depended on Ventnor Veg Hotel that Gandhi stayed at, and other vegs from Manchester and London (patients of Allinson), but strain on Mrs Shelton. Moved to Ely, business and Church life instead of active veg propag though in Cambridge VS, 'for 15 years we lived here and were looked upon as freaks and fanatics'. Became secr at c.50, for the Trustees of the Countess of Huntingdon's Connection, still in this post in 1935. Fortnightly column under Mrs Shelton's signature, for *Vegetarian*. He attended cookery lessons himself. See article, *VM*, 1935, and obituary *Veg News*. I am grateful to Angela Taylor, a great niece, for providing me with further information on Shelton and his wife. His brother dabbled in veg and educational reform.
120. **J. Sherlock** 1883-1884, VS subscriber/ donor, location not given. Presided over Albert Broadbent's lecture at Tarporley, 1895, when described as a 'veteran'.
121. **T. Travers Sherlock BA** Joined VS, 1886. Congregl Church, Smethwick, *Vegetarian* 12 Jan. 1889, p.26 on agnosticism. Interest in veg history.
122. **Tom Sherwood** Draper, Workington, 1884.
123. **James Shield** Born c.1838. Accountant and agent, Liverpool, veg from c.1851. Local secr 1859. Member of the Liverpool VS, paper on Shelley's veg which admitted the 'imperfections' of his mental constitution (*DR*, Oct. 1862, p.102). Corresp with *DR*, re-meetings of butchers, 1873. **John Shield Jnr.** law stationer, a VS member.

124. **Thomas Shillitoe** 1754-1836. Quaker missionary, latterly a veg. See *DR*, July 1867, pp.65-66.
125. **Richard Shipman** Member of VS, Surrey clerk. Wrote to *House and Home*, *Animal World*, pro veg, 1880. Married Sarah Nye 1880.
126. **James H. Shone** Hon secr of Irish VU, 1896. Described himself as no puritan- v alcohol, tobacco and meat but cycled, danced, theatre, see *VM* 1895. **Harold Shone**, child, veg since 1897, prob son James, emigr to Canada with family, father lect on veg at Theosoph Soc. **Miss Shone** Irish VU cttee 1896
127. **Charlton Short** Forest Hill Veg Club. Veg nearly 7 years in 1895. Chairman of 'Boy's Own Club' designed to promote Christian principles among 'upper class boys'. Began to intro veg into debates 1895, see *VM* 1895.
128. **Harry J. Short** b. 1887. Hon secr of Devon and Exeter VS 1896. Father **R. Short** was a letter-carrier who became veg in 1882 with his family: his **wife** delighted to abandon the unpleasant food preparation involved in cooking animals, his **three daughters** and a son thriving on the diet. Harry assistant secr of the society 1895. *Vegetarian*, Dec. 1895.
129. **Octavius A. Shrubsole FGS** Born 1840. Reading. Veg from c. 1881; unaware of any fellow local vegetarians until the Reading veg campaign, 1888. A bank clerk at the time of the 1881 Census. Vice-president of the Literary and Scientific Society (*Reading Observer*, 24 March 1888, p.4). In 1889 employed by London and Counties Bank (*Vegetarian*, 9 November, p.711). Wrote on veg in *Westminster Review* 1896. Author of papers on flint implements, and local geology, reprinted from journals of Geological Society and Anthropolog Soc, 1893-1898, *Where to Live Around London* (1906), *Hymns of the Higher Life* (1909), *War in Nature* (from *Literary Guide and Rationalist Review*) and a version of Omar Khayyam (1920).
130. **John W. Sidley and wife** Northern Heights VS, husband secr 1896. Herbert Sidley member of Ivy Leaf.
131. **Charles Sibley** A Mr Sibley referred to in Medical Society of London debate 1877. Charles Sibley in *Truth-Tester*, 27 Brook St, Holborn and Wollleston. Enthusiastic about the first national veg meeting. Gave money to John Stamp Fund organised by *Truth-Tester*.
132. **G.W. Sibly** 1850-1928. Veg from 16. Son of Thomas Sibly, one of first University of London grads, headmaster of Queen's College, Taunton, 1843-1882. G.W. Sibly founded Wycliffe boys' college, so named for courage, Protestantism and orig. Thomas's wife and two daughters ran Hook House for girls. G.W. Sibly warned by doctors would only live for short while if veg, but veg from 1860s till c.1910. Refused to have children vaccinated. Gdn of Poor, District Councillor etc. Son W.A. Sibly, MA, JP, president of VS 1940s, brother T.M. Sibly also veg. See *Vegetarian*, 1947. See also S.G.H. Loosely, *Wycliffe College, the First Hundred Years*.
133. **Mrs Margaret Shurmer Sibthorp** c.1851-1915. Born Scotland, married chemist Stephen Sibthorp. Two children. Lived Liverpool, Wolverhampton and London. Member of Theosophical Soc, 1891, assoc with Blavatsky League. 1909 a founder member of League of Isis (Francis Swiney and healthy motherhood, the absolute right of the woman to regular sexual intercourse). WVU cttee, editor of *Shafts*, 1892-1900, the new morality of the period: anti-vivis, veg, theos, news of various reform societies, feminist groups e.g., Pioneer Club. Photograph in Forward's *History*. Humane Diet dept of Humanitarian League. *Source*: draft *New DNB* entry by Dr Lesley Hall (I am grateful for a copy of this research). See also entry in Cevasco, ed *The 1890s* (1993), and N. Brady, '“Shafts” and the quest for a new morality: an examination of the Woman Question in the 1890s as seen through the pages of a contemporary journal' MA, University of Warwick, 1978.
134. **Robert Sim** Manufacturer, advoc veg on grounds of humanity, refinement, temp, cheapness and longevity, West U.P. Church Guild, Selkirk, 1892. *VM* 1892.
135. **Leonard J. Simons** Sent out 50 copies of Christmas no of Veg to clergy of Stoke Newington, no response. *Veg News*, 1929.
136. **Reverend J. Simms** Irish VU 1898.
137. **G. R. Sims** Born 1847. Writer, journalist and dramatist, under pseudy 'Dagonet'. Social investigations for *London Daily News*. Knew Anna Kingsford, q.v., through his mother who was a friend. His veg sympathies.

138. **James Simpson** 1812-1859. Born Clitheroe, son of millionaire calico-printer, James Simpson I (1776-1847), born in Methven. Family baptised into the Bible Church 1810. Mother, Elizabeth the major influence in his veg. Educ London and Berlin, set for legal career but uncomfortable with pleading for bad causes. Son-in-law of William Harvey q.v. (married Hannah, 1816-90), in 1843. Sister married to Lawrence Rostron, a close political assoc of Brotherton, q.v. Supported Peace (see letter from Simpson to J.B. Alley concerning subscription to Peace Society, 23 Nov. 1850, in misc autograph collection, Manchester Lit. Club, Manchester Archives and Local Studies, M524 13/2), Anti-Corn Law League, Society for Abol Capital Punishment, Anti-Tobacco. UKA vice-president, in Brussels for UKA in 1856. Set up Foxhill Temperance Garden Allotments near his residence, Accrington: purity of open air, growing one's own food. Magistrate in Salford and Accrington, chairman of Board of Health in Blackpool. Veg soup provision 1845 in Manchester and pamphlets advocating veg food for the Irish. President of VS 1847-1859. With William Horsell (whose *Truth-Tester* he had helped fund) moved for estb of VS at Northwood Villa meeting, 1847. Major financial figure in movement, and major proselytiser. Great workload, traveling at night, with lamp in railway carriage to work on press, speeches and corresp. Had to be fetched to every meal. Prominent in Lancashire Liberal party. Supporters claimed early demise was due to overwork, subseq explanation sought in pollution by family home of Foxhill. Donated £5000 to VS in last 5 years of life, bequest could not fulfilled. Buried in Anglican Church Kirk near Accrington, where 30 ft high memorial obelisk erected, and where had been an occasional communicant. Elder brother, Thomas Simpson, a clergyman, not a veg. Hannah Simpson his widow, later lived at his Branches Park estate, Suffolk. Son James Harvey Simpson educ at Manchester Grammar School, became clerk to Salford Hundred Court, married Mary, daughter of Dr James Clark, q.v. Simpson published anonymously: *The Products of the Vegetable Kingdom vs the Flesh of Animals as Food* 'Part I'. (London: 1847); and *A Few Recipes of Vegetable Diet with Suggestions for the Formation of a Dietary, from which the Flesh of Animals is Excluded...* (London: Whittaker, 1847); and wrote preface to sixth edition of Martha Brotherton, *Vegetarian Cookery. By a Lady. With an Introductory Explanation of the principles of vegetarianism by the late James Simpson*. Sources: obituaries in *VM*, *Anti-Tobacco Journal*, *Phonetic Journal*, *Gentleman's Magazine*, recollections in *VM*, 1894, and brief sketches in J.M. Twigg's thesis and Antrobus, *A Guiltless Feast*. The only extant papers are the incomplete letters in the VS collection, GMCRO.
139. **Alfred Percy Sinnett** 1840- . Theosophist, work devoted to oriental theosophy. Early death of father, worked as draughtsman before becoming journalist, working for *The Globe*, then editor of Hong Kong Daily Press. From 1872, editor of Allahabad Pioneer, close friend of A.O. Hume, q.v. Became spiritualist 1875 after seance in England. Main recipient of letters from the 'Mahatamas', see *The Mahatma Letters to A.P. Sinnett* (2nd edn, Theosophical University Press, 1926), which contain references to veg, e.g. Letters 85, 95. Published *The Occult World* (1881) and *Esoteric Buddhism* (1883).
140. **Miss Skilton or Skelton** Veg food in Portsmouth c.1894; silver medal for LVS display, International Cookery and Food Exhibition, South Kensington, *Vegetarian*, 9 May 1896.
141. **George Robert Skene** Son of Major Skene, and grandson of Governor Skene, both attainted for treason by the USA as British Loyalists. Branch of Skene family, earls of Fife. Cooperator, and brother of cooperator and language teacher P.O. Skene. Veg corresp with VA; his 'The Harmony of the Vegetarian's Sensations with his diet, and theory of sensation from the impinge of objects on the senses', published in VA, June 1849, pp.121-122; VA June 1850, p.140. Translated Mojon's *Laws of Physiology* (1827), promoted a 'Skene theory of nutrition', publ in ?Bedford 1849 and 1846. Source: British Library Catalogue, VA, G.J. Holyoake, *History of Co-operation*, I, p.358.
142. **Felicia Skene** 1842-1899. Writer on reform and religious subjects. High Church Anglican. Active in Oxford during cholera, and involved in supply of nurses during Crimea. Anti-vivisectionist. Believed in animal immortality, veg for many ears, but reluctantly ate meat for health after illness. Involved in rescue work, wrote on penitentiaries and reformatories, supported COS. Regularly visited prisons. Edited *Churchman's Companion*. I am grateful to Kathryn Gleadle for informing me of Skene's veg and sending me information derived from E.C. Richards, *Felicia Skene of Oxford. A Memoir* (London: John Murray, 1902).
143. **Edward Skewes** Cornwall, 1873, joined copper-mine against wishes of relatives and friends to show colleagues can work on veg diet. Veg since 1871. Suggested ornamental membership cards for display prominently.

144. **James Martin Skinner** Born Dundee, 1852, teetotal at 18, IOGT 1872. Veg 1875 for health, Assoc 1875, member 1877. Three veg children. Addresses and papers on veg. Employee of London and NW Railway Co., chief ledger clerk. Agent Leicester UKA. Superintd of a UKA district for 6 years. Lived in Beckenham, Kent. Vice-president of VS 1894. See *Vegetarian*, 1894. See Winskill, ii.p.264; iv, p.215, 1887 in Canada with Mr Jesse Hawks re Scotl Temp Act, reports in *Alliance News*. Publ in Beckenham, *The Abstainers Advocate* (1891), and the '*Reformed*' *Public House*, (1901).
145. **Agnes E. Slack** General hon secr of Women's Christian Temperance Union, and close association with Frances Willard, see *Woman's Signal*; and also reported in *Alliance News* 1898, honorary secr of British Women's Temperance Association, see *United Temperance Gazette*, Sept. 1901, pp.111-112. Member of WVU. In *Shafts*, an excerpt from her paper in *Alliance News* recording visit to NY reformatory. Hon Secr of Midland Liberal Union. Read *Shafts* with much interest every week, 1892 and hoped space would be given in paper to activities of this Union. Elected first woman Poor Law Guardian, Belper, see *Shafts*, 11 Feb. 1893, p.236.
146. **Orlando Sladdin** 1816-1894. Teetotal, non-smoker last 20 years and strict veg. VS member, last few years. Born Hipperholme. Cardsetter, tailor estb, own firm, 1840-1880. Musical talent: organist, sang at Crystal Palace at the first Handel festival, and at Queen Victoria's opening of Leeds Town Hall. Composed songs incl 'Our New Made Borough Town', 'Old England for me', 'The Bachelor's Excuse'. Originator of Brighouse Mechs Instit. Obituary in veg journals.
147. **Walter B. Slater** Responded to *Notes & Queries* inquiry on veg 1884
148. **Alfred Slatter** 1822-Jan 1888. Born Battle, member of large family. As youth embraced progressive views. The great event in his life was joining Harmony Owenite colony 1840, became veg there. Joined the VS c.1882, when retired tradesman residing at Maidstone. Circulated books and tracts on the subject among all classes, lectured on subj at village working men's clubs, though deaf. Pencil MSS among his papers showed him wanting a new Harmony colony to promote veg. Active for welfare, praised all progressive movements. Widow, no family, but wide circle of friends. Died at Loose after brief illness. Obituary *VM*. Note that in *DR*, May 1878, after a letter from Alfred Slatter, an account of Queenwood (p.117) is signed A. Slatter, Tunbridge Wells, presumably Alfred Slatter was related to another Owenite, Henry Slatter of Tunbridge Wells (q.v.).
149. **Henry Slatter** c.1820-4 March 1897. Pianoforte dealer, veg from c.1867; member of VS from 1880 (associate 794) with wife Ann Slatter, who died Sept. 1896. *DR* Feb. 1884, listed as one who would provide information to local inquirers. Owenite, Tunbridge Wells, crucial material for Holyoake's *History of Co-operation* (see revised and completed edn, 2nd impression, London: T. Fisher and Unwin, p.xi). Published on Owenism.
150. **Mr W. Slatter** Brighton VS. Slatter saw veg as 'harmony with nature' and 'evolution of the highest good', *Vegetarian*, Dec. 1895. Address, 19 Franklin Rd.
151. **Serjeant Major Slee** 1810-1890. Retired Yeoman of the Guard (60 years in army). As former beefeater, presence at a Chiswick veg meeting subject of verse in *Judy*, see *DR* July 1889, p.191. Temp activist, grad became veg, for health reasons. Lectured around London on veg. Had to wear stockings and electric belts, friend of James Burns, q.v. See *Veg Review*, 1897. Obituary in *Medium* and *Daybreak*, 1890, p.503.
152. **Frederick Smallman** 1845-?. Born Nailsea, Somerset. Father a glass-maker, lack of work, so to Birmingham. Educ Oldbury National School. Railway telegr messenger, booking clerk, London & NW Railway Co., corresp clerk, engineers dept, Victoria Station. Hawker of lit. Joined Army 1868. Clerk, Royal Artillery, Woolwich. Father paid discharge. To USA, clerk to butchers and cattle dealers, Wisconsin. Railway employee, silver mines near Humboldt City, harvest work in San Francisco and cattle herding, gold mining. Unsuccessful farming partnership. Returned home 1872, parcel office work in Manchester. Married 1874. Veg alrdy before USA, and in USA. About 1875 started out a retailer of veg specialties in small shop, Burlington St, succ from start. Veg meals initially in summer, large estb by 1890: $\frac{3}{4}$ million meals. Very advanced candidate, 1888 Manchester School Boards: free schools, free meals for poor. Succ 1889. Councillor of Ward, active in Mrkts, Sanit and Art Gallery Cttees. Co-founder of Mercantile Bank Lancs, director of Connemara Inds Co., Gardner Writing Machine Co., director of Manchester Crematorium. Art collection, 'contains examples of many of the best known artists of the day'. 'Possessed of broad and enlightened views, he has strongly advocated many pressing reforms, and his vote has always been given in favour of movements tending to the

amelioration and improvement of social conditions'. *Manchester Faces and Places*, Manchester vol. IV, and also in Antrobus, *A Guiltless Feast*.

153. **A. J. Smart** Spiritualist-vegetarian, Cardiff, colleague of George Spriggs q.v. Supplied with veg lit, acc GMCRO-VS: G2/1/1/2. Letter of 1871: wished to form a Cardiff VS.
154. **F.W. Smith** Food Supply Stores, Leeds, c.1879-1881. Vice-president of Leeds FRS, 1884.
155. **Eaton Smith** Died 1883. Solicitor's clerk, Preston. Veg from c.1853, on Manchester and Salford VS ctte, c.1856. Died at 71.
156. **James Elishama Smith** 1801-1857. Mystic, journalist. Born Edinburgh 1801, graduate of University of Glasgow, educated for Presbyt ministry, but became a follower of Irving. Contact with followers of Southcott, became disciple of John Wroe at Ashton under Lyne. Then London 1832, lecturer on Owenism at Charlotte-street. Disenchanted with Owenism after failure of Second Coming which had been his hope whilst editing eschatological-Owenite *Crisis*. Connections with J.P. Greaves's circle, friendship with Sophia Chichester and sister (they helped fund the *Shepherd*). *The Shepherd: a London weekly periodical, illustrating the principles of Universal Science*, 1834-1838, one of media by which Smith spread his 'Universalism', which blended Swedenborgianism, Saint-Simonianism, Southcottianism; and own ideas on gender and sexuality. Letters in *Shepherd* from Greaves and article by 'C.L.', Charles Lane, (q.v). Final issue of vol 3, Smith identifies 'Mystic Student' as Lane, but Greaves not mentioned by name. Veg experiments, but rejection of dietetic extremes incl veg and teetotal, in *The Shepherd* and *Family Herald*, though appreciative essay on veg in latter. Sources: W.A. Smith, *'Shepherd' Smith the Universalist: the Story of a Mind* (London, 1892); W.H.G. Armytage, *Utopian Experiments in England* (London, 1961); John Saville, 'J.E. Smith and the Owenite Movement 1833-34,' in *Robert Owen: Prophet of the Poor. Essays in Honour of the Two Hundredth Anniversary of His Birth*, ed. S.Pollard and J. Salt (London 1971); and J.E.M. Latham, *Search for a New Eden* (1999). DNB entry by R. Garnett.
157. **James Smith** 1812-1875. Kingston on Thames. Candle-manufacturer, working for Ranyard firm from 1828-57 when estb own firm, Eden St, ran for 30 years. Briefly a town-councillor. Teetotal and veg activity. Upright citizen acc to obituary. At early London veg meeting. Wife **Elizabeth Smith** brought up veg children, educated at Ham Common (see Feverel, *Surrey Comet*) **W.G. Smith**, inherited father's candle-works, **Elizabeth S. Carter** widow of William Carter of Clapham, **Jane T. Smith** and **Susan E. Smith**. All life-vegs. See *Surrey Comet*, obituary. Died 25 March 1875. Jane T. Smith, with a sister started first Band of Hope in Kingston. Active in Women's Liberal Assoc, BWTA, founder of local Humanitarian Soc, Soc for Prot of Birds etc. Obituary in *Surrey Comet*, HH Jan 1916. Sources: local press, temp and spiritualist press, corresp with J.E.M. Latham.
158. **John Smith** Died 13 Aug. 1870. Malton. Author of influential early veg book, *Fruits and Farinacea* (1845). *Fruits and Farinacea* was widely-reviewed in the 'mainstream' press (its celebrity helped by publication by medical publishers, John Churchill). Smith led to veg through a paper on 'Manifestation of Mind' which drew his attention to mental similarities between man and animals: shared capacity for pleasure and pain. Already in 1848 a correspondent had informed Horsell, q.v., that there was local progress through Smith's influence and character. At Paris Peace Congress 1849, see *Standard of Freedom* 1 Sept. 1849, p.4. A spiritualist. A bank manager, he was a respected figure in the community and many shops were closed during his funeral, see *Vegetarian*, 22 May 1897. At James Simpson's request, wrote *The Principles and Practice of Vegetarian Cookery* (1860), which he dedicated to him.
159. **John Smith** Died May 1880. Glasgow accountant, secr of first Glasgow temp soc. Born about 1811. Supported VS and UKA. Local secr for VS, c.1853 onwards (address 3 Brighton Place, then 12, Scotia St, then St George's Rd). Hon secr of Glasgow VS. Married 42 years to **Mrs John Smith** of Bothwell, born Stirlingshire, who was very active in Scottish Prohibitionary movement. Guests at their home involved in temperance, incl Sir Wilfrid Lawson, Lees, James Simpson, Chunder Sen. One son and 2 daughters (Kate Smith attended VS annual meeting, 1868). She became veg early and worked for female emancip and vote. *VM*, April 1894, p.127.
160. **W. Smith** Darlington train traffic manager, joined VS 1884.
161. **Reverend John Henry Smithson** At veg banquet. Perhaps identical with the Rev J.H. Smithson, fl.1855, Hebraist? See British Library Catalogue: collaborated with D. Howarth in transl Bible, transl

Spiritual Diary of Swedenborg, work on spiritual manifestations, documents on life of Swedenborg, publs from 1841, but none beyond a new edn of a work, 1875.

162. **George Snape** 1846-1928. Wolverhampton, walking feats on brown bread, biscuits, raisins. Leading light in grocery trade, 'one of its most cultured ornaments'. According to J.H. Cook, qv, 'one of the most enthusiastic reformers I ever knew', see Cook, *How to run a Health Food Store Successfully*.
163. **A. Warner Snoad** nee Hull, established London-based Women's Progressive Union, was the author of a collection of poems, (1884) *Echoes of Life* (London: Chapman and Hall), and advocated the rights of women and animals. Veg from about 1885, though abandoned whole-meal diet by 1891, see *DR* May 1891, p.150. Interview in *Oracle*, London, 5 Dec. 1891 was reported in *VM*, Jan. 1892, p.30. She recommended VS tracts and books see June, p.162. Poetry on gender equality, prostitution etc., reprinted in *Shafts* e.g., 'Three Eras', 'The Way of Ten Thousand', some from *Women's Tribune* and *Women's Recorder*. Profile also in *Women's Penny Paper / Women's Herald*, issue 180.
164. **John Snow MD** 1813-1858. Famous for demonstrating cholera was waterborne, a pioneer of anaesthetics. Veg briefly from c.1827-1833, but abandoned it for health reasons. See Snow, 'John Snow MD (1813-1858) Part II. Being a doctor- his medical training and early years of practice', *Journal of Medical Biography* 8 (May 2000), p.73, who says that the two causes of temp and veg remained important to him all his life. Veg after reading J.F. Newton and others, and became 'vegan' after argument with fellow medical student in London digs, who pointed out his inconsistency. Abandoned veg due to renal disorder. Teetotal from early 1830s, support for York Temp Soc until d, even after aband compl temp by 1845. Friendship with B.W. Richardson. See also B.W. Richardson, *A Biographical Memory of John Snow*; R.H. Ellis, *The Casebooks of Dr John Snow* [*Medical History* supplement 14] (London: Wellcome Institute for the History of Medicine, 1994).
165. **Lady Henry Somerset** Important temperance and purity leader, late 19th century. Close friend of Frances Willard. Editor of the *Woman's Signal*. Vice-president of the LVS, c.1894.
166. **Mr Soddy** Agnostic veg, 1888, *Vegetarian*, p.620.
167. **Mrs C.A. Soule** American Universalist minister, British mission. In Glasgow, supported food reform, veg verse 'A Lady's Reply', in *VM*, 1880. See B. Aspinwall 'Social Catholicism and health' in W.J. Shiels, ed., *The church and healing* (Oxford: Blackwells, 1982).
168. **Reverend Francis de Soyres** Born c. 1804. Third son of Francis de Soyres, Anglican clergyman, St Michael's, Bristol. Educated Mount Radford, Exeter and BA 1826, Merton College, Oxford. Chaplain to Adolphus, first Duke of Cumberland. On membership list 1875. Entry in J. Foster, *Alumni Oxoniensis*.
169. **John Speedie** Kirkaldy, local secr c.1853-1855. On the membership list 1875 as manufacturer.
170. **Peter Spence** 1807-1883. Born Brechin, moved to London 1836 from Scotland, then to Cumberland. Veg diet due to family history of TB. JP, FCS, FSA, Anti-tobacco and anti-narcotics. IOGT District Deputy SE Lancs. Transformed manufacture of alum. As employer was determined to pay better wages than neighbouring employers in order to secure best workmen but sacked any who were absent due to drink. Interest in social reform, published *Coal, smoke and sewage* (1857). See Winskill, iii, p.206, and *The Templar*, 1871, p.337 (with portrait).
171. **Herbert Spencer** Philosopher. David Duncan's *Life and Letters of Herbert Spencer* recounts his brief veg experiment (6 months) with his engineer friend **G.B.W. Jackson**, spring of 1850, when leaving the offices of *The Economist* to take lodgings in Paddington. He told his mother off for her 'dietetic habits' and 'constitutional Toryism' and informed her that 'I am getting quite learned in cooking and on daily scheming new combinations, some of which have been very successful. I will by and by send you our diet table, which I doubt not, will in time be sufficiently varied and palatable as well as nutritious'. He abandoned it as intellectually and physically debilitating. Though he included it in *Social Statics* as part of range of efforts to ameliorate 'the condition of inferior animals' which accompanied (as necessarily related characteristics) efforts to diminish human misery, he condemned the 'low diet' commonly recommended for children, in an essay in *British Quarterly Review*, reprinted in *Education: Intellectual, Moral, and Physical* (1861).
Sources: H. Spencer, *Social Statics: or, The Conditions Essential to Human Happiness Specified, and The First of Them Developed* (London: John Chapman, 1851), pp.411-412. D. Duncan, *Life and Letters of Herbert*

Spencer (1908; London: Williams and Norgate cheap re-issue, 1911), p.62; *Education: Intellectual, Moral, and Physical* (London: Manwaring, 1861), pp.148-162 [on his personal trial, p.159].

172. **Reverend Thomas Spencer** 1796-1853. Social reformer; was 'well known as a thorough and consistent liberal' according to William Lovett's *National Association Gazette*, 1 Jan. 1841, p.11. Letters in *VA*, Oct. 1848, pp.37-38; and sent *Justice to the Industrious Class* for review (Gilpin publ) in 1848. Spencer, vicar of Hinton Charterhouse, moved to London, and resigned his curacy in 1847, was an uncle of Herbert Spencer, q.v.
173. **Miss Spice** Bury St Edmunds Food Investig Soc, 1898.
174. **George Spriggs** 1850-1912. Spiritualist-veg colleague of A.J. Smart q.v. Descr as 'eminent physical medium', of 'rather delicate and slender body, somewhat feminine in type...his character is sensitive and retiring,' who recommended dieting and bathing. Both encouraged to become veg through the 'father' of Cardiff spiritualism, Rees Lewis (b.1810), and the 'Circle of Light' estb there had 'strict regulations' on clothing, diet and bathing. The two men were mentors of Fanny Samuel q.v. Spriggs and Smart went to Australia. Spriggs returned to Britain and was involved in the Psycho-Therapeutic Society in 1911- healing spirit diagnosed diseases through herbal medicine. See *Medium and Daybreak*, E. C. Meads, *The White Lotus. The Development of a Spiritualist* (London: Unicorn Press, 1937) and 'D.J.N', 'The Mediumship of George Spriggs', *Ark Review*, 6:91 (Feb. 1998).
175. **C.H. Spurgeon** Veg late in life for health reasons, see *Vegetarian*, 1904, p.59, letter from brother.
176. **John Henry Stacy** Died at 57, December 1883. Wolvercote Mills and printer to the University, Oxford. Joined VS c.1880, when listed as civil engineer. Felt veg the foundation of temp, econ and health. Member of local School Board, church warden and overseer. Obituary February 1884.
177. **Florence Stacpoole** Daughter of late Reverend William Church, DD. Published several novels, also various works on hygiene, sanitation etc. Member of British Astron Soc (Source: *Ladies Who's Who*, 1919) Diplomee of London Obstetrical Soc, lecturere on staff of National Health Soc, Lecturer for Councils of Technl Educ. Author of *A Talk with Young Mothers*; *Hints to District Visitors*; *The Care of Sick Children* etc. Recommended reading for veg, perhaps a veg herself? But see *Bow Bells* 15 Mar 1895, cited in *VM*, where critical of veg.
178. **Mrs and Miss Standen** VS annual meeting 1872.
179. **Lt-General D. Standen** VS subscr and donor 1894.
180. **Herbert Stansfield** Born c. 1876. A Founder member of the veg Norton colony, 1896. Art student. Became professor of industrial design, Toronto. Source: W.H.G. Armytage, *Heavens Below . Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), p.312.
181. **Theodora Starling** And **husband** Colman C. Starling (a folklorist), who edited *Vegetarian* column, 1893, and **children**. Theodora a life veg, father veg 1838, when 16. *Children's Garden*. London.
182. **W.T. Stead** Journalist, social reformer. Supported WVU. Spiritualism. Supported veg but spirit Julia told him it wasn't for him, acc to *Vegetarian*, 15 January 1898, p.33; and recalled in HS Salt, *Seventy Years*, p.173. *Vegetarian*, 5 March 1898, p.153 interview by Blathwayt in which Stead stated veg advised by occult experts.
183. **Henry C. Stephens** MP . Vice-president of Northern Heights VS. Not a veg but strong suppr, adopting veg diet due to Parliamentary workload. Teetotal for 16-17 years by 1894, see *VM*, May 1894, p.162. 1897, gave £5 to the VS jubilee fund.
184. **Reverend J. G. Stevenson** donor and subscr, 1897
185. **Charles Stewart** Died 1935. Bredbury. Vegetarian from 1885, due largely to coverage of condemned meat, teetotal. Involved in the spiritualist Veg Banquet, 1889; and the 'Vegetarian Van' campaign 1898. Obituary notice, *VM*, 1935, p.369.
186. **K. Stewart** Driffield Cottage, Elgin, with son Douglas, anti-vaccin and anti-salt. *Vegetarian*, Dec. 1895, p.604.
187. **S. Stocks** Born 1800. Teacher. Preston, joined 1868.
188. **A. W. Stokes** Member of the LVS, representing Bread and Food Ref League.
189. **Daniel Stokes** Hon secr of Bayswater VS, 1890. Address 165, Cornwall Rd, Notting Hill.

190. **Samuel Stoneham** Essex, Canning Town, moulder, joined VS 1887.
191. **Arthur G. Stooke** Described as a phrenologist and publisher, and 'a broad-browed massive looking man', see *Vegetarian*, 9 November 1889, p.711. Secr of British and Somerset VS, 1896. Author of *The Effects of Intox drink on the body and the mind* (National Temp Depot League, 1888). Advertsised lecture services, *Vegetarian*, 19 April 1902, 3 Stokes Croft, Bristol.
192. **John Storie** 1812-1889. Born East Linton. Apprenticed to general merchant. Parish Board, Poorhouse Board vice-chairman, Hospital Board, School Board, president of horticultural society, director of gas company, helped make village a police burgh, and improve the water supply. Scientific interests, incl meteorology. Veg and teetotal from c.1846: having heard 'moans and supplications' of ox at slaughter house. Veg author, *The dietetic errors of the people the cause of the increase of mortality from diseases of the respiratory organs* (Edinburgh, 3 edns, first 1866) Vice-president of VS c.1880-1885. JP. See *VM*, 1890, for obituaries from local press.
193. **W. P. Stott** Buxton. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
194. **Thomas Strain** Merchant. Belfast VS, 1880-1881, with Robert Strain, also a merchant (perhaps one of the five Strain brothers). Thomas Strain was an anti-vaccinator. Visited the hygienic/veg centre at Battle Creek (*DR*, July 1880). He emigrated with wife to USA, see *DR* Sept. 1882.
195. **J. Stratton** Irish VU cttee 1896. Biogr in *Vegetarian*.
196. **R. B. Straugham** Clare Glen, Wear Bay Rd, Folkestone, Hon Secr of Folkestone VS, 1898.
197. **Reverend James Christopher Street** Unitarian, President of Birmingham auxiliary of United Kingdom Alliance, President of Birm VS 1896. Veg for humane reasons, v slaughter of animals, not diet. Had known vegs many years. *Vegetarian* 1895. From British Library catalogue: writer on Unitarian missions, on psalms and spiritual songs, Sunday evening lectures, *Kester Lane; or Glimpses of Social Life*, repr from *Alliance News*. Publ 1860-c.1912. Colleague of Adam Rushton in Unitarian mission in Manchester, see autobiogr. Moved to Shrewbury about 1898, see *Alliance News*, March 25 1898. Registrar of OGA, 1898. Address: 180 Bristol Rd.
198. **Reverend John Booth Strettles** 1832-1853, Bible Chr. Present at early VS annual meeting. Miss Strettles of Bagueley Moor, attended early veg banquet.
199. **George Stubbs** Died 9 Nov. 1881, Royal Leamington Spa. Jeweller and watchmaker, vice-president of the 'Mercian branch of the VS'. Death at 40 from congestion of the lungs, veg 20 years for health. Quiet life, but great mental culture, scientific aspects of veg diet. Obituary in *DR*.
200. **Gordon E. Stutely** Strand and Standard Theatres; youth-member of veg. 'At Home' Co., 1893.
201. **William Larner Sugden FRIBA** 1850-1901. Architect and surveyor, Leek, Staffordshire. Corresp with VS, 1870s: progressive lit. See *VM* 1897. Son of architect William Sugden (c.1820-1892), with his father he helped transform Leek, building French-style police station and Italianate Big Mill towering over Mill Street. On the committee of the Society for the Protection of Ancient Buildings. The Leicester Secular Hall was built by W. Larner Sugden 1881, in 1896 he established the William Morris Labour Church. See *Humanity*, Feb. 1900: Larner Sugden of Leek, member of Humanitarian League, organised a fund for the assistance of wounded Boers. See note, N. Kelvin, ed., *The Collected Letters of William Morris*, vol.II, 1881-1884 (1987), p.282. Entry in A. Felstead, J. Franklin, L. Pinfield, *Directory of British Architects. 1834-1900* (London, Mansell, 1993). There is a study (not consulted) by G.A. Lovenbury, *The Sugdens of Leek. A brief History of a Family Business* (Leeks Newspaper, 1975).
202. **John Sully** born 1793-?. Market Harborough, bootmaker, with shop, veg from 1854. Note his account (*DR*) of curious and hostile visitors on account of his diet. Veg lectures at Northampton and Kettering. At VS Annual Meeting, 1866.
203. **George Augustus Summers** London, retired Indian Civil Servant, joined VS 1886.
204. **A. J. Sutton** Member of VS. Offices of VS above his premises, Oxford Street, Manchester. Photograph in *Forward's History*, p.63. c.1854, listed as secr of Birmingham VS.
205. **Richard H. Sutton** Life veg, joined VS 1874, Hulme bkseller. Son of the veg **Thomas Sutton**, new and second hand bookseller, who died 1883 aged 59, veg from c.1848, prominent

bookseller for 35 years. Business continued by **Albert Sutton**, eldest son **Charles W. Sutton** chief librarian at Manchester Free Libraries (source: *DR*, 1883, from *The Bookseller*).

206. **W. H. Sullivan** Birmingham, secr 1852. At International Congress of Veggies, Cologne as VS repr 1889, and still subscr 1896-1897. President of the Vegetarian Rambling Society, member of Hygienic Co-op Society.
207. **Aaron Sumner** Primitive Methodist preacher Melksham, converted to veg 1862. Teetotaler. *VM*, 1862, letter from William Sharman, q.v.
208. **S. B. Sutcliffe** Commercial agent. Response to VS financial appeal, 1873. VS associate 1876.
209. **H. Septimus Sutton** 1825-1901. Poet, mystic, author of *The Evangel of Love*. Born Nottingham, father a printer and newspaper proprietor, *Nottingham Review*. Turned from medicine to lit. Simple life of open air, hydropathy and nat foods, having initially tht Greaves's writings nonsense. Admired Emerson. Wrote sacred poetry. Eventually become a Swedenborgianism. Supported phonetic movement. Editor *Alliance News*. Republ of his verse 1899 due to Albert Broadbent's (q.v.) Inquiry (*VM*, Aug. 1899, p.282). *DNB*, J.E.M. Latham.
210. **Henry Swan and wife** London veg 1860s, *VM*. Prob identical with **Henry Swan**, d.1889. Veg from 1849. Opposed to 'Mrs Grundy'. Born Devizes, Quaker, pupil of Ruskin at London Working Men's College who formed high opinion of him. Engraver, assist of Isaac Pitman, q.v., for a time. See Pierre Baume's journal for the reference, 26 Sept. 1853, p. 29: '...by the Brothers SWAN lithographers and vegetarians (who pounced upon me on Sunday with Farebrother from Tottenham)...These SWANS evidently came in Dornbusch house with FORD on the 4th inst ...'. Frank and Henry Swan, 13 Liverpool St, Bishopsgate, in Post Office Directory of 1851, see M. Twyman, 'A Directory of London Lithographic Printers, 1800-1850' in *Journal of Printing Historical Society*, no.10 (1974-1975), p.50. Curator of Sheffield Art Mus, receptive mind, a 'Quaker Ruskin', having steeped himself in Ruskin. Plain diction and directness of Quaker. Good conversationalist, freq visited by Axon, occas lectured on Ruskin at Manchester. Mixed in lit, artistic and artisan circles. Encouraged sculptor Ben Creswick & other talented men. His phonetic scheme, improved easel, three-dimensional photograph in casket mounts (connections with A.W. Bennett and Dornbusch, q.v.), student of musical instruments. Photographer, sitters incl Brougham and Louis Napoleon. Sheffield Mus and Parks Cttee. Probably the 'Mr Swan' with Passmore Edwards on Political Reform League, 1858, in H.P. Bonner, *Charles Bradlaugh* (2 vols., 5th edn) i, p.19. His veg well-known by friends and assocs, health and activity. Children incl Howard Swan, London assist editor of *Electrical Engineer*. He was involved in the Fellowship of New Life, see N. Mackenzie, 'Percival Chubb and the founding of the Fabian Society', *Victorian Studies*, 23:1 (autumn 1979), pp.29-55 [p.46; p.51]; a daughter, and a Florida orange farmer. (Axon obituary, *VM* 1889). **Frank B. Swan** listed as new member c.1877 (no.1927), when photographer, Jersey, veg 25 years. Listed as offering veg accomod Jersey, *DR* 1881.
211. **Mrs Frances Swiney** 1847-1922. Feminist, Women's Suffrage Soc, in Cheltenham, contrib to *Awakener*, the anti- white slavery journal. Veg referred to in J.M. Twigg's thesis, p.175. Her letter in *Vegetarian* 10 June, p.275, correcting view that she ignored the 'food question' in *The Awakening of Women*. Estb 'feminist chauvinist' and eugenicist 'League of Isis', see also M.S. Sibthorpe entry. See B.T. Gates, *Kindred Natures. Victorian Women Embrace the Living World*, 1998, ch. 5 (My thanks to Lyssa Randolph, Graduate School, University College, Worcester, for reference to this source)
212. **Nicholas Swymmer** National Veg Congress 1898, participant. Lecturer on 'domestic life and health', with veg 'treated in a popular manner', see advertisement in *Vegetarian*, 1898. Address 3 Florence St, Islington N.
213. **J. F. Sykes MB, B.Sc.** LVS.
214. **Miss S. R. Symons** Teacher, a lady member of British College for P.E., veg for health. *Vegetarian* Dec. 1895. Member of the Wallaces' Physical Regeneration Society and WVU
215. **Maj. General Synge** Member of the LVS.

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216. **S. T. Tanner** Fernbank, coal factor. Wife, **Nettie** also an associate, 1880. Attempt to estb Bath VS 1887.

217. **Thirza Tarrant** Author of *Food Reform Cookery Book* (8th ed., 1889). Managed the 'Garden' and Pall Mall veg restaurants in Birmingham, 1881 (DR, Sept. 1881). Nov. 1881, cookery demo at Sc FRS, Glasgow. Daughter of Thomas Tarrant, Hants farmer. Married T.M. Siddons 1884 (DR, May 1884, p.ix).
218. **Algernon Taylor** 1830-1903. 'Haji'. Son of Harriet Taylor, stepson of J.S. Mill. Known as 'Haji'. Intelligent but lacked fibre, short-lived effort to become farmer, temp lived in monastery near Rome, wrote *Convent Life in Italy* 1862. Married 1860, wife died 1864, 3 children, eldest daughter a religious fanatic (Algernon and sister Mary had both been interested in RC ritual), son Cyprian joined Navy but became mad, Mary (1863-1918) nursed him for last 3 decades of life, 'in the course of which time he almost starved them both to death by an excessive addiction to vegetarianism' (Packe). Mary then looked after aunt Helen Taylor. Joined VS 1886 with Mary. Wrote in to support plan for Veg International Conference 1886. His *Memories of a Student* (London: Simkin, Marshall, 1895, 2nd edn, 1st edn private). Interest in music, maths, archit and books. Autobiography incl chapters on moral aspects of veg. Sources: Michael St John Packe, *The Life of John Stuart Mill* (London: Secker and Warburg, 1954) and F.A. Hayeck, *John Stuart Mill and Harriet Taylor. Their Correspondence and Subsequent Marriage* (Routledge and Kegan Paul, 1951).
219. **Miss B. Taylor** Southport VS, hon treasr.
220. **Charles Bell Taylor** Nottingham, ophthalmologist, supported T.L. Nichols' food reform campaign 1876, see reference in B. Aspinwall, 'Social Catholicism and health' in W.J. Shield, ed., *The church and healing* (Oxford, 1982). A supporter of the anti Contagious Diseases agitation, see reference in J.R. Walkowitz, *Prostitution and Victorian Society*.
221. **G. B. Taylor** Hon secr of the Progressive Tract Mission: 1886-1890s, peace, anti-tobacco (see *Anti-Tobacco Journal*), food reform, total abstin. A Soho Sunday School teacher, tried to emphasize man's two-fold nature by discussing lessons spiritual, physical and social, VM 1886. Married.
222. **Helen B. Taylor** 1834-1929. Veg 1885, LVS member. Wife of Thomas Taylor JP of Wigan, born 1 Aug. 1834. Canvassed for J.S.Mill at his second attempt to be elected for Westminster. Personal visits to F.P. Cobbe, Lydia Becker, Jacob Bright, met many politicians including Disraeli, W.E. Gladstone, J. Bright, Mazzini. Literary friends incl Sir Edwin Arnold (q.v.), Lewis Morris, Francis Galton, Mark Pattison, artists incl Luke Fildes. Wrote to *The Times*, 1925, in defence of veg. Her veg friend Thomas Wyles (q.v.). *Veg News*, 1929.
223. **Joseph Taylor** Hon. Secr Dereness Valley VS, c.1894- 1896. Hansteels, near Quebec, Durham.
224. **William H. Taylor** Heard of veg when at school, thought it was lunacy. Went to City to work, contact with a life veg whose father had been converted through a lecture by Joseph Barwood. Learnt phonography 1859, this brought him into contact with Horsell, became a veg through his literature, but veg only at summer time. Corresp with and met Isaac Pitman at Bath, Pitman gave him a veg version of biog of Dr William Lambe (q.v.). Months holiday in Blackpool for health. Became veg in Manchester after attending UKA meeting. Returned to London where became acq with T.W. Richardson jnr (q.v.), became Danielite. Involved in LFRS. Lectures, stopped active propaganda for 16 years until retired 1898, when resumed lecturing. See *Vegetarian*, 12 Nov. 1898, p.727. On cttee of Sheffield and District VS 1896.
225. **Thomas Taylor** Born 1787. Veg since 1813. Sailor, friends predicted his death. Worked in factory. 1848, at first annual veg meeting, a temp advc. VA.
226. **Miss Edith Tegetmeier** 1847- d.1909, born in Islington, the eldest daughter of the naturalist and collaborator with Darwin, W.B. Tegetmeier (son of a naturalised Hanoverian). Teacher. On LVS cttee 1896, WVU cttee 1896. Pre 1897, member of City of London Lying-in Hospital. Member of the Maternity Society. See *Vegetarian* obituary, *Who was Who 1897-1916* entry on father.
227. **William Scott Tebb** 1830-c.1917. M.A., F.R.G.S., leading Victorian anti-vaccinationist, spiritualist. Career in reform began in home town of Manchester, where, in his youth he supported *Anti-Corn Law League* and idolised Cobden and Bright. Educ privately. In early twenties involved in phonetic reform. Tebb, 'care of Messrs Carver and Co., carriers', Piccadilly, Manchester, running a phonographic ever-circulator, the *Truth-Tester*, 'devoted to the discussion of social, religious, political and philosophical questions'. For brief period active lecturer in the veg cause, giving a paper before the Manchester and Salford Association, having become a vegetarian in 1851. He set up phonographic

ever-circulator *Dietetic Journal*, Aug. 1851, (devoted to the historical, anatomical, chemical, physiological and moral aspects) to spread cause amongst acquaintances. A general steward at annual banquet, see *VM*, Sept. 1852. To USA 1852, acting as VS delegate to American VS, speaking at meeting of American food reformers. *VM*, Dec. 1852, p.22. An associate of W.L. Garrison, Theodore Parker and Adin Ballou. Returning to London, a leader of anti-vacc movement: collected international data, wrote letters to the national press and published tracts and letters on the question. President of London Anti-Vaccination Society; still active in late 1890s when he surveyed 'century of vaccination', wrote on the dangers of 'premature burial,' and various other issues of health and hygiene. *Hygienic Review*, in 1893, an interviewer commented: 'Given a man, or a woman, with one "anti" craze, other "antis" follow as a matter of course.' Inspired and supported by wife, the American Mary Elizabeth Scott of Hopedale (a village in Massachusetts where Adin Ballou had established a utopian community in 1841). Tebb chaired a public seance in May 1875 when American Cora Tappan acted as medium for spirit of Ballou's son, and he recalled Ballou as 'one of my old and much esteemed friends'. Friend of Dornbusch, q.v. Basic sources for biogr of Tebb are the interview *Hygienic Review*, 1893, pp.116, entry in *Who's Who* and references in spiritualist, anti-vaccination and vegetarian press. The *Hygienic Review* article includes photographs of Tebb and Rede Hall. His date of death is given in *Who was Who* as 1918, but obituary notice in the *Times* for his son, who died March 1917 describes father as 'late' William Tebb. *Phonetic Journal*, 1 Aug. 1851, p.120, listed as producing the *Controversialist* and the *Mutual Improver*. Tebb continued to be veg for many years before having to abandon it, but sent letters to veg press, and gave money to Special Fund for LVS, 1890.

228. **Alton Telford** Contributed fiction to *VM* and *Vegetarian*, 1890s.
229. **Georgiana, Lady Mount Temple** Philanthropist, spiritualist, vice-president of VS, and friend of George MacDonald, D.G. Rossetti, Octavia Hill, Mary Howitt, J. Ruskin, supporting the Guild of St George. Lady Mount Temple nursed Ruskin in illness 1871, gave support over Rose La Touche affair and tried to interest him in spiritualism. Was married, as his 2nd wife, to **William Francis Cowper-Temple, later Lord Mount Temple**, 1811-1888, nephew of Lord Melbourne and son-in-law of Lord Palmerston. Politician. Both teetotal, Sabbatarian, anti-vivis and pro zoophilist 'Band of Mercy'. Lord Mount Temple assoc with Commons Pres Soc (estb 1865) and Metropol Public Gardens Assoc (estb 1882). They were hosts of the 'Broadlands Conferences' on spiritualism, the higher life. Friends included the Howitts. Haven for utopists and new religions, as was Babbacombe Villa, Torquay where Lady M T lived after his death. Both interested in Santa Rosa spiritualist community estb by Thomas Lake Harris. Their patronage of Pre-Raphaelites (Lady MT commissioned Rossetti's 'Beata Beatrix' and gave it to Tate). Sources: Mount Temple papers, Van Akin Burd, *Ruskin, Lady Mount Temple and the Spiritualists: an episode in Broadlands history* (1982) and refs in John Ranlett, *Victorian Studies* 1983.
230. **Joseph Tempest** Medical practitioner, joined VS 1874.
231. **Miss A. W. Tennant** Bookseller and stationer, veg many years when joined 1876. St Andrews.
232. **Alfred Lord Tennyson** 1809-1892. Poet Laureate. Verse 'To E. Fitzgerald,' in, *Tiresias and other poems* (1885), records ten-week veg experiment. According to D.A. Wilson, *Carlyle on Cromwell and Others* (London: Kegan Paul, Trench, Trubner, 1925), p.169 Tennyson had earlier [1842] been temporarily converted by Bronson Alcott.
233. **Joseph Thackeray** March 1831-?. Hunslet near Leeds, son of labourer. Leeds cotton finishing mill. Veg via Dr Fowler, joined IOGT 1872, but not till 1879 could be veg due to family opposition. Pamphlet and leaflet distrib, over 25 years worked at Hull Royal Infirmary, see interview in *HH*, 1910.
234. **Robert Thackray** London 1880 as Press Office shorthand writer, reporter, veg for health from 1885, see *Veg* 1894. Letter in *Vegetarian*, 1904, pp.117-118; Hyde Park W, read Sylvester Graham.
235. **William Theobald** Late deputy superint of geological survey of India, letter on India and Pasteurisation, 1894, *Vegetarian*.
236. **William Theobald** Northern Heights VS, president. Treasr VFU. Congregationalist and partner of Theobald, Mayall and Co., chartered accountants. Anti-vivis. Became VS assoc member with wife, L. Theobald, in 1886. Estb with Boulton the Northern Heights VS in 1889. Wife opened house for veg Maternity Society as venue. Probably the fourth brother (William) of Theobalds siblings discussed in Alex Owen, where family firm (unspecified) Theobald and Miall, 23 St Swithun's Lane. Morell

- Theobald cultivated man active in literary society, brother a homeopathist and spiritualist. Congregationalist background, with spiritualist experiences and French millenarian ancestors, Camisards in 18th century. Doctor and family friend J.J.G. Wilkinson, and mutual friends the Howitts-esoteric ideas of Mesmer and Swedenborg. Morell, sister Florence and Robert on BNAS. Spiritualist experiences made famous in series of controversial articles, which were evidently detailing faked events by daughter Nellie and maid Mary, see A. Owen, *The Darkened Room. Women, Power and Spiritualism in late Victorian England* (London: Virago, 1989) ch.4 (pp74-106). **Bertram G. Theobald** Son, active in LVS with sister **Minnie**, who was a talented musician. Baconist, author, still active veg, with sister, 1928.
237. **D. Thomas** Aberdare. DR Feb. 1884, listed as one who would provide information to local inquirers.
238. **Dr Henry Thomas** Of Chester, attendance at Liverpool veg meeting reported in *VA*, Jan 1851, p.91, and a physician c.1866.
239. **H. Otto Thomas** St Pancras VS 1896. Helped organize the 'Tee-totum' which became the Ideal Club, see *Woman's Signal*, 11 Oct. 1894, p.236; managed the Ideal Club c.1894, see *Vegetarian*, 8 Sept. 1894, pp.429-430.
240. **R. Thomases** Ormskirk (Bunsough St), appointed local secr of VS before 1853.
241. **Colonel Thomas Perronet Thompson MP** 1783-1869 .Born Hull, son of Thomas Thompson, banker, MP for Midhurst, Methodist preacher. Educated Cambridge. Midshipman, then joined army. Through Wilberforce's influence, Governor of Sierra Leone 1818-1810. Author of many pamphlets including *True Theory of Rent*, *Catechism of the Corn Laws* (1827), *Mathematics of Music*. Advocate of free trade, Catholic emancipation, reform of House of Lords, paper money, ballot. Proprietor of *Westminster Review* 1829-1836. Radical MP for Hull (1835-1837), MP 1847-1852, and Hull (1857-1859), supporting universal suffrage, opposed to religious endowments. Teetotal, veg. See comment in *Working Man's Friend*, reprinted in *VA*, 1 July 1850, p.142. *DNB* entry.
242. **J. A. Thornberry** NFRS. Note in *DR*, March 1884: birth of son to Mrs Thornberry, Loughborn Jc. SE, Dr T.R. Allinson, q.v., attended. Without beef or beer, grtly surprised friends and relations. Thornberry opposed to anti-everythingarian connections made by vegs, 1885 *VM*.
243. **John Garth Thornton** 1818-1891. Born Barnard Castle, Durham. Teetotal from 1835, active in Leeds then Bristol. At VS annual meeting 1872. Joined VS c. Dec. 1878. Good Templar, supporter of UKA. Secretary of Western Temp League. See Winskill, i, p.226, ii, p.192.
244. **Frederick Percy Thornton** Hon secr of Oxford VS, 1889-1890, married 1890, see *Vegetarian*, Feb. 1890.
245. **Joseph Thorp** Leeds Veg Assoc committee 1853, veg via Bormond lecture 1851. All family joined.
246. **Mr B. Thorpe** Veg, several years pre 1880 attempt to est veg/ health society at Middleton, near Heywood. Manchester Old Road.
247. **Miss A. E. Tisdale** Tunbridge Wells, at VS annual meeting 1872.
248. **Miss Christina W. Todd** Died 1898, veg from 1876, on humanitarian grounds. Obituary *VM*, Sept 1898, p.400.
249. **Alfred Tongue** Seedley, Pendleton, *VM* 1873. Clerk, member with wife Harriet. Hon Secr and audr of the VS 1883.
250. **Mrs Sarah A. Tooley** Journalist who conducted interviews for *The Woman's Signal*, c.1894, interviewed reformers for the *Hygienic Review*, wrote for *Westminster Gazette*. 1887 *Great Lives and Simple*.
251. **J. Tootill** Farmer from Ainsworth, bred prize poultry, veg from 1862, joined 1876, on Bolton VS cttee 1893, see J. Nayler, *Hygienic Review*, 1893, pp.495-500. Family of life vegs. Man of progress, always to fore at agric meetings, daughter Mrs Ralphs, 'in front of anything for good of humanity', rational costume in cycling with her daughter. *Veg Review*, 1896.
252. **James A. H. Toulson** Surgeon's assistant, Dunstable, listed as VS member DR, Oct. 1866, veg since 1856.
253. **D. C. Tovey** Wrote on Dante and food, *Food Ref Magazine*.

254. **Philip G. Tovey** Battersea, Clapham, Wandsworth VS. President of Bermondsey VS 1896. Identical with Philip Tovey, author, published by Pitman? Wrote on Purleigh community in *Vegetarian Review*, 1897. **Mr F. W. Tovey** Cttee, Bermondsey.
255. **Frederick Towgood** d. 27 June 1860. Early London teetotal and veg assoc of Horsell and J. Inwards. Biographical note in Jabez Inwards' verse reminiscence, little known of his background, but commercial background (stationary) till retirement, money and time devoted to reform. Phrenological, mesmeric, homeopathic, hydr and physiol interests (president of the Anthropological Society, treasr of new London 'Phrenological Society' 1856, lectured on phrenol Camden Hall 1855, articles on phrenol). First treasr London Band of Hope Union from 1855. President of the LVA until resignation 1857 (see *Journal of Health*, August 1857, p.272). Co-edr of *Journal of Health* 1850. Admirer of Channing. Had travelled around world, incl America. Author of various works: (anon.) *Original Views on Diet with rules of health and longevity intended for all classes of society with remarks addressed to consumptive patients of the water cure as practised by Vincent Priessnitz of Grafenburg, Silesia, by one of Nature's School* (1849); as 'Omega', *The Coming Times* (1852); *Christian Precepts*; as 'Redivivus' *A Sign and Warning* (1852); *Voices of the sages, the times, and the ages; or, Historical Gleanings; teaching the way to attain Health and Longevity, Virtue and Happiness, and avoid Disease and early Death, Crime and Misery* (c.1854); *Anthropology; or, the Science of Human Nature Part I*, (treatise on physiology and digestion, 'may be safely recommended' according to *Weekly Despatch*, 22 March 1856, p.6); and *Life and Character of Sylvester Graham* (c.1860). Sources: *Journal of Health*, December 1856 (p.73, phrenological sketch and a portrait); J. Inwards, *Memorials of Temperance Workers* (London, 1879), pp.286-291; and R. Cooter *Phrenology in the British Isles. An annotated historical biobibliography and index*, Scarecrow, 1989.
256. **Mrs Kate Emm Townsend** Artist, WVU.
257. **W. H. Townsend** Hyg practr, joined VS, 1898.
258. **Reverend Frederick Francis Tracy** 1829-1888. Born Westminster, son of a surgeon. Educated Merchant Taylors', St Paul's. MA, Christ College, Cambridge. Teetotal and VS assoc. Friend of H.C.G. Moule, active in Cambridge veg since 1885. Saw it as drink cure. *VM* obituary. Entry in Foster, *Alumni Oxoniensis*.
259. **Mrs Paul Tracy** Member of Wallaces' Physical Regeneration Society.
260. **J. W. Travis** Chester veg, involved with the 'veg van' in 1898.
261. **E.J. Trelawny** 1792-1881. Friend of the poets Shelley and Byron. Became veg late in life, after life of hunting and shooting. His veg noted in *Whitehall Review*. Great physical fitness into old age, which was spebnt in Sussex
262. **Arthur Trevelyan** 1802-1878. Born Nettlecombe, Somerset. Educ Harrow 1817-1818. Wallington, Morpeth, JP, dedicatee of G.J. Holyoake's *The Social Means of Promoting Temperance* c.1859. Second son of Sir John Trevelyan, 5th Bt (died 1846), who had estates at Somerset, Devon, Cornwall and Northumberland. Brother of Sir Walter and uncle of Sir G.O. Trevelyan. Sacrificed valuable estate in youth for love. Decisiveness typical of family acc to Holyoake: could always be counted on by movements he supported. Patron of Harmony Hall. Freethinker, vice-president of National Secular Society, 1870-1872. Anti-capital punishment, wrote on subj to *Reasoner* and *Douglas Jerrold*. Wrote in *Reasoner* and *National Reformer*. Imperious abstainer according to Holyoake, shut pub on estate at Tyneholm. 1852 at Crystal Palace meeting, subscribed for 50 copies of Dr Trall's essay on food reform. 1855 chaired Edinburgh veg meeting. 1862 subscr for new edn of *Fruits & Farinacea* and Dr Trall. Also phrenologist, member of Scottish Curative Mesmeric Assoc, Newcastle Phrenol Assoc, Edinburgh Phrenol Soc, councillor on Edinburgh Ethical Soc, Edinburgh Phrenol Soc and Phrenol Assoc. Supported phonetic movement, hortie, swimming. Advanced Liberal, distrib literature on temp etc. Fond of children. Active 1876 with Groom Napier, q.v., in Scottish veg. Died Haddington. Publications: *To the People* (1849); *The Moral Lunacy of our class legislators and the Insanity of Mankind* (1850). Sources: obituary in *Social Reformer*, Glasgow cited in *DR* 1878. G.J. Holyoake's *60 Years of an Agitator's Life*; J.M. Wheeler's *A dictionary of freethinkers* (1889). Entry in Royle, *Victorian Infidels. The Origins of the British Secularist Movement, 1791-1866*, (Manchester: Manchester University Press, 1974). Entry in Roger Cooter, *Phrenology in the British Isles. An annotated historical biobibliography and index* (Metuchen, NJ and London: Scarecrow, 1989).
263. **Frank Trier** JP, FRIBA, died June 1926, LVS cttee 1896, frequent visitor to LVS offices. A Director of Food Reform Co., Ltd. Obituary in *Veg News*.

264. **Sidney G. Trist** 'Greatly interest in veg', as editor of *Animals' Friend* welcomed veg correspondence and articles. Meant some hostility in vivisection movement, see *Vegetarian*, 20 Nov. 1897, p.654. Shares in Veg Cafe Co. Ltd, 1899.
265. **Joseph Tritton** Reference in J.M. Twigg thesis: subseq Quaker, ILP.
266. **George Trobridge ARCA** 1851-1909. Born England. Listed as Smethwick, DR Feb. 1884, as one who would provide information to local inquirers. Plans to estb Birmingham VS 1875 with Wagstaff etc. A water-colourist, settled Belfast, where Head Master of Government School of Art 1880-1901. Wife and 5 children veg, his father a veg 40 years (*VM*, August 1890). First president of the Irish VU. 1894, communicates on Swedenborg and Maitland in *Vegetarian*. Author of criticism, religious work and fiction. Wrote the standard *Life and Teaching of Swedenborg*, still in print. Member of New Church Socialist Society (estb 1895) and contrib to the New Church journal, *Uses*. See *Vegetarian*, 31 May 1890, p.338 for a note on his background. He published *The Letter and the Spirit* (James Spiers). Some biographical information in P. d'A Jones, *The Christian Socialist Revival. 1877-1914. Religion, Class, and Social Conscience in late-Victorian England* (Princeton, NJ, Princeton University Press, 1968), p.360.
267. **William Tubbs** Wallington, Surrey, gent, VS member 1884.
268. **Miss Mary Tudor-Pole** Wrote to *VM*, 'Ladies Page', as local secr of VFU pro tem 1899. Wrote work on fairies, reviewed *HH*. Presumably the lady from Letchworth who married (1911) J. Bruce Wallace, q.v.
269. **William Turley** Died 1866. Spiritualist, secularist, veg. 1850s. Descr by Logie Barrow as 'prob an artisan', see *Post Office London Directory*, 1846, p.520: William Turley, carpenter, 76, Seymour Place, Bryanstone Sq. The *English Leader* obituary notice in March 1866: 'In his advocacy of the rights of his order, that of the working class, he was always ardent, always the same' and 'Despite limitations of view, he was always consistent. He constantly preferred the truth of his opinions to his own interest, and we have known many instances in which he took with great generosity the part of defender and helper of those whom he believed to be unjustly assailed.' He had been an Owenite. *Weekly Tribune* reported his presence at 'Social Reform Congress', deleg from John St Institute, 18 May 1850, p.5. Friend and supporter of G.J. Holyoake, Turley one of most prominent members of London Secular Society, author of *Mr Holyoake and his Detractors. An Address to the Friends of Progress*, London 1858: when Holyoake's probity was questioned, Turley was asked by him to audit accounts to vindicate him, see Lee E. Grugel, *George Jacob Holyoake. A Study in the Evolution of a Victorian Radical*, (Philadelphia 1976). Spiritualist, writing in the spiritualist *Community Journal* and the *British Spiritual Telegraph* (briefly published by Horsell, q.v.) to advertise a 'Spiritualistic Union, London' of which he was the temporary secretary. The 'Union' according to Barrow, along lines of 'Knowledge Chartism' of 1840s- in belief in scientific progress and quiet 'revolution of the mind'. His verse shows him to have been a supporter of 'Sundays free for the self-education of the people'. Advertised mediumistic services to the 'Nobility and Gentry', despite being, as Barrow says, 'so bitter an anti-elitist'. Published *Mysteries or Table Turning, tapping and tipping* (1856) and *Rescue of the Sabbath day* (1856). Gave lectures on veg with Reed at Aurora Villa, attended by Holyoake. He left a widow and several children, all unprovided for. See *British Spiritual Telegraph*, 1857-8. *English Leader*, 31 March 1866, p.162 and 14 July 1866, p.394, 1866; *Medium and Daybreak*, 9 Apr 1875, p.227; L. Barrow, *Independent Spirits*, p.56.
270. **Mr Turner** Primitive methodist and steel worker, Bolton VS, 1893, see J.Nayler's article in *Hygienic Review*, 1893, pp.495-500.
271. **Reverend J. Turner** Gloucester VS president 1878.
272. **John William Turner** Coal miner 1884.
273. **Thomas Turner** d.1899. Champion of progressive causes, veg for c.50 years, splendid physique. Temp mission in Sheffield 1854. UKA agent. Brit Temp League, but resigned as supposedly unsound religious views. Agent of Western Temp League. Music and temp with aid of his children. Poor but cheerful. Obituary in *VM* Sept. 1899, p.301, by J.C. Street, q.v. Prob same as Thomas Turner of Malpas, Cheshire, veg and teetotal, veg from 1850s. A 'Thomas Turner' from Ormskirk, veg from 1854, teetotal, with family.
274. **W. L. Turner** Assistant warder, Portsea, active from mid 1870s in area, still member of VS 1884. **Miss Turner** also. Joined VS 1876. **J.W. Turner** of Portsea on brown bread in Portsea prison, DR, 1881.
275. **Mrs W. Turner** Reading and District VS 1898. Daughter Rosa an Ivy Leaf.

276. **William H. Turner** *Food Reform Magazine*. Member of VS, 1880, telegr clerk, GPO. Peckham Rye.
277. **J. J. Tustin** 1816-1899. D. Horley, Surrey. President Punjab VS 1896. Teetotaler and pract a veg. Generous supporter of Temp Hospital, to which he gave £9,000. Supported UKA and National Temp League. *VM* obituary, June 1899, p.188. Regular support of the Anti-Tobacco Society.
278. **Charles Tysoe** Vice-president of VS 1849. Bible Christian. A 'Tysoe' at the first annual meeting was veg since 1809.

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279. **George W. Umpleby** Leeds Veg Assoc, 1853. Worked on railways, had previously opposed veg. Veg helped cultivate the mental faculties given by God.
280. **W. C. Umpleby** or **Umphilby** Gave veg information to Cornelius Hogg. Attended veg meeting at the Whittington Club, 1848, *VA*, p.64.
281. **William Ure** At VS Annual meeting 1872 and listed as veg 1884.

V

282. **George Vasey** Engraver, writer, lecturer and teacher. *Post Office London Directory*, 1842, p.726, engraver at 18, Hamilton Place, King's Cross, and 27 Clarendon Sq, 1846 *Post Office London Directory*, p.525. Reasoner, 1849, p.285: Geo Vasey was secr of London Phonetic Society. Engraving on cover of work by Frederick Towgood (q.v.) published by Horsell. In 1848, he gave 'valuable additional aid' to teaching at Alcott House, see *VA*, p.50. In 1852 on committee of Anthropological Society. Sheffield veg in 1860s, lecturing on anatomy for veg cause. Author of various works incl: *Illustrations of eating. Displaying the omnivorous character of man* by Beefeater (1847), which opposed veg; *Delineations of the Ox tribe* (1851); and *A Critical Essay on Critics and Criticism* (1877), a critique of J.S. Mill; study of laughter and smiling (1875, advocating smiling rather than foolish laughter, his response to critics also published by James Burns 1877). Works of juvenile educ (Fred Pitman publisher, Isaac Pitman printer) e.g.: *Knowledge Made Easy* which included phonography, didactic extracts vs warfare, cruelty to animals, cruel sports, vanity, temperance, lazy lords compared with honest ploughmen, displayed the human skull as an example of the 'teeth of a grain, farina, and fruit-eater' (1855). His educ work designed to make learning attractive and simple, introd physiology, *The Mechanical Reading Preceptor*. Had a veg school in the country, c.1855-1856 Excelsior House Boarding School, or Lock's Ride Boarding School, Winkfield, near Windsor (see *VM*, March 1855, for reference to Veg and Hydr Educatl Home, Winkfield Row, Berks, superint Mr Crater). In *A Critical Essay* (1877) described himself as a 'confirmed bookworm from youth Upwards'.
283. **Dr Theophilus Glascott Vawdry** LRCP, London, president of the Birmingham VS, c.1881. Anti-vivisectionist (*DR*, August 1881, p.163). 10 Oakland Terrace, Birmingham, joined VS 1886.
284. **Mme Alexandrine Veigélé** 1840-1913. Frenchwoman, president of c.50 strong WVU and daughter **Mlle. Adrienne Veigélé**, teacher, Hon Superint of Agency Depot connected with it. The *Women's Vegetarian Union* was established in March 1895 in London by Madame Veigélé (born Paris 1840), 'an enthusiastic little French lady, a very earnest worker for women, and for vegetarianism' who had been working in the food reform cause for a couple of years before joining the LVS and was also (like Margaret Sibthorpe, q.v.) a founder member of the Women's Progressive Union, and a secr of the Women's International Progressive Union estb by her daughter. She had become a veg init for purely economic and health reasons, having heard of the reformed diet in 1888 through a prospective boarder (Chandos Wallace acq with her from this period). Veigélé's final years were blighted by the illness of her daughter, and poverty, and she died shortly after attempting to establish a new boarding house at Crowthorne. *Shafts*, Jan. 1894, p.197. See interview, *Vegetarian*, 11 Sept. 1897, p.497, and *Vegetarian* Dec. 1895, p.604. Adrienne attended a 'Congres Feministe' in 1897, see interview with her mother, *Vegetarian* 1897. Her article in *Shafts*, July-Aug 1898.
285. **Miss Vander Velde** WVU cttee.
286. **Thomas Bradfield Veness** Swindon fitter, 1883-4.

287. **Maud Venables Vernon** Humane Diet department of Humanitarian League 1897.
288. **Miss M. C. Vibart** WVU.
289. **Mrs Vibbert** Ran veg 'Cooking Station' at 40, Exmouth St, Commercial Rd, East End, 1888. Supported James Burns' food reform work.
290. **William Vickers** Annual meeting 1872, also a William Vickers in Victoria Park as a Chartist in 1850s- any connection?
291. **Francis T. Viessieux** Active in early London veg. Attended the Paris Peace Congress in 1849, subscribed to U.K.A.'s organ in 1854. Secr of the Anthropological Society (phrenol), with fellow officers Vasey, Hibberd, Horsell, Towgood and Winterborn, Shirrefs, in 1852. Advertising a 'preparatory establishment' for young ladies and a few young boys, at 8, Edwards Terrace, Commercial Road, Peckham in the *Reasoner*, 1848, p.128. G.J. Holyoake, in vol. 1 of his 2 volume *History of Co-operation*, p.147 refers to '[a] writer who really contributed accurate information on many subjects' and who 'employed the instructive signature of a 'Student of Realities,' whose name was 'Viessieux', a gentleman in official employment at Somerset House, whose sons after him took a generous and expensive interest in social progress. 'Francis' was son of Stephen (Etienne?) Viessieux, who contributed letters and articles to Holyoake's *Reasoner*, and may have been related to Andre Viessieux who published 8 books in England (Napoleon Bonaparte, military life of Wellington, Dante and Petrarch, history of Switzerland, guides to study of Italian language and literature, and geographical and statistical knowledge; one was published for S.D.U.K.'s Library of Useful Knowledge, another for Knight's Store of Knowledge). As 'Student of Realities' S. Viessieux, 1846 published *New Sanctuary of Progressive Thought and Science*, a freethought examination of origin and progress of theology. In November Holyoake announced the ' "Student in Realities" finds it necessary to dispose of his excellent library. Too close an application occasioned, a few years ago, the total loss of his sight.' The works were the English and foreign books of 'an accomplished scholar, a vigorous writer, and a liberal thinker'. He presented Holyoake with pictures of Jeremy Bentham and Marat, and sent Utilitarian Society portraits of Washington, Robert Owen and several pamphlets. The eccentric Pierre Baume q.v, visited a Viessieux in 1855: 'November 4th, 1855 SUN. Spent the day with VIESSEUX At his VEGETARIAN Cottage?!?! Much singularity & seeming mystery in his language but I had no SHIBOLETH, as I belong to no clique, virtuous or VICIOUS either.' *Surrey Advertiser* reported marriage of Charles Edward Viessieux, 17 March 1866, son of Stephen Viessieux, late of the Audit Office, Somerset House. A 'J. Viessieu' is mentioned, acquaintance of Barmby's, in *White Quaker paper Progress of the truth as it is Jesus*, 1843 ('a foreign friend of mine', about p.68), presum 'J' is misreading of 'S'. Sources: *Progress of the truth as it is Jesus*, 17th Part, 1843. *Reasoner* e.g.: 18 Nov. 1846; 4 November 1846, p.288; *Utilitarian Record*, 13 Jan. 1847. *Supplement to the Alliance*, 4 Nov. 1854. Baume Papers, Manx National Heritage, Douglas, Isle of Man, Journal 1855 April 15- 1856 March. G.J. Holyoake, *History of Co-operation*, i, p.147
292. **Graf (Count) Johan J.F.C.W. Viettinghoff** ?-c.1880 Homeopathic doctor, mesmerist and veg in London. MD Vilna 1825. Born Russia Courland according to census 1861; Poland, had had estates in Lithuania. In Wisbech radical paper *Star in the East*, 5 Oct. 1839 was reprinted his letter to Abp of Canterbury (sent to *The Times*), protesting against Pope's support for Csar Nicholas's 'tyranny' in Poland, signed J. Schell Viettinghoff, 'A Polish Refugee'. A Catholic, he converted to Protestantism in protest and was critical of Polish nobility, behaviour of Polish Jews and 'bastard govts of Europe' in 1831. Letter to *Star in the East* 9 Oct. 1839, discussed Polish Jews. *New Moral World* records parcel of books received, 28 March 1840, p.1207, from 'J. Schell Viettinghoff'. Mormon IGI records the marriage of 'John Joseph Schell Viettinghoff' to 'Maryanna Zeglinskid Dembinski' at St Pancras, 1838. See *Reasoner*, 1858 for contribution per 'J.G.C' for £1.1s - (J.G. Crawford, q.v.). Attended C.H. Neesom q.v. What relationship was first wife to 'Martha Schellvietinghoff', a Polish member of the London Democratic Association, mentioned in J. Bennett, 'The London Democratic Association 1837-41: a Study in London Radicalism', in Epstein and Thompson, eds., *The Chartist Experience? By time of census remarried, Frances (60), and son-in-law, commercial traveller, living with them, at Chadwell St, Myddleton Sq. Coat-of-arms for Vietinghoff 'dit Scheel', described as a Prussian family, is given in V. and H. Rollard, General Illustrated Armorial (J.B. Rietstap); Viettinghoff of the Courland branch. Address 1850s-1860s, 10 Chadwell St, Myddleton Sq, N. London. Consultant Physician to North London Homeopath Instit. Member of Hahnemann Medical Soc and Eng Homeopath Assoc, 1872. Wrote in *Hahnemann Fly Sheet*, and *British Controversialist*. Phrenol examination of him printed in*

Journal of Health, note comments there on religion, attitude to children, and his defective spoken English. A Swedenborgian. Became friend of Johnannes Ronge, and member of Ronge's Humanistic Soc. Veg via passage in Dr Feltcher, *Pathology on Aliment* (DR, Sept 1874, p.101). Practised hydropathy with Horsell at the Veg Depot. Joined T.W. Richardson's veg Order of Danielites in the early 1870s. Buried in Abney Park cemetery.

293. **Chaganlal Haridas Vora** LVS cttee 1896, paper on veg in India at Brighton veg congress, *Vegetarian*, Dec 1894, p.568. Wrote about British hypocrisy and materialism in an article 'World of Butchery', *Vegetarian*, 21 Dec. 1895, p.642. London veg meeting on colour prejudice in India, chaired by Josiah Oldfield, at the Memorial Hall in 1893, one of Indian speakers (with T.J. Desia. J.J. Desai) commended for fairness and dignity, for the absence of any 'sensational harangue' or 'note of rebellion'.
294. **M. K. Vora** Young Indian, reported in *Veg. Review*.

W

295. **Countess Wachtmeister** Theosophist, colleague of H.P. Blavatsky, wrote on veg. Anglo-French in origin, born in Florence, married cousin, see refs in E. Maitland, *Life of Anna Kingsford*.
296. **G. Cholwick Wade** 1840-1911. Veg worker in Wales, West Country and elsewhere. Solicitor, gymnast, sportsman, Officer of Volunteers under Duke of Bedford. Widower (1877), remarried. One of original founders of Order of Golden Age. Ostracism from family due to Swedenborgianism. Shorthand and phonetics, anti-vaccin. See also his impassioned letter in phonetic to Isaac Pitman, in *The Speler*, July 1896, p.147, where he refers to two of his sons having 'been under wheels of Juggernaut of barbaric spelling, flesh eating and 'Dotheboys Hall' education'. On St Pancras VS cttee 1896.
- Note: the anonymous author of *No Gold on My Shovel*, 'Ifan Edwards', born Barry Dock, Glamorgan 1898 (Porcupine Press, London, 1947), was a son by his Greek second wife (Natalina Steffano-de-Varzopollo). Prefatory note by 'F.G.H.' recalled him as six foot and like a 'lion', and a man who attempted a living by writing vegetarian articles and lecturing on microbes in beer. He died in 'extreme poverty,' ostracised by his family who had titled connections. See entry, Burnett, Vincent, Mayall, *Autobiography of the Working Class. An Annotated, critical bibliography* (Harvester Press, 1987), ii.
297. **Miss Wade** WVU cttee 1896.
298. **Reverend Frederic Wagstaff** 1837-1884 Born Essex. Lay preacher at 17. Teetotal from 1854. Congregational minister from 1866. Temp advocate and newspaper editor, *Graham's Temp Guide and Almanac* 1877-8, and *Temperance Worker*, member of NFRS. Born Stanway near Colchester, liberal educ incl geology, of great assistance to relation, John Brown FGS. Press, than ministry 1865. Teetotal 1854, moved 1872 to Manchester, agent of Brit Temp L. Had been minister Exeter area, IOGT. Veg from 1874, active in area for veg, and planned veg handbook (DR, July 1877, p.123). Obituary DR Dec. 1884, see also Winskill, iii, p.240.
299. **Robert Arnold Wainewright** Lincoln's Inn. *Post Office London Directory*, 1842, p.1081, 5 Warnford Court, Throgmorton St, attorney. 1846, p.529, address 7 Angel Court, Throgmorton St, solicitor. Towgood's solicitor, see Baume Papers. Treasr of LVA 1856. Anti-Tobacco Society meeting chair, London, 1859, regul subscr. Appears in Dornbusch's Diary 1865. Still subscr to VS 1888. What relation to the Robert Wainewright, subscriber to Gompertz's society in 1838?
300. **Horace Claude Stephen Walden** Joined VS 1887, when London clerk. Veg. cycling and rambling, secr.
301. **Miss Walden** Walham Green, SW, active in the 'Busy Bee Working Soc'.
302. **J.W. Waby** Of Burslem in Potteries. Tracts and lectures on veg, 1872 and 1873. Letters to *Potteries* and *Staff Sentinel*. Total abstin and Good Templar, veg for 2 years with great advantage. Some converts.
303. **Percy Charles Walkden** Prize essay 'The Cultivation of lands as a garden', *VM* 1889.

304. **Charles Walkden** Law student and clerk, joined VS 1895. Perhaps same as C.H.S. Walkden, mercantile clerk, Herts, joined VS, 1889. Charles Walkden was published in *The Commonweal*, c.1886, writing on Crime under Socialism, 18 Sept. 1886, and on veg, 18 Sept, p.198; and letters to *VM* as 'Scrivener C. Scrivener' on future of veg in *VM*, Feb.- March 1892. Under this pseudonym, author, see British Library catalogue. A 'C. Walkden Jnr', writing from Christchurch, NZ, in *VM* 1895.
305. **C. S. Walker** 1830-?. Book-keeper for coal and corn merchant and agent for Worcester Canal Co., F.M. Needham. Son of George and Mary Walker of Park Place, born Worcester, raised in York. Father partner in cab firm. Became local secretary Worcester 1852. Diary for 1851 and letters exist, transcribed by Jean Day. 1855, resigned as could no longer spare the time, see GMCRO- VS, G2/1, minute dated 23 Oct. 1855
306. **Robert Bailey-Walker** 1839-1885. Preston schoolmaster. Manchester secr of Free and Open Church Movement. Edited *Industrial Partnerships Record*, Dec. 1862. Cooperator, first editor of *Co-op News*, 22 Sept. 1871. Secr of VS, edited *DR*. Founder of Ruskin Society. Ordained 1884, Anglican priest, St Clement's Church till died. Author of *The organisation of Societies, nationally and locally considered* (1871), and published descriptions of Mancunian life. Teetotal (Livesey received his pledge). Attended British Assoc, Soc Science Congress, Manchester Stat Soc. Deputy Provost of first Order of Golden Age. Died from effects of violent cold, at St Leonard's on Sea. See *Preston Christian obituary*, and *The Times* 2 June 1885: 'deeply interested in the popular work of the Church of England in the North.' Biography also in *Boase*. **Dora Bailey-Walker** Fallowfield, 1884
307. **Lt. Colonel Walker** 1883-4, VS subscriber/ donor, location not given.
308. **Mrs Walker** Of Doncaster, Grand Vice Templar of IOGT. Chaired 48th Annual Meeting. Became veg through visit of Richard Coad, q.v., 1888. Cured of gout. She intended to talk a little more about veg in her town, and Jan. 1896 presided over meeting at Temp Hall.
309. **Chandos Leigh Hunt Wallace** 1854-1927. A leading food reformer and spiritualist. Great niece of Leigh Hunt. 'Hopeless invalid' until 20, when patient of **Joseph Wallace**, who became her husband. Wallace a 'fine old Irish gentleman, of courtly bearing and manners' (A.C. Newcombe, obituary of wife), founder of Physical Regeneration Society, 1891. C.L.H. Wallace was president of St Pancras VS. Editor *HH* for many years, as organ of PRS and Wallaceite movement. Lectures and activity for rational costume, president of 'The New Woman's Rational Dress Cycling Club', estb 1895. See *HH* for her attitude to the 'New Woman'; entry in *Labour Annual*: 'advocates full mental, physical, and social development- and rational dress- for women'. Seven veg children, including: Emily J. Wallace; Herald, Hygeia. Operating before 1899, a reformed school, model bakery and boarding house, 'Hygeia House', which contd into 1930s. Anti-Pasteur and anti-Huxley. Scientific interests of husband: malting and brewing, had been unorthodox healer in Belfast, later 1860s: see *VM* of the period, his *Remarks on Prof Huxley's theory of the protoplasm*. Wallace believed that no 'inorganic, dead, or decomposing matter should be used as food' and proposed a 'yeast-germ theory'. Publications 1876; 1885.
Chandos Leigh Hunt is discussed extensively in Alex Owen, also in Logie Barrow. Their eldest child, son Joseph Wallace killed in WWI. See her obituary by Newcombe, *VM* 1927. Entry and portrait in *Labour Annual*, 1899, p.165.
310. **Alfred Russel Wallace** 1823-1913. Scientist, 'co-discoverer' with Darwin of theory of evolution. Believed in phrenology, spiritualist interests, seen by Logie Barrow as representative of plebeian culture. Lapsing veg, stating that veg in principle, but meat-eating because it agreed with him. Veg, co-op, rational society of the future. Support for Land Nationalisation. Member of Humanitarian League, anti-vaccinr. On his veg, see *The Bookman*, Jan. 1898. *DNB* entry (which mentions his 'theoretical' veg).
311. **Reverend J. Bruce Wallace** c.1854-1939. Veg from 1878. A founder of the Irish VU, 1892. Born Gujerat, studied theology at Bonn university, Presbyterian, became a Congregational minister, Dublin and Belfast, 1880-1885. Became influenced by the ideas of the American reformer Henry George, socialist from 1885. Settled in Limavady, Northern Ireland. Editor of *Brotherhood* (Belfast), which reported Utopian efforts and published Edward Bellamy. Also editor of the socialist *Belfast Evening Star* (1889). Well known in political and social circles for his humanity and 'advanced' views. At vegs' meeting for editors and press, London 1887. Established Brotherhood Co-op Trading Society, Clerkenwell to eliminate private profit. 1891 established the Brotherhood Church in Southgate

- Rd, London, *Brotherhood* became the magazine (it continued until 1931). In 1892 *Vegetarian* (2 April) reported his efforts, having visited West American colonies, to set up 'Voluntary Co-operative Commonwealth'. Established January 1894, philanthropic Brotherhood Trust. On Humane Diet dept of Humanitarian League. Present at AM of Vegetarian Society 1899. Married Mary T. Pole, Letchworth, 1911. See *Vegetarian*, 30 Nov. 1889, p.756; 31 May 1891; N. Shaw, *Whiteway. A Colony in the Cotswolds* (1935), pp.19-20. W.H.G. Armytage, *Heavens Below. Utopian Experiments in England 1560-1960* (London: Routledge and Kegan Paul, 1961), ch.5 (pp.342-358); P.d'A Jones, *The Christian Socialist Revival. 1877-1914. Religion, Class, and Social Conscience in late Victorian England* (Princeton, NJ, Princeton University Press, 1968), p.335-340; M. Bevir, 'The Rise of Ethical Anarchism. 1885-1900', *Historical Research* 69 (1996), pp.143-165.
312. **Augustus Volney Waller** 1816-1870. Physiologist, discoverer of 'Wallerian' degeneration of nerve fibres. Brought up by the veg pioneer, Dr William Lambe. See entry in *DNB*, where veg mentioned.
313. **Mr J. Wallis** 1859, on London Veg Assoc cttee.
314. **Reverend Walter Walsh** Died 1931. Veg with **wife** (1856-1937) from 1880s, with **9 veg children**. Walsh born Dundee. Minister of Gilfillan Memorial Church, succeeding his friend David Macrae who estab Gilfillan church on 'broadest Christian basis', having become famous for his expulsion from the Presbyterian ministry for his heresy over future punishment. Essay, 'The New Secularism' in *Contemporary Review*, Jan-June 1895, pp.117-129. Walsh 'every inch a reformer' acc to *VM*, May 1899, p.177. *Vegetarian* perplexed to see church's journal, *For the Right*, whilst announcing the eight-year vegetarian experience of Walsh, the editor, carrying a prominent advert for a butcher. Walsh preached universal salvation and the extinction of hell in North England, and lectured in secularist halls. Influenced by Tolstoyan ideas of spiritualised social reformism. Walsh estab his own 'Free Religious Church' in Dundee. Active in housing reform and local philanthropic institutions. On Grand Council of Order of Golden Age, 1899. During Boer War active in opposition and invited Keir Hardie to address public meetings. His association with veg longstanding. Formed 'Free Religious Movement' 1916 after leaving the Theistic church (he had succeeded Charles Voysey in 1913) the London veg press carried advertisements for this.. At death, was vice-president of LVS. See advertisements in *Veg News*, 1937, from Lindsey Hall, the Mall, Notting Hill Gate. See W. Walsh, *My Spiritual Pilgrimage. From Sectarianism to Free Religion*, London, 1925 and obituary, *Veg News*, 1937.
315. **J.E. Walshe** Honorary secretary of Dublin Society for Investigating Food Reform, 1898, address 6 St John's Terrace, Kimmage Rd, Dublin.
316. **F. P. Walter** Veg from 1877. At Tottenham meeting, *Vegetarian* 1895.
317. **Canon W.P. Warburton** Canon of Winchester Cathedral. Vegetarian with wife and family, see *Vegetarian*, 7 September 1889, p.564. His zoophilite sermon extracted, *VM*, December 1896.
318. **Charles Augustus Ward** Replied to veg inquiry in *Notes and Queries*, 1884. Wrote 1878 on *Our Insular Shortcomings* and on *Nostradamus* 1891.
319. **Miss Clementine Ward** Member of Wallaces' Physical Regeneration Society.
320. **Edith Ward** Frequent contributor to *Shafts*, her 'Shafts of Thought' included temp and veg comments. Had 'Hygienic Outfitters' in Bradford. Tracts on hygienic clothing and social purity, 'The Vital Question'. *Vegetarian*, 2 Sept.1893, p.418 reported her discussion with Olive Schreiner about veg.
321. **John Ward** Offered money to ease VS finances, at death of James Simpson, 1859. GMCRO-VS: G24/1.
322. **John C. Ward** Born 1835, siblings musical eg two sisters who accompanied Jenny Lind on first English tour. A councillor of the London Council of Incorporated Society of Musicians, had become a veg through C.L.H. Wallace (q.v., who had known him since c.1880). Composer, incl famous school operettas. Creator of instrument called the angelute, and author of children's stories for *HH*. Wrote a 'Millenial Anthem' for Veg Congress in 1899 (dedicated to a former pupil, the Countess of Aberdeen). *HH*, March 1908, p.43, with engraving of Ward and his angelute.
323. **William Ward** Early London veg, 'plain commercial traveller' (E, W and S counties). Wife and 5 children, including in 1850, 21 year old son. Veg in 1838 not for health or compassion but belief that materials he presented to creator for his frame, would effect exercise and development of the mind. Relief from depression and dependence on external things, 'which he could not easily explain' Awareness now of surroundings, had frequently drawn up his horse to look round. 6 m walks

before breakfast now, mental activity of previous dyspepsia (drinker, smoker, carnivore). Humbugged by doctors, no doctor since. Belief scripture supported him, and now reading Graham Incredulity of hotel staff. Wife veg later. LFRS subscr of that name, but perhaps entry below. H.S. Clubb recalled in error, 'commercial traveller' William Gibson Ward. See letters in J.E. Smith's *The Shepherd*, vol. 3, where "Commercial Traveller's" letters criticised for their obscure language and ultra-puritanism, and *Star in the East*, 1838-1839, where Ward addressed working people of Wisbech, with response from Owenite William Evans. He had listened with disgust to selfish appeals, at many Owenite lectures. Lectured himself in Dover. Probably same as the William Ward, commercial traveller, lecturing Leeds see *London and Lincolnshire Mirror of Tee-totalism*, quoting praise in *Lincoln Gazette*, 1840. Probably too, *New Moral World*, 12 Sept. 1840, p.171, 'Commercial Traveller' at Yarmouth, supporter of 'essential Christianity', v Brindley's attack on Spiritualists but not an 'ist'.

324. **William Ward** Board Schools, Thame, Oxon. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
325. **William Gibson Ward FRHist S** 1819- 1883. Born Birmingham, gentleman who moved to Perristone Towers, Ross. Veg from c.1850, joined VS 1853, one of most active propagandists, platform and press. Reform of Sir Walter Scott's School, chair of Ross Turnpike Trust. Interests included archaeology. Teetotal from c.1843, anti-tob. Vice-president of VS, letters to *The Times* on veg. cookery brought incr membership 1878-1879 (letters republished England and USA). His interest in land question: a trustee of the National Agricultural Labourers' Union, prominent in a great demonstration manchester. Regular speaker at labourer's meetings e.g., lectured on land, veg and compuls vaccin in Bedford 1879, described as over 6ft with powerful lungs, his lectures chaired by Mr Howard, related to the Russells, stormed out at talk of confisc of land by aristocr (*HH*, Dec. 1879, p.288). His connection with the Union ended by a libel case. Attacked at open-air meeting. Discussed as parliamentary candidate. Wrote a number of pamphlets on Universalism. Contributions to *Notes and Queries*. See biogr in *DR*, Nov. 1882, p.240 (from *Manchester Guardian*), where described as involved in 'almost every reform or movement occupying public attention'. *HH* : 'engaged in many exciting social and political conflicts'. T.L. Nichols, *Dr Nichols' Penny Vegetarian Cookery*.
326. **C. G. Warden** Ion Sq, Hackney Road, wife and sister too, through Viettinghoff. Recommended homeopathy. *VA*, Feb.1850, p.70.
327. **John Mabern Warden** Born 1856. Edinburgh. Scottish Equit Life Assur co., actuary, joined VS, 1889. Teetotal, spelling reformer. His vast phonographic collection, according to *Phonetic Journal*, 6 Aug. 1892
328. **E. Warman** Lecture on veg, Ramsgate in 1847 just before VS estb (*Truth-Tester*, 15 Aug. 1847, p.8), when recently arrived from New York. The talk was illustrated with stuffed animals loaned from the city museum with the permission of the Mayor of Canterbury. Possibly to be identified with the Mr Warman of Canterbury, 1841, who was Hon Secr of Canterbury branch of the Animals' Friend Society estb by veg Lewis Gompertz (q.v), see *The Animals' Friend, or, the Progress of Humanity*, no IX, 1841.
329. **Reverend Edmund Warne** A prominent early preacher in West Country sect of Bible Christians. Taunton, Padstow meeting 1850. Veg from 1841 through Bible, and wouldn't advoc veg except on basis of Bible. 'He was a Cornish man, and the Bible was the Cornish Book of appeal...' *VM*, May 1850. Attended annual meeting in Salford, 1850.
330. **Miss Warry** Veg cycling and rambling. Sketches by her, and Mr Warry in *Vegetarian* 1894.
331. **Arthur Wastall** Entered into autonomistic union with E. Wardlaw Best, q.v., a veg and sexual reformer (see photograph, *Labour Annual*, 1898, p.153). He edited *Natural Food* which promoted Densmore's food reform. Possibly a veg like his partner. He appears in Tucker's anarchist journal *Liberty*; see the index produced by W.McElroy (<http://www.blancmange.net/truth/articles/ind-int2.html>).
332. **Miss Waters** Humane Diet dept of Humanitarian League, 1897.
333. **Charles Watson** Distributed *DR* and tracts, Halifax, 1880- 1881.
334. **Reverend G. B. Watson** Methven, Perthshire. United Presbyterian minister. Local secr for VS from Feb., 1855. Veg and phrenol lectures, and tract distrib. Publ by Horsell, *Phrenol and Physiol*, 'An eloquent and forcible assault on the rocky indifference with wh the rest of real educ is treated by the community at large' *VM*, 1862.

335. **Mrs Watson** Executive of Humane Diet dept of Humanitarian League.
336. **Dr George B. Watters** Stoneham, Gloucester. Subscr and donats to VFU 1898. Prob same as George Thomas Brown Watters, b.1853, phys.
337. **Henry T. Watts** 1884, member of VS. Sheffield chemist.
338. **G. C. Watts** Hon secr, Northern Heights VS 1896. Listed as C. Goddard Watts, *VM* 1895.
339. **George Watts** Veg since 1895, life teetotal, veg via *WTE*. Veg Cycling Club, see *HH*, 1909.
340. **William G. Watts** Northern Heights VS. 1899, member of Veg Cycling and Athl Club, good long distance cyclist, active in Food Reform Restaur socials, Saturday excursions etc., obituary note by old friend Henry B. Amos, *VM* 1936.
341. **Hector Waylen** Landowner, Midlands, lived in London. Well educated, refined but ascetic, sympts for suffering humanity, about to give up property when met W.A. Macdonald, q.v. Contrib to *Vegetarian* 1889. 'Truth-seeker'. Became supporter of Scham and reformed clothing, see *Vegetarian* 1894. Wrote 'A Visit to Walden Pond' for Densmore's *Natural Food*, July 1895. Interest in theosophy. Visited India, letters in *Vegetarian*, 1896. Exec of Humane Diet dept of Humanitarian League. 'Apostate', wrote on veg in *Truthseeker*, 1899. Told the story of the angel of mons in the Swedenborgian *New Church Herald*; and wrote 'An Unknown Colossus' for the Everyman edition of *True Christian Religion*. Wrote on Anna Kingsford in *Light* c.1940.
342. **Henry Weatherall** Clerk, Hartlepool. Veg from c.1870, wrote in with testim, *VM* Jan. 1895, p.29. Lectures on food reform before Hartlepool IOGT.
343. **David Wilkinson Weatherhead** Grocery business. Spiritualist. See Logie Barrow, *Independent Spirits*, p.9: for his involvement in radical movements such as Ten Hours movement, anti New Poor Law, Chartism, anti-tithes; p.16, his support for Urquhartite Foreign Affairs committees. Funded Working Men's Hall, Keighley. Teetotaler. Died Keighley 1875, veg many years, see obituary *DR*, Oct. 1875.
344. **Mr E. Martin Webb** Librarian of the Veg Club, c.1898. At National Veg Congress 1899.
345. **William Henry Webb** Joined VS 1895, member 3781. Member of the Nat ional Assoc of Herbalists. Anti-vaccin. Southport Health Stores and Veg Restaurant proprietor from 1897.
346. **J. Webb** Grantham. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
347. **Mr F. Webber** 1848, at early London veg meeting.
348. **Reverend Alexander Webster** 1840-1918. Self-educated, supported family after father died when he was 11. A leader of Unitarians in Scotland, minister in various parts of Scotland from 1872. Personal friend of Irish nationalists and land reformers such as Michael Davitt, Richard McGhee, and active in Henry George's first British propagandist cttee. Orator and pamphlet writer. President of Kilmarnock ILP early 1890s. Member of Christian Socialist Society. Minister at Aberdeen, when joined VS 1898. Chairman of Arbroath School Board, wife also veg, attempt to encourage Aberdeen veg, *VM*, February 1898. His spiritual journey from Calvinism to Unitarianism, *Burns and the Kirk* 1888, *Memories of Ministry* 1913, etc. Sources: See biography in P. D'A Jones, *The Christian Socialist Revival. 1877-1914. Religion, Class, and Social Conscience in late Victorian England* (Princeton, NJ, Princeton University Press, 1968), p.314.
349. **Chris Webster** Electrician. Life veg, joined VS 1897.
350. **Mrs Webster** Bolton VS, from c.1893. Mr J. Webster, a machinist and agric engineer, was quiet, steady and modest according to *Veg Review*, 1897.
351. **M.C.A. Weekes** Honorary secretary of planned Dublin Vegetarian Society, March 1889 (*Vegetarian*, p.171). Theosophist. 131, Leinster Rd, Rathmines.
352. **Miss Weir** Food reform paper for the Somerville Club.
353. **W. Welch** London veg. Important position at Woolwich Arsenal. Fought in Crimean War, been in all 'parts of the world', great privations. Cure at Bath for immobility. Read *WTE* articles of T.R. Allinson and consulted him. Gave up meat, tea and coffee (already teetotal, non-smoker) and began gardening. Involved in missions, e.g., Portsmouth. See *Medium and Daybreak*, 1887, p.743.

354. **Georgina Weldon** 1837- . Failed musical career, disastrous marriage, affair with composer Gounod. Husband's efforts to have her committed to asylum. Her litigation after 1882 brought her celebrity. Spiritualism. Teetotal and veg, attended veg meeting at Exeter Hall and appeared on platform of Food Reform Society, Feb. 1885. Through aunt (follower of Dr Liebig) advocated brown bread. See *Food Reform Magazine*, April-June 1885, pp.131-132. Edited journal, *Social Salvation*. See B. Thompson, *A Monkey among crocodiles*.
355. **Walter Weldon** 1832-1885. Letter from Wards End, Loughborough, Leicester, 1851 in *VA*: a veg. Eldest son of Reuben Weldon manufacturer. Journalist in London 1854, publ monthly magazine *Weldon's Register of Facts and Occurrences* 1860-4. Patented various chemical processes 1864-1870. Presented with gold medal of *Societe d'encouragement pour l'industrie nationale*, Paris, awarded *Grand Prix*, Paris Exhibition 1878; FRS 8 June 1882. Close friend of Howitts (q.v.) and poet A.A. Watts, erected memorial to W. Howitt in Tyrol. Spiritualist: see biogr in *Light*, 1885, p.477. Florence Tebb (see William Tebb entry) married his son Raphael Weldon, the scientist. The marriage breakfast included specially composed poem from spiritualist Thomas Shorter, and honeymoon as guests of the 'venerable and most beloved Mrs Mary Howitt'. Sources: *DNB*; Boase.
356. **Lambert Weston** Dover, Quaker (see *Annual Monitor*). See corresp in *VA*, 1 July 1850, p.141, 'My wife and family are also consistent Vegetarians...' 'Lambert Weston and Sons' were photographers, Waterloo Crescent, Dover, and Folkestone, 1860s. An entry in unpublished Biographical Index, Friends' House Library. Where also entry on granddaughter Edith Ivy Weston, OBE (c.1880-1924) and refs to *Reminiscences of Sidney Cooper Weston* (London, 1898).
357. **J. S. Whatton** Born London 1861, father Anglican clergyman. Educ Haileybury and Trinity, Cantab. Veg assoc and F R Hist Soc. Veg writer, brother also veg. Cycling. Featured in *Imperial Magazine*, 1886.
358. **A. Wheaton** Hon secr of Devon and Exeter VS 1896. Wheatons were Exeter booksellers who retailed veg literature for the Exeter society.
359. **Frank Wheeler** Actor, regular customer at St George's House, the 'famous house for coffee', a veg restaurant also patronised by Bernard Shaw. See *Vegetarian*, 13 March 1897, p.77.
360. **Joseph Mazzini Wheeler** Died 1898. Well-known freethinker. Member of Humanitarian League. Veg testim to diet in favourable review of work by A. Broadbent in *The Freethinker*, 1897.
361. **W.H. Wheeler** Spiritualist, veg through this, Manchester, *Medium and Daybreak* 1889.
362. **Edwin Whiles** Manchester hatter, hat adverts in *DR* c.1876. Also **George Whiles** Manchester compositor; and **Heyne Whiles** Manchester printer, joined VS 1874. **Mrs E.L. Whiles**, at Annual meeting, VS 1872.
363. **Harold W. Whiston** Macclesfield. Manufacturer, joined VS 1897. Joined Order of the Golden Age, subscr £20. Wife also supported OGA, and wrote about 'murderous millinery'.
364. **Alderman White** Birmingham. NFRS.
365. **William White** 1831-1890. Member of Swedenborgian Soc, bookseller 1858, writing on Swedenbg, and in *Critic*, *Athenaeum* etc, editor for decade *Vaccination Inquirer*. Spiritualist, teetotal and phoneticist. On LVA cttee 1859. British Library lists works on phonetics, vaccin (1885), *Life of Swedenborg* (1856; and subseq edns), *Reformed Orthography* (1854). Acquainted with 'Shepherd' Smith. Manx National heritage, Baume Papers, BOX 11 has Baume's correspondence with G. J. Holyoake re securing the services of either J.G. Crawford or White as Trustees of his Will/ agents at property at Friern, c. June 1857. Entry in *Boase*.
366. **Reverend J. Morgan Whiteman** Bermondsey VS cttee. Unitarian, on veg 'Unitarian circular' of 1898.
367. **Adam Whitworth** Offered money to ease VS finances, at death of Simpson, 1859. GMCRO-VS: G24/1.
368. **Benjamin Whitworth JP** 1816-1893. Cotton manufacturer. Teetotaler. Supported LVS. Involved in activity 1887. Entry in Harrison, *Dictionary*.
369. **William Wibberley** Manchester, collector. Exec Cttee of VS 1865.
370. **W. H. Widdowson** Watford. *DR* Feb. 1884, listed as one who would provide information to local inquirers.

371. **Dr Severin Wielobycki** 1793-1893. Centenarian, Polish-born; exile due to involvement in rising. Went to Nova Scotia init. Edinburgh medicine and surgeon. Teetotaler and veg (from 1878). London, Eaton Villa, 1 Acacia Rd, Regents Park. Reception to celebr centenary, present were Frances Willard, Dawson Burns, Josiah Oldfield, telegrams etc., from Abp of Canterbury, Abp of Westminster, Dr B.W. Richardson, Dr F.R. Lees. *Times* obituary, 9 Sept. 1893; *VM*, Feb. 1893, p.42.
372. **Reverend Canon Wilberforce** Humane Diet dept of Humanitarian League, 1897.
373. **Joseph Wilby** Warehouseman, Leeds, 1869.
374. **Mr W. Wiles** OR **Wyles**. Veg via *Queen Mab*, see *VA*. Early veg meeting. Mr, Mrs and Miss.
375. **William Wild** VS annual meeting 1872, letterpress printer in Manchester.
376. **John Haughton Wild** Veg from 1887, gave paper on veg to Dukinfield Old Chapel Sunday School (unitarian) 1890.
377. **Miss Anna Wilkes** Joined VS 1876. 'Literary', London. 1873 published *Ireland: Ur of the Chaldees*.
378. **William Wilkie** Schoolmaster. Lodge House Brymbo, Wrexham, 1873. Suggested diagrams for lectures. Proposed his bookseller order a few extra copies of *DR* and display; any unsold to charge to him. Hoped eventually to join VS; did soon after with Mary Ann Wilkie.
379. **R. Wilkinson** Exec cttee VS 1865. Anti-tobaccoist.
380. **C. T. Birchby Williams** Schoolmaster, Manchester, on VS list 1875.
381. **Mrs Eleanor Williams** Domestic servant, Weston-super-Mare, 1875 list.
382. **Howard Williams MA** 1837-1931. Son of rector, John Hamilton Williams of Whatley, Somerset. Educated at home and St John's, Cambridge. Married 1860. Numerous classical works, and works on Eng lit. *Animal World's* publication of letters from him: 1 July 1873, p.109; 1 Jan 1874, p.14, 1 July 1874, p.110. Conceived of a humanitarian association, this became the Humanitarian League. Author of the highly influential *The Ethics of Diet*. Member of the Humane Diet dept of Humanitarian League. Wrote numerous letters to press as 'HW' or 'MA Cantab.' Recreations were gardening and canoeing, address in Bedfordshire, 'Thalysia'. See entry in *Who's Who*.
383. **Miss H.F. Williams** WVU.
384. **Reverend Henry John Williams** Born c.1841. Son of Reverend Williams of Whatley, Somerset. Younger brother of Howard Williams, q.v. Matriculated from Queen's College, Oxford, 1860, when 19. Rector of Brympton d'Evercy, Yeovil 1880. Later rector of Kinross. Veg for ethical reasons, see interview in *Vegetarian*, 21 May 1898. Apparently veg from 1889 (see *Vegetarian* 5 May 1894, p.213), yet had apparently founded the veg Order of the Golden Age, dedicated to Saint James the Less with the motto 'Non nocebunt et non occident,' at his parish of Brympton, Yeovil, 1881.
385. **W. Mattieu Williams** FRAS, FCS. Poor educ, London Mechanics Instit 1834, ultim lectured and on cttee of manag., supplicant 1841 University of Edinburgh. Master of Williams' Secular School, Edinburgh 1854-1863. Prof of Experim Phys and Chem, Birmingham and Midlands Instit 1854-1863. Subseq business, lit and lectur: chemistry, travel in Norway, *The Sci. Basis of Cookery*, sci notes in the *Gent's Mag* 1880-1889 and various lit contribs to mags, transactions, etc. Member of LVS.
386. **Mr Williams** 14 years teetotal after Manchester meeting (1836), veg since Oct. 1849, no veg foods or materials, veg embodied other movements eg Temperance, Peace and anti-slavery, happy to contrib money via savings on diet. *VM* 1850.
387. **J. J. Willis** Southport gent, on membership list 1875 of VS. Vice-president of VS, Austwick 1898. Perh identical with J.J. Willis author with J.C. Buckmaster of the *Elementary Principles of Scientific Agriculture*, 1882.
388. **William James Willway** Veg from 1888, after receiving tracts from Richard Coad, q.v. Bath activist about 1889-1890. Member of IOGT, lecturing IOGT, see *VM*, Feb. 1889.
389. **Joseph Wilson** 1833-1926. Primitive Methodist, mill worker, errand boy for grocers, clerk, cashier, manager of spinning and weaving depts, Horton Mills, Manchester. Chartist at 15, inv in Chartist Sunday School and Temp. Set up business 1888. His veg group at Great Horton. According to testimony at 1868 meeting (*DR*, Jan. 1869, p.6), veg through revulsion at butchers. Found out about

- veg from Horsell's hydropathic book, Horsell suggested joining VS; though his autobiography refers to a paragraph on the reformed diet in *The People*, 1850. His veg not opposed by his family, and his children veg. **Cephas J. Wilson** and **Martha** a member. Wife, died 1898, veg last 5-6 years. Established first Bradford Band of Hope in 1854 despite opposition of Primitive Methodist minister. Briefly a town councillor. Sunday School teacher for 75 years and latterly minister of own chapel and mission. *VM*, July 1897, Jubilee meeting at Ramsgate, p.220; autobiography (*Life and Work* forward by Reverend H.J. Taylor, London, n.d.), listed in *The Autobiography of the Working Class I*, p.767, and obituary based on this in the *VM*, 1926, pp.35-37.
390. **William Wilson** 1767-1849. Yorkshire Quaker. Bachelor. Benefactor to VS. Philanthropist to needy families, supported Bradford Temp Soc, distrib many tracts, offered essay prize money for RSPCA, distributed anti-animal cruelty tracts in Smithfield. Legacies to Anti-Slavery, Peace Society, Volunt Schools Assoc and for temp and animal tracts. Source: obituaries in veg journals, information reprinted in Harrison, *Dictionary* entry.
391. **Robert Stretton Wilson** 1831-1904. Veterinary surgeon. Lived first at Ollerton, where church warden. Moving to Tuxford Hall, near Retford, became opposed to Anglicanism. Formed own meeting place where he took services, as delib counter to the church. His garden had pit or grotto called Hades or 'hell' where he placed effigies of those he disliked or felt deserved punishment. Teetotaler, anti-smoker. Long-standing veg, active locally. Chaired veg meetings 1889, 1890 and Oct. 1895. Estb cottage refreshment rooms for residents, planned 1899 veg food shop (food at nominal cost), for people at nearby Great Central Works and tourists. Simple life despite wealth. Collector of art, ceramics, curios, and one of best private collections of carved oak furniture in Britain (all auctioned when died). *VM* 1899 and information communicated by Dr M. Sanderson of Tuxford, 1999.
392. **Thomas Wilsun** Glaswegian spiritualist, veg. 36, Main St, Gorbals. Veg from 1880. See *Medium and Daybreak*, 1889, p.309; 1892, p.58.
393. **David Winstanley** b.1810. Some educ, but from 8 in work, by 14 handloom-weaver. About 1830 set up as schoolmaster in native Miles Platting. Came to teach on small estate owned by banker Sir Benjamin Heywood Bt, his agent from 1834 onwards, active in neighbourhood of Miles Platting for welfare, where imaginative in social work. Became manager of the public baths and wash-houses, these prob his own idea. Mental and physical improvement, active in Mechs Instit. See *Manchester Courier* c.1849. His writings published, as *A Schoolmaster's Diary, being an account of a nineteenth century experiment in social welfare* (publ by Chetham Soc.). Present at VS annual meeting 1849. See Brit. Assoc/ MUP publ 1962, ch.17 (Brian Rogers)
394. **Thomas Wilde Winstanley** 1887, Liverpool clerk.
395. **Lt. A. T. Wintle** Retired Royal Artillery officer, served in India. Promoted 'vegetarian cycling and rambling', author of a veg tract, *The Dietary of Troops* (1892) directed at the question of national defence (paper read before the Congress of Hygiene and Demography, 1892 and reprinted in *Vegetarian*). Friend and former patient of T.L. Nichols, q.v. LVS committee c.1893. A theosophist and anti-vaccin (*Vaccin Inquirer*, letters, 1885-1886). Believed that Hindus had higher standard of morality and would not be converted by Christian missionaries- paper to VFU congress, Jan.1895. When Francis Wood, q.v., left Portsmouth, Wintle became the society's president.
396. **William Thomas Wiseman** FRGS, FBP. Literary collab of spiritualist Lady Blount. Author of *Reform of House of Lords*, *The Water Question*, *Vaccination*, *Oliver Cromwell*, *Errors of Christendom* etc. Veg when undertaking literary work, although rejected idea Scriptural support for veg. Anti-vivisectionist. Interview and photo, *Vegetarian*, 1896, p.183. Belived in flat earth.
397. **William Bramwell Withers** Born Whitehurst, Hants, 1823, son of Jason Withers. Contributor to Horsell's *Truth-Tester*, suggested estb a vegetarian society, helped stimulate formation of VS, 1847. Through *VA*, acquainted with Lewis Gompertz, q.v., and corresponded with him on 'Philosophical Necessity'; the letters were later published by Withers in a pamphlet according to Leavitt, *Jubilee History of Victoria and Melbourne* (1888). Emigrated to Natal in 1849, became a farmer, then a journalist, before settling in Australia during the gold rush. Became journalist and newspaper proprietor in Ballarat. I am grateful to Robert W. P. Ashley (a descendant of the Withers), who transmitted the reference from Leavitt. See also an entry in Boase.
398. **Thomas Symington Wokes** 1860-1938. Subscr to VS c.1883-4, was the Liverpool VS hon secr 1896, Mrs Wokes on cttee. Veg via F.P. Doremus' pamphlet. Leading Liverpool pharmacist, ran a chemists' shop and Post Office at Aigburth, Liverpool. He was acquainted with the Maybricks, a couple

at the centre of a great Victorian murder sensation (the death of James Maybrick), and sold arsenical flypaper to Mrs Florence Maybrick. Active in Veg Home for Children. Son Arthur S. Wokes. *Veg News* obituary. **Mrs Wokes** mentioned in *Shafts*, Dec. 1897, pp.342-343, in relation to 'Liverpool Pioneer Club', supporting pre-natal culture of the 'National Scientific Family Culture Institute' of Boston. **Thomas D. Wokes**, subscr to NFRS.

399. **Reverend Francis Wood** 1854-1935. With wife Elizabeth became VS member 1886. Active in Portsmouth VS. Elizabeth advertised home at 4, St George's St, Lawrence Rd, Southsea as veg boarding place. Proprietor of Veg Restaur, Queen St., Portsea. Wood became unitarian minister in London: listed on the veg 'Unitarian circular' of 1898. Became vice-president and on Exec of VS. See obituary in *VM*, 1935, p.378; and reference in J.M. Twigg, thesis, p215.
400. **J. Newton Wood** On Exec LVS 1889. Editor of the *Vegetarian* briefly, very spiritual inclinations (*Vegetarian*, 1917, p.3) which accorded with A.F. Hills. Emigrated to Australia c.1891; wrote back to *Vegetarian* on land irrigation colony.
401. **Mr Wood** Acton. At early London meeting, 1850. Veg for health, wife adopted diet against wishes of doctor brother and her family. Had been veg for 11 months prior to meeting. *VA*.
402. **Mrs E. Anstead Wood** WVU. Lancastrian, founder and manager of the 'Non-Pareil Co-operative Association', *Vegetarian*, 3 July 1897.
403. **Reverend P. J. Woodgate** 1883-4, VS subscriber/ donor, location not given.
404. **Miss A. C. Woodward** Humane Diet dept of Humanitarian League, 1897.
405. **Francis Worley** Guernsey. Helped encour F. Oliver (q.v.) to return to veg. *DR* Feb. 1884, listed as one who would provide information to local inquirers.
406. **Charles Henry Worsnop** Halifax VP, 1894. Carlton Place. Said pig-like in youth through pork, mother v this. Read tract *Pork and its perils*, thought more of subj, joined VS at 20. Mostly on road as commercial traveler: whole of Europe, Moscow, Limerick. His works wrecked by explosion 1890, killing three incl brother, a very vigorous veg, 1872-1890, author of chemistry and evol in sci socs. He joined the VS in 1886, see *DR*, April 1886, when listed as an electro-metallurgist. See also *Vegetarian*, Dec. 1895.
407. **Mr T. C. Wray** 'At Home' Co., 1893, 'the popular comedian'.
408. **Henry Gardiner Wright** d.1846. Employee of a Mr G-.of Camberwell, invited by him to soiree of Greaves. Alcott House, ran the educ estb. Married Elizabeth Hardwick a protégé of Sophia Chichester's, in move which deeply shocked Greaves. Advocating 'Harmonic Elevation' of sexes before a New Age. Author of *Man's Appeal to Woman* 1842, referred to in B. Taylor, *Eve and the New Jerusalem*, p175. To Fruitlands with Charles. Lane, but discontent with Alcott household, went to Lynn where met Mary S. Gove, then editor of health journal, said he amalgamated *Healthean* with this journal. Retd to England where died. Source: J.E.M. Latham, Sanborn, B. Taylor.
409. **H. J. Wright** Public accountant in Belfast, veg since c.1866, joined society 1876. Veg for medical reasons, not theol, 1872. Children became veg. Saw close conns teetotal and veg. Had been warned about the diet. *DR*, 1872, p.21.
410. **John Wright** 1776-1850. Father sea-captain, a cruel parent, brought up by mother, but youthful folly. Calico apprentice Manchester, at 20 married 36 year-old widow and mother of five. Became religious at 24, Bible Christian. Manager of dyeing estab. Wife died when 29, leaving him with 2 sons and daughter of own. Married 1808 a 16 year-old, Elizabeth. Mather. Through Cowherd, teetotal and veg. with wife, 1809, veg. to conq 'lusts of flesh' Struggle to conquer these. Bolton philosopher. Various failures as indep dyer with brother, including 7 weeks in debtor's gaol, Lancaster Castle. Bible Christian minister and preacher, homely temperance lecturer, presence at Court House, Bolton, where infl on John Taylor, Borough Coroner and Bolton Temp Assoc secr. President at veg meeting Bolton temp Hotel 1849 but caution in revealing veg. truths at temp meetings. Too ill to go to Padstow veg. banquet. See obituaries in veg press incl extracts from his note-book, e.g., *VA*, May 1850, p.107. A *Veg Review* article by J. Nayler discussed him.
411. **Robert Wright** 1817-1897. Veg from birth, parents Bible Chrs who emigr to USA. Railway engineer, early career spent in Russia. *VM*, 1897
412. **Thomas Wright** Swan St, Manchester, 1848. Grocer's apprentice when began veg 1837, see testimony in *VA*, Jan. 1849, p.74. Veg for religious reasons.

413. **W. M. Wright** 1830-1892. Paper trade. Stockton on Tees veg, since c.1853, despite friends and doctors. Excellent open-air speaker. Used deliberately firm handshake. Spiritualism, medium Miss Yarwood's 1885 visit to Middlesborough at his instigation. Used to walk 15-20 miles per day with 201b samples on shoulders, *DR*, Dec. 1873). Firm produced 'Double Action Composition Pens'. Originated veg Daisy Society 1888. 1889 joined forces with a Quaker George Emmett and his daughter in a 'Flower, Fruit and Love Mission Band', see *The Weekly Star*, 1889.
414. **Miss Winnifred Wright** WVU, died 1890s.
415. **J. Wrigley** Local secr, Burley Wood, Leeds, 1849. Perhaps same as Owenite from Ripponden outside Leeds. Joseph Wrigley descr as collector, Lancs, on 1875 membership list.
416. **Mr W. Wyatt** *Vegetarian*, 1889 veg testimony. Teetotaler. Reading and District VS 1898 with wife.
417. **Thomas Wyles** Headmaster of Allesley Park College. *Alliance News* 1880: 62 year old, off to Italian Alps with dozen boys and old boys. Letters to *Alliance News*, 1898, from The College, Buxton, when octogenarian, and teetotal 60 years.
418. **John Wyth** 1772-1865. Bible Christian 1809, became mill manager. Widowed 1846, married again 1849. Neatness, early riser. Anti-tobacco. Present at Padstow meeting at 78, where his life described: 38 years a manager of cotton mill, where worked 5.30 am- 7pm, in a smoky town, but with no ill health (*VM*, May 1850). Obituary in *VM*, 1865.

Y

419. **'May Yates'** 1850- 1938. Mary Anne Yates Corkling. Artist of talent before food reform crusade; pseudonym in deference to father's objections to family name on platform. Founder of the Bread Reform League and its leading activist, from c.1880. Secr of LVS 1890-1893. Organised veg display in Kensington Health Exhib in July 1889; recd dipl of honour at International Health Exhib. At London International Council of Women held 1899, descr veg as logical conclusion to 'a very proper and womanly conception' of our duties to lower animals. Corkling's efforts attracted the support of the Women's Christian Temperance Movement, with B.W. Richardson drafting a resolution at behest of Frances Willard, for World's Women's Christian Temperance Union Convention, convened at London in 1895, to establish a 'World's Food Reform Department'. This owed a lot to her activity (supported by A.F. Hills) in New Zealand. Corkling, at the time not veg, was appointed Superintendent of this body, a position she was to hold for over 30 years. This new role involved lectures around the world, beginning 1895 with French addresses at conference on L'Alimentation et la Temperance, organised by president of Belgian Women's Christian Temperance Union, Madame Chantraine. Corkling had lectured to large audiences on bread reform and veg in Belgium in 1893. Govt grant in 1932 in recogn of her food reform work (Royal Society in 1917 provided with notice of experiments in bread which helped prod of war bread). Letter of appreciation 1937, from WCTU, Washington. After 1901 Corkling briefly president of WVU. Opposed to 'hard self assertive spirit' of advanced women.
- Sources:* *Fifty years of the Bread and Food Reform League*, 1928. Obituary, *Veg News*, 1938, p.208. *International Council of Women. Report of Transactions*, 7 vols., vol. 7 *Women in Social Life* (London: T. Fisher Unwin, 1900) p.183; p.249. *VM*, May 1893, pp.184-185. *Vegetarian*, 16 June 1894. On the 'bread debate', see brief reference in J. Burnett, *Plenty and Want: a Social History of Diet in England from 1815 to the Present Day*, 3rd edn, p.236.
420. **Dr Caleb H. Yewen** Veg from 1840, due to health, although medical adviser Sir Astley Cooper said the diet would be fatal (*VM*, Dec. 1853). Listed as officer of Birmingham Veg Assoc 1854. Vice-president of the VS 1889, address Leytonstone. Son-in-law of Reverend William Clark, helped estb junior Temp Soc at Brighton, 1846. Temperance dispensary opened London 1860, proposed temp hospital 1870, this opened 1873. See Winskill, ii, p.181; ii, p.218. Wife, daughter of Baptist Reverend W. H. Clarke. Veg from 1867 (married 1847). In Woodhouse and Emmanuel Mission. Letter from Caleb H. Yewen, MD, in *Temp Star*, 1863, address Yate Cottage, Bermondsey; and in early 1870s, for London temp hospital. Any relation to the Caleb Yewen who was involved with the Animal Friends Society in 1840s?

421. **D. C. Yorrick** Glasgow. *VM*, 1856, testim in *Journal of Health*, June 1858. Left Scotland for India in 1858, but kept in touch with Glaswegian vegs, see *VM*, Oct. 1858, p.193.
422. **Hon Mrs Eliot Yorke** At 1901 Veg Congress. Daughter of Sir Anthony de Rothschild and widow of late Hon Eliot Constantine Yorke (d.1878). Interested in temp and elementary educ. See *Ladies Who's Who* entry.
423. **James Young** Pro-veg sheriff of Alloa, according to *VM*, 1897.
424. **Sydney Young** London veg; Food Stores proprietor 1880s. Published *The ABC of Veg* and (or possibly this was the same work) a *Veg Almanac* in 1888. Published 3d *Health Almanac and Veg Yearbook for 1890*, Dec. 1889.
425. **S. Philip Young** Exeter veg. Baker and confectioner, 16, Longbrook St. Joined VS about 1883.
426. **W. Young** Northern Heights VS cttee 1896. Perhaps identical with **William Young**, chemist, Harrow Rd, London, ten times summoned before magistrates for non-vaccin of children 1875.