**CONSENT FORM**

**Study title**: Social capital and food security in Malawi: temporal, spatial and gender considerations

**Researcher name**: Ailish Craig

**ERGO number**: 67813

***Please initial the box(es) if you agree with the statement(s):***

|  |  |
| --- | --- |
| I have read and understood the information sheet 67813 (26/10/2021 Version 2) and have had the opportunity to ask questions about the study. |  |
| I agree to take part in this research project and agree for my data to be used for the purpose of this study. |  |
| I understand my participation is voluntary and I may withdraw any time before the 27th January 2022 for any reason without my participation rights being affected. |  |
| I understand that if I withdraw from the study that it may not be possible to remove the data once my personal information is no longer linked to the data. |  |
| I understand that I will not be directly identified in any reports of the research. |  |
| I agree to take part in the discussion groups for the purposes set out in the participation information sheet and understand that these will be recorded using written notes. |  |
| I understand that my anonymity cannot be guaranteed in these discussion forums but that any information collected by the researchers will be kept confidential and participants will be asked to keep the discussions confidential. |  |
| I understand that I must keep the discussions confidential. |  |
| I understand that my personal information collected about me such as my name or where I live will not be shared beyond the study team. |  |

Name of participant (print name)……………………………………………………………………………

Signature of participant

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Name of researcher (print name)……………………………………………………………………………

Signature of researcher

………………………………………………………………………………………………………………………..….Date……………………………

**FOMU YA CHILOLENZO**

**Dzina lophunzirira**: Mgwirizano wa anthu ndi chitetezo cha chakudya malinga ndi nyengo, malo ndi jenda

**Dzina lofufuza:** Ailish Craig

**ERGO nambala**: 67813

***Chongani mumabokosi ngati mukugwirizana ndi masitetimeti amenewa***

|  |  |
| --- | --- |
| Ndawerenga komanso ndamvetsetsa pepala la uthenga 67813 (26/10/2021 version 2) ndipo ndinali ndi mpata wofunsa mafunso wokhudzana ndi kafukufuku |  |
| Ndikuvomera kutenga nawo gawo mu kafukufuku/polojekiti ndipo ndikuvomera kuti mayankho anga agwirisidwe ntchito mu kafukufuku ameneyu |  |
| Ndikumvetsetsa kuti kutenga nawo gawo kwanga mukafukufuku ameneyu nkongozipereka ndipo ndikhoza kusiya nthawi ina iliyonse pasanakwane pa 27th January 2022 pa chifukwa china chilichose posakhudzana ndi maufulu anga wotenga nawo gawo |  |
| Ndikumvetsetsa kuti ndikasiya kafukufuku, sizingatheke kuchotsa mayankho ngati uthenga wokhudzana ndi ine sulinso kugwirizana ndi mayankho |  |
| Ndikumvetsetsa kuti sindidzazindikilidwa mumalipoti ena aliwonse akafukufuku ameneyu |  |
| Ndikuvomereza kutenga nawo gawo muzokambirana pa gulu malingana ndi uthenga womwe uli papepala lotenga nawo gawo ndipo ndamvetsetsa kuti izi zizajambulidwa pogwiritsa ntchito zolembedwa |  |
| Ndikumvetsetsa kuti kusadziwika kwanga sikungathekeretu mu zokambirana ngati izi koma uthenga wina uliwonse womwe watenga ndiwopanga kafukufuku, wudzasungidwa mwachisinsi ndipo wotenga nawo gawo adzafunsidwa kusunga zokambirananzi mwachisinsi |  |
| Ndikumvetsetsa kuti ndikuyenera kusunga zokambiranazi mwachisinsi |  |
| Ndikumvetsetsa kuti uthenga wokhudzana ndi ine monga ngati dzina langa, komwe ndikukhala, sidzizagawidwa kuposera timu yochita kafukufuyu |  |

Dzina la wotenga nawo gawo (Lembani Dzina)……………………………………………………………………………

Sayini ya wotenga nawo gawo

……………………………………………………………………………………….……………………………………… Tsiku………………………………

Dzina la wopanga kafukufuku (Lembani Dzina)……………………………………………………………………………

Sayini ya wopanga kafukufuku

……………………………………………………………………………………….……………………………………………… Tsiku……………………………