

AN EGOCENTRIC LOGIC OF KNOWING HOW TO TELL THEM APART

PAVEL NAUMOV AND JIA TAO

Abstract. Traditionally, the formulae in modal logic express properties of possible worlds. Prior introduced “egocentric” logics that capture properties of agents rather than of possible worlds. In such a setting, the article proposes the modality “know how to tell apart” and gives a complete logical system describing the interplay between this modality and the knowledge modality. An important contribution of this work is a new matrix-based technique for proving completeness theorems in an egocentric setting.

§1. Introduction. In this article, we propose a logical system for reasoning about an agent’s abilities to tell apart groups of agents. Under the traditional Kripke approach to semantics of modal logics [11], modal formulae are interpreted as properties of possible worlds. For example, we write $w \Vdash$ “Earth is round” to express the fact that world w has the property of Earth being round. Prior [15] introduced the term “egocentric logic” for logical systems that capture properties of agents rather than possible worlds. Using his idea, we can write $a \Vdash$ “is sick” to express the fact that agent a is sick. We can use usual Boolean connectives to construct more complicated formulae. For example, the statement

$$a \Vdash \text{“is a doctor”} \wedge \neg \text{“is sick”}$$

means that agent a is a doctor and is not sick. Seligman et al. proposed a “for all friend” modality F for egocentric setting [17, 18]. In their notations, the statement $a \Vdash F$ “is sick” means that all friends of agent a are sick and the statement

$$a \Vdash \text{“is sick”} \wedge \neg F \neg \text{“is a doctor”}$$

means that agent a is sick and one of their friends is a doctor. Modality F is also used in [2, 3]. Jiang and Naumov [10] introduced “likes those who” modality L . For example, by $a \Vdash L$ “is a doctor” they denoted the sentence “agent a likes those who are doctors”. As usual, modalities can be nested. For example, statement $a \Vdash LL$ “is a doctor” means that agent a likes those who like doctors.

Grove and Halpern [8, 9, 7] suggested to consider the ternary satisfaction relation $(a, w) \Vdash \varphi$ that means that, in world w , agent a has property φ . In philosophy of language, this approach is called *2D semantics* [16]. In such a setting, one can define knowledge modality K . For example, the statement $(a, w) \Vdash K$ “is sick” means that in world w the agent a knows that agent a is sick. This modality can be combined with modality F to say that in world w agent a knows that one of their friends is sick: $(a, w) \Vdash K \neg F \neg$ “is sick”. Epstein and Naumov introduced modality W for “know who” [4]. For example, the statement $(a, w) \Vdash W$ “is a doctor” means that in world w agent a knows at least one person who is a doctor. The statement $(a, w) \Vdash WW$ “is a doctor” means that agent a knows who knows who is a doctor.

Knowing (at least one person) who is a doctor is different from the ability to *tell apart* doctors from non-doctors. This ability of an agent to tell apart (distinguish) agents who have property φ from those who do not have such a property is the subject of the current work. We write

$$(a, w) \Vdash A \text{ “is sick”}$$

to express that in world w agent a can tell apart (distinguish, classify) agents who are sick from those who are not sick. To connect with intuition, let us use the term “doctor” for the agents who can tell apart sick people from those who are not sick. Then, the statement

$$(a, w) \Vdash KA \text{ “is sick”}$$

means that agent a knows that agent a himself is a doctor. The statement

$$(a, w) \Vdash AA \text{ “is sick”}$$

means that agent a can tell apart doctors from non-doctors. Finally, the statement

$$(a, w) \Vdash AK \text{ “is sick”}$$

means that agent a can tell apart agents who know about themselves that they are sick from those who don’t know that they are sick (whether they are actually sick or not). Such an agent a is probably a psychologist.

The contribution of this work is two-fold. First, we propose a formal egocentric semantics for modality A and a sound and complete logical system that describes the interplay between modality A and the knowledge modality K . Second, we introduce and use a new, matrix-based, technique for proving completeness results for 2D semantics. Section 6 discusses this technique in detail.

The rest of this article is structured as follows. In the next section, we introduce the syntax and semantics of our formal system. Section 3 discusses related literature. In Section 4 we list the axioms of our system. The soundness of these axioms is shown in Section 5. Section 6 proves

	w_1	w_2	w_3	w_4	partition
a_1	p	p	p		$\{w_1, w_2\}, \{w_3, w_4\}$
a_2					$\{w_1, w_4\}, \{w_2, w_3\}$
a_3	p	p	p	p	$\{w_1, w_2\}, \{w_3, w_4\}$

FIGURE 1. An epistemic model. Informally, propositional variable p means “is sick”.

the completeness of our system using the newly proposed technique. We discuss possible extensions of our system in Section 8. Section 9 concludes.

§2. Syntax and Semantics. In this section, we present the syntax and the formal semantics of our logical system. The semantics is using epistemic models that we define below. Note that the only difference from the traditional S5 models is that propositional variables are interpreted as properties of pairs (a, w) , where a is an agent and w is a world. As a result, valuation function π maps each propositional variable to a set of such pairs. Informally, $\pi(p)$ is the set of pairs for which property p is true. Throughout the article, we assume a fixed countable set of propositional variables.

DEFINITION 1. A tuple $(Ag, W, \{\sim_a\}_{a \in Ag}, \pi)$ is an epistemic model if

1. Ag is a set of “agents”,
2. W is a set of all “worlds”,
3. \sim_a is an “indistinguishability” equivalence relation on W ,
4. $\pi(p) \subseteq Ag \times W$ for each propositional variable p .

Figure 1 depicts an epistemic model capturing our introductory example. This model has three agents, a_1 , a_2 , and a_3 , as well as four worlds, w_1 , w_2 , w_3 , and w_4 . Each indistinguishability relation is specified by listing its equivalence classes in the partition column. For example, agent a_1 cannot distinguish world w_1 from world w_2 and they also cannot distinguish world w_3 from world w_4 . In this example, we assume that our language has a single propositional variable p , which means “is sick”. Set $\pi(p)$ consists of all pairs (a, w) such that agent a is sick in world w . We visualize set $\pi(p)$ on the left side of Figure 1. For example, propositional variable p in the first row, the first column of the table means that $(a_1, w_1) \in \pi(p)$.

The language Φ of our logical system is defined by the grammar:

$$\varphi := p \mid \neg\varphi \mid \varphi \rightarrow \varphi \mid K\varphi \mid A\varphi,$$

where p is a propositional variable. We read $K\varphi$ as “knows about themself” and $A\varphi$ as “knows how to tell apart those who”. We assume that conjunction \wedge , disjunction \vee , biconditional \leftrightarrow , and false \perp are defined in

	w_1	w_2	w_3	w_4
a_1	p, Kp, Ap, AKp	p, Kp, Ap, AKp	p, AKp	AKp
a_2		Ap	Ap	
a_3	p, Kp, Ap, AKp	p, Kp, Ap, AKp	p, Kp, AKp	p, Kp, AKp

FIGURE 2. Examples of formulae satisfied in the epistemic model shown in Figure 1.

the standard way. The semantics of our logical system is given in the definition below.

DEFINITION 2. *For any epistemic model $(Ag, W, \{\sim_a\}_{a \in Ag}, \pi)$, any agent $a \in Ag$, any world $w \in W$, and any formula $\varphi \in \Phi$, the satisfaction relation $(a, w) \Vdash \varphi$ is defined recursively as follows:*

1. $(a, w) \Vdash p$ if $(a, w) \in \pi(p)$,
2. $(a, w) \Vdash \neg\varphi$ if $(a, w) \not\Vdash \varphi$,
3. $(a, w) \Vdash \varphi \rightarrow \psi$ if $(a, w) \not\Vdash \varphi$ or $(a, w) \Vdash \psi$,
4. $(a, w) \Vdash K\varphi$ when for each world $u \in W$, if $w \sim_a u$, then $(a, u) \Vdash \varphi$,
5. $(a, w) \Vdash A\varphi$ when for each agent $b \in Ag$ and any worlds $u, u' \in W$, if $w \sim_a u$, $w \sim_a u'$, and $(b, u) \Vdash \varphi$, then $(b, u') \Vdash \varphi$.

Note that the meaning of the statement $(a, w) \Vdash K\varphi$, as defined in item 4 above, is “in world w , agent a knows φ about themselves”. It is the agent a who knows because the item is using the indistinguishability relation \sim_a . It is the agent a about whom the statement φ is known because, in that item, the statement $(a, u) \Vdash \varphi$ refers to agent a .

The meaning of the statement $(a, w) \Vdash A\varphi$ is “in world w , agent a knows how to tell apart those for whom φ is true”. Indeed, item 5 above says that whether φ holds for an arbitrary agent b is consistent among all worlds indistinguishable by agent a . In our example, the statement $(a, w) \Vdash Ap$ means that any agent b is either (i) sick in all worlds indistinguishable by agent a from world w or (ii) not sick in all worlds indistinguishable to agent a from world w .

Figure 2 shows examples of formulae that are true about different agents in different worlds of the epistemic model depicted in Figure 1. For instance, observe in Figure 1 that agent a_1 cannot distinguish worlds w_1 and w_2 . At the same time, agent a_1 is sick in both of these worlds. Thus, by item 4 of Definition 2, in both of these worlds, agent a_1 knows that agent a_1 is sick. We denote this by formula Kp in cells (a_1, w_1) and (a_1, w_2) of Figure 2. Agent a_1 also cannot distinguish worlds w_1 and w_2 . They are sick in world w_1 , but not world w_2 . Thus, in both of these worlds, agent a_1 does not know that agent a_1 is sick.

To illustrate modality **A**, observe again that agent a_1 cannot distinguish worlds w_1 and w_2 . Note that each of the agents in the model (a_1 , a_2 , and a_3) is sick in world w_1 if and only if the same agent is sick in world w_2 . Thus, in world w_1 , agent a_1 knows which of the agents is sick and which is not. In other words, agent a_1 knows how to tell apart those who are sick from those who are not. Using the informal language from our introduction, agent a_1 is a “doctor” in world w_1 . In the formal language of our logical system, $(a_1, w_1) \Vdash Ap$.

Consider now agent a_2 in the same world w_1 . This agent cannot distinguish world w_1 from world w_4 . Additionally, agent a_1 is sick in world w_1 and is not sick in world w_4 . Thus, in world w_1 , agent a_2 does not know if agent a_1 is sick or not. Hence, in world w_1 agent a_2 is not a “doctor”: $(a_2, w_1) \not\Vdash Ap$.

Let us consider again world w_1 where agent a_1 cannot distinguish the current world from world w_2 . As shown in Figure 2, for each agent in the model, the agent knows about themselves that they are sick (formula Kp) in world w_1 iff they know the same in world w_2 . Thus, in world w_1 , agent a_1 knows how to tell apart the agents for whom Kp is true. Using our informal language from the introduction, agent a_1 is a “psychologist” in world w_1 . Formally, we write that $(a_1, w_1) \Vdash AKp$.

Finally, observe that, in our model, each agent a in each world w can tell psychologists apart: $(a, w) \Vdash AAKp$. At the same, in our model, each agent in each world cannot tell doctors apart: $(a, w) \not\Vdash AAP$.

§3. Related Work. In this section, we discuss how else the notion “knowing how to tell apart” could be formalized and also how our modality fits into the larger fields of logics of know-wh.

3.1. Another Formalization. We are not aware of any other existing attempts to formalize the notion of “knowing how to tell apart” as a modality, but, as is often the case with modalities, this notion can be expressed using quantifiers. More specifically, our language Φ can be translated into the language of an epistemic modal logic with quantifiers over agents. An example of such a language is in our own work [14], but it is not sufficiently rich. Namely, in [14], we assume that propositional variables are statements about worlds. For the formalization to work, we need a language \mathcal{Q} that includes “agent predicates” $P(x_1, \dots, x_n)$. The validity of such a predicate depends not only on the world we consider, but also on the values of agent variables x_1, \dots, x_n .

Next, we describe a translation τ_x from language Φ into language \mathcal{Q} for each agent variable x . For any propositional variable p , the value $\tau_x(p)$ is

an agent predicate $p(x)$ with a single agent variable x . In addition, let

$$\begin{aligned}\tau_x(\varphi \rightarrow \psi) &= \tau_x(\varphi) \rightarrow \tau_x(\psi), \\ \tau_x(\neg\varphi) &= \neg\tau_x(\varphi), \\ \tau_x(\mathbf{K}\varphi) &= \mathbf{K}_x\tau_x(\varphi), \\ \tau_x(\mathbf{A}\varphi) &= \forall y (\mathbf{K}_x\tau_y(\varphi) \vee \mathbf{K}_x\neg\tau_y(\varphi)).\end{aligned}$$

We believe that under any reasonable semantics $\Vdash_{\mathcal{Q}}$ of language \mathcal{Q} , defined using epistemic models from Definition 1, for any world w of such a model, and any formula $\varphi \in \Phi$,

$$(\sigma(x), w) \Vdash \varphi \quad \text{iff} \quad w \Vdash_{\mathcal{Q}} \tau_x(\varphi)[\sigma],$$

where σ is any assignment of agents to agent variables.

3.2. Knowing-Wh Logics. Modality \mathbf{A} expresses a particular type of knowledge that an agent might have – knowledge of how to classify people into those who have a given property and those who do not. As such, it belongs to the growing class of *know-wh* [20] modalities: know how [6, 13], know who [4], know why [21], and know value [1, 19]. Among such modalities, the closest one to ours is probably the “know whether” modality \mathbf{Kw} proposed by Fan, Wang, and van Ditmarsch [5]. Note that in the traditional, non-egocentric setting, modality \mathbf{Kw} is definable through individual knowledge modality: $\mathbf{Kw}_a\varphi \equiv \mathbf{K}_a\varphi \vee \mathbf{K}_a\neg\varphi$. In the egocentric setting, the formula $\mathbf{A}\varphi$ denotes the ability of an agent to tell apart those agents for whom φ is true from those for whom φ is false among *all agents*. At the same time, knowledge modality \mathbf{K} expresses knowledge of an agent *about herself*. It is clear that \mathbf{A} cannot be defined through \mathbf{K} . However, if a property φ is true for an agent, then the agent’s ability to decide φ about all agents implies their knowledge of the property about themselves: $\varphi \rightarrow (\mathbf{A}\varphi \rightarrow \mathbf{K}\varphi)$. This formula is one of the axioms of our logical system that we introduce in the next section.

§4. Axioms. In addition to tautologies in language Φ , our logical system contains the following axioms:

1. Truth: $\mathbf{K}\varphi \rightarrow \varphi$,
2. Distributivity: $\mathbf{K}(\varphi \rightarrow \psi) \rightarrow (\mathbf{K}\varphi \rightarrow \mathbf{K}\psi)$,
3. Negative Introspection: $\neg\mathbf{K}\varphi \rightarrow \mathbf{K}\neg\mathbf{K}\varphi$,
4. Introspection of Knowing All: $\mathbf{A}\varphi \rightarrow \mathbf{K}\mathbf{A}\varphi$,
5. Self-Knowledge: $\varphi \rightarrow (\mathbf{A}\varphi \rightarrow \mathbf{K}\varphi)$,
6. Negation: $\mathbf{A}\varphi \rightarrow \mathbf{A}\neg\varphi$,
7. Conjunction: $\mathbf{A}\varphi \wedge \mathbf{A}\psi \rightarrow \mathbf{A}(\varphi \wedge \psi)$.

We say that formula $\varphi \in \Phi$ is a *theorem* of our logical system and write $\vdash \varphi$ if φ is derivable from the above axioms using the Modus Ponens, two

forms of the Necessitation, and the Substitution inference rules:

$$\frac{\varphi, \varphi \rightarrow \psi}{\psi} \quad \frac{\varphi}{K\varphi} \quad \frac{\varphi}{A\varphi} \quad \frac{\varphi \leftrightarrow \psi}{A\varphi \rightarrow A\psi}.$$

We write $X \vdash \varphi$ if a formula $\varphi \in \Phi$ is derivable from the *theorems* of our logical system and an additional set of assumptions $X \subseteq \Phi$ using *only* the Modus Ponens inference rule. It is easy to see that $\emptyset \vdash \varphi$ iff $\vdash \varphi$. We say that set X is consistent if $X \not\vdash \perp$.

The Truth, the Distributivity, and the Negative Introspection axioms are the standard axioms of epistemic logic S5. The Introspection of Knowing All axiom states that if an agent knows how to tell apart agents with a given property, then the agent knows that the agent has such an ability. The Self-Knowledge axiom states that if a statement φ is true about an agent and the agent knows how to tell apart the agents for whom φ is true, then the agent must know φ about themselves. The Negation axiom states that if an agent knows how to tell apart those for whom φ is true, then it also knows how to tell apart those for whom φ is false. The Conjunction axiom states that if an agent knows separately how to tell apart agents who have each of the two properties, then the agent knows how to tell apart those who have both properties.

The next three lemmas capture well-known results in modal logic. To make the article self-contained, we reproduce their proofs in the appendix.

LEMMA 1 (deduction). *If $X, \varphi \vdash \psi$, then $X \vdash \varphi \rightarrow \psi$.*

LEMMA 2. *If $\varphi_1, \dots, \varphi_n \vdash \psi$, then $K\varphi_1, \dots, K\varphi_n \vdash K\psi$.*

LEMMA 3. $\vdash K\varphi \rightarrow KK\varphi$.

LEMMA 4. $\vdash \neg A\varphi \rightarrow K\neg A\varphi$.

PROOF. By the Introspection of Knowing All axiom, $\vdash A\varphi \rightarrow KA\varphi$. Thus, $\vdash \neg KA\varphi \rightarrow \neg A\varphi$ by the contrapositive. Hence, $\vdash K(\neg KA\varphi \rightarrow \neg A\varphi)$ by the Necessitation inference rule. Then, by the Distributivity axiom and the Modus Ponens inference rule $\vdash K\neg KA\varphi \rightarrow K\neg A\varphi$. Thus, by the Negative Introspection axiom and the laws of propositional reasoning, we have $\vdash \neg KA\varphi \rightarrow K\neg A\varphi$. Note that $\neg A\varphi \rightarrow \neg KA\varphi$ is the contrapositive of the Truth axiom. Therefore, by the laws of propositional reasoning, $\vdash \neg A\varphi \rightarrow K\neg A\varphi$. \dashv

LEMMA 5 (Lindenbaum). *Any consistent set of formulae can be extended to a maximal consistent set of formulae.*

PROOF. The standard proof of Lindenbaum's lemma [12, Proposition 2.14] applies. \dashv

§5. Soundness. In this section, we prove the soundness of our logical system. The soundness of the Truth, the Distributivity, and the Negative Introspection axioms as well as of the Modus Ponens and the two forms of the Necessitation inference rules is straightforward. We prove the soundness of each of the remaining axioms and of the Substitution rule below.

LEMMA 6. *If $(a, w) \Vdash A\varphi$, then $(a, w) \Vdash KA\varphi$.*

PROOF. Consider any world $u \in W$ such that

$$(1) \quad w \sim_a u.$$

By item 4 of Definition 2, it suffices to show that $(a, u) \Vdash A\varphi$.

Next, consider any agent $b \in Ag$ and any worlds $u', u'' \in W$, such that $u \sim_a u'$, $u \sim_a u''$, and $(b, u') \Vdash \varphi$. By item 5 of Definition 2, it suffices to prove that $(b, u'') \Vdash \varphi$. Indeed, statement (1) implies that $w \sim_a u'$, $w \sim_a u''$ because \sim_a is an equivalence relation. Thus, $(b, u'') \Vdash \varphi$ by item 5 of Definition 2 and the assumption $(a, w) \Vdash A\varphi$ of the lemma. \dashv

LEMMA 7. *If $(a, w) \Vdash \varphi$ and $(a, w) \Vdash A\varphi$, then $(a, w) \Vdash K\varphi$.*

PROOF. Consider any world $u \in W$ such that

$$(2) \quad w \sim_a u.$$

By item 4 of Definition 2, it suffices to show that $(a, u) \Vdash \varphi$.

Note $w \sim_a w$ because \sim_a is an equivalence relation. Thus, the assumptions $(a, w) \Vdash A\varphi$ and $(a, w) \Vdash \varphi$ of the lemma and statement (2) imply $(a, u) \Vdash \varphi$ by item 5 of Definition 2. \dashv

LEMMA 8. *If $(a, w) \Vdash A\varphi$, then $(a, w) \Vdash A\neg\varphi$.*

PROOF. Consider any agent $b \in Ag$ and any worlds $u, u' \in W$ such that

$$(3) \quad w \sim_a u \quad \text{and} \quad w \sim_a u'.$$

By item 5 of Definition 2, it suffices to prove that if $(b, u) \Vdash \neg\varphi$, then $(b, u') \Vdash \neg\varphi$. Then, by item 2 of Definition 2 and the law of contraposition, it suffices to show that if $(b, u') \Vdash \varphi$, then $(b, u) \Vdash \varphi$. The last statement is true by the assumption $(a, w) \Vdash A\varphi$ of the lemma, statements (3), and item 5 of Definition 2. \dashv

LEMMA 9. *If $(a, w) \Vdash A\varphi$ and $(a, w) \Vdash A\psi$, then $(a, w) \Vdash A(\varphi \wedge \psi)$.*

PROOF. Consider any agent $b \in Ag$ and any worlds $u, u' \in W$ such that

$$(4) \quad w \sim_a u \quad \text{and} \quad w \sim_a u'.$$

and

$$(5) \quad (b, u) \Vdash \varphi \wedge \psi.$$

By item 5 of Definition 2, it suffices to prove that if $(b, u') \Vdash \varphi \wedge \psi$.

The assumption (5) implies $(b, u) \Vdash \varphi$ and $(b, u) \Vdash \psi$. Thus, $(b, u') \Vdash \varphi$ and $(b, u') \Vdash \psi$ by the assumptions $(a, w) \Vdash A\varphi$ and $(a, w) \Vdash A\psi$ of the lemma, statement (5), and item 5 of Definition 2. Then, $(b, u') \Vdash \varphi \wedge \psi$. \dashv

LEMMA 10. *If $(a, w) \Vdash \varphi \leftrightarrow \psi$ for each agent a and each world w of each epistemic model, then $(a, w) \Vdash A\varphi \rightarrow A\psi$ for each agent a and each world w of each epistemic model.*

PROOF. Consider any agent a and any world w of an epistemic model such that $(a, w) \Vdash A\varphi$. By item 3 of Definition 2, it suffices to prove that $(a, w) \Vdash A\psi$.

By item 5 of Definition 2, the statement $(a, w) \Vdash A\varphi$ implies that for each agent $b \in Ag$ and any worlds $u, u' \in W$, if $w \sim_a u$, $w \sim_a u'$, and $(b, u) \Vdash \varphi$, then $(b, u') \Vdash \varphi$. Then, by the assumption of the lemma, for each agent $b \in Ag$ and any worlds $u, u' \in W$, if $w \sim_a u$, $w \sim_a u'$, and $(b, u) \Vdash \psi$, then $(b, u') \Vdash \psi$. Therefore, $(a, w) \Vdash A\psi$ again by item 5 of Definition 2. \dashv

§6. Completeness. In this section, we prove the completeness of our logical system using a canonical model construction. Usually, in modal logic, the canonical model construction defines possible worlds as maximal consistent sets. In such proofs, the truth lemma states that a formula belongs to a maximal consistent set if and only if it is satisfied at the world defined by this set. In our egocentric semantics, a formula is satisfied not at a world, but at an agent-world pair. Thus, to use the traditional approach, we must learn how to “split” a maximal consistent set into an agent and a world. How easy such a split is depends on if we require each agent to be present in each world.

In [4], the split is done by an introduction of a tree-like structure on maximal consistent sets. Then, two equivalence relations are defined on the nodes of the tree: “agent”-equivalent and “world”-equivalent. The equivalence classes of these two relations are defined to be the agents and the worlds of the model, respectively. It is then shown that each world and each agent might share at most one node of the tree. If a world and an agent are disjoint, then the agent is assumed not to be present in the world. Otherwise, the formulae in the shared node (maximal consistent set) are the formulae true about the given agent in the given world. This construction relies on the fact that not all agents are required to be present in all worlds. To the best of our knowledge, the only other work that does such a split is [9], in which the authors go even further by stipulating that “each agent exists in just one world” [9, Appendix D].

We think that the semantics of modality **A** is the most natural in the setting where all agents are present in all worlds. After all, what does it mean to decide if φ is true about an agent which might not even exist? To

guarantee that all agents are present in all worlds, in this article, we devise a *matrix-based technique* for constructing a canonical model.

The matrix technique is inspired by Figure 2. Note that the rows of this table represent agents and the columns represent possible worlds. The cells of the table contain sets of formulae. In our construction, we build matrices (tables) whose cells are *maximal consistent* sets of formulae. We interpret the rows of the matrix as agents and columns as worlds.

Instead of defining a matrix at once, we use a recursive procedure that starts with a single 1×1 matrix and adds to it either a single column or a row and a column at a time. In most cases, the final matrix is an infinite-sized matrix obtained in the limit of this recursive construction. We are not aware of a similar technique used in any other proof of completeness.

The rest of this section is structured as follows. In Section 6.1, we establish various properties of maximal consistent sets. These results are used in Section 6.2 to recursively construct a sequence of matrices. To finish the proof of completeness, in Section 6.3, we show how a matrix can be converted to a model of our logical system as specified in Definition 1.

6.1. Maximal Consistent Sets. In the standard proof of completeness for epistemic modal logic, worlds are maximal consistent sets of formulae. In such a construction, for each maximal consistent set (possible world) w and each formula φ such that $K\varphi \notin w$ the proof of the completeness builds another maximal consistent set (possible world) u such that $\neg\varphi \in u$ and worlds w and u are indistinguishable. In our work, we also have such a lemma, it's Lemma 17. In conjunction with item 4 of Definition 2, this lemma is used in the proof of the “truth lemma”, Lemma 21. In addition to this, we also need another lemma that would work in a similar way for modality A . Because item 5 of Definition 2 refers to two additional worlds, u and u' (not mentioning the agent b), the equivalent of Lemma 17 needs to construct two maximal consistent sets instead of one. We state this new lemma as Lemma 18 at the end of this section. Because the proof of Lemma 18 is long and non-trivial, we split it into a sequence of smaller lemmas that we present in this subsection.

LEMMA 11. *The set $\{\neg\varphi\} \cup \{\psi \mid K\psi \in X\} \cup \{\chi \mid \chi, A\chi \in X\}$ is consistent for any consistent set $X \subseteq \Phi$ and any formula $\varphi \in \Phi$ such that $X \not\vdash K\varphi$.*

PROOF. Suppose the opposite. Then, there are formulae

$$(6) \quad K\psi_1, \dots, K\psi_k \in X, \chi_1, A\chi_1, \dots, \chi_\ell, A\chi_\ell \in X$$

such that

$$\psi_1, \dots, \psi_k, \chi_1, \dots, \chi_\ell \vdash \varphi.$$

Thus, by Lemma 2,

$$K\psi_1, \dots, K\psi_k, K\chi_1, \dots, K\chi_\ell \vdash K\varphi.$$

Hence, by the Self-Knowledge axiom applied ℓ times,

$$\mathbf{K}\psi_1, \dots, \mathbf{K}\psi_k, \chi_1, \mathbf{A}\chi_1, \dots, \chi_\ell, \mathbf{A}\chi_\ell \vdash \mathbf{K}\varphi.$$

Therefore, $X \vdash \mathbf{K}\varphi$ by statement (6), which contradicts the assumption $X \vdash \mathbf{K}\varphi$ of the lemma. \dashv

DEFINITION 3. For any set of formulae $X \subseteq \Phi$ and any formula $\varphi \in \Phi$, a (finite or infinite) sequence ψ_1, ψ_2, \dots is (X, φ) -regular if for each k ,

$$X \not\vdash \mathbf{A}(\varphi \wedge \psi_1 \wedge \dots \wedge \psi_k).$$

LEMMA 12. For any set of formulae $X \subseteq \Phi$, any formula $\varphi \in \Phi$ such that $X \not\vdash \mathbf{A}\varphi$, and any (finite or infinite) sequence $\mathbf{A}\psi_1, \mathbf{A}\psi_2, \dots$ of formulae from set X , there is an (X, φ) -regular sequence ψ'_1, ψ'_2, \dots such that, for each $i \geq 1$, either $\psi'_i \equiv \psi_i$ or $\psi'_i \equiv \neg\psi_i$.

PROOF. We prove the existence of such sequence ψ'_1, ψ'_2, \dots by constructing it recursively and simultaneously proving that statement

$$(7) \quad X \not\vdash \mathbf{A}(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k)$$

holds after k -th step of the construction.

Base: $k = 0$. Then, it suffices to prove that $X \not\vdash \mathbf{A}\varphi$, which is true by an assumption of the lemma.

Step: $k > 0$. Suppose that statement (7) holds and, at the same time,

$$\begin{aligned} X \vdash \mathbf{A}(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \psi_{k+1}) \quad \text{and} \\ X \vdash \mathbf{A}(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \neg\psi_{k+1}). \end{aligned}$$

Thus, by the Negation axiom and the Modus Ponens inference rule,

$$\begin{aligned} X \vdash \mathbf{A}\neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \psi_{k+1}) \quad \text{and} \\ X \vdash \mathbf{A}\neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \neg\psi_{k+1}). \end{aligned}$$

Hence, by the Conjunction axiom and propositional reasoning,

$$X \vdash \mathbf{A}(\neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \psi_{k+1}) \wedge \neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \neg\psi_{k+1})).$$

Then, by the Negation axiom and the Modus Ponens inference rule,

$$(8) \quad X \vdash \mathbf{A}\neg(\neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \psi_{k+1}) \wedge \neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \neg\psi_{k+1})).$$

At the same time, note that formula

$$\begin{aligned} \neg(\neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \psi_{k+1}) \wedge \neg(\varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \wedge \neg\psi_{k+1})) \\ \leftrightarrow \varphi \wedge \psi'_1 \wedge \dots \wedge \psi'_k \end{aligned}$$

is a propositional tautology. Thus, by the Substitution inference rule,

$$\begin{aligned} X \vdash \mathbf{A}\neg(\neg(\varphi \wedge \psi'_1 \wedge \cdots \wedge \psi'_k \wedge \psi_{k+1}) \wedge \neg(\varphi \wedge \psi'_1 \wedge \cdots \wedge \psi'_k \wedge \neg\psi_{k+1})) \\ \rightarrow \mathbf{A}(\varphi \wedge \psi'_1 \wedge \cdots \wedge \psi'_k). \end{aligned}$$

Hence, by statement (8) and the Modus Ponens inference rule,

$$X \vdash \mathbf{A}(\varphi \wedge \psi'_1 \wedge \cdots \wedge \psi'_k),$$

which contradicts our assumption that statement (7) holds. \dashv

LEMMA 13. *For any set of formulae $X \subseteq \Phi$, any formula $\varphi \in \Phi$, and any (X, φ) -regular sequence ψ_1, ψ_2, \dots , the set $\{\varphi, \psi_1, \psi_2, \dots\}$ is consistent.*

PROOF. Suppose that the set $\{\varphi, \psi_1, \psi_2, \dots\}$ is inconsistent. Thus, there is $n \geq 0$ such that $\vdash \neg(\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$. Then, $\vdash \mathbf{A}\neg(\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$ by the Necessitation inference rule. Hence, by the Negation axiom and the Modus Ponens inference rule,

$$(9) \quad \vdash \mathbf{A}\neg\neg(\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n).$$

Note that $\neg\neg(\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n) \leftrightarrow (\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$ is a propositional tautology. Thus, $\vdash \mathbf{A}(\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$ by the Substitution inference rule, statement (9), and the Modus Ponens inference rule. Therefore, by Definition 3, the sequence ψ_1, ψ_2, \dots is not (X, φ) -regular, which contradicts an assumption of the lemma. \dashv

LEMMA 14. *For any set of formulae $X \subseteq \Phi$, any formula $\varphi \in \Phi$, and any (X, φ) -regular sequence ψ_1, ψ_2, \dots , if $\mathbf{A}\psi_1, \dots, \mathbf{A}\psi_2, \dots \in X$, then the set $\{\neg\varphi, \psi_1, \psi_2, \dots\}$ is consistent.*

PROOF. Assume that the set $\{\neg\varphi, \psi_1, \psi_2, \dots\}$ is inconsistent. Thus, there is $n \geq 0$ such that $\vdash \neg(\neg\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$. Hence, by the Necessitation inference rule, $\vdash \mathbf{A}\neg(\neg\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$. Then,

$$(10) \quad X \vdash \mathbf{A}(\psi_1 \wedge \cdots \wedge \psi_n \wedge \neg(\neg\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n))$$

by the assumption $\mathbf{A}\psi_1, \dots, \mathbf{A}\psi_2, \dots \in X$ of the lemma, the Conjunction axiom, and propositional reasoning. Next, note that the formula

$$(\psi_1 \wedge \cdots \wedge \psi_n \wedge \neg(\neg\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)) \leftrightarrow \varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n$$

is a tautology. Thus, by the Substitution inference rule, statement (10), and the Modus Ponens inference rule, $X \vdash \mathbf{A}(\varphi \wedge \psi_1 \wedge \cdots \wedge \psi_n)$. Therefore, by Definition 3, the sequence ψ_1, ψ_2, \dots is not (X, φ) -regular, which contradicts an assumption of the lemma. \dashv

LEMMA 15. *For any maximal consistent set X and any formula $\mathbf{A}\varphi \notin X$, there are maximal consistent sets Y and Z such that*

1. $\varphi \in Y, \neg\varphi \in Z$,
2. $\psi \in Y$ iff $\psi \in Z$ for any formula $\mathbf{A}\psi \in X$.

PROOF. The assumption of the article that the set of propositional variables is countable implies that set X is also countable. Let $A\psi_1, A\psi_2, \dots$ be an enumeration of all formulae of the form $A\psi$ in set X . Then, $X \vdash A\neg\psi_i$ for each $i \geq 1$ by the Negation axiom and the Modus Ponens inference rule. Hence, because X is a maximal consistent set, $A\neg\psi_i \in X$ for each $i \geq 1$. Also, recall that $A\psi_1, A\psi_2, \dots$ is an enumeration of formulae from set X . Hence,

$$(11) \quad A\psi_i, A\neg\psi_i \in X \quad \text{for each } i \geq 1.$$

The assumption $A\varphi \notin X$ of the lemma implies that $X \not\vdash A\varphi$ because X is a maximal consistent set. Thus, by Lemma 12, there is an (X, φ) -regular sequence ψ'_1, ψ'_2, \dots such that, for each $i \geq 1$,

$$(12) \quad \psi'_i \equiv \psi_i \quad \text{or} \quad \psi'_i \equiv \neg\psi_i.$$

Then, by statement (11),

$$(13) \quad A\psi'_i \in X \quad \text{for each } i \geq 1.$$

Consider the sets of formulae

$$(14) \quad Y_0 = \{\varphi, \psi'_1, \psi'_2, \dots\}$$

$$(15) \quad Z_0 = \{\neg\varphi, \psi'_1, \psi'_2, \dots\}.$$

Note that set Y_0 is consistent by Lemma 13 because ψ'_1, ψ'_2, \dots is an (X, φ) -regular sequence. Set Z_0 is consistent by Lemma 14, statement (13), and also because ψ'_1, ψ'_2, \dots is an (X, φ) -regular sequence. By Lemma 5, sets Y_0 and Z_0 can be extended to maximal consistent sets Y and Z . Note that $\varphi \in Y_0 \subseteq Y$ and $\neg\varphi \in Z_0 \subseteq Z$ by statements (14) and (15), respectively.

To finish the proof of the lemma, it suffices to show that $\psi \in Y$ iff $\psi \in Z$ for any formula $A\psi \in X$. Consider an arbitrary formula $A\psi \in X$. Because $A\psi_1, A\psi_2, \dots$ is an enumeration of all formulae of the form $A\psi$ in set X , there must exist $i_0 \geq 1$ such that $\psi = \psi_{i_0}$. By statement (12), either $\psi'_{i_0} \equiv \psi_{i_0}$ or $\psi'_{i_0} \equiv \neg\psi_{i_0}$. In the first case, $\psi = \psi_{i_0} = \psi'_{i_0} \in Y_0 \subseteq Y$ and $\psi = \psi_{i_0} = \psi'_{i_0} \in Z$ by statements (14) and (15), respectively. In the second case, $\neg\psi = \psi_{i_0} = \psi'_{i_0} \in Y_0 \subseteq Y$ and $\neg\psi = \psi_{i_0} = \psi'_{i_0} \in Z_0 \subseteq Z$ by statements (14) and (15), respectively. Hence, $\psi \notin Y$ and $\psi \notin Z$ because sets Y and Z are consistent. \dashv

6.2. Pseudo Models. As discussed in the preamble to Section 6, we construct the canonical model by building a sequence of matrices of maximal consistent sets. Informally, the rows of the matrix represent the agents and the columns represent the worlds.

We assume that a matrix can have either finite or ω -many rows and columns. We also assume that matrix rows and columns are numbered starting with 0. Thus, for example, if a matrix has 3 rows and ω columns, then its rows are numbered 0, 1, and 2 and its columns are numbered by 0,

1, 2, \dots (not including ω). In this case, we will also say that the matrix size is $3 \times \omega$. Formally, a matrix of size $m \times n$ is an arbitrary function defined on the Cartesian product of ordinals m and n . We say that a matrix of size $m \times n$ is finite if ordinals m and n are finite.

Technically, the canonical model is constructed using not just matrices, but structures consisting of a matrix and row-specific equivalence relations on the columns of the matrix. We call such structures pseudo-models.

DEFINITION 4. A pseudo model is a pair $\langle (X_{ij}), \{\sim_i\}_i \rangle$, where

1. (X_{ij}) is a matrix of maximal consistent sets of formulae,
2. \sim_i is an equivalence relation on the columns that satisfies the following conditions for each i_1, i_2, j_1, j_2 :
 - (a) $\text{K}\varphi \in X_{i_1 j_1}$ iff $\text{K}\varphi \in X_{i_1 j_2}$, where $j_1 \sim_{i_1} j_2$,
 - (b) $\varphi \in X_{i_2 j_1}$ iff $\varphi \in X_{i_2 j_2}$, where $\text{A}\varphi \in X_{i_1 j_1}$ and $j_1 \sim_{i_1} j_2$.

By the size of a pseudo model $\langle (X_{ij}), \{\sim_i\}_i \rangle$ we mean the size of the matrix (X_{ij}) . We say that a pseudo model is finite if the matrix (X_{ij}) is finite.

DEFINITION 5. For any ordinals $m, m', n, n' \leq \omega$ and any two pseudo models $\langle (X_{ij}), \{\sim_i\}_i \rangle$ and $\langle (X'_{ij}), \{\sim'_i\}_i \rangle$ of sizes $m \times n$ and $m' \times n'$, respectively, let $\langle (X_{ij}), \{\sim_i\}_i \rangle \sqsubseteq \langle (X'_{ij}), \{\sim'_i\}_i \rangle$ if

1. $m \leq m'$ and $n \leq n'$,
2. $X_{ij} = X'_{ij}$ for each $i < \min(m, m')$ and each $j < \min(n, n')$,
3. $j_1 \sim_i j_2$ iff $j_1 \sim'_i j_2$ for each $i < \min(m, m')$ and $j_1, j_2 < \min(n, n')$,

The next three lemmas represent the base and the recursive cases of building the sequence of pseudo models discussed earlier. We start with the simplest of these lemmas that constructs the first element of the sequence.

LEMMA 16. If $Y \not\vdash \varphi$, then there is a finite pseudo model $\langle (X_{ij}), \{\sim_i\}_i \rangle$ such that $Y \cup \{\neg\varphi\} \subseteq X_{00}$.

PROOF. The set $Y \cup \{\neg\varphi\}$ is consistent because $Y \not\vdash \varphi$. By Lemma 5, it has a maximal consistent extension X_{00} . Let (X_{00}) be the matrix of the size 1×1 whose only cell contains the maximal consistent set X_{00} and \sim_0 be the equivalence relation $\{(0, 0)\}$ on the singleton set $\{0\}$. Then, the pair $\langle (X_{00}), \{\sim_0\} \rangle$ is a pseudo model by Definition 4. \dashv

The next lemma specifies one of two recursive steps in constructing the sequence of pseudo models. Recall from our earlier discussion that this lemma is an analogue of constructing a new maximal consistent set (world) in the traditional completeness proof.

LEMMA 17. For any finite pseudo model $\langle (X_{ij}), \{\sim_i\}_i \rangle$ and any formula $\varphi \in \Phi$, if $\text{K}\varphi \notin X_{i_0 j_0}$ for some i_0, j_0 , then there is a finite pseudo model $\langle (X'_{ij}), \{\sim'_i\}_i \rangle$ such that

1. $\langle (X_{ij}), \{\sim_i\}_i \rangle \sqsubseteq \langle (X'_{ij}), \{\sim'_i\}_i \rangle$,
2. $\neg\varphi \in X'_{i_0 j'}$ for some j' such that $j_0 \sim'_{i_0} j'$.

PROOF. Consider the set of formulae

$$(16) \quad Y = \{\neg\varphi\} \cup \{\psi \mid K\psi \in X_{i_0 j_0}\} \cup \{\chi \mid \chi, A\chi \in X_{i_0 j_0}\}.$$

The assumption $K\varphi \notin X_{i_0 j_0}$ of the lemma implies that $X_{i_0 j_0} \not\vdash K\varphi$ because $X_{i_0 j_0}$ is a maximal consistent set of formula. Then, set Y is consistent by Lemma 11. Let Y' be the maximal consistent extension of set Y . Such an extension exists by Lemma 5.

CLAIM 1. $K\psi \in X_{i_0 j_0}$ iff $K\psi \in Y'$.

Proof of Claim. (\Rightarrow) If $K\psi \in X_{i_0 j_0}$, then $X_{i_0 j_0} \vdash KK\psi$ by Lemma 3. Thus, $KK\psi \in X_{i_0 j_0}$ because $X_{i_0 j_0}$ is a maximal consistent set. Hence, $K\psi \in Y \subseteq Y'$ by equation (16) and the choice of Y' as an extension of Y .

(\Leftarrow) Suppose that $K\psi \notin X_{i_0 j_0}$. Then, $\neg K\psi \in X_{i_0 j_0}$ because X is a maximal consistent set of formulae. Thus, $X_{i_0 j_0} \vdash K\neg K\psi$ by the Negative Introspection axiom and the Modus Ponens inference rule. Hence, $K\neg K\psi \in X_{i_0 j_0}$ because $X_{i_0 j_0}$ is a maximal consistent set. Hence, $\neg K\psi \in Y \subseteq Y'$ by equation (16) and the choice of Y' as an extension of set Y . Therefore, $K\psi \notin Y'$ because set Y' is consistent. \square

Assume that the finite matrix (X_{ij}) has the size $m \times n$. Define $m \times (n+1)$ matrix

$$(17) \quad (X'_{ij}) = \begin{pmatrix} X_{0,0} & \cdots & X_{0,j_0} & \cdots & X_{0,n-1} & X_{0,j_0} \\ \cdots & \cdots & \cdots & \cdots & \cdots & \cdots \\ X_{i_0-1,0} & \cdots & X_{i_0-1,j_0} & \cdots & X_{i_0-1,n-1} & X_{i_0-1,j_0} \\ X_{i_0,0} & \cdots & X_{i_0,j_0} & \cdots & X_{i_0,n-1} & Y' \\ X_{i_0+1,0} & \cdots & X_{i_0+1,j_0} & \cdots & X_{i_0+1,n-1} & X_{i_0+1,j_0} \\ \cdots & \cdots & \cdots & \cdots & \cdots & \cdots \\ X_{m-1,0} & \cdots & X_{m-1,j_0} & \cdots & X_{m-1,n-1} & X_{m-1,j_0} \end{pmatrix}.$$

In addition, let the relation \sim'_{i_0} be the transitive, reflexive, and symmetric closure of the relation $\sim_{i_0} \cup \{(j_0, n)\}$ on the set $\{0, 1, \dots, n\}$ and, for $i \neq i_0$, relation \sim'_i be the reflexive closure of the relation \sim_i on the set $\{0, 1, \dots, n\}$.

CLAIM 2. $\langle (X'_{ij}), \{\sim'_i\}_i \rangle$ is a finite pseudo model.

Proof of Claim. It suffices to verify conditions 2(a) and 2(b) of Definition 4.

Condition 2(a). Consider any i, j_1, j_2 such that $j_1 \sim'_i j_2$. It suffices to show that $K\psi \in X'_{i j_1}$ iff $K\psi \in X'_{i j_2}$ for any formula $\psi \in \Phi$. Without loss of generality, assume that $j_1 \leq j_2$. We consider the following three cases separately:

Case 1: $j_1 \leq j_2 < n$. Then, $j_1 \sim_i j_2$ by the assumption $j_1 \sim'_i j_2$ and the choice of the relation \sim'_i . Hence, $K\psi \in X_{ij_1}$ iff $K\psi \in X_{ij_2}$ by item 2(a) of Definition 4 and the assumption of the lemma that $\langle (X_{ij}), \{\sim_i\}_i \rangle$ is a pseudo model. Note also that $X'_{ij_1} = X_{ij_1}$ and $X'_{ij_2} = X_{ij_2}$ by equation (17) and the assumption $j_1 \leq j_2 < n$ of the case. Thus, $K\psi \in X'_{ij_1}$ iff $K\psi \in X'_{ij_2}$.

Case 2: $j_1 = j_2 = n$. Then, $K\psi \in X'_{ij_1}$ iff $K\psi \in X'_{ij_2}$.

Case 3: $j_1 < j_2 = n$. Then, by the choice of the relation \sim'_i , the assumption $j_1 \sim'_i j_2$ implies that $j_1 \sim_i j_0$ and

$$(18) \quad i = i_0.$$

Observe that $K\psi \in X_{i_0j_1}$ iff $K\psi \in X_{i_0j_0}$ by item 2(a) of Definition 4, the statement $j_1 \sim_i j_0$ and the assumption $j_1 < n$ of the case. Thus, it follows that $K\psi \in X'_{i_0j_1}$ iff $K\psi \in X'_{i_0j_0}$ by equation (17) and the assumption $j_1 < n$. Hence, $K\psi \in X'_{i_0j_1}$ iff $K\psi \in Y'$ by Claim 1. Then, $K\psi \in X'_{i_0j_1}$ iff $K\psi \in X'_{i_0j_2}$ by equation (17) and the assumption $j_2 = n$ of the case. Therefore, $K\psi \in X'_{ij_1}$ iff $K\psi \in X'_{ij_2}$ by equation (18).

Condition 2(b). Consider any i_1, i_2, j_1, j_2 and any formula $A\psi \in X'_{i_1j_1}$ such that $j_1 \sim'_{i_1} j_2$. It suffices to show that $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$ for any formula $\psi \in \Phi$. We consider the following four cases separately:

Case 1: $j_1, j_2 < n$. Then, by equation (17), the assumption $A\psi \in X'_{i_1j_1}$ implies that $A\psi \in X_{i_1j_1}$. In addition, the assumption $j_1 \sim'_{i_1} j_2$ and the assumption $j_1, j_2 < n$ of the case imply that $j_1 \sim_{i_1} j_2$. Thus, $\psi \in X_{i_2j_1}$ iff $\psi \in X_{i_2j_2}$ by item 2(b) of Definition 4. Hence, $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$ by equation (17) and the same assumption $j_1, j_2 < n$ of the case.

Case 2: $j_1 = j_2 = n$. Then, $X'_{i_2j_1} = X'_{i_2j_2}$. Hence, $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$.

Case 3: $j_1 < j_2 = n$. Then, the assumption $j_1 \sim'_{i_1} j_2$ and the definition of the relation \sim' imply that

$$(19) \quad i_0 = i_1 \quad \text{and} \quad j_0 \sim_{i_1} j_1.$$

Also, the assumption $A\psi \in X'_{i_1j_1}$, by the assumption $j_1 < n$ of the case and equation (17), implies that

$$(20) \quad A\psi \in X_{i_1j_1}.$$

We further divide this case into the following two subcases:

Subcase 3A: $i_0 = i_1 = i_2$. The statement $A\psi \in X_{i_1j_1}$ implies $X_{i_1j_1} \vdash KA\psi$ by the Introspection of Knowing All axiom. Thus, $KA\psi \in X_{i_1j_1}$ because $X_{i_1j_1}$ is a maximal consistent set. Hence, $KA\psi \in X_{i_1j_0}$ by item 2(a) of Definition 4 and part $j_0 \sim_{i_1} j_1$ of statement (19). Then, $X_{i_1j_0} \vdash A\psi$ by the Truth axiom and the Modus Ponens inference rule. Thus, because $X_{i_1j_0}$ is

a maximal consistent set,

$$(21) \quad \mathbf{A}\psi \in X_{i_1 j_0}.$$

Hence, $\psi \in X_{i_1 j_0}$ iff $\psi \in X_{i_1 j_1}$ by item 2(b) of Definition 4 and the part $j_0 \sim_{i_1} j_1$ of statement (19). Then, $\psi \in X_{i_1 j_0}$ iff $\psi \in X'_{i_1 j_1}$ by the assumption $j_1 < n$ of the case and equation (17). Thus, $\psi \in X_{i_1 j_0}$ iff $\psi \in X'_{i_2 j_1}$ by the assumption $i_1 = i_2$ of the subcase.

Recall that we are proving that $\psi \in X'_{i_2 j_1}$ iff $\psi \in X'_{i_2 j_2}$. Then, it suffices to show that $\psi \in X_{i_1 j_0}$ iff $\psi \in X'_{i_2 j_2}$. Furthermore, due to the assumption $i_1 = i_2$ of the subcase, it is enough to prove that $\psi \in X_{i_1 j_0}$ iff $\psi \in X'_{i_1 j_2}$. Finally, due to equation (17), the assumption $j_2 = n$ of the case, and part $i_0 = i_1$ of statement (19), it suffices to show that $\psi \in X_{i_1 j_0}$ iff $\psi \in Y'$.

We show the two parts of this biconditional statement separately:

Assume $\psi \in X_{i_1 j_0}$. Thus, $\psi, \mathbf{A}\psi \in X_{i_1 j_0}$ due to statement (21). Hence, $\psi, \mathbf{A}\psi \in X_{i_0 j_0}$ by part $i_0 = i_1$ of statement (19). Then, $\psi \in Y \subseteq Y'$ by equation (16).

Next, suppose $\psi \notin X_{i_1 j_0}$. Then, $\neg\psi \in X_{i_1 j_0}$ because $X_{i_1 j_0}$ is a maximal consistent set. At the same time, $X_{i_1 j_0} \vdash \mathbf{A}\neg\psi$ by statement (21), the Negation axiom, and the Modus Ponens inference rule. Hence, $\mathbf{A}\neg\psi \in X_{i_1 j_0}$ because $X_{i_1 j_0}$ is a maximal consistent set. Thus, $\neg\psi, \mathbf{A}\neg\psi \in X_{i_1 j_0}$. Then, $\neg\psi, \mathbf{A}\neg\psi \in X_{i_0 j_0}$ by part $i_0 = i_1$ of statement (19). Hence, $\neg\psi \in Y \subseteq Y'$ by equation (16).

Subcase 3B: $i_0 = i_1 \neq i_2$. By part 2(b) of Definition 4 and part $j_0 \sim_{i_1} j_1$ of statement (19), statement (20) implies that $\psi \in X_{i_2 j_1}$ iff $\psi \in X_{i_2 j_0}$. Then, $\psi \in X'_{i_2 j_1}$ iff $\psi \in X_{i_2 j_0}$ by equation (17) and the assumption $j_1 < n$ of the case. Hence, $\psi \in X'_{i_2 j_1}$ iff $\psi \in X'_{i_2 n}$ by equation (17). Therefore, $\psi \in X'_{i_2 j_1}$ iff $\psi \in X'_{i_2 j_2}$ by the assumption $j_2 = n$ of the case.

Case 4: $j_2 < j_1 = n$. Then, the assumption $j_1 \sim'_{i_1} j_2$ and the definition of the relation \sim' imply that

$$(22) \quad i_0 = i_1 \quad \text{and} \quad j_0 \sim_{i_0} j_2.$$

Then, $\mathbf{A}\psi \in X'_{i_0 j_1}$ by the assumption $\mathbf{A}\psi \in X'_{i_1 j_1}$. Hence, $X'_{i_0 j_1} \vdash \mathbf{K}\mathbf{A}\psi$ by the Introspection of Knowing All axiom and the Modus Ponens inference rule. Thus, $\mathbf{K}\mathbf{A}\psi \in X'_{i_0 j_1}$ because $X'_{i_0 j_1}$ is a maximal consistent sets. Then, $\mathbf{K}\mathbf{A}\psi \in X'_{i_0 n}$ by the assumption $j_1 = n$ of the case. Hence, $\mathbf{K}\mathbf{A}\psi \in Y'$ by equation (17). Then, $\mathbf{K}\mathbf{A}\psi \in X_{i_0 j_0}$ by Claim 1. Thus, $\mathbf{K}\mathbf{A}\psi \in X_{i_0 j_2}$ by item 2(a) of Definition 4 and the part $j_0 \sim_{i_0} j_2$ of statement (22). Hence, $\mathbf{K}\mathbf{A}\psi \in X_{i_1 j_2}$ by the part $i_0 = i_1$ of statement (22). Then, $X_{i_1 j_2} \vdash \mathbf{A}\psi$ by the Truth axiom and the Modus Ponens inference rule. Thus, because $X_{i_1 j_2}$ is a maximal consistent set,

$$(23) \quad \mathbf{A}\psi \in X_{i_1 j_2}.$$

From this point, the proof continues the same way as in Case 3, except that j_1 plays the role of j_2 and j_2 plays the role of j_1 . In addition, we use statements (22) and (23) instead of statements (19) and (20), respectively. This concludes the proof of the claim. \square

To finish the proof of the lemma, note that, by equation (17) and the definition of relation \sim' , we have $\langle (X_{ij}), \{\sim_i\}_i \rangle \sqsubseteq \langle (X'_{ij}), \{\sim'_i\}_i \rangle$. Also, $\neg\psi \in Y \subseteq Y' = X'_{i_0 n}$ by equations (16) and (17). \dashv

Next is the last of the three lemmas capturing the recursive construction of a sequence of pseudo models. This lemma extends the sequence when formula $A\varphi$ does not belong to some maximal consistent set.

As usual in set theory, by $X \Delta Y$ we denote the symmetric difference of sets X and Y . For example, $\{1, 2\} \Delta \{2, 3\} = \{1, 3\}$.

LEMMA 18. *For any finite pseudo model $\langle (X_{ij}), \{\sim_i\}_i \rangle$ and any formula $\varphi \in \Phi$, if $A\varphi \notin X_{i_0 j_0}$ for some i_0, j_0 , then there is a finite pseudo model $\langle (X'_{ij}), \{\sim'_i\}_i \rangle$ such that*

1. $\langle (X_{ij}), \{\sim_i\}_i \rangle \sqsubseteq \langle (X'_{ij}), \{\sim'_i\}_i \rangle$,
2. for some i_1, j_1 such that $j_0 \sim_{i_0} j_1$ and $\varphi \in X'_{i_1 j_0} \Delta X'_{i_1 j_1}$.

PROOF. By Lemma 15, the assumption $A\varphi \notin X_{i_0 j_0}$ implies that there are maximal consistent sets Y and Z such that

$$(24) \quad \varphi \in Y \quad \text{and} \quad \neg\varphi \in Z,$$

$$(25) \quad \psi \in Y \quad \text{iff} \quad \psi \in Z \quad \text{for any formula } A\psi \in X_{i_0 j_0}.$$

Assume that matrix (X_{ij}) has the size $m \times n$. Define $(m+1) \times (n+1)$ matrix

$$(26) \quad (X'_{ij}) = \begin{pmatrix} X_{0,0} & \dots & X_{0,j_0} & \dots & X_{0,n-1} & X_{0,j_0} \\ \dots & \dots & \dots & \dots & \dots & \dots \\ X_{i_0-1,0} & \dots & X_{i_0-1,j_0} & \dots & X_{i_0-1,n-1} & X_{i_0-1,j_0} \\ X_{i_0,0} & \dots & X_{i_0,j_0} & \dots & X_{i_0,n-1} & X_{i_0,j_0} \\ X_{i_0+1,0} & \dots & X_{i_0+1,j_0} & \dots & X_{i_0+1,n-1} & X_{i_0+1,j_0} \\ \dots & \dots & \dots & \dots & \dots & \dots \\ X_{m-1,0} & \dots & X_{m-1,j_0} & \dots & X_{m-1,n-1} & X_{m-1,j_0} \\ Y & \dots & Y & \dots & Y & Z \end{pmatrix}.$$

In addition, let the relation \sim'_{i_0} be the transitive, reflexive, and symmetric closure of the relation $\sim_{i_0} \cup \{(j_0, n)\}$ on the set $\{0, 1, \dots, n\}$. Let \sim'_m be the reflexive closure of the empty relation. Finally for $i \notin \{i_0, m\}$, let the relation \sim'_i be the reflexive closure of the relation \sim_i on the set $\{0, 1, \dots, n\}$.

Observe that, for any formula $\psi \in \Phi$,

$$(27) \quad \psi \in X_{i_0 j_0} \quad \text{iff} \quad \psi \in X'_{i_0 n}$$

because sets $X_{i_0j_0}$ and X'_{i_0n} are equal by equation (26).

CLAIM 3. $\langle (X'_{ij}), \{\sim'_i\}_i \rangle$ is a finite pseudo model.

Proof of Claim. It suffices to verify conditions 2(a) and 2(b) of Definition 4.

Condition 2(a). Consider any i, j_1, j_2 such that $j_1 \sim'_i j_2$. It suffices to show that $K\psi \in X'_{ij_1}$ iff $K\psi \in X'_{ij_2}$ for any formula $\psi \in \Phi$.

If $i = m$, then the assumption $j_1 \sim'_i j_2$ implies that $j_1 = j_2$ by the definition of the relation \sim'_m . Hence, $K\psi \in X'_{ij_1}$ iff $K\psi \in X'_{ij_2}$. If $i < m$, then the proof is the same as the proof of Condition 2(a) in Claim 2 except that instead of Claim 1 it uses statement (27).

Condition 2(b). Consider any i_1, i_2, j_1, j_2 and any formula $A\psi \in X'_{i_1j_1}$ such that $j_1 \sim'_{i_1} j_2$. It suffices to show that $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$. We consider the following four cases separately:

Case 1: $j_1, j_2 < n$. If $i_2 = m$, then $X'_{i_2j_1} = Y = X'_{i_2j_2}$ by equation (26). Hence, $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$. If $i_2 < m$, then the proof is the same as the proof in Case 1 of Condition 2(b) in Claim 2.

Case 2: $j_1 = j_2 = n$. Then, $X'_{i_2j_1} = X'_{i_2j_2}$. Hence, $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$.

Case 3: $j_1 < j_2 = n$. Then, the assumption $j_1 \sim'_{i_1} j_2$ and the definition of the relation \sim' imply that

$$(28) \quad i_0 = i_1 \quad \text{and} \quad j_0 \sim_{i_1} j_1.$$

Also, the assumption $A\psi \in X'_{i_1j_1}$, by the assumption $j_1 < n$ of the case and equation (26), implies that

$$(29) \quad A\psi \in X_{i_1j_1}.$$

We further divide this case into the following two subcases:

Subcase 3A: $i_2 \neq m$. Then, $\psi \in X_{i_2j_1}$ iff $\psi \in X_{i_2j_0}$ by item 2(b) of Definition 4 and statements (28) and (29). Hence, by equation (26), the assumption $i_2 \neq m$ of the subcase, and the assumption $j_1 < n$ of the case $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_n}$. Thus, $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$ by the assumption $j_2 = n$ of the case.

Subcase 3B: $i_2 = m$. Note that $A\psi \in X_{i_0j_1}$ by statement (29) and the part $i_0 = i_1$ of statement (28). Thus, $X_{i_0j_1} \vdash KA\psi$ by the Introspection of Knowing All axiom and the Modus Ponens inference rule. Hence, because $X_{i_0j_1}$ is a maximal consistent set, $KA\psi \in X_{i_0j_1}$. Then, $KA\psi \in X_{i_0j_0}$ by part 2(a) of Definition 4 and both parts of statement (28). Hence, $X_{i_0j_0} \vdash A\psi$ by the Truth axiom and the Modus Ponens inference rule. Thus, $A\psi \in X_{i_0j_0}$ because $X_{i_0j_0}$ is a maximal consistent set. Then, $\psi \in Y$ iff $\psi \in Z$ by statement (25). Therefore, $\psi \in X'_{i_2j_1}$ iff $\psi \in X'_{i_2j_2}$ by equation (26), the assumption $i_2 = m$ of the subcase, and the assumption $j_1 < j_2 = n$ of the case.

Case 4: $j_2 < j_1 = n$. Similar to how we proved statements (22) and (23) in Case 4 of the proof of Claim 2, we can show that

$$(30) \quad i_0 = i_1 \quad \text{and} \quad j_0 \sim_{i_0} j_2,$$

$$(31) \quad A\psi \in X_{i_1 j_1}.$$

From this point, the proof continues the same way as in Case 3 of the current proof, except that j_1 plays the role of j_2 and j_2 plays the role of j_1 . In addition, we use statements (30) and (31) instead of statements (28) and (29), respectively. This concludes the proof of the claim. \square

To finish the proof of the lemma, note that item 1 of this lemma is true by the choice of the pseudo model $\langle (X'_{ij}), \{\sim'_i\}_i \rangle$. To prove item 2, observe that $\varphi \in Y \triangle Z$ by statement (24). Thus, $\varphi \in X'_{mj_0} \triangle X'_{mn}$ by equation (26). Also, recall that $j_0 \sim'_{i_0} n$ by the definition of relation \sim' . \dashv

The previous lemma concludes the description of the three steps of the recursive construction of a sequence of pseudo models. The next definition captures the property of the pseudo model at which the construction terminates after a finite number of steps or, as we will see later, the property of the pseudo model obtained at the limit of the construction.

DEFINITION 6. A pseudo model $\langle (X_{ij}), \{\sim_i\}_i \rangle$ is **closed** when for any formula $\varphi \in \Phi$ and any indices i_0, j_0 ,

1. if $\neg K\varphi \in X_{i_0 j_0}$, then there is an index j_1 such that $j_0 \sim_{i_0} j_1$ and $\neg\varphi \in X_{i_0 j_1}$,
2. if $\neg A\varphi \in X_{i_0 j_0}$, then there are indices i_1, j_1 such that $j_0 \sim_{i_0} j_1$ and $\varphi \in X_{i_1 j_0} \triangle X_{i_1 j_1}$.

For any sequence of pairs of sets $(S_0, T_0), (S_1, T_1), (S_2, T_2), \dots$, by union $\bigcup_i (S_i, T_i)$ we mean the pair $(\bigcup_i S_i, \bigcup_i T_i)$. Recall that, formally, by a matrix of size $m \times n$ we mean a function defined on the Cartesian product of ordinals m and n . Note that a family of equivalence relations $\{\sim_i\}_i$ can also be viewed as a function that assigns a relation \sim_i to each index i . Hence, any pseudo model is a pair of functions. Thus, keeping in mind that functions (as all relations) are sets, for any sequence M_0, M_1, M_2, \dots of pseudo models, one can consider the union $\bigcup_i M_i$.

LEMMA 19. For any infinite chain $M_0 \sqsubseteq M_1 \sqsubseteq M_2 \sqsubseteq \dots$ of pseudo models, $\bigcup_i M_i$ is a pseudo model and $M_i \sqsubseteq \bigcup_i M_i$.

PROOF. The statement of the lemma follows from Definition 4 and Definition 5. \dashv

LEMMA 20. For any finite pseudo model M there is a closed (possibly infinite) pseudo model M' such that $M \sqsubseteq M'$.

PROOF. Let $(i_1, j_1, \sigma_1), \dots, (i_k, j_k, \sigma_k), \dots$ be any enumeration of all such triples that i_k and j_k are non-negative integers and σ_k is a formula of the form either $K\psi$ or $A\psi$. Construct an infinite chain of pseudo models $M_0 \sqsubseteq M_1 \sqsubseteq M_2 \sqsubseteq \dots$ using the following infinite recursive procedure:

Base Case: Let $M_0 = M$. Label all elements of the sequence $(i_1, j_1, \sigma_1), \dots, (i_k, j_k, \sigma_k), \dots$ as “unfulfilled”.

Recursive Step: Suppose that chain $M_0 \sqsubseteq M_1 \sqsubseteq M_2 \sqsubseteq M_{k-1}$ is constructed and some of the elements of the sequence $(i_1, j_1, \sigma_1), \dots, (i_k, j_k, \sigma_k), \dots$ are already labeled as “fulfilled”.

Do the following steps to construct pseudo model M_k :

1. Consider the smallest ℓ such that model M_{k-1} contain cells (i_ℓ, j_ℓ) , the element $(i_\ell, j_\ell, \sigma_\ell)$ is labeled as “unfulfilled”, and $\sigma_\ell \notin X_{i_\ell, j_\ell}$. If such ℓ does not exist, define $M_k = M_{k-1}$ and skip the next two steps.
2. Use either Lemma 17 (when σ_ℓ has the form $K\psi$) or Lemma 18 (when formula σ_ℓ has the form $A\psi$) to extend the pseudo model M_{k-1} to a new pseudo model M_k .
3. Label the element $(i_\ell, j_\ell, \sigma_\ell)$ as “fulfilled”.

Let $M' = \bigcup_i M_i$. Note that M' is a pseudo model by Lemma 19. Pseudo model M' is closed by Definition 6. \dashv

6.3. Completeness: Final Steps. So far, we have discussed pseudo models of our logical system. We are now ready to describe how any closed pseudo model can be converted into a model as described in Definition 1.

DEFINITION 7. For any pseudo model $M = \langle (X_{ij}), \{\sim_i\}_i \rangle$, where (X_{ij}) is a (possibly infinite) matrix of size $m \times n$, let M^* be the epistemic model

$$(\{i \in \omega \mid i < m\}, \{j \in \omega \mid j < n\}, \{\sim_i\}_i, \pi),$$

where $\pi(p)$ is equal to the set $\{(i, j) \mid i < m, j < n, p \in X_{ij}\}$ for each propositional variable p .

The next lemma connects a closed pseudo model M with the corresponding epistemic model M^* .

LEMMA 21. For any **closed** pseudo model $M = \langle (X_{ij}), \{\sim_i\}_i \rangle$ and any formula $\varphi \in \Phi$, if \Vdash is the satisfaction relation for the epistemic model M^* , then $(i, j) \Vdash \varphi$ iff $\varphi \in X_{ij}$ for all i, j .

PROOF. We prove the statement of the lemma by structural induction on the formula φ .

Suppose that formula φ is a propositional variable p . Then, $(i, j) \Vdash p$ iff $(i, j) \in \pi(p)$ by item 1 of Definition 2. At the same time, $(i, j) \in \pi(p)$ iff $p \in X_{ij}$ by Definition 7.

If formula φ is a negation or an implication, then the statement of the lemma follows from the induction hypothesis, Definition 2, and the assumption that X_{ij} is a maximal consistent set in the standard way.

Suppose that formula φ has the form $K\psi$.

(\Rightarrow): Assume that $K\psi \notin X_{ij}$. Thus, $\neg K\psi \in X_{ij}$ because X_{ij} is a maximal consistent set. Then, by the assumption of the lemma that model M is closed and item 1 of Definition 6, there exists an index j' such that $j \sim_i j'$ and $\neg\varphi \in X_{ij'}$. Thus, $\psi \notin X_{ij'}$ because the set $X_{ij'}$ is consistent. Hence, $(i, j') \not\models \psi$ by the induction hypothesis. Therefore, $(i, j) \not\models K\psi$ by item 4 of Definition 2 and the statement $j \sim_i j'$.

(\Leftarrow): Suppose that $K\psi \in X_{ij}$. Consider any j' such that $j \sim_i j'$. By item 4 of Definition 2, it suffices to show that $(i, j') \models \psi$. Indeed, the assumptions $K\psi \in X_{ij}$ and $j \sim_i j'$, by item 2(a) of Definition 4, imply that $K\psi \in X_{ij'}$. Hence, $X_{ij'} \vdash \psi$ by the Truth axiom and the Modus Ponens inference rule. Thus, $\psi \in X_{ij'}$ because $X_{ij'}$ is a maximal consistent set. Therefore, by the induction hypothesis, $(i, j') \models \psi$.

Suppose that formula φ has the form $A\psi$.

(\Rightarrow): The assumption $A\psi \notin X_{ij}$ implies $\neg A\psi \in X_{ij}$ because X_{ij} is a maximal consistent set. Hence, by the assumption of the lemma that pseudo model M is closed and item 2 of Definition 6, there is an agent i' and a world j' such that $j \sim_i j'$ and $\psi \in X_{i'j} \Delta X_{i'j'}$. Thus, by the induction hypothesis, **exactly one** of the following statements is true: $(i', j) \models \psi$ or $(i', j') \models \psi$. Then, $(i, j) \not\models A\psi$ by the assumption $j \sim_i j'$ and item 5 of Definition 2.

(\Leftarrow): Let $A\psi \in X_{ij}$. Towards the proof of $(i, j) \models A\psi$, consider an arbitrary agent i' and arbitrary worlds j', j'' such that $j \sim_i j', j \sim_i j''$ and $(i', j') \models \psi$. By item 5 of Definition 2, it suffices to show that $(i', j'') \models \psi$.

First, by the induction hypothesis, the assumption $(i', j') \models \psi$ implies $\psi \in X_{i'j'}$. Thus, by item 2(b) of Definition 4, the assumption $A\psi \in X_{ij}$, and the assumption $j \sim_i j'$ imply that $\psi \in X_{i'j}$.

Second, again by item 2(b) of Definition 4, the assumption $A\psi \in X_{ij}$, and the assumption $j \sim_i j''$ imply that $\psi \in X_{i'j''}$. Therefore, $(i', j'') \models \psi$ by the induction hypothesis. \dashv

We are now ready to state and prove the strong completeness theorem for our logical system.

THEOREM 1. *For any set of formulae $Y \subseteq \Phi$ and any formula $\varphi \in \Phi$, if $Y \not\vdash \varphi$, then there is an agent a and a world w of an epistemic model such that $(a, w) \models \gamma$ for each $\gamma \in Y$ and $(a, w) \not\models \varphi$.*

PROOF. By Lemma 16, there is a finite pseudo model $M = \langle (X_{ij}), \{\sim_i\}_i \rangle$ such that $Y \cup \{\neg\varphi\} \subseteq X_{00}$. By Lemma 20, there is a closed pseudo model $M' = \langle (X'_{ij}), \{\sim'_i\}_i \rangle$ such that $M \sqsubseteq M'$. Note that $X_{00} = X'_{00}$ by item 2

of Definition 5. Hence, $Y \cup \{\neg\varphi\} \subseteq X'_{00}$. Thus, $\gamma \in X'_{00}$ for each formula $\gamma \in Y$ and, because set X'_{00} is consistent, $\varphi \notin X'_{00}$. Therefore, $(0, 0) \Vdash \gamma$ for each $\gamma \in Y$ and $(0, 0) \not\models \varphi$ in epistemic model M^* by Lemma 21. \dashv

§7. Decidability. In this section, we prove the decidability of our logical system. The standard way to show decidability in modal logic is to prove completeness with respect to the class of finite models. This usually can be done using the filtration technique in one of two ways: on-the-fly filtration or post-filtration. The on-the-fly filtration restricts formulae in all maximal consistent sets to subformulae of a given formula. This technique is often more efficient, but it only proves completeness instead of strong completeness. Post-filtration is applied after strong completeness is shown. It consists of collapsing the infinite model into a finite one by merging “similar” possible worlds.

It appears that our matrix construction is too complex for either on-the-fly filtration or post-filtration to be feasible. Instead, we use a different approach suggested by an anonymous reviewer. We introduce neighborhood semantics for our logic which is very different and is much simpler than the one given in Definition 1 and Definition 2. Then, we use on-the-fly filtration to show the completeness of our logical system with respect to the class of finite neighborhood models. Note that, unlike our original semantics, the neighborhood semantics does not capture the intended meaning of modality A as “know how to tell apart”. This semantics is only used to prove the decidability of our logical system. Because strong completeness is not required to prove decidability, the fact that we do not show strong completeness for the neighborhood semantics is not significant.

7.1. Neighborhood Semantics. In this subsection, we define a new and simple semantics for our logical system. As described above, this semantics will be used later to prove the decidability of the system. By $\mathcal{P}(X)$ we denote the power set of set X .

DEFINITION 8. *A neighborhood model is a tuple $(W, \sim, \{\mathcal{N}_w\}_{w \in W}, \pi)$, where*

1. W is a (possibly empty) set of worlds,
2. \sim is an equivalence relation on set W ,
3. $\mathcal{N}_w \subseteq \mathcal{P}(W)$ is a family of “neighborhoods” of world $w \in W$ such that
 - (a) $W \in \mathcal{N}_w$ for each world $w \in W$,
 - (b) $X \cap Y \in \mathcal{N}_w$ for any world $w \in W$ and any $X, Y \in \mathcal{N}_w$,
 - (c) $W \setminus X \in \mathcal{N}_w$ for any world $w \in W$ and any $X \in \mathcal{N}_w$,
 - (d) $\mathcal{N}_w = \mathcal{N}_u$ for any worlds $w, u \in W$ such that $w \sim u$,
 - (e) if $w \in X$, $X \in \mathcal{N}_w$, and $w \sim u$, then $u \in X$,
4. $\pi(p) \subseteq W$ for each propositional variable p .

DEFINITION 9. For any formula $\varphi \in \Phi$ and any world $w \in W$ of a neighborhood model $(W, \sim, \{\mathcal{N}_w\}_{w \in W}, \pi)$, the satisfaction relation $w \Vdash \varphi$ is defined as follows:

1. $w \Vdash p$ if $w \in \pi(p)$,
2. $w \Vdash \neg\varphi$ if $w \not\Vdash \varphi$,
3. $w \Vdash \varphi \rightarrow \psi$ if either $w \not\Vdash \varphi$ or $w \Vdash \psi$,
4. $w \Vdash \mathsf{K}\varphi$ if $u \Vdash \varphi$ for each world $u \in W$ such that $u \sim w$,
5. $w \Vdash \mathsf{A}\varphi$ if $\{u \in W \mid u \Vdash \varphi\} \in \mathcal{N}_w$.

The proof of the next theorem is straightforward.

THEOREM 2 (soundness). If $\vdash \varphi$, then $w \Vdash \varphi$ for each world $w \in W$ of each neighborhood model $(W, \sim, \{\mathcal{N}_w\}_{w \in W}, \pi)$.

7.2. Capturing Sets. In the next several subsections, we prove the completeness of our logical system with respect to neighborhood semantics. Towards this proof, in this subsection, we introduce the notion of capturing sets. This notion will be used in the next subsection to define the worlds of the canonical neighborhood model. Informally, a set of formulae Y captures a set of formulae X if set Y is at least as expressive as set X .

DEFINITION 10. A set $Y \subseteq \Phi$ captures a set $X \subseteq \Phi$, written as $X \preceq Y$, if for each formula $\chi \in X$, there is a formula $\gamma \in Y$ such that $\vdash \chi \leftrightarrow \gamma$.

It is easy to see that \preceq is a reflexive and transitive relation on $\mathcal{P}(\Phi)$. More importantly, it has the following *right upward monotonicity* property:

LEMMA 22. If $X \preceq Y$ and $Y \subseteq Z$, then $X \preceq Z$.

DEFINITION 11. For any set of formula X , let \widehat{X} be the set of all Boolean combinations of formulae from X .

Let us now consider arbitrary Boolean expressions built from a fixed finite set of propositional variables x_1, \dots, x_n . Although there are infinitely many such *expressions*, there are only 2^{2^n} Boolean *functions* that these expressions represent. Any two Boolean expressions that represent the same Boolean function must be provably equivalent in propositional logic due to the completeness theorem for propositional calculus. Thus, one can identify a “basis” of 2^{2^n} Boolean expressions such that all Boolean expressions are propositionally equivalent to one of the expressions in the basis.

We will now apply the observation from the previous paragraph to an arbitrary finite set X of formulae in language Φ . We can think of formulae in X as atomic propositions. Formulae in set \widehat{X} are arbitrary Boolean combinations of these atomic propositions. Thus, set \widehat{X} must contain a finite subset (basis) Y such that each formula in set \widehat{X} is provably equivalent

to one of the formulae in Y . Note that “provably” here refers to provability from tautologies using the Modus Ponens inference rule only. However, such provability implies provability in our logical system. Thus, the following lemma holds.

LEMMA 23. *For any finite set X , there is a finite set Y such that $\widehat{X} \preceq Y$.*

In other words, if set X is finite, then the (infinite!) set \widehat{X} can be captured by some *finite* set.

7.3. Canonical Model. In this subsection, for any nonempty *finite* set of formulae Γ , we construct a finite canonical neighborhood model. The model is finite in the sense that the set of possible worlds is finite. This implies that all neighborhoods and all sets of neighborhoods are also finite.

By Lemma 23, there is a finite set Γ_1 such that $\widehat{\Gamma} \preceq \Gamma_1$. By Lemma 22, we can assume that $\Gamma \subseteq \Gamma_1$. By Definition 10, for any formula $\gamma \in \widehat{\Gamma}$ there is a formula $\gamma^* \in \Gamma_1$ such that

$$(32) \quad \vdash \gamma \leftrightarrow \gamma^*.$$

Throughout the rest of this section, we fix a specific function $*$: $\widehat{\Gamma} \rightarrow \Gamma_1$ that satisfies statement (32). The next lemma follows from statement (32) and the Substitution inference rule.

LEMMA 24. $\vdash A\gamma \leftrightarrow A(\gamma^*)$ for any formula $\gamma \in \widehat{\Gamma}$.

DEFINITION 12. $\Gamma_2 = \Gamma_1 \cup \{A\gamma, \neg A\gamma, K\gamma, \neg K\gamma, \neg\gamma \mid \gamma \in \Gamma_1\}$.

DEFINITION 13. W is the set of maximal consistent subsets of set Γ_2 .

Note that sets Γ_2 and W are finite due to set Γ_1 being finite.

Usually, in canonical models for epistemic logics, two worlds are called indistinguishable if they contain the same K-formulae. If the indistinguishable worlds are maximal consistent sets of formulae, then the Introspection of Knowing All axiom and the Truth axiom would imply that these sets will also have the same A-formulae. Indeed, if one world contains a formula $A\varphi$, then, by the Introspection of Knowing All axiom, it also contains formula $KA\varphi$. Then, the other world contains a formula $KA\varphi$ and, by the Truth axiom, it also contains the formula $A\varphi$. However, because we are constructing a finite model, we define the worlds as maximal consistent *subsets* of Γ_2 . As a result, formula $KA\varphi$, from the above argument, might not belong to a world even if formula $A\varphi$ does. To account for this, we add item 2 to the definition below.

DEFINITION 14. *For any worlds $w, u \in W$, let $w \sim u$ when for each formula $\gamma \in \Gamma_1$,*

1. $K\gamma \in w$ iff $K\gamma \in u$,
2. $A\gamma \in w$ iff $A\gamma \in u$.

We now proceed to define the families of neighborhoods \mathcal{N}_w . We start by defining a neighborhood $N(\gamma) \subseteq W$ for each formula $\gamma \in \Gamma_1$. After that, we specify to which of the families each neighborhood belongs to.

DEFINITION 15. $N(\gamma) = \{w \in W \mid \gamma \in w\}$ for any formula $\gamma \in \Gamma_1$.

DEFINITION 16. $\mathcal{N}_w = \{N(\gamma) \mid \gamma \in \Gamma_1, \mathbf{A}\gamma \in w\}$.

Intuitively, the above definition is chosen to match Definition 15 and item 5 of Definition 9.

DEFINITION 17.

$$\pi(p) = \begin{cases} N(p) & \text{if } p \in \Gamma, \\ \emptyset & \text{otherwise.} \end{cases}$$

7.4. Properties of Neighborhoods. In the previous subsection, we have defined the canonical neighborhood model. In the *next* subsection we show that it satisfies properties 3(a)-(e) of Definition 8. Towards this goal, in this subsection, we establish three auxiliary properties of the neighborhoods.

LEMMA 25. $(\gamma \rightarrow \gamma)^* \in \Gamma_1$ and $N((\gamma \rightarrow \gamma)^*) = W$ for any $\gamma \in \Gamma$.

PROOF. Note that $\gamma \rightarrow \gamma \in \widehat{\Gamma}$ by Definition 11. Hence, $(\gamma \rightarrow \gamma)^* \in \Gamma_1$ because function $*$ maps set $\widehat{\Gamma}$ into set Γ_1 .

To prove the other part of the lemma, consider any world $w \in W$. It suffices to show that $w \in N((\gamma \rightarrow \gamma)^*)$. Indeed, $\gamma \rightarrow \gamma$ is a tautology. Thus, $\vdash (\gamma \rightarrow \gamma)^*$ due to statement (32). Thus, $(\gamma \rightarrow \gamma)^* \in w$ because $(\gamma \rightarrow \gamma)^* \in \Gamma_1 \subseteq \Gamma_2$ and w is a maximal consistent subset of Γ_2 . Therefore, $w \in N((\gamma \rightarrow \gamma)^*)$ by Definition 15. \dashv

LEMMA 26. $N(\gamma_1) \cap N(\gamma_2) = N((\gamma_1 \wedge \gamma_2)^*)$ for any formulae $\gamma_1, \gamma_2 \in \Gamma_1$.

PROOF. Consider any world $w \in W$. It suffices to prove that the statements $w \in N(\gamma_1) \cap N(\gamma_2)$ and $w \in N((\gamma_1 \wedge \gamma_2)^*)$ are equivalent.

By the definition of the intersection, the statement $w \in N(\gamma_1) \cap N(\gamma_2)$ is equivalent to the conjunction of the statements

$$w \in N(\gamma_1) \text{ and } w \in N(\gamma_2).$$

By Definition 15, the conjunction of the above two statements is equivalent to the conjunction of the statements

$$\gamma_1 \in w \text{ and } \gamma_2 \in w.$$

Because $\gamma_1, \gamma_2 \in \Gamma_1 \subseteq \Gamma_2$ and w is a maximal consistent subset of Γ_2 , the conjunction of the above two formulae is equivalent to the conjunction of the statements

$$w \vdash \gamma_1 \text{ and } w \vdash \gamma_2.$$

By the laws of propositional logic the conjunction of the two above statements is equivalent to

$$w \vdash \gamma_1 \wedge \gamma_2.$$

Note that $\gamma_1 \wedge \gamma_2 \in \widehat{\Gamma}$ because $\gamma_1, \gamma_2 \in \Gamma_1 \subseteq \widehat{\Gamma}$ and set $\widehat{\Gamma}$ is closed with respect to Boolean operations. Hence, by statement (32), the above formula is equivalent to

$$w \vdash (\gamma_1 \wedge \gamma_2)^*.$$

Observe that $(\gamma_1 \wedge \gamma_2)^* \in \Gamma_1 \subseteq \Gamma_2$ because function $*$ maps set $\widehat{\Gamma}$ to Γ_1 . Since w is a maximal consistent subset of Γ_2 , the above formula is equivalent to

$$(\gamma_1 \wedge \gamma_2)^* \in w.$$

The last statement is equivalent to the statement $w \in N((\gamma_1 \wedge \gamma_2)^*)$ by Definition 15. \dashv

LEMMA 27. $W \setminus N(\gamma) = N((\neg\gamma)^*)$ for any formula $\gamma \in \Gamma_1$.

PROOF. Consider any world $w \in W$. It suffices to show that $w \notin N(\gamma)$ iff $w \in N((\neg\gamma)^*)$. By Definition 15, the statement $w \notin N(\gamma)$ is equivalent to the statement

$$\gamma \notin w.$$

Note that $\gamma \in \Gamma_1$ by the assumption of the lemma. Thus, $\neg\gamma \in \Gamma_2$ by Definition 12. Then, because set w is a maximal consistent subset of Γ_2 , the above statement is equivalent to

$$w \vdash \neg\gamma.$$

Observe that $\gamma \in \Gamma_1$ also implies $\gamma \in \Gamma_1 \subseteq \widehat{\Gamma}$. Then, $\neg\gamma \in \widehat{\Gamma}$ due to set $\widehat{\Gamma}$ being closed with respect to Boolean operations. Thus, by statement (32), the above statement is equivalent to

$$w \vdash (\neg\gamma)^*.$$

Note that $(\neg\gamma)^* \in \Gamma_1 \subseteq \Gamma_2$ because function $*$ maps set $\widehat{\Gamma}$ into set Γ_2 . Then, because set w is a maximal consistent subset of Γ_2 , the above statement is equivalent to

$$(\neg\gamma)^* \in w.$$

The last statement is equivalent to $w \in N((\neg\gamma)^*)$ by Definition 15. \dashv

Note that the proof above is somewhat convoluted because, for an arbitrary $\gamma \in \Gamma_1$, formula $\neg\gamma$ belongs to sets $\widehat{\Gamma}$ and Γ_2 , but not necessarily to Γ_1 .

7.5. Well-Definedness of Canonical Model. In this subsection, we prove that the canonical model $(W, \sim, \{\mathcal{N}_w\}_{w \in W}, \pi)$ is a neighborhood model as specified in Definition 8. For this, we verify items 3(a)-(e) of the definition.

LEMMA 28. $W \in \mathcal{N}_w$ for each world $w \in W$.

PROOF. Recall the assumption in the beginning of Section 7.3 that set Γ is nonempty. Let γ be any formula from Γ . Note that $\gamma \rightarrow \gamma$ is a propositional tautology. Thus, $\vdash \mathbf{A}(\gamma \rightarrow \gamma)$ by the Necessitation inference rule. Note that $\gamma \rightarrow \gamma \in \widehat{\Gamma}$. Hence, by Lemma 24 and propositional reasoning

$$(33) \quad \vdash \mathbf{A}((\gamma \rightarrow \gamma)^*).$$

Note that $(\gamma \rightarrow \gamma)^* \in \Gamma_1$ by Lemma 25. Thus, $\mathbf{A}((\gamma \rightarrow \gamma)^*) \in \Gamma_2$ by Definition 12. Then, $\mathbf{A}((\gamma \rightarrow \gamma)^*) \in w$ by statement (33) and because w is a maximal consistent subset of Γ_2 . Hence, $N((\gamma \rightarrow \gamma)^*) \in \mathcal{N}_w$ by Definition 16 and the part $(\gamma \rightarrow \gamma)^* \in \Gamma_1$ of Lemma 25. Therefore, $w \in \mathcal{N}_w$ by the part $N((\gamma \rightarrow \gamma)^*) = W$ of Lemma 25. \dashv

LEMMA 29. For any formulae $\gamma_1, \gamma_2 \in \Gamma_1$ and any world $w \in W$, if $N(\gamma_1), N(\gamma_2) \in \mathcal{N}_w$, then $N(\gamma_1) \cap N(\gamma_2) \in \mathcal{N}_w$.

PROOF. The assumption $N(\gamma_1), N(\gamma_2) \in \mathcal{N}_w$ implies $\mathbf{A}\gamma_1, \mathbf{A}\gamma_2 \in w$ by Definition 16. Thus, $w \vdash \mathbf{A}(\gamma_1 \wedge \gamma_2)$ by the Conjunction axiom and propositional reasoning. Note that $\gamma_1 \wedge \gamma_2 \in \widehat{\Gamma}$. Hence, $w \vdash \mathbf{A}((\gamma_1 \wedge \gamma_2)^*)$ by Lemma 24. Observe that $\mathbf{A}((\gamma_1 \wedge \gamma_2)^*) \in \Gamma_2$ by Definition 12 and because the range of function $*$ is Γ_1 . Then, $\mathbf{A}((\gamma_1 \wedge \gamma_2)^*) \in w$ because w is a maximal consistent subset of Γ_2 . Thus, $N((\gamma_1 \wedge \gamma_2)^*) \in \mathcal{N}_w$ by Definition 16. Therefore, $N(\gamma_1) \cap N(\gamma_2) \in \mathcal{N}_w$ by Lemma 26. \dashv

LEMMA 30. For any $\gamma \in \Gamma_1$, if $N(\gamma) \in \mathcal{N}_w$, then $W \setminus N(\gamma) \in \mathcal{N}_w$.

PROOF. The assumption $N(\gamma) \in \mathcal{N}_w$ implies $\mathbf{A}\gamma \in w$ by Definition 16. Thus, $w \vdash \mathbf{A}\neg\gamma$ by the Negation axiom and the Modus Ponens inference rule. Hence, $w \vdash \mathbf{A}((\neg\gamma)^*)$ by Lemma 24 and propositional reasoning. Note that $\mathbf{A}((\neg\gamma)^*) \in \Gamma_2$ by Definition 12 and because the range of function $*$ is Γ_1 . Then, $\mathbf{A}((\neg\gamma)^*) \in w$ because w is a maximal consistent subset of Γ_2 . Thus, $N((\neg\gamma)^*) \in \mathcal{N}_w$ by Definition 16. Therefore, $W \setminus N(\gamma) \in \mathcal{N}_w$ by Lemma 27. \dashv

LEMMA 31. For any formula $\gamma \in \Gamma_1$, if $N(\gamma) \in \mathcal{N}_w$ and $w \sim u$, then $N(\gamma) \in \mathcal{N}_u$.

PROOF. The assumption $N(\gamma) \in \mathcal{N}_w$ implies that $\mathbf{A}\gamma \in w$ by Definition 16. Thus, $\mathbf{A}\gamma \in u$ by Definition 14 and the assumption $w \sim u$ of the lemma. Therefore, $N(\gamma) \in \mathcal{N}_u$ by Definition 16. \dashv

LEMMA 32. *For any formula $\gamma \in \Gamma_1$, if $N(\gamma) \in \mathcal{N}_w$, $w \in N(\gamma)$, and $w \sim u$, then $u \in N(\gamma)$.*

PROOF. The assumptions $N(\gamma) \in \mathcal{N}_w$ and $w \in N(\gamma)$ imply $A\gamma \in w$ and $\gamma \in w$ by Definition 16 and Definition 15, respectively. Then, $w \vdash K\gamma$ by the Self-Knowledge axiom and the Modus Ponens inference rule applied twice. Note that $K\gamma \in \Gamma_2$ by Definition 12. Hence, $K\gamma \in w$ because w is a maximal consistent subset of Γ_2 . Thus, $K\gamma \in u$ by Definition 14 and the assumption $w \sim u$ of the lemma. Then, $u \vdash \gamma$ by the Truth axiom and the Modus Ponens inference rule. Hence $\gamma \in u$ because $\gamma \in \Gamma_1 \subseteq \Gamma_2$ and w is a maximal consistent subset of Γ_2 . Therefore, $u \in N(\gamma)$ by Definition 15. \dashv

7.6. Truth Lemma. In this subsection, we prove the truth lemma for the neighborhood semantics. It is stated and proven as Lemma 35 at the end of this subsection. We start with several lemmas used in the induction step of the proof of Lemma 35. In this section, we assume that the finite set Γ is closed with respect to subformulae.

LEMMA 33. *For any world $w \in W$ and any formula $K\varphi \in \Gamma$ such that $K\varphi \notin w$, there is a world $u \in W$ such that $w \sim u$ and $\varphi \notin u$.*

PROOF. Consider the following set of formulae

$$(34) \quad X = \{\neg\varphi\} \cup \{K\psi \mid K\psi \in w\} \cup \{\neg K\chi \mid \neg K\chi \in w\}$$

$$(35) \quad \cup \{A\sigma \mid A\sigma \in w\} \cup \{\neg A\tau \mid \neg A\tau \in w\}.$$

CLAIM 4. *Set X is consistent.*

Proof of Claim. Suppose the opposite. Then, there are formulae

$$(36) \quad K\psi_1, \dots, K\psi_k, \neg K\chi_1, \dots, \neg K\chi_\ell, A\sigma_1, \dots, A\sigma_m, \neg A\tau_1, \dots, \neg A\tau_n \in w$$

such that

$$K\psi_1, \dots, K\psi_k, \neg K\chi_1, \dots, \neg K\chi_\ell, A\sigma_1, \dots, A\sigma_m, \neg A\tau_1, \dots, \neg A\tau_n \vdash \varphi.$$

Then, by Lemma 2,

$$KK\psi_1, \dots, KK\psi_k, K\neg K\chi_1, \dots, K\neg K\chi_\ell, KA\sigma_1, \dots, KA\sigma_m, \\ K\neg A\tau_1, \dots, K\neg A\tau_n \vdash K\varphi.$$

Thus, by Lemma 3 and the Modus Ponens rule applied k times,

$$K\psi_1, \dots, K\psi_k, K\neg K\chi_1, \dots, K\neg K\chi_\ell, KA\sigma_1, \dots, KA\sigma_m, \\ K\neg A\tau_1, \dots, K\neg A\tau_n \vdash K\varphi.$$

Hence, by the Negative Introspection axiom and the Modus Ponens inference rule applied ℓ times,

$$\begin{aligned} & \mathsf{K}\psi_1, \dots, \mathsf{K}\psi_k, \neg\mathsf{K}\chi_1, \dots, \neg\mathsf{K}\chi_\ell, \mathsf{K}\mathsf{A}\sigma_1, \dots, \mathsf{K}\mathsf{A}\sigma_m, \\ & \mathsf{K}\neg\mathsf{A}\tau_1, \dots, \mathsf{K}\neg\mathsf{A}\tau_n \vdash \mathsf{K}\varphi. \end{aligned}$$

Then, by the Introspection of Knowing All axiom and the Modus Ponens inference rule applied m times,

$$\mathsf{K}\psi_1, \dots, \mathsf{K}\psi_k, \neg\mathsf{K}\chi_1, \dots, \neg\mathsf{K}\chi_\ell, \mathsf{A}\sigma_1, \dots, \mathsf{A}\sigma_m, \mathsf{K}\neg\mathsf{A}\tau_1, \dots, \mathsf{K}\neg\mathsf{A}\tau_n \vdash \mathsf{K}\varphi.$$

Thus, by Lemma 4 and the Modus Ponens inference rule applied n times,

$$\mathsf{K}\psi_1, \dots, \mathsf{K}\psi_k, \neg\mathsf{K}\chi_1, \dots, \neg\mathsf{K}\chi_\ell, \mathsf{A}\sigma_1, \dots, \mathsf{A}\sigma_m, \neg\mathsf{A}\tau_1, \dots, \neg\mathsf{A}\tau_n \vdash \mathsf{K}\varphi.$$

Hence, $w \vdash \mathsf{K}\varphi$ by statement (36). Observe that $\mathsf{K}\varphi \in \Gamma$ by the assumption of the lemma. Hence, $\mathsf{K}\varphi \in \Gamma \subseteq \Gamma_1 \subseteq \Gamma_2$. Therefore, $\mathsf{K}\varphi \in w$ because w is a maximal consistent subset of Γ_2 , which contradicts the assumption of the lemma. \square

By Lemma 5, set X can be extended to a maximal consistent set X' . Let u be the set $\Gamma_2 \cap X'$. Note that the assumption $\mathsf{K}\varphi \in \Gamma$ implies $\varphi \in \Gamma \subseteq \Gamma_1$ because set Γ is closed with respect to subformulae. Then, $\neg\varphi \in \Gamma_2$ by Definition 12. Observe also that $\neg\varphi \in X \subseteq X'$. Thus, $\neg\varphi \in \Gamma_2 \cap X' = u$. Hence, $\varphi \notin u$ because u is a consistent set of formulae. To finish the proof of the lemma, we need to show $w \sim u$. To establish this, by Definition 14, it suffices to prove the following claim.

CLAIM 5. *For each formula $\gamma \in \Gamma_1$,*

1. $\mathsf{K}\gamma \in w$ iff $\mathsf{K}\gamma \in u$,
2. $\mathsf{A}\gamma \in w$ iff $\mathsf{A}\gamma \in u$.

Proof of Claim. By Definition 12, the assumption $\gamma \in \Gamma_1$ implies that $\mathsf{K}\gamma, \mathsf{A}\gamma, \neg\mathsf{K}\gamma, \neg\mathsf{A}\gamma \in \Gamma_2$.

If $\mathsf{K}\gamma \in w$, then $\mathsf{K}\gamma \in X \subseteq X'$ by statement (34). Thus, $\mathsf{K}\gamma \in X' \cap \Gamma_2 = u$ because $\mathsf{K}\gamma \in \Gamma_2$.

On the other hand, if $\mathsf{K}\gamma \in u$, then $\neg\mathsf{K}\gamma \notin u$ because set u is consistent. Then, $\neg\mathsf{K}\gamma \notin w$ by statement (34). Thus, $\mathsf{K}\gamma \in w$ because w is a maximal consistent subset of Γ_2 and $\mathsf{K}\gamma, \neg\mathsf{K}\gamma \in \Gamma_2$.

The proof of the second part of the claim is similar. \square

This concludes the proof of the lemma. \dashv

LEMMA 34. *For any world $w \in W$ and any formula $\mathsf{A}\varphi \in \Gamma$, if $\mathsf{A}\varphi \notin w$, then $N(\varphi) \notin \mathcal{N}_w$.*

PROOF. Suppose $N(\varphi) \in \mathcal{N}_w$. Thus, by Definition 16, there exists a formula $\gamma \in \Gamma_1$ such that

$$(37) \quad A\gamma \in w$$

and

$$(38) \quad N(\varphi) = N(\gamma).$$

Note that $A\varphi \in \Gamma \subseteq \Gamma_1$ by the assumption of the lemma. Thus, $\neg A\varphi \in \Gamma_2$ by Definition 12. Then, $\neg A\varphi \in w$ because w is a maximal consistent subset of w . Hence, $\not\vdash A\gamma \rightarrow A\varphi$ by statement (37) and consistency of set w . Thus, $\not\vdash \gamma \leftrightarrow \varphi$ by the Substitution inference rule applied contrapositively. We consider the following two cases separately:

Case 1: $\not\vdash \gamma \rightarrow \varphi$. Thus, the set $\{\neg\varphi, \gamma\}$ is consistent. By Lemma 5, it can be extended to a maximal consistent set u . Note that $\gamma \in u$ and, because set u is consistent, $\varphi \notin u$. Also $\varphi \in \Gamma \subseteq \Gamma_1$ because set Γ is closed with respect to subformulae and also $\gamma \in \Gamma_1$. Thus, $u \notin N(\varphi)$ and $u \in N(\gamma)$ by Definition 15, which contradicts to statement (38).

Case 2: $\not\vdash \varphi \rightarrow \gamma$. The proof is similar to the previous case. \dashv

LEMMA 35. $\varphi \in w$ iff $w \vdash \varphi$ for each formula $\varphi \in \Gamma$.

PROOF. We prove the statement of the lemma by induction on the structural complexity of formula φ .

First, suppose that formula φ is a propositional variable p . Note that $p \in \Gamma \subseteq \Gamma_1$ by the assumption of the lemma. Note that the statement $p \in w$ is equivalent to the statement $w \in N(p)$ by Definition 15. The statement $w \in N(p)$ is equivalent to the statement $w \in \pi(p)$ by Definition 17. Finally, the statement $w \in \pi(p)$ is equivalent to the statement $w \vdash p$ by item 1 of Definition 9.

Next, assume that formula φ has the form $\neg\psi$. Note that $\varphi \in \Gamma$ by the assumption of the lemma. hence, $\psi \in \Gamma \subseteq \Gamma_1$ because set Γ is closed with respect to subformulae. Then,

$$(39) \quad \psi, \neg\psi \in \Gamma_2.$$

(\Rightarrow): Let $w \vdash \neg\psi$. Then, $w \not\vdash \psi$ by item 2 of Definition 9. Hence, $\psi \notin w$ by the induction hypothesis. Therefore, $\neg\psi \in w$ by statement (39) because w is a maximal consistent subset of Γ_2 .

(\Leftarrow): Let $\neg\psi \in w$. Then, $\psi \notin w$ because set w is consistent. Hence, $w \not\vdash \psi$ by the induction hypothesis. Therefore, $w \vdash \neg\psi$ by item 2 of Definition 9.

Assume that formula φ has the form $\psi_1 \rightarrow \psi_2$. Thus, $\psi_1, \psi_2 \in \Gamma \subseteq \Gamma_1$ because set Γ is closed with respect to subformulae. Then,

$$(40) \quad \psi_1, \psi_2, \neg\psi_1, \neg\psi_2 \in \Gamma_2.$$

(\Rightarrow): Let $w \vdash \psi_1 \rightarrow \psi_2$. Then, by item 3 of Definition 9, either $w \not\vdash \psi_1$ or $w \vdash \psi_2$. We consider these two cases separately.

Case 1: $w \not\vdash \psi_1$. Thus, $\psi_1 \notin w$ by the induction hypothesis. Then, $\neg\psi_1 \in w$ by statement (40) because w is a maximal consistent subset of Γ_2 . Note that $\neg\psi_1 \rightarrow (\psi_1 \rightarrow \psi_2)$ is a propositional tautology. Thus, $w \vdash \psi_1 \rightarrow \psi_2$ by the Modus Ponens inference rule. Therefore, $\psi_1 \rightarrow \psi_2 \in w$ because w is a maximal consistent subset of Γ_2 and $\psi_1 \rightarrow \psi_2 = \varphi \in \Gamma \subseteq \Gamma_1 \subseteq \Gamma_2$ by the assumption $\varphi \in \Gamma$ of the lemma.

Case 2: $w \vdash \psi_2$. Then, $\psi_2 \in w$ by the induction hypothesis. Note that $\psi_2 \rightarrow (\psi_1 \rightarrow \psi_2)$ is a propositional tautology. Then, $w \vdash \psi_1 \rightarrow \psi_2$ by the Modus Ponens inference rule. Therefore, just like in the first case, $\psi_1 \rightarrow \psi_2 \in w$.

(\Leftarrow): Let $\psi_1 \rightarrow \psi_2 \in w$. Thus, by the Modus Ponens rule, if $w \vdash \psi_1$, then $w \vdash \psi_2$. In other words, either $w \not\vdash \psi_1$ or $w \vdash \psi_2$. Then, either $\psi_1 \notin w$ or $w \vdash \psi_2$. Hence, either $\psi_1 \notin w$ or $\psi_2 \in w$ by statement (40) because w is a maximal consistent subset of Γ_2 . Thus, $w \not\vdash \psi_1$ or $w \vdash \psi_2$ by the induction hypothesis. Therefore, $w \vdash \psi_1 \rightarrow \psi_2$ by item 3 of Definition 9.

Suppose that formula φ has the form $K\psi$.

(\Rightarrow): Assume that $K\psi \in w$. Consider any world $u \in W$ such that $w \sim u$. By item 4 of Definition 9, it suffices to show that $u \vdash \psi$. Indeed, by Definition 14, the assumptions $K\psi \in w$ and $w \sim u$ imply that $K\psi \in u$. Hence $u \vdash \psi$ by the Truth axiom and the Modus Ponens inference rule. Note that $\psi \in \Gamma \subseteq \Gamma_1 \subseteq \Gamma_2$ because $K\psi \in \Gamma$ and set Γ is closed with respect to subformulae. Thus, $\psi \in u$ because u is a maximal consistent subset of Γ_2 . Therefore, $u \vdash \psi$ by the induction hypothesis.

(\Leftarrow): Assume that $K\psi \notin w$. Then, by Lemma 33, there is a world $u \in W$ such that $w \sim u$ and $\psi \notin u$. Thus, $u \not\vdash \psi$ by the induction hypothesis. Therefore, $w \not\vdash K\psi$ by item 4 of Definition 9.

Suppose that formula φ has the form $A\psi$. Note that $\psi \in \Gamma \subseteq \Gamma_1$ because set Γ is closed with respect to subformulae and $\varphi \in \Gamma$ by the assumption of the lemma.

(\Rightarrow): Assume that $A\psi \in w$. Then, $N(\psi) \in \mathcal{N}_w$ by Definition 16. Thus, $\{u \in W \mid \psi \in u\} \in \mathcal{N}_w$ by Definition 15. Hence, $\{u \in W \mid u \vdash \psi\} \in \mathcal{N}_w$ by the induction hypothesis. Therefore, $w \vdash A\psi$ by item 5 of Definition 9.

(\Leftarrow): Assume that $A\psi \notin w$. Thus, $N(\psi) \notin \mathcal{N}_w$ by Lemma 34. Then, $\{u \in W \mid \psi \in u\} \notin \mathcal{N}_w$ by Definition 15. Hence, $\{u \in W \mid u \vdash \psi\} \notin \mathcal{N}_w$ by the induction hypothesis. Therefore, $w \not\vdash A\psi$ by item 5 of Definition 9. \dashv

7.7. Completeness and Decidability. In this subsection, we finish the proof of the completeness theorem for neighborhood semantics. We say that a neighborhood model $(W, \sim, \{\mathcal{N}_w\}_{w \in W}, \pi)$ is *finite* if set W is finite. Note that this implies that the family \mathcal{N}_w is finite and all its elements are finite sets.

THEOREM 3 (neighborhood completeness). *If $\not\vdash \varphi$, then $w \not\vdash \varphi$ for some world w of a finite neighborhood model.*

PROOF. Let Γ be the finite set of all subformulae of formula $\neg\varphi$. Consider the canonical model defined in the previous subsection. Note that this model is finite because set Γ_2 is also finite.

The assumption $\not\vdash \varphi$ implies that the set $\{\neg\varphi\}$ is consistent. By Lemma 5 it can be extended to a maximal consistent set X . Let w be the set $X \cap \Gamma_2$. Note that $\neg\varphi \in w$ because $\neg\varphi \in X$ and $\neg\varphi \in \Gamma \subseteq \Gamma_1 \subseteq \Gamma_2$. Thus, $\varphi \notin w$ because set w is consistent. Therefore, $w \not\vdash \varphi$ by Lemma 35. \dashv

THEOREM 4 (decidability). *Set $\{\varphi \in \Phi \mid \vdash \varphi\}$ is decidable.*

PROOF. Consider an algorithm that takes a formula φ as an input and executes two processes in parallel. The first process enumerates all proofs in our logical system and checks if any of them is a proof of formula φ . The second process enumerates all finite neighborhood models and checks if formula φ is false in at least one world of this model. By Theorem 2, at most one of these processes will succeed on a given input φ . By Theorem 3, at least one process will succeed on a given input φ . If the first process succeeds, formula φ belongs to the set $\{\varphi \in \Phi \mid \vdash \varphi\}$. If the second process succeeds, it does not. \dashv

§8. Future Work. In this section, we discuss several possible extensions of our logical system.

8.1. Know One. Our “telling apart” modality $A\varphi$ captures the ability of an agent to identify all possible agents with a given property φ . One can also consider the “knowing one” modality:

$(a, w) \Vdash O\varphi$ when there exists an agent $b \in Ag$ such that $(b, u) \Vdash \varphi$ for each world $u \in W$, where $w \sim_a u$.

Informally, $(a, w) \Vdash O\varphi$ means that in world w agent a knows at least one agent (the agent b) that has property φ . Here are some of the properties of the interplay between this new modality and the modality that we have studied in this article:

1. $O\varphi \wedge A\psi \rightarrow O(\varphi \wedge \psi) \vee O(\varphi \wedge \neg\psi)$,
2. $O\varphi \rightarrow KO\varphi$,
3. $K\varphi \rightarrow O\varphi$.

Although the Necessitation rule for modality O is not sound, the Monotonicity one:

$$\frac{\varphi \rightarrow \psi}{O\varphi \rightarrow O\psi}$$

is sound. An interesting possible question for future work could be to study the definability of modalities O , A , and K through each other. If they are not definable through each other, then one can look for a complete axiomatization of the interplay between these modalities. We think that

a variation of our matrix technique could be potentially useful for proving completeness in this setting new.

8.2. Conditional Tell Apart. Another possible extension of this work is to consider “conditional telling apart”. For example, although in a world w an agent a , a pediatrician, might not be able to tell sick people apart, the agent can tell sick children apart. We write this as

$$(a, w) \Vdash A(\text{“is sick”} \mid \text{“is a child”}).$$

Formally, conditional telling apart modality $A(\mid)$ is defined as follows:

$(a, w) \Vdash A(\varphi \mid \psi)$ when for each agent $b \in Ag$ such that $(b, w) \Vdash \psi$ and any worlds $u, u' \in W$, if $w \sim_a u$, $w \sim_a u'$, and $(b, u) \Vdash \varphi$, then $(b, u') \Vdash \varphi$.

Formula $A(\varphi \mid \top)$ is equivalent to $A\varphi$. Here is an example of a property in the language of conditional telling apart:

$$A(\varphi \mid \psi_1) \wedge A(\varphi \mid \psi_2) \rightarrow A(\varphi \mid \psi_1 \vee \psi_2).$$

A complete axiomatization of all such properties is a possible direction for future research.

8.3. Non-Rigid Names. One might argue that the logical system proposed in this article is very restricted because it cannot explicitly refer to agents. Names can be introduced into our language through an additional modality $@_n$. This allows for a very general class of non-rigid names that could be agent-specific and world-specific. By agent-specific names, we mean names, such as *ma* (mother), whose meaning depends on the agent. For example, the statement $(a, w) \Vdash @_ma$ “is sick” means that the mother of agent a is sick in worlds w . The statement $(a, w) \Vdash @_ma@_ma$ “is sick” means that agent a ’s *grandma* (on the mother’s side) is sick. One can write

$$(a, w) \Vdash @_ma A \text{“is sick”}$$

to express that agent a ’s mother knows how to tell sick people apart. At the same time, the statement

$$(a, w) \Vdash A@_ma \text{“is sick”}$$

means that agent a knows how to tell apart *those whose mother is sick*. The names can be also world-specific. For example, in different worlds, the mother of agent a could be different. Such a setting could be used to model situations when the agent does not know who his mother is.

To give a formal semantics of the language with non-rigid names, one can extend each epistemic model $(Ag, W, \{\sim_a\}_{a \in Ag}, \pi)$ with an additional component $\{e_a^w\}_{a \in Ag}^{w \in W}$. By e_a^w we denote an “extension function” that maps a name n into an agent $e_a^w(n)$ whom agent a calls by name n in world w . Using extension functions, the semantics of modality $@_n$ can be defined as follows:

$(a, w) \Vdash @_n \varphi$ when $(e_a^w(n), w) \Vdash \varphi$.

A complete axiomatization of the properties of modalities \mathbf{A} , \mathbf{O} , and $\mathbf{A}(\mid)$ in the language with non-rigid names remains another interesting question for future work.

§9. Conclusion. The contribution of this paper is two-fold. First, we proposed a modal logic of “knowing how to tell apart” in the egocentric setting. Second, we propose a new matrix-based technique for proving completeness results for 2-D semantics. We hope that this technique could be potentially extended to other logical systems, such as those that we listed in the future work section.

Acknowledgment. We would like to thank an anonymous reviewer for the idea to prove decidability using neighborhood semantics and for the suggestion on how to improve the proof of Lemma 20.

Appendix A. Proofs of Auxiliary Lemmas. To keep the work self-contained, in this appendix, we give the proofs of three standard results used in our article.

LEMMA 1. *If $X, \varphi \vdash \psi$, then $X \vdash \varphi \rightarrow \psi$.*

PROOF. Suppose that sequence ψ_1, \dots, ψ_n is a proof from set $X \cup \{\varphi\}$ and the theorems of our logical system that uses the Modus Ponens inference rule only. In other words, for each $k \leq n$, either

1. $\vdash \psi_k$, or
2. $\psi_k \in X$, or
3. ψ_k is equal to φ , or
4. there are $i, j < k$ such that formula ψ_j is equal to $\psi_i \rightarrow \psi_k$.

It suffices to show that $X \vdash \varphi \rightarrow \psi_k$ for each $k \leq n$. We prove this by induction on k by considering the four cases above separately.

Case I: $\vdash \psi_k$. Note that $\psi_k \rightarrow (\varphi \rightarrow \psi_k)$ is a propositional tautology, and thus, is an axiom of our logical system. Hence, $\vdash \varphi \rightarrow \psi_k$ by the Modus Ponens inference rule. Therefore, $X \vdash \varphi \rightarrow \psi_k$.

Case II: $\psi_k \in X$. Then, $X \vdash \psi_k$.

Case III: Formula ψ_k is equal to φ . Thus, $\varphi \rightarrow \psi_k$ is a propositional tautology. Hence, $X \vdash \varphi \rightarrow \psi_k$.

Case IV: Formula ψ_j is equal to $\psi_i \rightarrow \psi_k$ for some $i, j < k$. Thus, by the induction hypothesis, $X \vdash \varphi \rightarrow \psi_i$ and $X \vdash \varphi \rightarrow (\psi_i \rightarrow \psi_k)$. Note that formula

$$(\varphi \rightarrow \psi_i) \rightarrow ((\varphi \rightarrow (\psi_i \rightarrow \psi_k)) \rightarrow (\varphi \rightarrow \psi_k))$$

is a propositional tautology. Therefore, $X \vdash \varphi \rightarrow \psi_k$ by applying the Modus Ponens inference rule twice. \dashv

LEMMA 2. *If $\varphi_1, \dots, \varphi_n \vdash \psi$, then $K\varphi_1, \dots, K\varphi_n \vdash K\psi$.*

PROOF. By Lemma 1 applied n times, the assumption $\varphi_1, \dots, \varphi_n \vdash \psi$ implies that

$$\vdash \varphi_1 \rightarrow (\varphi_2 \rightarrow \dots (\varphi_n \rightarrow \psi) \dots).$$

Thus, by the Necessitation inference rule,

$$\vdash K(\varphi_1 \rightarrow (\varphi_2 \rightarrow \dots (\varphi_n \rightarrow \psi) \dots)).$$

Hence, by the Distributivity axiom and the Modus Ponens inference rule,

$$\vdash K\varphi_1 \rightarrow K(\varphi_2 \rightarrow \dots (\varphi_n \rightarrow \psi) \dots).$$

Then, again by the Modus Ponens rule,

$$K\varphi_1 \vdash K(\varphi_2 \rightarrow \dots (\varphi_n \rightarrow \psi) \dots).$$

Therefore, $K\varphi_1, \dots, K\varphi_n \vdash K\psi$ by applying the previous steps $(n-1)$ more times. \dashv

LEMMA 3. $\vdash K\varphi \rightarrow KK\varphi$.

PROOF. Note that formula $K\neg K\varphi \rightarrow \neg K\varphi$ is an instance of the Truth axiom. Thus, by contraposition,

$$(41) \quad \vdash K\varphi \rightarrow \neg K\neg K\varphi.$$

Also,

$$(42) \quad \neg K\neg K\varphi \rightarrow K\neg K\neg K\varphi$$

is an instance of the Negative Introspection axiom. Additionally, the formula

$$\neg K\varphi \rightarrow K\neg K\varphi$$

is also an instance of the Negative Introspection axiom. Thus, by the law of contraposition,

$$\vdash \neg K\neg K\varphi \rightarrow K\varphi.$$

Hence, by the Necessitation inference rule,

$$\vdash K(\neg K\neg K\varphi \rightarrow K\varphi).$$

Then, by the Distributivity axiom and the Modus Ponens inference rule,

$$(43) \quad \vdash K\neg K\neg K\varphi \rightarrow KK\varphi.$$

Finally, by the laws of propositional reasoning, statements (41), (42), and (43) imply the statement of the lemma. \dashv

REFERENCES

- [1] ALEXANDRU BALTAG, *To know is to know the value of a variable*, *Advances in modal logic 11, proceedings of the 11th conference on advances in modal logic, budapest, hungary, august 30 – september 2, 2016* (Lev D. Beklemishev, Stéphane Demri, and András Maté, editors), College Publications, 2016, pp. 135–155.
- [2] ZOÉ CHRISTOFF and JENS ULRIK HANSEN, *A logic for diffusion in social networks*, *Journal of Applied Logic*, vol. 13 (2015), no. 1, pp. 48 – 77.
- [3] ZOÉ CHRISTOFF, JENS ULRIK HANSEN, and CARLO PROIETTI, *Reflecting on social influence in networks*, *Journal of Logic, Language and Information*, vol. 25 (2016), no. 3, pp. 299–333.
- [4] SOPHIA EPSTEIN and PAVEL NAUMOV, *Epistemic logic of know-who*, *Proceedings of thirty-fifth AAAI conference on artificial intelligence (AAAI-21)*, 2021.
- [5] JIE FAN, YANJING WANG, and HANS VAN DITMARSCH, *Contingency and knowing whether*, *The Review of Symbolic Logic*, vol. 8 (2015), no. 1, pp. 75–107.
- [6] RAUL FERVARI, ANDREAS HERZIG, YANJUN LI, and YANJING WANG, *Strategically knowing how*, *Proceedings of the twenty-sixth international joint conference on artificial intelligence, IJCAI-17*, 2017, pp. 1031–1038.
- [7] ADAM J GROVE, *Naming and identity in epistemic logic part ii: a first-order logic for naming*, *Artificial Intelligence*, vol. 74 (1995), no. 2, pp. 311–350.
- [8] ADAM J. GROVE and JOSEPH Y. HALPERN, *Naming and identity in a multi-agent epistemic logic*, *Proceedings of the 2nd international conference on principles of knowledge representation and reasoning (KR'91). Cambridge, MA, USA, April 22-25, 1991* (James F. Allen, Richard Fikes, and Erik Sandewall, editors), Morgan Kaufmann, 1991, pp. 301–312.
- [9] ADAM J GROVE and JOSEPH Y HALPERN, *Naming and identity in epistemic logics part i: the propositional case*, *Journal of Logic and Computation*, vol. 3 (1993), no. 4, pp. 345–378.
- [10] JUNLI JIANG and PAVEL NAUMOV, *The egocentric logic of preferences*, *the 31st international joint conference on artificial intelligence (IJCAI-22)*, 2022.
- [11] SAUL A KRIPKE, *A completeness theorem in modal logic*, *The Journal of Symbolic Logic*, vol. 24 (1959), no. 01, pp. 1–14.
- [12] ELLIOTT MENDELSON, *Introduction to mathematical logic*, CRC press, 2009.
- [13] PAVEL NAUMOV and JIA TAO, *Together we know how to achieve: An epistemic logic of know-how*, *Artificial Intelligence*, vol. 262 (2018), pp. 279 – 300.
- [14] PAVEL NAUMOV and JIA TAO, *Everyone knows that someone knows: quantifiers over epistemic agents*, *The review of symbolic logic*, vol. 12 (2019), no. 2, pp. 255–270.
- [15] ARTHUR N PRIOR, *Egocentric logic*, *Noûs*, (1968), pp. 191–207.
- [16] LAURA SCHROETER, *Two-Dimensional Semantics*, *The Stanford encyclopedia of philosophy* (Edward N. Zalta, editor), Metaphysics Research Lab, Stanford University, Fall 2021 ed., 2021, <https://plato.stanford.edu/archives/fall2021/entries/two-dimensional-semantics/>.
- [17] JEREMY SELIGMAN, FENRONG LIU, and PATRICK GIRARD, *Logic in the community, Logic and its applications*, Springer, 2011, pp. 178–188.
- [18] JEREMY SELIGMAN, FENRONG LIU, and PATRICK GIRARD, *Facebook and the epistemic logic of friendship*, *14th conference on theoretical aspects of rationality and knowledge (TARK '13), January 2013, Chennai, India*, 2013, pp. 229–238.
- [19] JAN VAN ELJCK, MALVIN GATTINGER, and YANJING WANG, *Knowing values and public inspection*, *Indian conference on logic and its applications*, Springer, 2017, pp. 77–90.

[20] YANJING WANG, *Beyond knowing that: A new generation of epistemic logics*, *Jaakko Hintikka on knowledge and game-theoretical semantics*, Springer, 2018, pp. 499–533.

[21] CHAO XU, YANJING WANG, and THOMAS STUDER, *A logic of knowing why*, *Synthese*, (2019), pp. 1–27.

UNIVERSITY OF SOUTHAMPTON, UNITED KINGDOM
E-mail: p.naumov@soton.ac.uk

LAFAYETTE COLLEGE, UNITED STATES
E-mail: taoj@lafayette.edu